

THE
ACTS AND PROCEEDINGS
OF THE
SEVENTY-SEVENTH
GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

OTTAWA, ONTARIO, JUNE 6-13th,
1951



TORONTO
THORN PRESS, 165 ELIZABETH STREET
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Moderator

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THE REVEREND E. A. THOMSON, B.A., D.D., TORONTO, ONT. } *Clerks*

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" " " "—Senate.....	REV. R. LENNOX, M.A., Th.B., Ph.D.	Montreal
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Board of Evangelism and Social Action.....	REV. E. C. McCULLAGH.....	Dunnville
Committee to Strike Standing Committees.....	REV. F. G. STEWART.....	Kitchener
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MODERATORS OF GENERAL ASSEMBLY SINCE 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., Saint John, N.B.
1881	Kingston,	Principal MacVicar, D.D., LL.D., Montreal.
1882	Saint John, N.B.,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg	R. F. Burns, D.D., Halifax.
1888	Halifax	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas Sedgwick, D.D., Tatamagouche, N.S.
1894	Saint John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver	D. H. Fletcher, D.D., Hamilton.
1904	Saint John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto, Ont.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.

MODERATORS OF GENERAL ASSEMBLY SINCE 1875—Continued

1925 Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931 Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J. M. Macgillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C. L. Cowan, B.D., D.D., Hamilton, Ont.
1950 Outremont	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa	Norman D. Kennedy, M.C., M.A., Regina, Sask.

THE ATTENTION OF SYNODS, PRESBYTERIES AND KIRK SESSIONS
IS CALLED TO THE FOLLOWING MATTERS

1. Presbyterian Record—recommendations 1, 2, 5, 6, (Minutes, Second Sederunt, App. p. 81).
2. Committee on Recruitment for Full-Time Service—recommendations 1, 2, 4, 5, (Minutes, Third Sederunt).
3. Board of Administration—recommendation 4 and sub-recommendations, (Minutes, Fifth, Sixth and other Sederunts, App. p. 116).
4. Board of Knox College—Resignation, Principal W. W. Bryden (Minutes, Tenth Sederunt).
5. Church and Nation, (Minutes, Thirteenth Sederunt, App. pp. 91-98.)
6. Presbyterian Pension Assistance Fund—(Minutes, Fifteenth Sederunt).
7. Re Committee to Strike Standing Committees—(Minutes, Sixteenth Sederunt), Overture No. 20. App. pp. 163, 164.
8. Board of Evangelism and Social Action—(Minutes, Seventeenth Sederunt, App. pp. 72, 73).

THE
ACTS AND PROCEEDINGS
OF THE
SEVENTY - SEVENTH GENERAL ASSEMBLY
OF
The Presbyterian Church in Canada
HELD IN
St. Andrew's Church, Ottawa
JUNE, 6th, 1951

FIRST SEDERUNT

*At the City of Ottawa, Ontario, and within St. Andrew's Church there,
the sixth day of June, in the year of our Lord, one thousand nine
hundred and fifty-one, at eight o'clock in the evening.*

Which time and place Ministers and ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada convened, pursuant to appointment by the General Assembly held in the City of Outremont on the seventh day of June last year.

The Reverend F. Scott Mackenzie, D.Th., D.D., Moderator of the last General Assembly, assisted by the Reverend A. Ian Burnett, M.A., D.D., conducted public worship and preached a sermon from the words, "For we are labourers together with God," I Corinthians 3, 9.

Thereafter, by prayer, he did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before this date were presented in a printed list,

[5059]

and the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those marked with an asterisk were not present).

I.—SYNOD OF THE MARITIME PROVINCES

1.—PRESBYTERY OF CAPE BRETON

<i>Ministers</i>	<i>Elders</i>
Samuel Kerr, B.D., Glace Bay, N.S.	Allan MacKeigan, Marion Bridge, N.S.
Charles A. MacDonald, Trout River, N.S.	D. N. Matheson, R.R. No. 2, Baddeck, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

David Lang, D.D., St. John's Nfld.	C. C. Oke, St. John's Nfld.
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3.—PRESBYTERY OF PICTOU

James H. Williams, B.A., Scotsburn, N.S.	Fraser Marshall, R.R. 2, Hopewell, N.S.
W. I. McElwain, M.A., R.R. 2, Trenton, N.S.	John Wm. Duff, Stellarton, N.S.
B. A. Nevin, B.A., Oxford, N.S.	Lauchie Johnston, Westville, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

D. A. MacKinnon, Springhill, N.S.	Dr. H. L. Stewart, Halifax, N.S.
Alexander Allen, Lunenburg, N.S.	Dr. T. Wardlaw Taylor, Toronto, Ont.

5.—PRESBYTERY OF SAINT JOHN

Allison O. MacLean, B.A., Moncton, N.B.	C. A. MacVey, Fredericton, N.B.
J. D. L. Howson, M.A., Fredericton, N.B.	*Ralph Wilson, St. Andrew's-by-the-Sea, N.B.

6.—PRESBYTERY OF MIRAMICHI

T. A. A. Duke, B.A., Campbellton, N.B.	T. W. Foulkes, Campbellton, N.B.
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7.—PRESBYTERY OF PRINCE EDWARD ISLAND

G. C. Webster, Charlottetown, P.E.I.	D. J. Riley, Belle River, P.E.I.
G. B. Cunningham, B.A., Alberton, P.E.I.	D. A. MacKinnon, Charlottetown, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

8.—PRESBYTERY OF QUEBEC

J. W. Smith, Scotstown, Que.	Eban Morrison, Scotstown, Que.
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9.—PRESBYTERY OF MONTREAL

Chas. C. Cochrane, Westmount, Que.	W. Norman Clelland, Westmount, Que.
Mariano Di Gangi, Montreal, Que.	Arthur Langley, Montreal, Que.
Prin. Robert Lennox, Ph.D., Montreal, Que.	Prof. John Hughes, Montreal, Que.
H. A. Macodrum, Montreal, Que.	Chester H. Fay, St. Lambert, Que.
R. J. Berlis, B.D., Montreal, Que.	Walter Rember, Ormstown, Que.
Paul S. Chan, Montreal, Que.	Wm. Hagen, Valleyfield, Que.
John S. McBride, B.A., Montreal, Que.	W. Kenneth Hall, Montreal, Que.

[5060]

10.—PRESBYTERY OF GLENGARRY

Donald C. MacDonald, B.A., Avonmore, Ont.	*J. C. Watt, Lancaster, Ont.
Earl G. Moore, Finch, Ont.	*R. C. M. Grant, Martintown, Ont.

11.—PRESBYTERY OF OTTAWA

A. B. Casselman, B.A., Hull, Que.	Clarence M. Pitts, Ottawa, Ont.
M. M. MacOdrum, Ph.D., Ottawa, Ont.	F. A. McDiarmid, Ottawa, Ont.
A. R. Hancock, Th.M., Hawkesbury, Ont.	S. B. Gordon, Ottawa, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

J. Foote, B.A., Cavelton Place, Ont.	W. A. Fulton, Pakenham, Ont.
T. W. Brett, B.A., McDonald's Corners, Ont.	*F. Peters, Pembroke, Ont.

13.—PRESBYTERY OF BROCKVILLE

Eric Larsen, South Mountain, Ont.	D. Alex Summers, Winchester, Ont.
A. C. Young, Lansdowne, Ont.	G. J. Purcell, Kemptville, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

W. H. V. Walker, Stirling, Ont.	*H. L. Vancleaf, Picton, Ont.
R. C. MacLean, B.A., Trenton, Ont.	*Neil MacDonald, R.R. 1, Kingston, Ont.

15.—PRESBYTERY OF PETERBOROUGH

A. E. Toombs, Campbellford, Ont.	James Dutton, Peterborough, Ont.
R. D. Duncanson, Norwood, Ont.	E. W. McNeill, Toronto, Ont.

16.—PRESBYTERY OF LINDSAY

Louis Shein, Ph.D., Woodville, Ont.	Walter Kerr, Ashburn, Ont.
Donald McQueen, Lindsay, Ont.	James W. Wilson, Manilla, Ont.

17.—PRESBYTERY OF EAST TORONTO

Alex. McLean, B.D., Willowdale, Ont.	*George Scott, R.R. 1, Agincourt, Ont.
A. G. Macpherson, D.D., Toronto, Ont.	Samuel J. Jackson, Pickering, Ont.
J. G. Macdonald, M.A., Toronto, Ont.	S. K. Mahood, Toronto, Ont.
A. D. MacLellan, Scarborough Jct., Ont.	S. E. W. McMaster, Toronto, Ont.
John Jacenty, Oshawa, Ont.	James L. Malcolm, Willowdale, Ont.
W. W. Bryden, D.D., Toronto, Ont.	A. J. Stewart, Toronto, Ont.
D. V. Wade, Ph.D., Toronto, Ont.	Robert Eakins, Leaside, Ont.
W. Orr Mulligan, D.D., Aurora, Ont.	Robert S. Gordon, Toronto, Ont.

18.—PRESBYTERY OF WEST TORONTO

J. B. Thomson, Toronto, Ont.	G. E. Beattie, Toronto, Ont.
C. K. Nicoll, Oakville, Ont.	C. A. Culley, Toronto, Ont.
C. H. Bowman, B.A., Maple, Ont.	Dr. P. T. Coupland, Toronto, Ont.
R. C. Creelman, M.B.E., B.D., Weston, Ont.	Robert W. Stevens, Islington, Ont.
A. A. Lowther, B.D., Toronto, Ont.	T. P. Geggie, Toronto, Ont.
A. H. McKenzie, B.D., Toronto 18, Ont.	A. E. Keays, Toronto, Ont.

[5061]

19.—PRESBYTERY OF ORANGEVILLE

John F. Nute, Orangeville, Ont. R. R. Oliver, R.R. 1, Amaranth, Sta., Ont.

20.—PRESBYTERY OF BARRIE

C. J. Beckley, Thornbury, Ont. Alexander Graham, R.R. 1, Shanty Bay, Ont.
J. L. Burgess, M.A., Elmvale, Ont. *Gordon Patton, Cookstown, Ont.
J. R. Duke, B.A., Tottenham, Ont. *Dalton McCracken, R.R. 3, Everett, Ont.
J. D. C. Jack, B.A., Stayner, Ont. *J. M. H. McGuire, Penetanguishene, Ont.

21.—PRESBYTERY OF TEMISKAMING

E. J. Kerr, B.D., New Liskeard, Ont. F. G. Somers, Timmins, Ont.

22.—PRESBYTERY OF ALGOMA AND NORTH BAY

J. S. Roe, Th.M., Sudbury, Ont. D. Forbes Tilly, Sudbury, Ont.

23.—PRESBYTERY OF SAUGEE

*Gordon L. Hamill, B.A., Durham, Ont. Donald Ross, R.R. 1, Rothsay, Ont.
Maurice D. McNabb, B.A., Mount Forest, Ont. Frank C. Hopkins, R.R. 2, Holstein, Ont.

24.—PRESBYTERY OF GUELPH

E. F. Smith, Hespeler, Ont. Norman McLeod, Galt, Ont.
R. H. Armstrong, M.A., Acton, Ont. W. T. Ford, Fergus, Ont.
H. G. Cleghorn, Preston, Ont. *Prof. W. M. Drummond, M.A., Guelph, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

25.—PRESBYTERY OF HAMILTON

J. M. McCurlie, Hamilton, Ont. *T. J. Ferguson, Hamilton, Ont.
A. Norman McMillan, Caledonia, Ont. John H. Marshall, Burlington, Ont.
Eugene Ruzsa, Hamilton, Ont. Frederick Milne, Hamilton, Ont.
H. Crawford Scott, B.D., Hamilton, Ont. *Thomas J. Rae, Dundas, Ont.
Wm. E. Smyth, B.A., R.R. 1, Dundas, Ont. T. B. MacNaughton, Hamilton, Ont.

26.—PRESBYTERY OF NIAGARA

D. D. Davidson, M.A., Welland, Ont. David Horton, R.R. 3, Fenwick, Ont.
J. L. Hughes, Niagara-on-the-Lake, Ont. I. G. Trask, Niagara Falls, Ont.
E. T. Newton, B.A., Stamford, Ont. George T. Wilson, Merriton, Ont.

27.—PRESBYTERY OF PARIS

G. D. Johnston, M.B.E., M.A., Brantford, Ont. Robert Coles, Woodstock, Ont.
H. H. Turner, Ph.D., Ingersoll, Ont. Gordon Grierson, Brantford, Ont.

28.—PRESBYTERY OF LONDON

Walter Moffat, London, Ont. John Siddall, Ilderton, Ont.
T. E. Kennedy, B.D., Rodney, Ont. J. Douglas Hunt, R.R. 1, Dorchester, Ont.
Richard Stewart, London, Ont. Donald McPherson, London, Ont.
David W. Kerr, Th.M., R.R. 1, Rodney, Ont. Stuart Nisbet, Wardsville, Ont.

[5062]

29.—PRESBYTERY OF CHATHAM

D. B. Cram, Duart, Ont. D. M. Burgess, R.R. 1, Merlin, Ont.
D. St.C. Campbell, B.D., Windsor, Ont. Clarence McDougall, Ridgetown, Ont.
W. A. Williams, R.R. 1, Merlin, Ont. R. D. McLean, Leamington, Ont.

30.—PRESBYTERY OF SARNIA

J. M. Macgillivray, D.D., Sarnia, Ont. *Thornton Neil, R.R. 1, Mooretown, Ont.
A. J. Preston, B.A., Watford, Ont. J. A. S. Watson, Watford, Ont.

31.—PRESBYTERY OF STRATFORD

George M. Lamont, B.A., Mitchell, Ont. James Fulton, Mitchell, Ont.
H. Lindsay Simpson, St. Mary's, Ont. James Macmillan, Stratford, Ont.

32.—PRESBYTERY OF HURON-MAITLAND

R. G. MacMillan, Goderich, Ont. Duncan Keith, Teeswater, Ont.
D. R. Sinclair, B.A., Exeter, Ont. Robert E. McMillan, R.R. 2, Seaforth, Ont.
A. Nimmo, Wingham, Ont. Gordon Campbell, R.R. 2, Listowel, Ont.

33.—PRESBYTERY OF BRUCE

R. G. McKay, D.D., Tiverton, Ont. J. Gordon Avis, R.R. 2, Tiverton, Ont.
P. F. MacSween, Glamis, Ont. Russell Waide, Owen Sound, Ont.

V.—SYNOD OF MANITOBA

34.—PRESBYTERY OF SUPERIOR

A. J. Sinclair, B.D., Fort Frances, Ont. D. H. Matthews, Fort William, Ont.

35.—PRESBYTERY OF WINNIPEG

James M. Grant, B.A., Kenora, Ont. C. E. L. H. Law, St. Vital, Man.
J. Stanley Flook, Winnipeg, Man. James Hamilton, Winnipeg, Man.

36.—PRESBYTERY OF BRANDON

W. O. Nugent, B.A., Brandon, Man. J. A. McBurney, Hartney, Man.
J. Y. Garrett, Rosburn, Man. A. L. Lamont, Portage la Prairie, Man.

VI.—SYNOD OF SASKATCHEWAN

37.—PRESBYTERY OF ASSINIBOIA

N. D. Kennedy, M.C., M.A., Regina, Sask. John E. MacKay, Weyburn, Sask.
W. MacKinnon, B.A., Moose Jaw, Sask. *George Little, Stoughton, Sask.

38.—PRESBYTERY OF PRINCE ALBERT

H. K. Caslor, B.A., Prince Albert, Sask. W. G. Benton, Prince Albert, Sask.

39.—PRESBYTERY OF SASKATOON

J. M. Young, Saskatoon, Sask. C. R. McIntosh, North Battleford, Sask.

[5063]

VII.—SYNOD OF ALBERTA

40.—PRESBYTERY OF PEACE RIVER

R. A. Davidson, B.A., Grande Prairie, Alta. Alwin Holland, Fort St. John, B.C.

41.—PRESBYTERY OF EDMONTON

Ian P. MacSween, B.A., Edmonton, Alta. William Carsell, Wainwright, Alta.
Douglas L. Crocker, M.A., Edmonton, Alta. Thomas Dodds, Edmonton, Alta.

42.—PRESBYTERY OF RED DEER

W. E. Black, B.A., Innisfail, Alta. Peter N. Cameron, Sylvan Lake, Alta.

43.—PRESBYTERY OF CALGARY

M. A. Mark, Lethbridge, Alta. Wm. Alexander, Banff, Alta.
H. F. Dann, B.A., Macleod, Alta. J. W. Crawford, K.C., Calgary, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

44.—PRESBYTERY OF KOOTENAY

D. G. M. Herron, B.A., Kimberley, B.C. W. M. Harris, Cranbrook, B.C.

45.—PRESBYTERY OF KAMLOOPS

Walter Ross, Tappen, B.C. J. H. Wilson, Armstrong, B.C.

46.—PRESBYTERY OF WESTMINSTER

J. B. Skene, D.D., Vancouver, B.C. J. A. Teng, Prince Rupert, B.C.
E. L. Garvin, Vancouver, B. C. D. M. Macpherson, North Vancouver, B.C.
*P. C. McCrae, New Westminster, B.C. W. J. Allen, Vancouver, B.C.
*W. D. G. Hollingworth, B.A., Vancouver A. Leggett, Vancouver, B.C.

47.—PRESBYTERY OF VICTORIA

*Robert Lyttle, B.D., R.R. 2, Sooke, B.C. A. R. Christison, Victoria, B.C.
John McTurk, Nanaimo, B.C. James Mowat, M.L.A., Victoria, B.C.

ELECTION OF MODERATOR

Dr. Mackenzie thereupon addressed the Assembly and, after briefly reporting upon some of the principal duties which had fallen to him throughout the year, called upon the Assembly to choose a Moderator to preside over its deliberations.

Nominations being called for the following names were presented to the Assembly: Mr. Norman D. Kennedy, M.C., M.A.; Dr. David Lang; Dr. W. Orr Mulligan.

The Moderator declared the nominations closed.

[5064]

It was moved, duly seconded, and agreed that the vote be taken by ballot. The Moderator nominated as scrutineers Dr. A. G. Macpherson, Mr. C. K. Nicoll, Mr. E. J. Kerr, Mr. C. M. Pitts, Mr. J. Dutton and Mr. F. A. McDiarmid.

Thereafter a vote having been taken for the election of a Moderator, it was declared to be in favour of Mr. Kennedy.

Mr. Kennedy, having been conducted to the chair by the mover and seconder of his election, was welcomed by Dr. Mackenzie, and thanked the Assembly for the honour conferred upon him. He concluded by asking for the consideration and assistance of the commissioners in the discharge of the duties laid upon him.

THANKS TO DR. MACKENZIE

Upon the motion of Mr. James Dutton, seconded by Dr. David Lang, the thanks of the Assembly were tendered Dr. Mackenzie for the very fine sermon with which he opened the Assembly and for his services throughout the year, and he was invited to sit and correspond.

SYNOD RECORDS

The Clerks called for the Records of the several Synods in order that they be placed at once in the hands of such committees as may be appointed to examine and report upon them.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given by Dr. E. A. Thomson. The report was as follows:

The Committee on Business begs leave to recommend as follows:

1. That with a view to having the attendance accurately recorded each member be requested to write on a card which has been provided for the purpose, his name, home address, and the Presbytery which he represents and to hand it in to the Registration Office, receiving in return therefor a copy of the Stitched Reports to be submitted to the Assembly.

2. That the sederunts of the Assembly be from 10 o'clock in the morning until 12.30; from 2.30 to 5.30 in the afternoon; and from 8 to 10 in the evening.

3. That in accordance with the instructions of Assembly, the Sacrament of the Lord's Supper be observed at the morning sederunt tomorrow and that the service be conducted by the Moderator assisted by Dr. A. Ian Burnett and that Elders be appointed to serve the Lord's Table as follows: Mr. F. F. Burpee, Mr. C. M. Pitts, Mr. F. A. McDiarmid, Mr. S. B. Gordon, Mr. C. A. MacVey, Mr. C. C. Oke, Mr. D. A. MacKinnon, Prof. John Hughes, Mr. W. N. Clelland, Mr. J. Dutton, Mr. A. J. Stewart, Mr. T. P. Geggie, Mr. F. Somers, Mr. G. Grierson, Mr. C. McDougal, Mr. E. W. McNeill, Mr. D. H. Matthews, Mr. W. G. Benton, Mr. James Mowat, Prof. W. M. Drummond, Mr. C. R. McIntosh and Mr. J. A. Teng.

[5065]

4. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are commissioners, and the following: Mr. G. Carlyle Webster, Convener; Mr. John McTurk, Mr. T. E. Kennedy, Mr. A. B. Casselman, Prof. D. V. Wade, ministers; Mr. T. J. Rae, Mr. J. Hamilton, Mr. J. E. MacKay, Mr. Ralph Wilson, elders.

5. That the Business Committee of Assembly be constituted as follows: Mr. C. K. Nicoll, Convener, Mr. S. Kerr, Mr. R. G. MacMillan, Mr. M. A. Mark, Mr. H. A. MacOdrum, ministers; Mr. F. A. McDiarmid, Dr. P. T. Coupland, Mr. I. G. Trask, elders.

6. That a Committee on the Roll and Leave to Withdraw be appointed as follows: Mr. H. G. Cleghorn, Convener, Mr. A. C. Young, Mr. A. A. Lowther, ministers; and Mr. J. Duff and Mr. T. Dodds, elders.

7. That a Committee on Loyal Addresses be appointed as follows: Dr. J. M. Macgillivray, Convener, Dr. David Lang, Dr. M. M. MacOdrum, ministers; and Prof. John Hughes and Mr. C. A. Culley, elders.

8. That the Committee on Sabbath Services be the Moderator, Clerks of Assembly, Dr. A. Ian Burnett, ministers; and Mr. C. M. Pitts, elder.

9. That as nominated by Presbyteries the Committee to Strike Standing Committees be as follows: Dr. Robert Good, Convener; Mr. F. G. Stewart, Secretary, Mr. W. J. O. Isaac, Mr. A. E. Toombs, Mr. H. A. MacOdrum, Mr. G. Deane Johnston, Mr. Walter Ross, Dr. R. G. McKay, Mr. J. M. Young, ministers; and Mr. Thornton Neil, Mr. T. W. Foulkes, Mr. A. R. Keays, Mr. Norman McLeod, Mr. J. G. McBurney, Mr. W. A. Fulton, elders.

10. That the Committee to examine the Records of the 1950 General Assembly and the Synods be as follows, the first name on each Committee to act as Convener thereof with instructions to report as soon as possible:

The 1950 General Assembly: Mr. James Foote, Mr. James D. C. Jack, ministers; Mr. James Malcolm, elder.

Synod of the Maritime Provinces: Dr. R. G. McKay, Mr. J. L. Hughes, Hughes, ministers; and Mr. G. Grierson, elder.

Synod of Montreal and Ottawa: Mr. W. O. Nugent, Mr. A. J. Sinclair, ministers; and Mr. James Glass, elder.

Synod of Toronto and Kingston: Mr. H. K. Caslor, Mr. J. M. Young, ministers; and Mr. G. Little, elder.

Synod of Hamilton and London: Mr. I. P. MacSween, Mr. W. E. Black, ministers; and Mr. H. M. Young, elder.

Synod of Manitoba: Mr. W. D. G. Hollingworth, Mr. D. G. M. Herron, ministers; and Mr. J. A. Teng, elder.

Synod of Saskatchewan: Mr. J. D. L. Howson, Mr. T. A. A. Duke, ministers; and Mr. C. C. Oke, elder.

Synod of Alberta: Mr. D. C. MacDonald, Mr. C. C. Cochrane, ministers; Mr. J. C. Watt, elder.

[5066]

Synod of British Columbia: Mr. W. H. V. Walker, Mr. Donald McQueen, ministers; and Mr. S. K. Mahood, elder.

11. That the Thursday evening be set aside for the presentation of the work of Home Missions.

12. That the Friday evening be set aside for the presentation of the work of Foreign Missions.

13. That the Monday evening be set aside for the presentation of the work of the Board of Sabbath Schools and Young People's Societies.

14. That in view of the urgency of the matter, the presentation and discussion of Recommendation 4 of the Report of the Board of Administration be a fixed order for Friday morning from 10.30 until the close of the sederunt, if necessary.

15. A request having been received that the reports of the Senate and Board of Knox College be presented immediately after the opening of the afternoon sederunt on Monday, the Committee recommends that this be a fixed order.

16. That the representatives of religious and social service organizations, to be heard, be given a place on the docket of the 9th or subsequent sederunts.

17. That the Moderator be requested to nominate a Committee to confer with the Moderator in nominating Committees.

18. That the Moderator be requested to nominate a Committee on Resolutions.

19. That the first twelve pews be reserved for the use of commissioners.

20. That the official photograph of this Assembly be taken on Thursday immediately after the morning sederunt.

Upon the motion of Mr. J. Dutton, duly seconded, the report as a whole was adopted.

LEAVE TO SIT

The Assembly granted the Board of Education permission to meet during the subsequent sederunts of the Assembly.

MESSAGES OF SYMPATHY

Dr. Lang drew the attention of the Assembly to the serious illness of Dr. Frank Baird and Mr. D. B. Cram to that of Dr. C. H. MacDonald, Moderators of former Assemblies, and upon motion, duly seconded, the Assembly instructed the Clerks to extend to them assurance of their deep sympathy and prayers.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

[5067]

SECOND SEDERUNT

At Ottawa, and within St. Andrew's Church there, the seventh day of June, one thousand nine hundred and fifty-one, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment.

According to the appointment of the Assembly at the last Sederunt, the Moderator conducted divine worship and administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. A. Ian Burnett. The table was served by the elders appointed.

Thereafter the Moderator constituted the Assembly with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. C. K. Nicoll, the Convener, upon whose motion, duly seconded, it was received and considered, and being adopted, the business of the Assembly for the day was ordered accordingly.

THE MAYOR OF THE CITY OF OTTAWA

His Worship Mayor Grenville Goodwin of Ottawa conveyed the greetings and the best wishes of the City to the commissioners. He referred to Ottawa being the capital of the Dominion and that all Canadians shared in its activities and progress.

REPORT OF THE COMMITTEE ON CORRESPONDENCE

The Assembly called for the report of the Committee on Correspondence, which, as printed, was given in by Dr. John McNab, the Convener.

On motion of Mr. J. Dutton, duly seconded, the report was received and adopted.

REPORT OF THE COMMITTEE ON "THE PRESBYTERIAN RECORD"

The Assembly called for the report of the Committee on "The Presbyterian Record" which, as printed, was given in by Mr. W. J. Walker, the Convener.

On motion of Mr. G. Deane Johnston, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 was approved.

Recommendation 2. The Convener accepted the substitution of the word "requested" for the word "enjoined."

It was moved in amendment by Dr. J. B. Skene, duly seconded, that the word "directed" be substituted for the word "requested" as accepted by the Convener.

On being put to the vote, the amendment was lost.

The Convener accepted the substitution of the word "an" for the word "the" before the words "official medium."

Recommendations 3, 4, 5, 6, were approved.

Recommendation 7 was disapproved.

Recommendation 8 was approved.

[5068]

Dr. John McNab, the Editor, addressed the court on the work of the Committee.

On motion of Mr. C. M. Pitts, duly seconded, the report as a whole as amended was adopted.

RECEPTION OF ALL REPORTS AS PRINTED

On motion of Mr. C. M. Pitts, duly seconded, it was agreed to receive all the reports of Boards and Committees as printed in the Stitched Reports before the Assembly.

COMMITTEE TO ADVISE WITH THE MODERATOR

The report of the Committee to Advise with the Moderator, as printed, was given in by Dr. E. A. Thomson, Secretary.

On motion of Mr. E. W. McNeill, duly seconded, the report together with its two recommendations was adopted.

COMMITTEE TO CONFER WITH THE MODERATOR IN NOMINATING COMMITTEES

The Moderator named and the Assembly accepted the following as the Committee to Confer with the Moderator in Nominating Committees.

Dr. A. Gordon Macpherson, Convener; Mr. D. A. MacKinnon, Mr. J. M. Young, Mr. George M. Lamont, ministers; and Mr. J. E. MacKay, Dr. D. M. Macpherson, and Mr. F. A. McDiarmid, elders.

COMMITTEE ON RESOLUTIONS

The Moderator named and the Assembly accepted the following as the Committee on Resolutions: Dr. M. M. MacOdrum, Mr. W. O. Nugent, ministers, and Mr. S. B. Gordon, elder.

THE TRUSTEE BOARD

The Assembly called for the report of The Trustee Board which, as printed, was given in by Mr. E. W. McNeill, the Chairman.

On motion of Mr. McNeill, duly seconded, the report was adopted.

THE COMMITTEE ON VALIDITY OF ORDERS

The Assembly called for the report of the Committee on Validity of Orders which was given in by Dr. T. Wardlaw Taylor, Convener.

On motion of Mr. J. Dutton, duly seconded, the report was received and adopted and it was agreed that the Committee be continued and that Mr. Henry Mathews be Convener and Mr. L. H. Fowler and Dr. D. W. Hay be added to the Committee.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

[5069]

THIRD SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Mr. A. O. Maclean leading in prayer at the request of the Moderator.

COMMITTEE ON BUSINESS

For the Committee on Business Mr. C. K. Nicoll craved permission to present a further report providing for matters to be dealt with this day. This being granted, he so reported and upon his motion, duly seconded, the report was adopted and the business of the day so ordered.

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the report of the Board of Education, which was given in by Prof. J. S. Glen, the Chairman. Upon motion, duly seconded, it was received and taken as read, and the Business Committee was instructed to find a place for it on the docket of a future sederunt.

The report was as follows:—

I. APPLICATIONS FOR THE RECEPTION OF MINISTERS

1. *Mr. Donald Ralph MacDonald*: It is recommended that the Presbytery of Cape Breton be given permission to take him on trials for license, and if sustained to ordain him, subject to the requirements of the 1947 General Assembly (Minutes p. 33).

2. *Rev. Frank Conkey*: It is recommended that the Presbytery of Barrie be given permission to receive him as a minister of our Church, subject to the requirements of the 1947 General Assembly (Minutes p. 33).

3. *Rev. W. J. McIvor*: It is recommended that the Presbytery of Guelph be given permission to receive him as a minister of our Church.

4. *Rev. James McAvoy*: It is recommended that permission be given the Presbytery of Paris to receive him as a minister of our Church, subject to the requirements of the 1947 General Assembly (Minutes p. 33).

5. *Rev. Louis Nagy*: It is recommended that the Presbytery of Paris be given permission to receive and ordain him subject to the requirements of the 1947 General Assembly (Minutes p. 33).

6. *Rev. Gyozo Orth*: It is recommended that the Presbytery of Assiniboia be given permission to receive him as a minister of our Church subject to the requirements of the 1947 General Assembly (Minutes p. 33).

7. *Rev. Stephen Sass*: It is recommended that the Presbytery of Edmonton be given permission to receive him as a minister of our Church subject to the requirements of the 1947 General Assembly.

8. *Rev. Wm. C. Goodrow*: It is recommended that no action be taken until Presbyteries are notified and the proper documents presented.

9. *Rev. Alexander A. Rattray*: Decision deferred until further information is obtained.

10. *Rev. Andre Poulain*: Decision deferred until more information is obtained from the Presbytery of Montreal.

[5070]

II. APPLICATIONS ALREADY CONSIDERED BY THE ASSEMBLY

1. *A. N. Tomlinson*: It is recommended that he be required to obtain his standing in his first year and report to the Board of Education next year, or to become a catechist if he so desires.

2. *Otis McGregor*: It is recommended that he complete his Junior Matriculation with a view to further study and report back to the Board of Education next year.

3. *William Brown*: Decision deferred pending information from Presbyterian College, Montreal.

5. *David Mawhinney*: It is recommended that he be given permission to take a special three year intramural course in one of our theological colleges with exemption in languages.

6. *George Hill Moore*: The Board wishes to report that he has completed the preparatory subjects required of him before entering his course in theology.

7. *Edward C. McLarnon*: The Board wishes to report that he has completed the preparatory subjects required of him before entering his course in theology.

8. *Jacob Bambury*: Having completed the course prescribed for him by the 1948 General Assembly, it is recommended that the Presbytery of Cape Breton be given permission to take him on trials for license.

9. *William Brown*: It is recommended that he complete a third year of theological study in Presbyterian College, Montreal.

10. *Bert Davidson*: In view of the unsatisfactory nature of the work done, it is recommended that he be given only such studies as will assist him as a catechist.

11. *James Macartney*: It is recommended that he conform to the instructions of the 1950 General Assembly concerning his studies.

12. *Douglas S. Brooker*: Decision deferred until the commissioners from the Presbytery of Calgary are consulted.

13. *Hugh Lowry*: Decision deferred until the commissioners from the Presbytery of Bruce are consulted.

14. *R. W. Ross*: Decision deferred until the commissioners from the Presbytery of Saint John are consulted.

15. *Charles A. Falconer*: Decision deferred until information from the commissioners from the Presbytery of Stratford is obtained.

III. APPLICATIONS FOR SPECIAL COURSES AND ORDINATION

1. *William Beckstead*: It is recommended that he complete twelve subjects in Arts, including five at the Senior Matriculation level and then take the regular three year course in theology with exemption in Hebrew.

2. *Percy Page*: It is recommended that he complete twelve subjects in Arts, including five at the Senior Matriculation level and then take the regular three year course in theology with exemption in Hebrew.

3. *Arthur Jackson*: It is recommended that his application for a special course be not granted.

[5071]

4. *David Scobie McLaren*: It is recommended that his application for a special course be not granted.

5. *Eory Zoltan*: Decision deferred until the commissioners from the Presbytery of Calgary are consulted.

IV. RE: EDUCATIONAL REGULATIONS

It is recommended that in the course of the coming year representatives of the Senates of the two Colleges consult with the Convener of the Board of Education concerning the relation of the amended regulations of 1950 to their By-Laws and report through the Board to the next General Assembly.

V. RE: CATECHISTS ADMINISTERING SACRAMENTS

In view of the strongly negative reaction of the Presbyteries who reported on this matter, the Board recommends that no action be taken.

VI. RE: HALIFAX PRE-THEOLOGICAL SCHOOL

It is recommended that the Board of Education hold a special meeting during the course of the year to study Educational Policy with special reference to the co-ordination of the work done in our various institutions, co-opting those in charge, and make recommendations to the next Assembly.

REPORT ON ROLL

The Assembly called for the report of the Committee appointed to examine the Roll of the General Assembly and to mark and report on any corrections which may be necessary. This was given in and read by Mr. H. Cleghorn, the Convener, upon whose motion, duly seconded, it was received, and its recommendations considered seriatim and adopted as follows:

Presbytery of Halifax and Lunenburg—Dr. H. L. Stewart, Halifax. Dr. T. Wardlaw Taylor, Toronto, to complete elders' commissions.

Presbytery of Montreal—Mr. J. S. McBride, Montreal, minister, in place of Mr. De Courcy H. Rayner, Montreal, minister.

Presbytery of Glengarry—Mr. Earl G. Moore, Finch, Ont., minister, in place of Mr. Norman F. Sharkey, Lancaster, minister.

Presbytery of Brockville—Mr. G. J. Purcell, Kemptville, Ont., elder, in place of Mr. D. M. Morrison, Kemptville, Ont., elder.

REPORT OF COMMITTEE ON BILLS AND OVERTURES

A progress report of the Committee on Bills and Overtures was given in by Mr. G. Carlyle Webster, Convener, on whose motion, duly seconded, it was received, its recommendations considered seriatim and adopted as follows:

No. 1—Presbytery of Guelph. To be referred to the Board of Education.

No. 2—Synod of Saskatchewan. To be referred to the Board of Evangelism and Social Action.

No. 3—Presbytery of London. To be referred to the Pension Board.

No. 4—Presbytery of Calgary. To be referred to a Committee to be named by the Moderator.

Nos. 5, 21, 24—That a place on the docket be found by the Business Committee for these.

[5072]

No. 6—To be referred to a Committee to be named by the Moderator. Nos. 7, 22—That these be referred to the Committee on History.

Nos. 8, 12, 26—That these be referred to a special Committee to be named by the Moderator which Committee will consult with the General Board of Missions.

Nos. 9—To be referred to a special Committee to be named by the Moderator.

Nos. 10, 15—To be referred to a special Committee to be named by the Moderator.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly called for the report of the Committee to Strike Standing Committees which, in the absence of the Convener, Dr. Robert Good, was given in by Mr. F. G. Stewart, the Secretary.

On motion of Dr. T. Wardlaw Taylor, duly seconded, it was received as a progress report and the report was made a fixed order of business for the opening of the afternoon sederunt on Friday.

COMMITTEE ON SABBATH SERVICES

The Assembly called for the report of the Committee on Sabbath Services which was given in by Dr. E. A. Thomson, as follows:

The services in the Assembly Church morning and evening to be conducted by Dr. A. Ian Burnett assisted by the Moderator, Mr. R. J. Berlis, Montreal, to preach at the morning service and Mr. C. K. Nicoll, Oakville, to preach at the evening service.

On motion of Mr. A. R. Hancock, duly seconded, the report was received and adopted.

REPORT ON CHURCH EXTENSION AND CHURCH AND MANSE FUNDS

The Assembly called for the report of the Trustees of the Church Extension Fund and also of the Church and Manse Fund. These, as printed with cash statements for the year ending January 31st, 1951, were given in by Dr. E. A. Thomson in the absence of Mr. Ross K. Cameron, the Convener.

On motion of Mr. E. W. McNeill, duly seconded, the report was adopted.

REPORT OF THE COMMITTEE ON RECRUITMENT FOR FULL-TIME SERVICE

The Assembly called for the report of the Committee on Recruitment for Full-Time Service which was given in by Mr. F. G. Stewart, the Convener.

On motion of Dr. J. M. Macgillivray, duly seconded, the report was received and its recommendations considered seriatim, as follows:

1. That every Minister and Elder be urged to make the subject of full-time Christian Service a subject of continual prayer within their private devotions and at public services.

2. That every Kirk Session be requested to establish a Committee on Students, whose responsibility it will be to encourage young men and women to enter the full-time service. It will also be their responsibility to provide

[5073]

the means by which every congregation may contribute to the National Students' Fund.

3. That there be prepared a suitable booklet or pamphlet to present a real appeal and set forth the opportunities of full-time service and direct the young men and women into the proper method of achieving the goal towards which they have been called.

4. That all Presbyteries be urged to co-operate in the use of Visual Aids which will be made available to them from time to time.

5. That at least once a year a Student Sunday be held in every congregation, setting forth the needs of the Church and extending an invitation to the young people to respond to that need.

6. That the Students Preaching, Singing Mission be an annual project of our Committee.

On motion of Dr. J. M. Macgillivray, duly seconded, the recommendations were adopted.

REPORT OF THE BOARD OF ADMINISTRATION

The Assembly called for the report of the Board of Administration, which, as printed, was given in by Mr. James Dutton, the Chairman.

Recommendations 1 and 2 were approved.

Recommendation 3

It was agreed to approve the recommendation with the exception of the grant to the Student Christian Movement which was referred back to the Board with instructions to consider the same with respect to a grant to the Inter-Varsity Christian Fellowship and to report.

Recommendation 5 was deferred until the reports of the Senate and Board of Knox College are under consideration.

Recommendations 6 and 7 were approved.

REPORT OF THE COMMITTEE ON RADIO BROADCASTING

The Assembly called for the report of the Committee on Radio Broadcasting which, as printed, was given in by Mr. J. S. Clarke, in the absence of Mr. J. T. Carlyle, the Convener.

On motion of Mr. A. Nimmo, duly seconded, the recommendations were considered seriatim.

Recommendations 1, 2, 3, 4 were approved.

Recommendations 5 and 6 were deferred.

MINUTES

The Minutes of the First Sederunt were presented in printed form and sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

[5074]

FOURTH SEDERUNT

At the same place, on the same day at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, the Moderator pro tem, Dr. J. M. Macgillivray, leading in prayer.

REPORT OF THE GENERAL BOARD OF MISSIONS

The Assembly called for the report of the General Board of Missions which, as printed, was given in by Mr. G. Deane Johnston, the Chairman.

Mr. Johnston touched upon a few of the salient features of the report and then called upon a number of commissioners and others, representatives of the different parts of Canada, to address the Assembly.

HOME MISSIONS

Mr. J. A. Teng, Elder from Prince Rupert, spoke upon the work in northern British Columbia and the need of expansion in that great territory.

Mr. D. G. M. Herron, minister of Kimberley, addressed the Assembly on the work in the Kootenies and gave a picture of the opportunities presented to the Church in that part of the country.

Mr. R. A. Davidson, minister of Grand Prairie, told of the work in the vast area of the Peace River and of the hope that more and more ministers might occupy the land in the name of Christ.

The Moderator entered and assumed the Chair.

A film "Here and There in Canada" was then presented by Mr. J. Alan Munro. It reviewed in moving pictures the activity of the Church throughout the Dominion.

Mr. T. A. A. Duke, minister of Campbellton, N.B., brought before the Assembly the great need of men to undertake the work in the Maritimes. He pointed out that the Synod by the Atlantic had given many men and women to the full-time service of the Church.

The Chairman then called upon Mr. Paul Chan to address the court on his work in the Chinese Church in Montreal. He referred to the sincerity and spirit with which the young people of the Church are entering upon the activities of the Church. The new building is the finest of its kind among the Chinese in Canada. New Canadians are coming from China and many in Montreal are being brought into fellowship with the Church.

Mr. Andre Poulain who came from France to take over the work among the French speaking people of Montreal made his first appearance before an Assembly. He mentioned many encouraging features of the work and expressed his opinion that much progress in the near future may be expected. He reminded all present of the great debt which Presbyterians owe to the Frenchman, John Calvin.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

[5075]

FIFTH SEDERUNT

At Ottawa, and within St. Andrew's Church there, the eighth day of June, one thousand nine hundred and fifty-one, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Mr. G. C. Young leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. C. K. Nicoll, the Convener; upon whose motion, duly seconded, it was received, considered, and adopted and the business of the Assembly so ordered for the day.

RE REPORT "OTTAWA JOURNAL"

Mr. C. M. Pitts pointed out that an article had appeared in the "Ottawa Journal" dealing with a matter appearing in the stitched minutes but which had not as yet been before the Assembly in the form of a resolution.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures. This was given in and read by Mr. G. Carlyle Webster, the Convener, upon whose motion, duly seconded, it was received, considered, and adopted as follows:

- No. 16—Be referred to a special Committee to be named by the Moderator.
- No. 17—Be referred to the Board of Evangelism and Social Action.
- No. 18—Be referred to the Board of S.S. and Y.P.S.
- No. 19—Be referred to the Board of Missions.
- No. 20—Consigned to a Committee, consisting of the Clerks of Synods and Presbyteries, who are Commissioners with Mr. E. L. Garvin as Convener.
- No. 23—Be referred to the Board of Missions.
- No. 25—Be referred to the Board of Missions.
- Nos. 27, 28, 29, 30, 31, 32 plus unprinted Overture, Presbytery of East Toronto, re Rev. J. M. Laird—Be referred to a Committee to be named by the Moderator.
- No. 33—Be sent to a special Committee to be named by the Moderator which Committee will consult with the Board of Missions.
- No. 34—Be referred to the Board of Missions.
- No. 1 Unprinted "Presbytery of Prince Albert."
(Fails) not mimeographed.

REFERENCE

Presbytery of Montreal, be sent to Committee dealing with Overture No. 9.

MEMORIAL, PRESBYTERY OF WEST TORONTO

That we ask the advice of Assembly re the regularity of a Memorial, dated June 3, 1951.

[5076]

The Moderator ruled that the Memorial was too late to be received by this Assembly.

THE BOARD OF ADMINISTRATION

The order of the day having arrived, the Assembly called for the presentation of Recommendation 4 of the report of the Board of Administration which was given in by Mr. J. Dutton, Chairman.

Mr. G. Deane Johnston then addressed the court in support of the Recommendation.

Sub Recommendation 1 was then presented by Mr. Dutton as follows:

That a consolidated campaign be undertaken in the Fall of 1951 for all revenue—congregational revenue, budget revenue and for funds for church extension.

It was moved by Mr. Dutton, duly seconded, that this recommendation be adopted.

It was moved in amendment by Mr. J. W. Crawford, seconded by Mr. F. A. McDiarmid, that the campaign to raise \$1,000,000.00 for church extension be a campaign, separate and distinct from congregational and budget revenue.

Mr. A. Neil Miller was heard in support of the recommendation.

On motion of Mr. D. McQueen, duly seconded, the vote was taken immediately.

On being put to the vote, the motion prevailed over the amendment and became the judgment of the court.

Sub Recommendation 2

That the objective for church extension needs be \$1,000,000.00.

On motion of Mr. Dutton, duly seconded, the recommendation was adopted.

Sub Recommendation 3

That the common plan of the campaign be:

(a) That Presbyteries be asked to plan and direct an Every Person Canvass for all needs within every congregation within their bounds.

(b) That each Presbytery seek to get a simultaneous Every Person Canvass in all congregations within its bounds.

(c) That Canvasses be started on November 4, 1951, and be completed by November 18, 1951.

(d) That the General Assembly designate November 4, 1951, as "Every Person Canvass Sunday" and ask its observance in all congregations.

(e) That every Presbytery be asked to give full and hearty support to this Campaign.

On motion of Mr. Dutton, duly seconded, this was adopted.

Sub Recommendation 4

That the Provisional Executive and Planning Committee, which has done preliminary work on this proposal, be appointed by the General Assembly as the Executive and Planning Committee for the Campaign as follows:

[5077]

Joint Chairmen: Mr. James Dutton—Board of Administration.
Mr. G. Deane Johnston—General Board of Missions.

Secretary: Mr. A. Neil Miller, and Mr. H. M. Jackson, Mr. H. P. Wanzer, Mr. B. M. Hannigan, Mr. F. A. McDiarmid, Mr. R. Isbister, Mr. T. Dickson, Mr. A. G. Mackenzie, Mr. W. J. Hyde, Mr. T. P. Geggie, Mr. W. F. Macklaier, K.C., Mr. C. M. Pitts, Mr. Thomas Dutton, Mr. Benson Coyne, Mrs. A. W. Pae, Miss L. K. Pelton, Miss F. Matthews, Miss H. Bricker, Mr. E. W. McNeill, Mr. W. F. Butcher, Mr. H. F. Davidson, Mr. J. D. Wilkie, Mr. R. K. Cameron, Mr. R. Stewart, Mr. K. G. McMillan, Dr. W. A. Cameron, Dr. E. A. Thomson, Mr. J. S. Clarke, Mr. F. G. Stewart, Dr. J. McNab, Mr. J. A. Munro, Dr. C. Ritchie Bell, Mr. S. W. Vance and Dr. W. Barclay.

On motion of Mr. Dutton, duly seconded, this was adopted.

Sub Recommendation 5

That a National Campaign Council be appointed by the General Assembly in such a way that, with the members of the Executive and Planning Committee, its membership will include at least one member from each Presbytery.

On motion of Mr. Dutton, duly seconded, this was adopted.

Sub Recommendation 6

That the National Campaign Council meet in Toronto on Wednesday and Thursday, September 5-6, 1951, to develop the information to be presented to the Presbyteries.

On motion of Mr. Dutton, duly seconded, this was adopted.

Sub Recommendation 7

That the General Assembly request all Moderators and Clerks of Presbyteries to call Presbytery meetings for September 11, 1951, taking the request of the General Assembly as authority for postponing (if necessary) meetings usually held on the first Tuesday of September.

It was moved by Mr. Dutton, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Mr. Donald McQueen, duly seconded, that all the words after "1951" be struck out and the following substituted "to consider the matter of the National Campaign as the first order of business of the day."

On being put to the vote the amendment prevailed over the motion and became the judgment of the court.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

[5078]

SIXTH SEDERUNT

At the same place, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Mr. H. F. Dann leading in prayer at the request of the Moderator.

REPORT ON ROLL

For the Committee on the Roll of the Assembly, the Convener, Mr. H. G. Cleghorn, asked leave to present a further report. This being granted, on his motion, duly seconded, it was agreed that the following change be made in the Roll:

Presbytery of East Toronto—Mr. John Jacenty, Oshawa, minister, in place of Dr. M. E. R. Bourdeau, Newmarket, minister.

THE BOARD OF ADMINISTRATION

The report of the Board of Administration, *Recommendation 4* was resumed, Mr. Dutton continuing.

Sub Recommendation 8

That the National Campaign Council members report to their Presbyteries on September 11th, and give leadership in establishing Presbytery Campaign organization.

On motion of Mr. Dutton, duly seconded, this was adopted.

Sub Recommendation 9

(a) That allocations for the new fund for church extension be based on \$1,100,000.00 in order to provide some margin for necessary revisions, shrinkage in expectations, and for the expenses of the Campaign.

(b) That allocations based on budget allocations on the basis used in 1950-1951, and adjusted in the light of proximity to, or remoteness from, areas of immediate need be:

(c) That the detail used in preparing these allocations to the Presbyteries be supplied to the Presbyteries for information and guidance, with recommendation that, insofar as possible, these be the allocations to the congregations.

(d) That the Pledge, or Declaration of Intention, Cards used in the Campaign be left with the congregational office-bearers or committees, who shall be responsible for the collection and transmission of the funds.

On motion of Mr. Dutton, duly seconded, this was adopted.

Sub Recommendation 10

That this undertaking be called "Christian Outreach".

On motion of Mr. Dutton, duly seconded, this was adopted.

Sub Recommendation 11

On the administration of the new fund raised for church extension work, we recommend:

(a) That the Trustees of the Church Extension Fund, the Trustees of the Church and Manse Fund, and the members of the Home Missions

[5079]

Sub-Executive, be a Committee to administer "The Christian Outreach Fund".

(b) That the conditions of operation be:

On motion of Dr. T. Wardlaw Taylor, duly seconded, discussion on Sub Recommendation 11 was adjourned to a later sederunt.

Sub Recommendation 12

That the expenses of the Presbyteries in connection with this undertaking be payable up to 1½% of the Presbytery allocation, on presentation of accounts approved by the Moderator and the Clerk of Presbytery,—for the expenses of the Presbytery Campaign Committee, the Presbytery Campaign Convener, and for public meetings in the interests of the Campaign.

On motion of Mr. Dutton, duly seconded, this was adopted.

NOMINATION FOR MEMBERSHIP OF NATIONAL COMMITTEE

Certain names were submitted.

On motion of Dr. T. Wardlaw Taylor, duly seconded, it was agreed to have the list mimeographed and to adjourn discussion of Recommendation 4 until 11 o'clock of the morning sederunt on Saturday.

REPORT OF THE COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the report of the Committee to Strike Standing Committees was resumed by Dr. Robert Good, Convener.

On motion of Mr. D. McQueen, duly seconded, further consideration of this report was adjourned to the first order of business tomorrow morning.

REPORT OF THE PENSION BOARD

The Assembly called for the report of the Pension Board, which, as printed together with a statement of the claims arising during the year, was given in by Mr. C. M. Pitts, the Chairman.

On motion of Mr. Pitts, seconded by Mr. E. W. McNeill, the Recommendation re Applications to retire on Benefits of Pension Fund and also Recommendations re Applications for Widows' and Orphans' Pensions were approved.

Recommendations 1, 2, 3, 4, 5, 6, 7, were adopted.

On motion of Mr. Pitts, seconded by Mr. Dutton, the report as a whole was adopted.

THANKS TO MR. PITTS

The thanks of the Assembly were extended to Mr. Pitts on motion of Dr. A. G. Macpherson, seconded by Mr. J. Dutton.

Mr. Pitts expressed his appreciation of the thanks of the Assembly.

ALLIANCE OF REFORMED CHURCHES HOLDING THE PRESBYTERIAN SYSTEM

(Western Section)

Dr. F. Scott Mackenzie reported for the Church's Delegation to the Alliance and addressed the Assembly on the activities of the Alliance.

[5080]

Delegates present at the annual meeting held at Buck Hill Falls, Penn., February 13 to 15, 1951: Dr. John McNab, Dr. J. B. Skene, Dr. S. Banks Nelson, Mr. Ross K. Cameron, Dr. F. Scott Mackenzie, ministers; and Mr. C. M. Pitts, elder.

Dr. Mackenzie presented the following recommendations:

1. That the Assembly encourage the widest possible circulation, especially among the ministers, of "The Presbyterian World", the official organ of the World Alliance.

On motion of Mr. C. M. Pitts, seconded by Mr. Crawford Scott, this was approved.

2. That the Assembly accept the increase in allocation as requested by the Western Section, from three to four mills per communicant member, the amount to be paid to the Treasurer of the Western Section in United States funds.

On motion of Mr. C. M. Pitts, duly seconded, this recommendation was referred to the Board of Administration for consideration and action.

On motion of Mr. Pitts, duly seconded, the report as a whole as amended was received and adopted.

RE PRESBYTERIAN CHURCH OF FORMOSA

Dr. Mackenzie drew the attention of the Assembly to the newly formed Presbyterian Church of Formosa.

On motion of Mr. J. Dutton, duly seconded, it was agreed that the General Board of Missions be requested to forward greetings of the Assembly to the Presbyterian Church of Formosa.

REPORT OF THE COMMITTEE ON PUBLICATIONS

The Assembly called for the report of the Committee on Publications which, as printed, was given in by Dr. John McNab in the absence of Mr. H. M. Coulter, the Convener.

On motion of Mr. G. Carlyle Webster, duly seconded, consideration of the report was deferred until after the Committee to Strike Standing Committees should report.

REPORT OF THE COMMITTEE ON CHAPLAINCY SERVICES

The Assembly called for the report of the Committee on Chaplaincy Services which, as printed, was given in by Mr. C. K. Nicoll, the Convener.

On invitation of the Assembly Dr. E. G. B. Foote, Chaplain of the Fleet (P), addressed the Court. Dr. Foote conveyed the greetings of the principal Chaplains of the Army and the Air Force. He spoke of the fine work which is being done by the Chaplains of the three services and urged full co-operation of the ministers and elders in keeping the Chaplains in touch with those who come into the services from the various congregations.

On motion of Dr. David Lang, duly seconded, the thanks of the Assembly were extended to Dr. Foote for his presence and his address.

On motion of Mr. Nicoll, duly seconded, the report of the Committee together with its recommendation was adopted.

[5081]

REPORT OF THE COMMITTEE ON LOYAL ADDRESSES

The report of the Committee on Loyal Addresses was given in by Dr. J. M. Macgillivray, the Convener, and on his motion, duly seconded, was received and adopted as follows:

To His Majesty King George VI

May it please your Majesty:

The General Assembly of The Presbyterian Church in Canada, at present convened in St. Andrew's Church in the City of Ottawa, Province of Ontario, respectfully beg to assure you of their sincere loyalty and devotion to your Person and Throne.

We give most humble and hearty thanks to Almighty God for the noble example of sacrificial service which you have given to the British Commonwealth, and to the whole world.

We earnestly pray that you may soon be restored to full health and strength so that you may continue your high service both to Church and State, and further we pray that God's richest blessing may rest upon Your Majesty, Her Majesty the Queen, the Queen Mother and all members of the Royal Household, and that the great realm over which you reign may long continue to be blessed by God, and to be a blessing to all mankind.

To his Excellency Viscount Alexander of Tunis and Errigal:

The General Assembly of The Presbyterian Church in Canada, at present meeting in St. Andrew's Church in the City of Ottawa, the Province of Ontario, desire to express their sincere gratitude to Your Excellency for the fine and devoted service which Your Excellency has rendered and is rendering to our nation.

And further we wish to extend most cordial greetings to you, to Viscountess Alexander and to your family. We trust that the blessings of health and happiness may continue to be yours and theirs in the old land to which you are returning at the conclusion of your term of office.

We respectfully pray that you as the King's Representative, will be so kind as to forward to His Majesty, the address of loyalty and devotion here appended.

To the Right Honourable Louis St. Laurent,
Prime Minister of Canada:

The General Assembly of The Presbyterian Church in Canada, now sitting in Ottawa, hereby convey to you their sincere greetings and their prayers for your continued health and happiness.

May God bless and guide you, your Cabinet, and your Government as you and they face the difficult problems of our time.

NOTICE OF MOTION

Mr. A. A. Lowther served Notice of Motion as follows:

"At a later sederunt I will move that the Memorial transmitted simpliciter through the Presbytery of West Toronto regarding the policy of our Church in British Guiana be considered by this Assembly".

[5082]

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. G. Deane Johnston leading in prayer at the request of the Moderator.

REPORT OF THE GENERAL BOARD OF MISSIONS

Consideration of the report of the General Board of Missions was resumed, Mr. G. Deane Johnston, in charge.

FOREIGN MISSIONS

Dr. W. A. Cameron spoke on the subject: "Is The Foreign Mission Work of the Church a Losing Battle?" Dr. Cameron mentioned the difficulties which face all Churches in their overseas work but expressed himself as greatly encouraged and urged that the Church should ever go forward. He dealt with evidences of the quickening of the spirit among the Churches overseas.

The choir of Knox Church, Ottawa, rendered the anthem, "Lead Me O Lord."

Mr. Johnston introduced Mr. Malcolm Ransom who had just returned from China and since had been inducted as minister at Fort Erie, Ontario. Mr. Ransom addressed the Assembly on the subject: "Is There Any Future for the Christian Church in China?" He stated that it was better to invest in persons whose work endures than in buildings which may be confiscated or destroyed. There is in China today a continuing Christian Church. "Then came Jesus the door being shut". Our Lord is still in the midst of His Chinese people.

Mr. Johnston led in prayer on behalf of the Chinese Christians.

Mr. Johnston introduced Mr. A. E. Toombs, formerly a missionary in India and now minister at Campbellford, Ontario. Mr. Toombs addressed the Assembly on "The Christian Church in New India." He described the personalities among the Indian leaders. Many of the truths which inspired them in their work they found in the Bible. The highest praise from these men has been accorded the Christians who moved in to help among the dying millions of India. No greater progress has been made in any other field in India than in our own Bhil field. He concluded by reading from an address delivered by a young Indian, Mr. K. A. George, in October, 1950.

The Moderator expressed appreciation that the open nights of the Assembly had been so well attended by the Church people of Ottawa.

The sound film "Faith Triumphant" was presented as a picture of the Church among the Formosan Aborigines, Mr. J. Alan Munro narrating and Mr. H. S. Reid, A.T.C.M., at the organ.

[5083]

The Moderator thanked the General Board of Missions and those who had taken part for the excellence of the evening.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

EIGHTH SEDERUNT

At Ottawa, and within St. Andrew's Church there, the ninth day of June, one thousand nine hundred and fifty-one, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Mr. M. Di Gangi leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. C. K. Nicoll, the Convener, upon whose motion, duly seconded, it was received, considered and adopted, and the business of the Assembly so ordered for the day.

VISIT DR. GUSHUE-TAYLOR

Mr. G. Deane Johnston presented Dr. Gushue-Taylor, formerly of Formosa, to the Assembly, and on his motion, duly seconded, Dr. Gushue-Taylor was invited to address the Court.

Dr. Gushue-Taylor then addressed the Court on his work as a former medical Missionary in Formosa. He expressed his appreciation of the support the Church accorded him. He referred to the fact that forty years ago he was a member of Regent Square Presbyterian Church, London, England, and looked forward to being present at the service there tomorrow evening.

GREETINGS

On motion of Mr. Johnston, seconded by Dr. T. Wardlaw Taylor, Dr. Gushue-Taylor was asked to convey the greetings of the Assembly to Regent Square Presbyterian Church, London, a congregation of the Presbyterian Church of England.

LEAVE TO WITHDRAW

Upon the recommendation of Mr. H. G. Cleghorn, the Convener of the Committee on Leave, the Assembly granted to the following leave to withdraw from further attendance: Mr. D. J. Riley, Elder, Presbytery of Prince Edward Island, following this Saturday morning sederunt; Mr. James Wilson, elder, Presbytery of Lindsay, Monday morning; Mr. Norman McLeod, elder, Presbytery of Guelph, Monday morning; Mr. W. T. Ford, elder, Presbytery of Guelph, following this Saturday morning sederunt.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly resumed consideration of the report of the Committee to Strike Standing Committees, Dr. Robert Good reporting.

[5084]

The Assembly considered the same and referred it back to the Committee with suggestions.

REPORT OF SPECIAL COMMITTEE ON CHURCH AND NATION

The Assembly called for the report of the Special Committee to prepare a declaratory act for the Westminster Confession of Faith, Chapter 23, in terms of the 1945 statement on Church and Nation. This, as printed, was given in by Prof. D. V. Wade in the absence of Mr. George L. Douglas, the Convener.

Upon his motion, duly seconded, the following declaration of faith concerning Church and Nation was received and ordered to be printed in the minutes for consideration at a later sederunt:

DECLARATION OF FAITH CONCERNING CHURCH AND NATION

1. Jesus Christ, the Son of God, as one with the Father and the Holy Ghost, is Creator and Redeemer, and as such He is revealed to be the Lord of all things in heaven and in earth, visible and invisible.

2. Jesus Christ, as Lord, has ordained the Church and the State as two of the means whereby He exercises His will in the world. To each He has committed its own peculiar function, the Church to serve Him through the preaching of the Gospel, and the State to serve Him through the enactment and enforcement of just laws.

3. The righteousness of God, which has come to decisive triumph in the Cross and Resurrection of Christ, is the foundation of all national justice, order, authority and destiny. Christ calls and ordains men to the offices of civil government. He commissions the state with the right and duty of using police force against all internal discord and licentiousness, and martial force against all external aggression. Christians must therefore, meet all lawful obligations to the State, whether financial or personal, and give obedience to the laws of the realm, as unto Christ.

4. Both the Church and the State are directly related to Jesus Christ. It is only through Him and thus indirectly, that they enter into relationship with each other. We reject any doctrine of a State-Church in which the Church becomes the religious agent of the State's will. And we reject any doctrine of a Church-State, in which the State becomes the political instrument of the Church's will. We also reject all doctrines in which it is assumed that the life of the Church may and must be utterly dissociated from the life of the State, whether on sectarian or secular principles.

5. Every organ of power within the Nation, whether cultural, economic or political in form, is obligated to function strictly as a stewardship under Christ, and any abuse of this stewardship is an affront to His sovereign Lordship. It is dishonouring to the Lord, and dangerous both to the Church and to the Nation, to attribute to any man, group or institution, the authority belonging solely to Him. Christ alone is absolute Lord of the bodies and the consciences of men. We must choose to obey Him against all earthly authorities, whether civil or ecclesiastical, whenever they claim for themselves absolute power to determine right and wrong for us and for others. Therefore, it is our duty to denounce and oppose, whether by patient suffering or by active resistance, any form of ecclesiastical, economic or political totalitarianism.

[5085]

6. The Church must strenuously resist any temptation to allow her Gospel to become identified with political, economic or cultural programmes. At the same time she dare not hold aloof from the affairs of the Nation, either in attitude or in action. The Church must recognize that in herself she has no superior righteousness, and that her only hope, both for herself and for the world, is in the Word and Spirit of her Lord, by which alone man has life. Therefore, does she pray in faith, with thanksgiving and supplication, on behalf of the total life of the nation. And not only by her prayers, but by her preaching and by her action, must the Church manifest her Lord's redemptive oneness with sinful man, and her concern that wrongs be righted and the Kingship of her Redeemer recognized and obeyed throughout the Nation.

COMMITTEES NAMED BY THE MODERATOR

The Moderator named and the Assembly accepted Committees to consider Overtures as follows:

Overture No. 4 Re Division of Presbytery of Calgary.

Dr. Orr Mulligan, Mr. Ian P. MacSween, ministers; Mr. J. A. Teng, elder.

Overture No. 6 Re System of Calling Ministers.

Mr. R. C. Creelman, Mr. A. O. MacLean, Mr. Douglas L. Crocker, ministers; Mr. S. E. W. McMaster, Mr. J. W. Crawford, elders.

Overtures Nos. 8, 12, 26 Re Overseas Missions.

Dr. J. M. Macgillivray, Dr. H. H. Turner, ministers; Prof. John Hughes, elder.

Overture No. 9 Re Use of Church Property.

Mr. J. L. Burgess, Mr. H. Lindsay Simpson, Mr. R. G. MacMillan, ministers; Mr. Robert S. Gordon, Mr. F. A. McDiarmid, elders.

Overtures Nos. 10 and 15 Re Statistical Form.

Dr. J. B. Skene, Mr. A. B. Casselman, ministers; Mr. John Duff, Mr. C. R. MacIntosh, elders.

Overture No. 16 Re Informing Church re Appointment of Professors.

Dr. M. M. MacOdrum, Mr. J. D. L. Howson, ministers; Prof. H. L. Stewart, Mr. James Mowat, elders.

Overture No. 14 Re Designation of Moderators.

Mr. S. Kerr, Mr. A. C. Young, Mr. W. O. Nugent, ministers; Mr. C. A. MacVey, Mr. R. D. MacLean, elders.

Overture No. 33 Re Graduate's Year on Mission Field.

Mr. C. C. Cochrane, Mr. M. A. Mark, Mr. J. H. Williams, ministers; Mr. Forbes Tilly, Mr. William Carsell, elders.

Overtures Nos. 27, 28, 29, 30, 31, 32 Re Placing Names on Constituent Rolls of Presbyteries and unprinted Overture Presbytery of East Toronto to place the name of Mr. J. M. Laird on the Constituent Roll.

Mr. E. L. Garvin, Mr. J. H. Williams, ministers; and Mr. C. A. Culley, elder.

[5086]

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

The Assembly called for the report of the Committee on Church Worship which, as printed, was given in by Mr. Colin F. Miller, the Convener.

Recommendation 1 was adopted.

Recommendation 2 was adopted with the addition of the words "and the Scottish Psalter" after the words "Church Hymnary".

Recommendation 3 was adopted.

Recommendation 4 was adopted with the addition of the words "in consultation with the Board of Administration as to costs".

Unprinted Recommendation 5 "That the sum of \$200.00 be voted for the expenses of the Committee" was adopted.

On motion of Dr. J. B. Skene, seconded by Mr. J. Dutton, the report as a whole as amended was adopted.

THE BRITISH AND FOREIGN BIBLE SOCIETY

Dr. John McNab addressed the Court on behalf of the British and Foreign Bible Society. He emphasized the great services rendered the Church by the Society. On behalf of the Society, Dr. McNab presented the Moderator with a copy of the Bible.

The Moderator thanked Dr. McNab for the gift of the Bible and requested him to convey to Rev. W. H. Hudspeth, the General Secretary of the Society, best wishes for his good recovery from his present illness.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, the eleventh day of June, at ten o'clock in the forenoon of which public intimation was given, and the Sederunt was closed with the Benediction by the Moderator.

NINTH SEDERUNT

At Ottawa, and within St. Andrew's Church there, on Monday the eleventh day of June, one thousand nine hundred and fifty-one, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Mr. J. H. Williams leading in prayer at the request of the Moderator.

PASSING OF DR. C. H. MacDONALD

The Moderator intimated that Dr. C. H. MacDonald, Moderator of the 1947 General Assembly, had passed at Wingham during the previous night. He spoke in appreciation of Dr. MacDonald's noble character, of his extensive services to the Church and of the great loss sustained by all.

At the request of the Moderator, Mr. R. G. MacMillan, present Moderator of the Presbytery of Huron-Maitland, led in prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which being given in and read by Mr. C. K. Nicoll, the Convener, it

[5087]

6. The Church must strenuously resist any temptation to allow her Gospel to become identified with political, economic or cultural programmes. At the same time she dare not hold aloof from the affairs of the Nation, either in attitude or in action. The Church must recognize that in herself she has no superior righteousness, and that her only hope, both for herself and for the world, is in the Word and Spirit of her Lord, by which alone man has life. Therefore, does she pray in faith, with thanksgiving and supplication, on behalf of the total life of the nation. And not only by her prayers, but by her preaching and by her action, must the Church manifest her Lord's redemptive oneness with sinful man, and her concern that wrongs be righted and the Kingship of her Redeemer recognized and obeyed throughout the Nation.

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REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which being given in and read by Mr. C. K. Nicoll, the Convener, it

[5087]

was upon his motion, duly seconded, received, considered and adopted, the business of the Assembly for the day being ordered accordingly.

REPORT OF THE COMMITTEE ON BILLS AND OVERTURES

Mr. G. Carlyle Webster presented a further report of the Committee on Bills and Overtures and on his motion, duly seconded, the report was adopted as follows:

Overture No. 13, Presbytery of East Toronto — To be referred to the Pension Board.

Overture, Presbytery of Brandon re Minimum Stipend (Unprinted in stitched minutes, and presented in mimeographed form)—The mimeographed sheets having come to hand since the Committee last reported on this Overture, the Committee recommends that the Overture be referred to the Board of Administration.

LETTERS OF REQUEST

1. Request from British and Foreign Bible Society for their representative, Dr. McNab, to be heard.

Recommended that Dr. McNab be heard and Business Committee to find a place for same on docket.

2. Dr. Graham's Homes—that this request be referred to the Board of Missions to report to General Assembly.

3. "Food for India Committee"—that this request be referred to Board of Missions.

4. "World Council of Churches"—that this be referred to the Business Committee for a place on the docket.

TREASURER'S REPORT

The Assembly called for the report of the Treasurer, which, as printed together with the consolidated balance sheet as certified by the auditors, was given in by Mr. E. W. McNeill, the Treasurer.

On motion of Mr. McNeill, seconded by Mr. J. Dutton, the report was adopted.

THANKS TO MR. MCNEILL

The sincere thanks of the Assembly were tendered Mr. McNeill for his unselfish services to the Church throughout many years, on motion of Mr. Dutton, seconded by Dr. D. Lang.

Mr. C. M. Pitts drew the attention of the Court to the fact that during all the twenty-five years not one cent has been lost in the handling of the securities of the Church and, on the other hand, the capital of the funds of the Church has been increased.

NOTICE OF MOTION RE "CHRISTIAN OUTREACH"

Dr. J. B. Skene gave Notice of Motion that he would move or cause to be moved at a future sederunt that the matter of the name for the proposed National Campaign, namely, "Christian Outreach" be further considered.

[5088]

NOTICE OF MOTION RE MEMORIAL PRESBYTERY OF WEST TORONTO

Mr. A. A. Lowther introduced his Notice of Motion re Memorial transmitted by The Presbytery of West Toronto as follows:

RE POLICY OF THE GENERAL BOARD OF MISSIONS IN BRITISH GUIANA
To the Venerable the General Assembly:

Whereas, I, the undersigned, Thomas R. Maxwell, am an ordained minister of The Presbyterian Church in Canada, in good standing, with my name on the Appendix to the Roll of the Presbytery of West Toronto.

Whereas, the General Board of Missions invited me to serve in British Guiana, and I was so appointed from February, 1948, to December 31st, 1950, serving there in our schools of The Presbyterian Church in Canada for nearly three years as:

Principal of Bethel Theological College.

Manager (*Superintendent*) or Co-Manager of our Primary Schools in the County of Berbice.

Chairman or Secretary of the Governing Body (*School Board*) of all our Primary Schools in the Colony.

Whereas, in every phase of the work assigned to me on the field I sought to do my duty as a missionary as laid down by the Venerable the General Assembly, namely, "All missionaries are expected to teach the Word of God and to seek the salvation of Men". (*Book of Forms, Appendices page 135*).

Whereas, towards the end of 1950, with reference to our schools, which require most of the time and energy of the missionaries, the General Board of Missions made public pronouncement in British Guiana that the purpose of our Canadian Presbyterian Missions Schools is not to "make Christians" or to build up the Church, but solely to educate.

Whereas, believing such a policy to be in contradiction to the instruction of the General Assembly, as quoted above, I tendered my resignation, together with Rev. D. J. Firth and Rev. E. I. McPhee, as of December 31st, 1950, and returned to Canada.

Whereas, in conjunction with Rev. D. J. Firth and Rev. E. I. McPhee, I presented a brief setting forth the above divergence of policy to the General Board of Missions at its Annual Meeting in March, 1951; showing, among other facts, that while our schools are expanding the number of Christians in our Mission is steadily decreasing. Nevertheless, my resignation was accepted without answer to or comment on the serious issues described in the brief.

Therefore, I, Thomas R. Maxwell, do humbly pray that the Venerable the General Assembly initiate an investigation of the policy of the General Board of Missions in British Guiana or take such other steps as to their wisdom may seem best.

Respectfully submitted,
THOMAS R. MAXWELL.

[5089]

It was moved by Mr. A. L. Farris, seconded by Mr. T. P. Geggie, and agreed that this Memorial be transmitted to the General Assembly.

Certified a true extract from the Minutes of the Presbytery of West Toronto.

Toronto, Ontario.
June 3, 1951.

DAVID McCULLOUGH,
Presbytery Clerk *pro tem*.

On motion of Mr. Lowther, duly seconded, the Memorial was received and considered.

It was moved by Mr. Lowther, duly seconded, that the prayer of the Overture be granted.

On motion of Mr. Richard Stewart, seconded by Dr. Lang, the Memorial was referred to the General Board of Missions for report to the General Assembly of 1952.

THE GENERAL BOARD OF MISSIONS

The report of the General Board of Missions was resumed, Mr. G. Deane Johnston, Chairman, reporting.

On motion of Mr. Johnston, duly seconded, recommendations re Foreign Missions were received, considered seriatim and adopted as follows:

1. THAT, the General Assembly accept our Church's allocation of \$2,813.00 for the support of Orphan Missions for 1951, and appoint Sunday, October 7th, as the date for the general appeal for this purpose.

2. THAT, a cost-of-living bonus of 10% on the basic salary be granted our male missionaries in Formosa and Japan.

3. THAT, the term of service of our missionaries in fields other than British Guiana be changed from 6½ years, to 5½ years, with one year's furlough, exclusive of travel.

4. THAT, the General Board of Missions be permitted to send representation to visit the Church in Formosa on the occasion of the observance of the 80th Anniversary of the opening of the Church's work in North Formosa.

REGULATIONS OF GENERAL BOARD OF MISSIONS

Mr. Johnston submitted recommendations re regulations of the General Board of Missions and on his motion, duly seconded, these were adopted as follows:

1. THAT the word "evening" as appearing twice in the sentence as follows be deleted: "Should the third Tuesday *evening* in March, in any year, prove an unsuitable time for the Annual Meeting of the Board to open its sessions, the Board shall be given power to change the date to any other Tuesday *evening* in March."

2. THAT the membership of the Sub-Executive for Home Missions and the Sub-Executive for Foreign Missions each consist of seven members.

3. RE Augmented Charges. THAT on the basis of the present minimum stipend of \$2,000 as set by the General Assembly of 1950, such congregations must contribute at the rate of \$1,400 per year with manse

[5090]

for a married man before they are entitled to be classified as augmented charges. This does not include travel allowance.

4. THAT in the case of augmented charges, it is expected that the field will raise two-thirds of the minister's stipend.

5. IF an Augmented charge fails to raise an amount of \$1,400 towards the minister's stipend an application for a "Special Grant" may be made to the General Board of Missions.

6. RE Ordained Mission Fields. Fields contributing \$1,200 towards salary may apply through Presbytery to the Board of Missions to be placed on the list of Ordained Fields. Such fields are expected to provide for a married minister a manse or its equivalent.

7. RE Student Mission Field. A field desiring services, but which is unable to contribute \$1,200 toward salary may be considered as a Student Mission Field.

8. THAT the classification of Frontier Field and High Potential Field as definitions be approved.

MINUTES

The Minutes of the Second, Third, Fourth, Fifth, Sixth, Seventh and Eighth Sederunts having been presented in printed form were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

TENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Mr. J. M. Young leading in prayer at the request of the Moderator.

REPORT ON ROLL

Mr. H. G. Cleghorn, Convener of the Committee on the Roll asked permission to present a further report, and this being granted, he moved, duly seconded, and it was agreed that the following change in the Roll be made:

Mr. Claude Law, elder, Presbytery of Winnipeg, in place of Mr. James Glass, elder.

LEAVE TO WITHDRAW

For the Committee on Leave, Mr. H. G. Cleghorn, the Convener, reported, and upon his recommendation the Assembly granted the following leave to withdraw from further attendance:

[5091]

After Monday evening sederunt, June 11th—Mr. Gordon Grierson, elder, Presbytery of Paris; Mr. Donald Ross, elder, Presbytery of Saugeen; Mr. Frank Hopkins, elder, Presbytery of Saugeen; Mr. Gordon Campbell, elder, Presbytery of Huron and Maitland; Mr. Robert MacMillan, elder, Presbytery of Huron and Maitland.

To withdraw Tuesday morning, June 12th—Mr. R. G. MacMillan, minister, Presbytery of Huron and Maitland; Mr. Richard Stewart, minister, Presbytery of London.

OVERTURE TO PLACE THE NAME OF MR. M. S. BLACKBURN ON THE CONSTITUENT ROLL OF THE PRESBYTERY OF CALGARY

Mr. J. W. Crawford, on behalf of the Presbytery of Calgary, presented an Overture asking that permission be granted to place the name of Mr. M. S. Blackburn on the Constituent Roll of the Presbytery.

On motion of Mr. Crawford, duly seconded, the Overture was placed in the hands of the Committee on Bills and Overtures.

KNOX COLLEGE

The Assembly called for the reports of the Board and Senate of Knox College.

The report of the Senate, as printed, was given in by Dr. W. W. Bryden, the Principal, on whose motion, duly seconded, the report was adopted.

The report of the Board of Management, as printed and accompanied by a financial statement duly audited, was given in by Mr. R. M. Sedgewick, the Chairman.

RESIGNATION OF DR. W. W. BRYDEN

The Clerks presented the resignation of Dr. W. W. Bryden as follows:

May 9, 1951.

"Mr. R. M. Sedgewick,
Chairman,
Board of Managers of Knox College,
12 Oswald Crescent,
Toronto, Ontario.

Dear Mr. Sedgewick:

I find that my health has not improved in the last two years as I had hoped, and my work at Knox College is consequently becoming increasingly burdensome.

I, therefore, submit my resignation, to take effect at the end of the 1951-1952 academic year. I am giving this lengthy notice to permit this General Assembly, if it sees fit, to take the preliminary action necessary to the appointment of a successor.

Yours sincerely,
WALTER W. BRYDEN,
Principal."

[5092]

Mr. Sedgewick further reported re resignation of Dr. Bryden and submitted the following:

Since the above report was sent in to the Clerks of Assembly for printing in the stitched minutes the Board received the resignation of the Principal of Knox College, Dr. W. W. Bryden. The Board is sorely perturbed both because of the resignation and of the ill-health of Dr. Bryden which caused him to submit it. The college was never in a healthier condition than it is at the present time and this has been largely due to the work and influence of Dr. Bryden. After long and serious consideration and taking into account the reason for the resignation the Board decided to make the following recommendations to the General Assembly:—

The Board of Knox College, being keenly aware of the long, untiring, unselfish and fruitful services rendered by the Reverend the Principal of Knox College, Dr. W. W. Bryden, both as professor for 25 years, in the majority of which he carried the work of two chairs, and as Principal for six years, during which both intra-murally and extra-murally, the status and reputation of the College have greatly increased, but recognizing that these burdens have taken an undue toll of his health and strength, and being informed by Dr. Bryden's medical adviser that he should no longer carry such arduous duties, recommends

A—That the resignation of the Rev. Principal and Professor W. W. Bryden, M.A., D.D., from the office of Principal of Knox College, and from the chairs of Church History and History of Religions be accepted by the Venerable the General Assembly to take effect as of the thirtieth day of September, 1952.

B—That as Dr. Bryden has never during his long tenure of office been granted a 'Sabbatical Year', the year, October 1st, 1952, to September 30th, 1953, be counted as such, during the which time he shall enjoy the emoluments given to him as Principal and Professor.

C—That if his health should permit Dr. Bryden should be asked to continue to lecture in such subjects and at such periods as may be mutually agreed upon, by him and the Senate of the College.

It is the intention of the Board of the College if these recommendations be accepted to initiate such steps as may be necessary to fill the vacancies.

These further recommendations are respectfully submitted.

On motion of Mr. T. P. Geggie, seconded by Mr. J. Dutton, supplementary recommendations A, B and C were received and adopted.

Mr. Sedgewick presented Recommendation 1 of the report of the Board of Management of Knox College.

BOARD OF ADMINISTRATION RECOMMENDATION 5

Pursuant to direction of the General Assembly at a previous sederunt, Mr. J. Dutton, Chairman, presented Recommendation 5 of the Board of Administration dealing with this and similar matters.

On motion of Mr. D. McQueen, seconded by Mr. J. S. McBride, the matter was referred to members of the Board of Administration and the

[5093]

members of the Board of Knox College present at the Assembly for consideration and report.

Recommendation 2 of the Report of the Board of Knox College was approved.

RE TRIBUTE TO DR. BRYDEN

On motion of Mr. C. C. Cochrane, seconded by Mr. G. Carlyle Webster, it was agreed to ask the Moderator to name a Committee to prepare a suitable tribute to the work of Dr. Bryden.

RE MR. KENNETH MATTHEWS

Re Mr. Kenneth Matthews—a request to take him on trials for license was presented by Dr. W. W. Bryden.

The Moderator ruled that this should be handed to the Board of Education for consideration and report and it was so ordered.

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report re Fund for Ministerial Assistance which was given in by the Chairman of the Committee, Dr. A. Ian Burnett.

Dr. Burnett referred to the very generous gift of \$1,000,000.00 and set forth the following facts in connection therewith:

1. The Donor has pledged himself to contribute to the Church the sum of One Hundred Thousand Dollars (\$100,000.00) per year over the next ten years, making in all a total of One Million Dollars (\$1,000,000.00).
2. Already for the current year the sum of \$50,000.00 has been received. These payments are being made quarterly to the General Treasurer of the Church.
3. It is the Donor's express wish that only one-half of the sum paid annually should be expended annually, so that at the end of ten years there will be half a million dollars invested for use over the next ten year period. To date \$25,000.00 has been invested.
4. The Fund has been given specifically to benefit married ministers in the lower income groups and their children, and widowers with children.
5. Under the Directive, it is hoped to be able to pay every such married minister receiving the minimum stipend the sum of \$100.00 over the present year, and \$50.00 for each child up to the number of three children. The maximum grant will thus be \$250.00 to a married minister with three children.
6. The Assembly will be glad to know that the first quarter's payment has been made with 164 ministers and 129 children benefiting.
7. The payments made to date including the initial Christmas gift amounts to \$11,625.00. A second payment to cover the second quarter of the year, has been authorized and will be made shortly. This payment will be made out of the unexpended balance of \$13,375.00.

[5094]

RESOLUTION OF APPRECIATION

On motion of Mr. J. Dutton, seconded by Mr. E. W. McNeill, a resolution of appreciation was cordially adopted as follows:

This 77th General Assembly, having received the report of the Fund for Ministerial Assistance made possible through the gift of One Million Dollars from a faithful and true son of our Church who wishes to remain anonymous hereby put on record their deep sense of thankfulness and gratitude to Almighty God. We acknowledge His goodness in raising up one among us whose concern for the well-being of our ministry has been so deep and practical that out of the gifts which it has pleased God to give him, he has made this provision for those of our ministers receiving small stipends and their children.

This General Assembly would also record their thanks to this anonymous donor and pray that God's blessing may continue to attend him and his.

At the same time this General Assembly would bring to the attention of the whole Church the example given by this faithful son, and urge that all our members, rich and poor alike, would lay it to heart, and seek henceforth to fulfil with greater zeal the vow of every Church member to give of his or her substance as the Lord hath prospered for the extension of His Kingdom throughout the world. Grateful as we are for the material blessings which must continue to follow this gift, we are still more grateful for the spiritual quickening which under God it can make possible.

On motion of Mr. Dutton, seconded by Mr. McNeill, the report as a whole was received and adopted.

BOARD OF EDUCATION

The report of the Board of Education was resumed, Dr. J. S. Glen, Chairman, reporting.

APPLICATIONS FOR RECEPTION OF MINISTERS

1. *Mr. Donald Ralph MacDonald*—approved.
2. *Rev. W. J. McIvor*—approved.
3. *Rev. Frank Conkey*—approved.
4. *Rev. James McAvoy*—approved.
5. *Rev. Louis Nagy*—approved.
6. *Rev. Gyozo Orth*—approved.
7. *Rev. Stephen Sass*—approved.
8. *Rev. William C. Goodrow*—referred back to the Board of Education for consideration and report.
9. *Rev. Alexander A. Rattray, Ph.D.*—On motion of Mr. J. S. Roe, duly seconded, permission to receive Dr. Rattray was granted the Presbytery of Algoma and North Bay.
10. *Rev. Andre Poulain*—Recommend that application be approved subject to the regulations of the 1947 General Assembly (p. 33)—approved.

[5095]

REPORT OF THE BOARD OF THE MISSIONARY
AND DEACONESS TRAINING SCHOOL

The Assembly called for the report of the Board of the Missionary and Deaconess Training School, which as printed and with a financial statement attached, was given in by Dr. J. D. Smart in the absence of Dr. Joseph Wasson, the Chairman.

It was agreed to hear Mrs. G. D. Ralston, the Principal of the Missionary and Deaconess Training School, in connection with the Report.

Mrs. Ralston spoke in appreciation of the splendid work being done by the graduates of the School in different places where they are now serving. She expressed the hope that the commissioners would urge young women of character and ability to devote their lives to this most important work.

Recommendation 1.

It was moved by Mr. J. M. Young, duly seconded, that Recommendation be approved.

It was moved in amendment by Mr. G. Deane Johnston, duly seconded, that the recommendation be referred to a Committee representative of the Board of the Missionary and Deaconess Training School, the General Board of Missions and the Women's Missionary Society (*W.D.*) and by correspondence of the Woman's Missionary Society (*E.D.*), for issue.

On being put to the vote the amendment prevailed over the motion and became the judgment of the Court.

On motion of Mr. E. W. McNeill, duly seconded, the report of the Board of the Missionary and Deaconess Training School as a whole as amended was adopted.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and the Sederunt was closed with the Benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. A. W. Currie leading in prayer at the request of the Moderator.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND
YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Board of Sabbath Schools and Young People's Societies, which, as printed, together with a summary of the statistical returns of the Presbyteries, was given in by Mr. A. W. Currie, the Convener.

On motion of Mr. J. S. Roe, duly seconded, it was agreed that consideration of the report should be a fixed order of business for 2.30 o'clock tomorrow afternoon.

[5096]

Permission being given, the Convener then called upon Mr. J. S. Clarke to address the Assembly. Mr. Clarke conveyed the greetings from Presbyterian Publications and appreciation of the support accorded by the Church. He also drew the Assembly's attention to the splendid service rendered the Church by the Editor of Presbyterian Publications, Mr. N. G. Smith, over and beyond his duty.

On behalf of Presbyterian Publications, Mr. Clarke presented the Moderator with an embossed copy of the Book of Forms and with a copy of "The Heritage of the Reformation" written by Wilhelm Pauck.

The Convener then introduced Professor B. C. Diltz, Head of the Department of Methods of English and History in the College of Education, University of Toronto. Prof. Diltz addressed the Assembly upon the subject "The Layman Needs His Bible". Christian teaching means that the teacher and pupil are persons. The teacher is a witness bearer. In the heart of every Church should be the devoted people given to Bible Study and the work of teaching should be the care of the Kirk Session together with those who are doing the superintending and the teaching.

The Moderator thanked Professor Diltz for his very fine address.

Mr. J. S. Clarke further addressed the Assembly. He advocated an Extended Period of the Church and Church School on the Lord's Day morning 10.30 to 12.15—combining worship, teaching and the proclamation of the Word. Parents and children should worship and study together.

The Moderator thanked Mr. Clarke for his presentation.

The evening was concluded with a demonstration of a service of worship in the Sunday School making use of visual aids and conducted by Mr. Clarke.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow morning at ten o'clock, of which public intimation was given and this Sederunt was closed with the Benediction by the Moderator.

TWELFTH SEDERUNT

At Ottawa, and within St. Andrew's Church there, the twelfth day of June, one thousand nine hundred and fifty-one, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Mr. D. C. MacDonald leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. C. K. Nicoll, the Convener, upon whose motion, duly seconded, it was received, considered and adopted, and the business of the Assembly so ordered for the day.

[5097]

CHAPLAINCY COMMITTEE

Mr. Nicoll, Chairman of the Chaplaincy Committee, drew the attention of the Assembly to the fact that one of our ministers, Hon. Capain H. A. Doig, is with the Canadian forces in Korea.

On motion of Mr. Nicoll, duly seconded, it was agreed that greetings should be sent to Captain Doig, the other Chaplains, Officers, non-Commissioned Officers and men with the Canadian Forces in Korea.

LEAVE TO WITHDRAW

Upon the recommendation of Mr. H. G. Cleghorn, the Convener of the Committee on Leave, the Assembly granted the following leave to withdraw from further attendance: Mr. C. A. Culley, elder, Presbytery of West Toronto; Mr. R. C. Creelman, minister, Presbytery of West Toronto; Mr. James MacMillan, elder, Presbytery of Stratford; Mr. R. R. Oliver, elder, Presbytery of Orangeville; Mr. I. G. Trask, elder, Presbytery of Niagara; Mr. A. Nimmo, minister, Presbytery of Huron and Maitland.

RE REPORTS PENMARVIAN, MORGAN HOUSE, ETC.

It was moved by Mr. J. Dutton, duly seconded, that with a view to conserving time the reports of Penmarvian, Morgan House, Annie Thompson Bingham Fund, Dr. Ephraim Scott Benevolent Fund and others should be taken as printed and adopted.

On being put to the vote the motion was lost.

PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the reports of the Board and Senate of the Presbyterian College, Montreal.

The report of the Senate, as printed, was given in by Dr. Robert Lennox, the Principal.

On motion of Dr. Lennox, duly seconded, the report of the Senate of Presbyterian College was adopted.

RE PRE-THEOLOGICAL SCHOOL, HALIFAX

Dr. Lennox stated that the matter of the Pre-Theological School, Halifax, had been under consideration by the Senate of the Presbyterian College and that the Senate had empowered him to present a resolution regarding the same.

On motion of Dr. Lennox, duly seconded, it was agreed:

"That the Pre-Theological School at Halifax as at present constituted be continued for one more year and that in the meantime a committee made up of men from the Synod of the Maritime Provinces be appointed by this Assembly with instructions to study the matter and report back to the Assembly of 1952."

[5098]

OVERTURE NO. 16—PRESBYTERY OF EAST TORONTO, Re METHOD OF INFORMING CHURCH Re APPOINTMENT OF PROFESSORS

For the Committee named by the Moderator to consider this Overture, Dr. M. M. MacOdrum, reported.

It was moved by Dr. MacOdrum, duly seconded, that the prayer of the Overture be not granted.

The hour of eleven o'clock having arrived, the fixed order of the day was taken, Dr. J. B. Skene claiming the privilege of the floor when consideration of Overture No. 16 should be resumed.

COMMITTEE Re RESOLUTION ON RETIREMENT OF PRINCIPAL W. W. BRYDEN, KNOX COLLEGE

The Moderator named and the Assembly accepted the following: Mr. Donald McQueen, Mr. A. A. Lowther, Dr. David Lang, ministers; Dr. P. T. Coupland, elder.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

The Assembly called for the report of the Board of Evangelism and Social Action which, as printed, was given in by Mr. E. C. McCullagh, the Chairman.

On the motion of Mr. A. Nimmo, duly seconded, the recommendations of the report were considered seriatim.

Recommendations 1, 2, 3 were approved.

Recommendation 4

On motion of Mr. M. Di Gangi, seconded by Prof. John Hughes, it was agreed to strike out the words "in view of the terrific inroads of communism" and to substitute the words "in view of the great need" and with this amendment the Recommendation was approved.

Recommendations 5, 6 were approved.

Recommendation 7

On motion of Mr. G. Deane Johnston, seconded by Mr. E. W. McNeill, it was agreed to refer the recommendation to the Board of Administration and the General Board of Missions for consideration and report.

Recommendation 8

On motion of Mr. G. Deane Johnston, duly seconded, the recommendation was laid on the table.

Recommendation 9 was approved.

[5099]

REPORTS OF THE WOMEN'S MISSIONARY SOCIETIES

The Assembly called for the reports of the Women's Missionary Societies, Eastern and Western Divisions.

The Report of the Western Division was given in by Mrs. Arthur W. Pae, the President.

On motion of Mr. G. Deane Johnston, seconded by Mr. C. M. Pitts, the report was adopted and the thanks of the Assembly were tendered the Women's Missionary Society for the fine work done by the Society at home and overseas.

The report of the Eastern Division was given in by Mr. Alexander Allan in the absence of Mrs. B. E. Teasdale, the President.

On motion of Mr. Allan, seconded by Mr. G. Carlyle Webster, the report was adopted and the thanks of the Assembly were tendered the Woman's Missionary Society (E.D.) for the fine work done by the Society at home and overseas.

OVERTURE NO. 5 PRESBYTERY OF BRANDON
Re MODERATOR OF GENERAL ASSEMBLY

Mr. W. O. Nugent appeared in support of the Overture.

It was moved by Mr. Nugent, duly seconded, that the prayer of the Overture be granted.

On being put to the vote the motion was lost.

OVERTURE NO. 8, PRESBYTERY OF BARRIE
OVERTURE NO. 12, PRESBYTERY OF WEST TORONTO
OVERTURE NO. 26, PRESBYTERY OF SUPERIOR

Dr. J. M. Macgillivray, Convener, reported for the Committee named by the Moderator as follows:

Overtures Nos. 8 and 12 — the Presbytery of West Toronto asking that the General Board of Missions be divided into two separate Boards, the one to concern itself with Home Missions only — and the other to administer the affairs relating to Foreign Missions.

Your Committee recommends that this matter be referred to the General Board of Missions to study and report to the General Assembly of 1952.

On motion of Dr. Macgillivray, duly seconded, the recommendation was adopted.

Overture No. 26

After consultation with the Chairman of the General Board of Missions, your Committee learned that the Board is already in process of formulating a definite policy.

[5100]

The second part of the prayer of this Overture that the policy of the Board of Missions when formulated be sent to Presbyteries as a remit, be also referred to the Board of Missions with the request that it give this prayer its earnest consideration and grant it as far as it is practicable.

On motion of Dr. Macgillivray, duly seconded, the recommendation was approved.

MESSAGE TO FORCES IN KOREA

Pursuant to resolution of the Assembly, Mr. C. K. Nicoll presented a resolution conveying a message to the forces in Korea, and on his motion, duly seconded, it was agreed to send the same as follows:

To the Officers in Command—The Canadian Forces.

This 77th General Assembly of The Presbyterian Church in Canada now in session in the Capital City sends greetings to all officers, non-commissioned officers and men now serving in the Canadian contingent with the United Nations' Forces in Korea. We would assure all Canadians engaged in this defence of freedom and of world peace of our continued prayers for their preservation, the victory of our arms and the speedy establishment of peace on earth. We commend to God all who represent the Church of Jesus Christ in the chaplaincy service, assure them of our wholehearted support and continued remembrance of them before the Throne of Grace.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Mr. J. D. L. Howson leading in prayer at the request of the Moderator.

LEAVE TO WITHDRAW

Mr. H. G. Cleghorn, the Convener, reported for the Committee on Leave, and on his recommendation the Assembly granted the following leave to withdraw from further attendance: Mr. J. L. Burgess, Barrie Presbytery; Mr. L. Simpson, Stratford Presbytery; Mr. D. D. Davidson, Niagara Presbytery; Mr. J. D. C. Jack, Barrie Presbytery; Mr. D. B. Cram, Chatham Presbytery, ministers; and Mr. C. A. MacVey, Saint John Presbytery; Mr. J. H. Marshall, Hamilton Presbytery; Mr. Russell Waide, Bruce Presbytery; Mr. Walter Kerr, Lindsay Presbytery, elders.

[5101]

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Consideration of the report of the Board of Sabbath Schools and Young People's Societies was resumed, Mr. A. W. Currie, Convener, reporting.

Mr. J. S. Clarke reported to the Assembly as General Secretary of the Board.

The Convener then introduced to the Assembly the Girls' Work Secretary, Miss Helen Bricker. The Moderator cordially welcomed Miss Bricker and invited her to address the Court.

Miss Bricker spoke upon the great need of work among teen-age girls in bringing them to a saving knowledge of Jesus Christ.

The Convener then presented the report.

On motion of Mr. J. Dutton, duly seconded, it was agreed to consider the recommendations *seriatim*.

Recommendations 1 and 2 were approved.

Recommendation 3 was approved with the deletion of the word "and" before the words "The Board of Sabbath Schools and Young People's Societies" and after the same words the addition of the words "and the Committee on Missionary Education" and with the addition of the words to the recommendation as printed, "with instructions to the Joint Committee to report to the General Assembly of 1952."

Recommendations 4, 5, 6, 7, 8 and 9 were approved.

REPORT OF THE STEWARDSHIP AND BUDGET COMMITTEE

The Assembly called for the report of the Stewardship and Budget Committee. This, as printed, together with a statement of allocations and receipts tabulated by Presbyteries and Synods, was given in by Mr. A. Neil Miller in the absence of the Convener, Mr. H. M. Jackson.

On motion of Mr. E. W. McNeill, duly seconded, it was agreed to present the report and consider the recommendations *seriatim*.

Recommendations 1, 2, 3, 4, 5 and 6 were approved and the report as a whole was adopted on motion of Mr. J. Dutton, seconded by Mr. E. W. McNeill.

REPORT OF THE "PENMARVIAN" MEMORIAL HOME

The Assembly called for the report of the Committee on the "Penmarvian" Memorial Home which, as printed, together with a statement of receipts and expenditures was given in by Dr. E. A. Thomson in the absence of Mr. B. M. Hannigan, the Convener.

On motion of Mr. J. Dutton, seconded by Mr. E. W. McNeill, the report was adopted.

[5102]

REPORT OF THE MORGAN MEMORIAL HOME

The Assembly called for the report of the Committee on the Morgan Memorial Home which, as printed together with a statement of receipts and expenditures, was given in by Dr. E. A. Thomson in the absence of Mr. Ross K. Cameron, the Convener.

On motion of Mr. J. Dutton, seconded by Mr. E. W. McNeill, the report was adopted.

REPORT OF THE DR. EPHRAIM SCOTT BENEVOLENT FUND

The Assembly called for the report of the Dr. Ephraim Scott Benevolent Fund which, as printed and with a financial statement for the twelve months ending January 31st, 1951, was given in by Dr. E. A. Thomson in the absence of Dr. James McNeill, the Convener.

On motion of Mr. J. Dutton, seconded by Mr. E. W. McNeill, the report was adopted.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the report of the Committee to Strike Standing Committees was resumed, Dr. Robert Good, Convener, reporting.

The Recommendations of the Committee re the membership of the various boards and committees were considered *seriatim* and amended.

On motion of Mr. J. Dutton, duly seconded, the report as a whole, as amended, was adopted as follows:

COMMITTEE TO STRIKE STANDING COMMITTEES

The Treasurer of the Church is *ex-officio* a member of all Spending Boards.

GROUP "A"

BOARD OF ADMINISTRATION

One Year.—Rev. H. F. Davidson, Chatham, Ont.; Rev. T. E. Roulston, Cranbrook, B.C.; Dr. Wm. Barclay, Hamilton, Ont.; Dr. C. Ritchie Bell, Outremont, Que.; Mr. J. W. Crawford, Calgary, Alta.; Mr. J. A. Martin, Waterloo, Ont.; Mr. W. J. Hyde, Westmount, Que. *Two Years.*—Rev. Ross K. Cameron, Toronto, Ont.; Dr. J. B. Skene, Vancouver, B.C.; Mr. E. V. Ilsey, Hamilton, Ont.; Mr. B. M. Hannigan, Toronto, Ont.; Mr. F. A. McDiarmid, Ottawa, Ont.; Mr. Charles Johnston, Westmount, Que.; Justice, J. Keiller MacKay, Toronto, Ont.; Mr. J. M. McIntosh, Toronto, Ont. *Three Years.*—Dr. James McNeill, Toronto, Ont.; Rev. Richard Stewart, London, Ont.; Rev. H. A. MacOdrum, Montreal, Que.; Rev. E. J. White, Edmonton, Alta.; Rev. T. H. B. Somers, Charlottetown, P.E.I.; Rev. Frank Lawson, Halifax, N.S.; Mr. James Dutton, Peterborough, Ont.; (*Chairman*); Mr. H. M. Jackson, Simcoe, Ont.; Mr. D. M. McClelland, Toronto, Ont.; Mr. W. Broatch, Brandon, Man.; Mr. E. W. McNeill, Toronto, Ont., *Treasurer (ex-officio)*.

[5103]

GENERAL BOARD OF MISSIONS

One Year.—Dr. A. F. Howick, Weyburn, Sask.; Rev. J. Kelman, Edmonton, Alta.; Rev. E. H. Bean, New Mills, N.B.; Mr. T. P. Geggie, Toronto, Ont.; Mr. Otto Johann, Owen Sound, Ont.; Mr. W. P. Code, Red Deer, Alta. *Two Years.*—Rev. G. D. Johnston, Brantford, Ont. (*Chairman*); Rev. D. T. Evans, Saskatoon, Sask.; Rev. W. L. MacLellan, New Glasgow, N.S.; Rev. C. J. MacKay, Montreal, Que.; Rev. D. P. Rowland, Toronto, Ont.; Mr. D. Forbes Tilly, Sudbury, Ont.; Mr. J. S. Brundidge, Abbotsford, B.C. *Three Years.*—Rev. K. G. McMillan, Guelph, Ont.; Rev. C. K. Nicoll, Oakville, Ont.; Rev. M. A. Mark, Lethbridge, Alta.; Rev. E. A. Toombs, Campbellford, Ont.; Judge E. W. Clement, Kitchener, Ont.; Mr. Thomas Dutton, Toronto, Ont., and Seven representatives of the W.M.S. (W.D.); two representatives of the W.M.S. (E.D.); Synod Conveners; Principal of the Missionary and Deaconess Training School and Faculty representative from each College. Mr. E. W. McNeill, *Treasurer (ex-officio)*. (The second year has one extra appointment. This error is noted—to be corrected in 1953).

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

One Year.—Rev. Hugh Jack, Sydney, N.S.; Rev. Ivan Carroll, North Battleford, Sask.; Rev. John F. Nute, Orangeville, Ont.; Mr. Mitchell Scott, Edmonton, Alta.; Mr. E. J. Chisholm, Ingersoll, Ont.; Mr. A. H. Dancey, Oshawa, Ont. *Two Years.*—Rev. A. W. Currie, Toronto, Ont. (*Chairman*); Rev. Robert L. Taylor, Medicine Hat, Alta.; Rev. J. S. Roe, Sudbury, Ont.; Rev. J. R. Robson, Huntsville, Ont.; Mr. L. Purnell, Saint John, N.B.; Prof. B. C. Diltz, Toronto, Ont. *Three Years.*—Rev. G. Hamill, Durham, Ont.; Dr. J. D. Smart, Toronto, Ont.; Rev. Ross MacKay, Montreal, Que.; Rev. M. Nicholson, Vancouver, B.C.; Mr. Alex. Culley, Toronto, Ont.; Mr. Hugh Lloyd, Guelph, Ont.; and Synod Conveners, Church Treasurer, Mr. E. W. McNeill (*ex-officio*); Girls' Organization Secretary; Children's Organization Secretary of the Council of the W.M.S. (W.D.); Members by correspondence: W.M.S. (E.D.) one member; Rev. N. G. Robertson, Creston, B.C.; Rev. N. F. Young, Montague, P.E.I.; Mr. H. Stewart, Winnipeg.

GROUP "B"

SENATE OF KNOX COLLEGE

One Year.—Dr. C. L. Cowan, Hamilton, Ont.; Rev. D. K. Perrie, Holstein, Ont.; Mr. F. A. McDiarmid, Ottawa, Ont.; Rev. S. M. Scott, Strathroy, Ont.; Prof. N. MacDonald, Hamilton, Ont. *Two Years.*—Dr. John Ross, Woodbridge, Ont.; Dr. A. McIver, Wyoming, Ont.; Rev. George L. Douglas, Woodstock, Ont.; Mr. H. E. Elborn, Toronto, Ont.; Mr. George McRae, Toronto, Ont. *Three Years.*—Rev. Charles Boyd, Peterborough, Ont.; Rev. J. K. Lattimore, Smiths Falls, Ont.; Dr. R. G. McKay, Tiverton, Ont.; Prof. B. C. Diltz, Toronto, Ont.; Mr. Charles Dunn, Toronto, Ont.; Principals, Professors, and Lecturers *members ex-officio*. Members by Correspondence: Rev. W. R. Bell, Red Deer, Alta.; Rev. G. W. C. Brett, Tabusintac, N.S.; Rev. H. K. Caslor, Prince Albert, Sask.; Rev. John B. Fox, Brandon, Man.; Rev. J. L. W. McLean, Victoria, B.C.; Rev. P. F. MacSween, Glamis, Ont.; Rev. A. H. Johnston, Fort William, Ont.

BOARD OF KNOX COLLEGE

One Year.—Rev. P. A. Ferguson, Montreal, Que.; Rev. S. M. Scott, Strathroy, Ont.; Rev. T. H. B. Somers, Charlottetown, P.E.I.; Rev. D. K. Perrie, Dromore,

[5104]

Ont.; Rev. F. G. Stewart, Kitchener, Ont.; Mr. R. M. Sedgewick, Toronto, Ont. (*Chairman*); Mr. V. H. Tillson, Tillsonburg, Ont.; Dr. Wallace Troup, Ottawa, Ont.; Mr. T. P. Geggie, Toronto, Ont. *Two Years.*—Rev. J. S. Wright, Simcoe, Ont.; Dr. Louis Shein, Woodville, Ont.; Rev. Stanley Vance, Hamilton, Ont.; Rev. Alex. McLean, Willowdale, Ont.; Mr. H. E. Elborn, Toronto, Ont.; Mr. A. W. R. Adair, Toronto, Ont.; Dr. J. O. Wilhelm, Weston, Ont.; Col. J. E. L. Streight, Islington, Ont. *Three Years.*—Rev. E. W. B. MacKay, Cobourg, Ont.; Rev. A. Gowland, Toronto, Ont.; Rev. J. R. Robson, Huntsville, Ont.; Rev. Donald McQueen, Lindsay, Ont.; Prof. B. C. Diltz, Toronto, Ont.; Mr. Thos. Dutton, Toronto, Ont.; Mr. I. G. Trask, Niagara Falls, Ont.; Faculty members and representatives of Knox College Alumni Association—Rev. R. C. Creelman, Weston; Rev. W. Weir, Brampton; Rev. D. P. Rowland, Toronto; Mr. E. W. McNeill, *Treasurer (ex-officio)*.

SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Dr. W. S. Reid, Mount Royal, Que.; Rev. C. C. Cochrane, Westmount, Que.; Rev. John Fleck, London, Ont.; Rev. W. B. MacOdrum, Geraldton, Ont.; Dr. A. D. MacKinnon, Little Narrows, N.S.; Prof. R. G. MacLennan, Montreal, Que.; Prof. H. L. Stewart, Halifax, N.S.; Mr. J. R. Burnett, Charlottetown, P.E.I.; Mr. R. D. Fullerton, Montreal, Que.; Mr. W. R. Hendry, K.C., Montreal, Que. *Two Years.*—Dr. W. Harold Reid, Lachute, Que.; Dr. M. M. Macodrum, Ottawa, Ont.; Rev. R. D. MacLean, Huntingdon, Que.; Rev. Lorne MacKay, Montreal, Que.; Rev. J. Bigelow, Chilliwack, B.C.; Mr. Robert Speirs, Montreal, Que.; Mr. Kenneth Doig, Montreal, Que. *Three Years.*—Rev. C. L. Mitchell, Montreal, Que.; Rev. Charles Carnegie, Hamilton, Ont.; Rev. Allison MacLean, Moncton, N.B.; Rev. D. B. Mackay, Stratford, Ont.; Rev. W. C. McBride, Toronto, Ont.; Rev. Earl Smith, Hespeler, Ont.; Dr. E. G. B. Foote, Ottawa, Ont.; Mr. George Brown, Montreal, Que.; Mr. Malcolm A. Byers, Montreal, Que.; Mr. H. M. Ward, Montreal, Que.; Mr. D. McK. Rowat, Huntingdon, Que.

BOARD OF THE PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Rev. J. D. Wilkie, Montreal, Que.; Rev. I. D. MacIver, Saint John, Nfld.; Rev. W. Harold Brown, Beauharnois, Que.; Rev. James Foote, Carleton Place, Ont.; Rev. J. W. MacDonald, Kingston, Ont.; Mr. D. Binnie Robertson, Montreal, Que.; Mr. David McGill, Westmount, Que.; Mr. J. S. Hughes, Montreal, Que.; Mr. G. McL. Pitts, Montreal, Que.; Mr. Thomas Dick, Montreal, Que. *Two Years.*—Justice Gregor Barclay, Montreal, Que. (*Chairman*); Mr. J. Harold Cummings, Montreal, Que.; Prof. J. Hughes, Montreal, Que.; Mr. W. J. Hyde, Montreal, Que.; Mr. W. F. Macklier, K.C., Montreal, Que.; Rev. E. J. White, Edmonton, Alta.; Rev. D. C. MacPherson, Halifax, N.S.; Rev. Colin F. Miller, Ottawa, Ont.; Dr. Henry Cousens, Brockville, Ont. *Three Years.*—Rev. J. Logan-Vencta, Ottawa, Ont.; Rev. Q. A. McDowell, Montreal, Que.; Rev. Robert MacMillan, Goderich, Ont.; Rev. H. L. Simpson, St. Mary's, Ont.; Rev. W. Lloyd MacLellan, New Glasgow, N.S.; Mr. John R. McCallum, Montreal, Que.; Mr. D. G. MacPherson, Montreal, Que.; Mr. Keith Gardiner, Montreal, Que. Representatives of Alumni Association: Dr. D. N. McMillan, Dunvegan, Rev. Lorne MacKay, Montreal, Mr. E. W. McNeill, (*ex-officio*).

PENSION BOARD

One Year.—Mr. K. R. MacGregor, Ottawa, Ont.; Mr. W. H. Somerville, Waterloo, Ont.; Mr. O. L. Dempsey, Edmonton, Alta.; Rev. Donald MacInnes,

[5105]

Ridgetown, Ont.; Dr. A. G. Macpherson, Toronto, Ont. *Two Years*.—Mr. C. M. Pitts, Ottawa, Ont. (*Chairman*); Mr. W. F. Mackler, K.C., Montreal, Que.; Mr. J. E. Smart, Toronto, Ont.; Rev. M. Y. Fraser, Stellarton, N.S.; Dr. J. M. Macgillivray, Sarnia, Ont.; Mr. G. Murray, Toronto, Ont. *Three Years*.—Rev. A. R. Ferguson, Pembroke, Ont.; Mr. E. C. Gill, Toronto, Ont.; Mr. Thomas H. Allison, Toronto, Ont.; Dr. Wm. Barclay, Hamilton, Ont.; Mr. A. G. McKenzie, St. Catharines, Ont.; Mr. W. H. McInnis, Vancouver, B.C., and Synod Conveners, Mr. E. W. McNeill, *Treasurer*, (*ex-officio*).

MISSIONARY AND DEACONESS TRAINING SCHOOL

One Year.—Dr. J. Wasson, (*Chairman*); Mrs. N. R. D. Sinclair, Markham, Ont.; Dr. F. S. Morley, Calgary, Alta.; Rev. Louis Fowler, Port Hope, Ont.; Rev. Ross Adams, Sherbrooke, Que. *Two Years*.—Rev. Robertson Millar, Martintown, Ont.; Dr. J. D. Smart, Toronto, Ont.; Rev. Douglas Seaton, Sarnia, Ont.; Mrs. H. M. Coulter, St. Catharines, Ont.; Mrs. Wm. Storrie, Toronto, Ont.; Mrs. N. A. MacEachern, Toronto, Ont. *Three Years*.—Rev. T. A. Duke, Campbellton, N.B.; Rev. J. M. Ritchie, Warkworth, Ont.; Mrs. C. Ritchie Bell, Outremont, Que.; Mrs. Frank Cressman, Guelph, Ont.; Mrs. E. Major, Toronto, Ont.; Mrs. C. Le Cocq, Fort William, Ont.; Mrs. J. S. Glen, Thornhill, Ont., and representatives of the W.M.S. (W.D.); by correspondence: Mrs. N. D. Kennedy, Regina; Rev. R. M. Esler, New Westminster, B.C.; Rev. J. D. L. Howson, Fredericton, N.B.; Mr. E. W. McNeill, *Treasurer*, (*ex-officio*).

RECORD COMMITTEE

One Year.—Rev. W. J. Walker, Galt, Ont. (*Convener*); Rev. Forbes Thomson, Hamilton, Ont.; Mr. Thomas Dutton, Toronto, Ont.; Prof. D. W. Hay, Toronto, Ont.; Dr. J. W. Clark, Toronto, Ont.; Rev. Donald S. Campbell, Windsor, Ont. *Two Years*.—Rev. Louis H. Fowler, Port Hope, Ont.; Rev. DeCourcy H. Rayner, Montreal, Que.; Dr. Louis Shein, Woodville, Ont.; Rev. A. N. McMillan, Caledonia, Ont.; Mr. Edward Shortt, London, Ont.; Rev. A. H. MacKenzie, Islington, Ont. *Three Years*.—Rev. Walter McCleary, Grand Valley, Ont.; Rev. W. S. Sutherland, West Hill, Ont.; Rev. J. K. West, St. Thomas, Ont.; Mr. George Craw, Peterborough, Ont.; Dr. Wallace Troup, Ottawa, Ont.; Mr. Stanley Matthews, Montreal, Que.; Mr. W. J. Moffatt, Hamilton, Ont. By correspondence—Synod Conveners: Dr. D. W. MacDonald, Dublin Shore, N.S.; Rev. T. Spencer Baynes, Vancouver, B.C., Mr. C. R. McIntosh, North Battleford, Sask.

GROUP "C"

BOARD OF EDUCATION

One Year.—Dr. F. Scott Mackenzie, Montreal, Que. (*Chairman*); Rev. D. C. Hill, Winnipeg, Man.; Rev. T. H. B. Somers, Charlottetown, P.E.I.; Rev. Wilfred Butcher, Quebec, Que.; Dr. J. F. Wedderburn, Kingston, Ont.; Mr. E. M. Shortt, London, Ont.; Rev. Lorne MacKay, Montreal, Que. *Two Years*.—Dr. D. N. MacMillan, Dunvegan, Ont.; Rev. C. G. Boyd, Peterborough, Ont.; Dr. Louis Shein, Woodville, Ont.; Dr. W. Orr Mulligan, Aurora, Ont.; Mr. Rankin Gould, Stamford, Ont.; Prof. H. L. Stewart, Halifax, N.S.; Prof. N. MacDonald, Hamilton, Ont.; Mr. A. F. Matthews, Kamloops, B.C. *Three Years*.—Prof. J. S. Glen, Thornhill, Ont.; Rev. Eoin MacKay, Saskatoon, Sask.; Rev. H. G. Marsh, Edmonton, Alta.; Dr. Angus McIver, Wyoming, Ont.; Prof. J. T. Burt-Gerrans, Toronto, Ont.; Mr. W. J. Jack, Listowel, Ont. Principals of the Colleges (*ex-officio*).

[5106]

COMMITTEE ON CHURCH WORSHIP

One Year.—Rev. G. Bastedo, Fort William, Ont.; Mr. George Fernie, Toronto, Ont.; Rev. D. A. MacKinnon, Springhill, N.S.; Mr. John Shaw, Regina, Sask.; Rev. H. A. Berlis, North Vancouver, B.C. *Two Years*.—Prof. David W. Hay, Toronto, Ont.; Dr. Joseph Wasson, Toronto, Ont.; Dr. J. B. Skene, Vancouver, B.C.; Rev. Stuart B. Coles, Oshawa, Ont.; Mr. C. Alex. Culley, Toronto, Ont. *Three Years*.—Rev. Colin F. Miller, Ottawa, Ont. (*Chairman*); Rev. R. J. Berlis, Montreal, Que.; Rev. Scott Duncan, Toronto, Ont.; Mr. Carman Milligan, Ottawa, Ont.; Dr. J. B. Rhodes, Toronto, Ont.; Rev. Frank Lawson, Halifax, N.S.

GROUP "D"

COMMITTEE ON HISTORY

One Year.—Rev. D. J. Lane, Clinton, Ont.; Rev. Arthur Young, Lansdowne, Ont.; Rev. J. F. Bell, Point Edward, Ont.; Mr. A. O. MacKenzie, Nelson, B.C.; Mr. Herbert Byers, Cardinal, Ont. *Two Years*.—Rev. John R. Waldie, London, Ont. (*Convener*); Rev. T. G. M. Bryan, Morriston, Ont.; Rev. M. S. Blackburn, Calgary, Alta.; Prof. H. L. Stewart, Halifax, N.S.; Rev. Wm. Merrilees, Westport, Ont.; Mr. Norman Fee, Ottawa, Ont. *Three Years*.—Dr. W. S. Reid, Montreal, Que.; Prof. D. V. Wade, Toronto, Ont.; Prof. K. Markell, Montreal, Que.; Rev. F. R. M. Anderson, Hagersville, Ont., and Synod Conveners.

COMMITTEE ON CORRESPONDENCE

One Year.—Rev. G. D. Little, Islington, Ont.; Rev. Charles Boyd, Peterborough, Ont.; Rev. E. J. Kerr, New Liskeard, Ont. *Two Years*.—Dr. John McNab, Toronto, Ont. (*Convener*); Dr. A. Ian Burnett, Ottawa, Ont.; Mr. T. P. Geggie, Toronto, Ont. *Three Years*.—Prof. Keith Andrews, Toronto, Ont.; Rev. H. Crawford Scott, Hamilton, Ont.; Dr. Leslie King, Galt, Ont.

CHAPLAINCY SERVICES COMMITTEE

Rev. C. K. Nicoll, Oakville, Ont. (*Convener*); Rev. J. G. Murdock, Waterloo, Ont.; Dr. Wm. Barclay, Hamilton, Ont.; Rev. J. Logan-Vencta, Ottawa, Ont.; Rev. W. F. Butcher, Quebec, Que.; Rev. W. S. Sutherland, West Hill, Ont.; Rev. G. L. Douglas, Woodstock, Ont.; Dr. E. A. Thomson, Toronto, Ont. (*Secretary*). Members by correspondence: Dr. E. G. B. Foote, Ottawa, Ont.; Rev. H. Lennox, Vancouver, B.C.; Rev. E. C. McCullagh, Dunnville, Ont.; Rev. J. M. Anderson, Calgary, Alta.; Dr. John Foote, Port Hope, Ont.; Rev. Allison McLean, Moncton, N.B.; Rev. W. O. Nugent, Brandon, Man.; Rev. James Dunn, Edmonton, Alta.

ALLIANCE OF REFORMED CHURCHES

(Western Section)

Dr. F. Scott Mackenzie, Montreal, Que.; Dr. Wm. Barclay, Hamilton, Ont.; Rev. W. Lyall Detlor, Trail, B.C.; Mr. C. M. Pitts, Ottawa, Ont.; Dr. W. W. Bryden, Toronto, Ont.; Dr. A. S. Reid, Montreal, Que.; Dr. John McNab, Toronto, Ont.; Mr. E. W. McNeill, Toronto, Ont. *Alternates*.—Dr. S. Banks Nelson, Hamilton, Ont.; Rev. J. L. W. McLean, Victoria, B.C.; Rev. Ross K. Cameron, Toronto, Ont.; Rev. C. C. Cochrane, Westmount, Que.; Mr. T. Carley, Peterborough, Ont.

BOARD OF EVANGELISM AND SOCIAL ACTION

One Year.—Rev. E. C. McCullagh, Dunnville, Ont. (*Chairman*); Rev. Wallace MacKinnon, Moose Jaw, Sask.; Mr. J. Shannon, Toronto, Ont.; Rev. A. F.

[5107]

MacSween, Melfort, Sask.; Rev. Charles Carnegie, Hamilton, Ont.; Mr. J. Mathieson, Forrester's Falls, Ont. *Two Years*.—Dr. Robert Good, Ottawa, Ont.; Rev. A. L. Farris, Bolton, Ont.; Rev. W. R. Bell, Red Deer, Alta.; Rev. H. R. Pickup, Montreal, Que.; Mr. Wm. Glennie, Sudbury, Ont.; Rev. G. A. Peddie, London, Ont. *Three Years*.—Rev. Alex. Nimmo, Wingham, Ont.; Rev. M. Di Gangi, Montreal, Que.; Rev. R. D. Duncanson, Norwood, Ont.; Justice J. Keiller MacKay, Toronto, Ont.; Mr. J. E. Gladstone, Ridgetown, Ont.; Mr. A. G. McKenzie, St. Catharines, Ont. Synod Conveners; members by Correspondence: Rev. H. G. Marsh, Edmonton, Alta.; Dr. D. Lang, St. John, Nfld.

CANADIAN COUNCIL OF CHURCHES

Prof. N. MacDonald, Hamilton, Ont. (*Convener*); Dr. A. S. Reid, Montreal, Que.; Rev. S. B. Coles, Oshawa, Ont.; Senator Cairine Wilson, Ottawa, Ont.; Rev. A. H. Johnston, Fort William, Ont.; Miss Frieda Matthews, Toronto, Ont.; Mr. J. A. Gibson, Orillia, Ont.; Rev. E. S. MacKay, Saskatoon, Sask.; Rev. R. J. Berlis, Montreal, Que.; Prof. B. C. Diltz, Toronto, Ont.; Dr. W. Gordon Maclean, Winnipeg, Man.

COMMITTEES TO STRIKE STANDING COMMITTEES

Chairman: Rev. F. G. Stewart, Kitchener, Ont.; Secretary: Rev. J. K. West, St. Thomas, Ont.

RADIO BROADCASTING

One Year.—Rev. D. McCullough, Toronto, Ont.; Rev. J. S. Clarke, Toronto, Ont.; Rev. J. B. Fox, Brandon, Man.; Mr. W. G. Nixon, New Liskeard, Ont.; Rev. R. H. M. Kerr, Toronto, Ont. *Two-Years*.—Rev. W. Lyle Detlor, Trail, B.C.; Rev. J. A. Munro, Toronto, Ont.; Rev. Malcolm McLean, Yorkton, Sask.; Rev. F. G. Stewart, Kitchener, Ont.; Prof. J. S. Glen, Thornhill, Ont.; Rev. J. L. W. McLean, Victoria, B.C. *Three Years*.—Rev. J. M. Kik, Montreal, Que.; Rev. J. D. L. Howson, Fredericton, N.B.; Mr. J. Beardall, Chatham, Ont.; Mr. A. Cruickshank, Wingham, Ont.; Rev. M. C. Nicholson, Truro, N.S. Members by Correspondence: Dr. D. Lang, Saint John, Nfld.; Dr. Robert Good, Ottawa, Ont.; Rev. R. A. Davidson, Grande Prairie, Alta.; Rev. George Dobie, Fort St. John, B.C.; Rev. W. R. Bell, Red Deer, Alta.; Rev. E. S. MacKay, Saskatoon, Sask. (*Convener* to be named by Committee and Rev. D. McCullough to call the first meeting.)

COMMITTEE ON RECRUITMENT FOR FULL-TIME SERVICE

Rev. F. G. Stewart, Kitchener, Ont. (*Convener*); Dr. J. Wasson, Toronto, Ont.; Dr. E. A. Thomson, Toronto, Ont.; Rev. C. J. MacKay, Montreal, Que.; Dr. W. W. Bryden, Toronto, Ont.; Dr. C. Ritchie Bell, Outremont, Que.; Dr. F. Scott Mackenzie, Montreal, Que.; Rev. D. P. Rowland, Weston, Ont.; Rev. Hugh Jack, Sydney, N.S.; Rev. D. Crawford Scott, Hamilton, Ont.; Rev. D. T. Evans, Saskatoon, Sask.; Mrs. G. D. Ralston, Toronto, Ont.; Rev. Lorne Mackay, Montreal, Que.; Mrs. G. C. Webster, Charlottetown, P.E.I.; Mr. T. K. MacLellan, Halifax, N.S.; Rev. George H. Sparks, Ottawa, Ont.; Rev. Harry Rodney, St. Thomas, Ont.; Miss Frieda Matthews, Toronto, Ont.; Rev. J. Kelman, Edmonton, Alta.; Rev. H. L. Henderson, Portage la Prairie, Man.; Rev. J. M. Young, Saskatoon, Sask.; Rev. H. Lennox, Vancouver, B.C.

[5108]

COMMITTEE ON CHURCH ARCHITECTURE

Dr. Kenneth M. Glazier, Toronto, Ont. (*Convener*); Mr. Hugh Graham, Ottawa, Ont.; Mr. Wm. Collier, Toronto, Ont.; Mr. A. McMurrich, Toronto, Ont.; Mr. G. McL. Pitts, Montreal, Que.; Mr. C. A. MacVey, Fredericton, N.B.; Mr. Ray Hall, Galt, Ont.; Dr. Joseph Wasson, Toronto, Ont.

COMMITTEE ON PUBLICATIONS

Rev. C. J. MacKay, Montreal, Que. (*Convener*); Dr. C. L. Cowan, Hamilton, Ont.; Mr. Stanley Matthews, Montreal, Que.; Mr. Thomas Dutton, Toronto, Ont. Conveners of all Church Boards and Committees issuing and printing pamphlets; Editor of Glad Tidings; Editor of The Presbyterian Record.

BUSINESS COMMITTEE OF ASSEMBLY

Clerks of Assembly, Dr. W. T. McCree, Toronto; Rev. D. Marshall, Whitby; Mr. W. L. MacDonald, Toronto, Mr. T. P. Geggie, Toronto.

REPORT OF COMMITTEE ON WESTMINSTER CONFESSION

The Assembly called for the report of the Joint Committee appointed to prepare for submission under the Barrier Act of a Declaratory Clause for the Westminster Confession of Faith, Chapter twenty-three. This, as printed, was given in by Mr. George L. Douglas, the Convener.

Mr. Douglas presented the Recommendations of the Joint Committee on Church and Nation as follows:

1. That the Committee be continued.
2. That the Declaration of Faith Concerning Church and Nation, together with the longer Article of Faith, be sent down to Presbyteries with the information that Scriptural citations giving exegetical support for the positions taken have been under consideration by the Committee, and will be further compiled and inserted.
3. That Presbyteries be requested to study all the material, and report to the Committee not later than January 31st, 1952, in order that the Committee may have these reports at hand to aid them in making the revision to be presented to the 1952 General Assembly.

Recommendation 1 was adopted.

Recommendation 2

It was moved by Dr. T. Wardlaw Taylor, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Mr. C. M. Pitts, duly seconded, that Section 4 of the Report be deleted.

It was moved in amendment to the amendment by Mr. J. D. L. Howson, duly seconded, that Section 4 be placed in the appendix to the Report.

[5109]

On being put to the vote the amendment prevailed and became the judgment of the Court.

Recommendation 3 was adopted.

On motion of Mr. G. Deane Johnston, duly seconded, the report as a whole as amended was adopted and the members of the Committee thanked for their labours.

DISSENT FROM ACTION OF ASSEMBLY RE RECOMMENDATION 2

Dr. T. Wardlaw Taylor asked leave to dissent from the action of the Assembly re Recommendation 2. Others adhered to his dissent.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. Charles A. MacDonald leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. C. K. Nicoll, the Convener. It was upon his motion, duly seconded, received, considered and adopted, the business of the Assembly for the evening being ordered accordingly.

DISSENT VS. DECISION OF THE GENERAL ASSEMBLY TO DELETE THE SECTION ON FRATERNAL ORGANIZATIONS, ETC. II (4) FROM REPORT RE CHURCH AND NATION

"I dissent from the action taken because in my judgment it did not give fair consideration to the position taken by the Committee on Articles of Faith, and because it virtually declared some aspects of national life (i.e. Fraternal Organizations and Service Clubs) to be exempt from the Lordship of Christ and unrelated to our Christian Faith.

MARIANO DI GANGI,
DAVID W. KERR."

[5110]

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Consideration of the report of the Board of Sabbath Schools and Young People's Societies was resumed, Mr. A. W. Currie, Convener, reporting.

Recommendations 10 and 11 were adopted.

Unprinted Recommendations:

12. That the General Assembly recommend to Sunday Schools that a special offering be received on Sunday, November 18th, 1951, for assistance in the reconstruction of Sunday Schools and the preparation of Sunday School literature in Korea in the period following the war.

On motion of Mr. J. S. McBride, duly seconded, the recommendation was adopted.

13. That the General Assembly request the Board of Administration to give sympathetic consideration to increased financial assistance for the Presbyterian Training School, Medicine Hat, Alberta.

Mr. J. S. Clarke was heard regarding this recommendation.

On motion of Mr. J. S. McBride, duly seconded, the recommendation was adopted.

OVERTURE No. 18 SYNOD OF HAMILTON AND LONDON RE SABBATH SCHOOL STATISTICS

The Board of Sabbath Schools and Young People's Societies recommends that the prayer of the Overture be granted.

The Convener pointed out that the prayer of the Overture bears the words "if deemed possible."

On motion of Mr. J. S. McBride, duly seconded, the recommendation was adopted.

On motion of Mr. F. A. McDiarmid, seconded by Mr. E. W. McNeill, the following recommendation was adopted: That this General Assembly recommend that the memorization of Scripture and the study of the Shorter Catechism be drawn to the attention of Sunday School Superintendents through the Kirk Sessions.

On motion of Mr. G. Hamill, seconded by Mr. J. S. McBride, the report of the Board as a whole as amended was adopted.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture which, as printed, was given in by Dr. Kenneth M. Glazier, the Convener.

[5111]

On motion of Mr. G. Deane Jonhston, duly seconded, the report was presented and its recommendations considered seriatim.

Recommendations 1, 2, 3, were adopted.

Recommendation 4 was deemed unnecessary as Mr. McMurrich has already been added to the Committee.

Recommendation 4 was adopted.

RE LOYAL ADDRESSES

Mr. G. L. Douglas reported progress in dealing with Overture No. 17 of the 1950 General Assembly and it was agreed that the Committee should further consider same and report to the General Assembly of 1952.

REPORT OF SPECIAL COMMITTEE ON ARTICLES OF FAITH

The Assembly called for the report of the Committee on Articles of Faith which, as printed, was given in by Mr. George L. Douglas, the Convener.

On motion of Dr. D. V. Wade, duly seconded, the Committee was continued.

OVERTURE No. 16 PRESBYTERY OF EAST TORONTO RE METHOD OF INFORMING THE CHURCH RE APPOINTMENT OF PROFESSORS

Consideration of Overture 16 was resumed, Dr. J. B. Skene claiming the privilege of the floor.

It was moved in amendment by Dr. T. Wardlaw Taylor, duly seconded, that the third clause of the Overture be granted and the Assembly name a Committee to consider and report to the next Assembly.

On being put to the vote the amendment was lost.

The Recommendation of the Committee that the prayer of the Overture be not granted was then put to the vote and was carried and became the judgment of the Court.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, MONTREAL

The report of the Board of Management, as printed and accompanied by a financial statement duly audited, was given in by Prof. John Hughes in the absence of Mr. Justice Gregor Barclay, the Chairman.

On motion of Prof. Hughes, seconded by Mr. James McDonald, the report of the Board was adopted and Dr. C. Ritchie Bell was appointed to the Lord Strathcona Chair of Pastoral Theology as Professor of Pastoral Theology and Homeletics in the Presbyterian College, Montreal.

On motion of Dr. T. Wardlaw Taylor, seconded by Mr. J. S. McBride, the Presbytery of Montreal was instructed to induct Dr. Bell to the Chair at a time agreeable to all concerned.

[5112]

DISSENT FROM ACTION OF GENERAL ASSEMBLY RE RECOMMENDATION II (4) OF THE REPORT OF THE COMMITTEE ON CHURCH AND NATION

"Following the registration of my dissent from the decision of the Assembly to delete Paragraph 4-pertaining to Fraternal Orders and Service Clubs from the Report of the Joint Committee on Church and Nation, I offer the following reason:

Because in my judgment in principle the action of the General Assembly excludes, one phase of human life and activity from the sole Lordship of Jesus Christ.

CHARLES C. COCHRANE."

"At the time of adoption of the minutes of the Sederunt, I desire to be associated with this dissent and reason.

WALTER W. BRYDEN."

"Because it is my belief that the deletion of Section II (4) p. 94 of the Committee on Articles of Faith concerning Church and Nation suggests that a part of our national life is not subject to the Lordship of Christ, and because I feel that Presbyteries should have the opportunity of discussing this section (if not necessarily approving) I therefore submit my dissent from this deletion.

J. D. L. HOWSON."

ASSEMBLY AND SYNOD RECORDS

The Clerks reported that the various Committees appointed to examine the records of the Assembly and Synods had reported recommending that they be attested cum nota and upon motion of Dr. T. Wardlaw Taylor, duly seconded, it was so ordered.

MINUTES

The Minutes of the Ninth and Tenth Sederunt were presented in printed form and sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

[5113]

FIFTEENTH SEDERUNT

At Ottawa, and within St. Andrew's Church there, the thirteenth day of June, one thousand nine hundred and fifty-one, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Mr. J. B. Thomson leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. C. K. Nicoll, the Convener, upon whose motion, duly seconded, it was received, considered, and adopted and the business of the Assembly so ordered for the day.

OVERTURE NO. 14

Re DESIGNATION OF MODERATOR OF GENERAL ASSEMBLY

On behalf of the Committee named by the Moderator to consider Overture No. 14, Mr. S. Kerr, Convener, reported and moved, duly seconded, as follows:

Report of Committee re Designation of Moderator.—Your Committee would recommend to the General Assembly that the title "Right Reverend" be used for the Moderator of the General Assembly; but after his year of office has expired no special title, such as "Very Reverend" should be given him.

It was moved in amendment by Dr. A. G. Macpherson, duly seconded, that the prayer of the Overture be granted.

On motion of Dr. J. B. Skene, seconded by Dr. T. Wardlaw Taylor, the Overture was laid on the table.

OVERTURE NO. 4 Re ERECTION OF PRESBYTERY OF MACLEOD

Dr. W. Orr Mulligan, Convener, reported.

The order of the day having arrived further consideration was deferred.

THE BOARD OF EDUCATION

Consideration of the report of the Board of Education was resumed, Dr. Glen, reporting.

8. *Rev. William C. Gordon.* (This case referred back to Board.) That permission be given to the Presbytery of Montreal to receive him after the following conditions are fulfilled: (1) That the Presbyteries be duly notified and provided that no valid objections be raised; (2) That he successfully complete the following courses: History of The Presbyterian Church in Canada, including the requirements of the 1947 Assembly, History and Philosophy of Religion, and that he place himself under the Senate of one of the Colleges.

This recommendation was approved.

II. APPLICATIONS ALREADY CONSIDERED BY THE ASSEMBLY:

1. *Mr. A. N. Tomlinson.* Recommendation of the Board approved.
2. *Mr. Otis McGregor.* Recommendation of the Board approved.

[5114]

5. *Mr. David Mawhinney.* Recommendation of the Board approved.
6. *Mr. George Hill Moore.* Recommendation of the Board approved.
7. *Mr. Edward C. McLarnon.* Recommendation of the Board approved.
8. *Mr. Jacob Bambury.* Recommendation of the Board approved.
9. *Mr. William Brown.* Recommendation of the Board approved.
10. *Mr. Bert Davidson.* Recommendation of the Board approved.
11. *Mr. James Macartney.* Recommendation of the Board approved.
12. *Mr. Douglas S. Brooker.* That he be admitted to the six year course and place himself under the Senate of one of the Colleges. Approved.
13. *Mr. Hugh Lowry.* That no action be taken *due to lack of information on progress made.* Approved.
14. *Mr. R. W. Ross.* That no action be taken *due to lack of information on progress made.* Approved.
15. *Mr. Charles A. Falconer.* That no action be taken *due to lack of information on progress made.* Approved.
16. *Mr. William E. Knox.* That he complete the two courses now being taken, i.e., English and History, and that he take two winter courses extra murally, one being an Introductory Course in Philosophy, and that he place himself under the Senate of one of our Colleges. Approved.

III APPLICATIONS FOR SPECIAL COURSES AND ORDINATIONS:

1. *Mr. William Beckstead.* Approved.
2. *Mr. Percy Page.* Approved.
3. *Mr. Arthur Jackson.* Approved.
4. *Mr. David Scobie McLaren.* Approved.
5. *Mr. Zoltan Eory.*—That the Presbytery of Calgary be requested to arrange a suitable reading course under the supervision of Dr. K. D. Toth and that this case be given further consideration next year.
6. *Mr. Henry Matthews.*—Presbytery of West Toronto. That this matter be left within the jurisdiction of the Senate of Knox College. Approved.

THE GENERAL BOARD OF MISSIONS

Consideration of the report of the General Board of Missions was resumed, Mr. G. Deane Johnston, Chairman, reporting.

Mr. Johnston continued with the recommendations of the Board I (9) THAT cheques covering the amount of grants will be paid directly to the minister appointed and forwarded as requested by the Presbytery's Convener. Approved.

(10) RE Grants in aid of stipend, travel grants, and rental grants: That Presbytery request each year from congregations receiving grants in aid of stipend, travel grants and/or rental grants, an audited financial statement.

[5115]

This was approved with the following addition: "And that each Presbytery certify to the Board of Missions that its requests for grants have been based on a careful examination of these audited financial statements, which examination has satisfied the Presbytery that the grant is justified and that no grant be approved where such financial statement is not forthcoming."

(11) Augmentation Grants will be paid as follows: Ordained ministers whether in Augmented Charges or Ordained Mission Fields a grant to make up the minimum stipend at present \$2,000. and manse. In lieu of manse, house rent will be paid, upon recommendation of Presbytery, to ministers in aid-receiving congregations according to the rate required by local conditions. Approved.

(12) THAT should the congregation raise a larger amount than promised toward the minister's stipend, and the full grant approved by the Board is not required, such congregations should not apply for the full amount of the grant. Approved.

(13) Travel Grants will be paid as follows:

For 5 miles up to 15 miles per Sunday \$100 per year

For 15 miles up to 30 miles per Sunday \$150 per year

For 30 miles up to 50 miles per Sunday \$300 per year

In the case of a one-point charge where driving is necessary, the attention of the Presbytery concerned be drawn to the fact that sympathetic consideration will be given an application for a "Special Grant". Approved.

(14) THAT all student missionaries shall be certified to the Board by some Presbytery. All applicants shall have at least the standing of junior matriculation, or its equivalent. Approved.

II THAT four Field Missionaries be appointed to serve as follows: one in the Maritime Provinces; one in Northern Ontario and Southern Manitoba; one in Northern Manitoba and Saskatchewan; and one in Alberta and British Columbia, with assistance of Rev. D. A. Smith.

It was moved by Mr. Johnston, duly seconded, that the recommendation be adopted.

It was moved in amendment by Dr. J. B. Skene, duly seconded, that five Field Missionaries be appointed including one in Alberta and one in British Columbia.

On being put to the vote the amendment carried.

IV THAT in cases where requests come to the General Board of Missions from ministers of advanced years and varying experience and where such men are not acceptable to the Presbyteries of the Church, that permission be given to the General Board of Missions to submit their cases to the Ephraim Scott Fund or to such other assistance fund of the Church as the General Assembly deem advisable.

The hour of adjournment having arrived further consideration was deferred.

NOTICE OF MOTION

"At a future sederunt I will move that a statement be added to the minutes of the Tenth Sederunt Page 3, Paragraph 4, expressing more fully the mind of the Assembly regarding possible appointments to the staff of Knox College.

A. A. LOWTHER.

[5116]

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator named and the Assembly accepted the following Committee to Advise with the Moderator:—Dr. E. A. Thomson, Chairman and Secretary, Dr. A. Ian Burnett, Mr. W. Lloyd MacLellan, Mr. Clifton J. MacKay, Mr. Wallace MacKinnon, Dr. A. C. Macpherson, Dr. W. G. Maclean, Mr. J. L. W. McLean, ministers; and Mr. E. W. McNeill and Mr. C. M. Pitts, elders.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Mr. A. B. Casselman leading in prayer at the request of the Moderator.

MINUTES

The minutes of the eleventh, twelfth, thirteenth and fourteenth sederunts were presented in printed form and sustained.

DR. W. W. BRYDEN

For the Committee appointed to draw up a tribute bearing witness to Dr. Bryden's great services to the Church, Mr. Donald McQueen reported and on his motion, seconded by Dr. David Lang, the following was ordered to be written into the minutes of this Assembly:

In accepting the resignation of the Reverend W. W. Bryden, Principal of Knox College, this General Assembly wish to place on record their deep appreciation of his outstanding service to our Church.

Ordained forty-two years ago, Dr. Bryden ministered to congregations in Western Canada and in Ontario until he was appointed to Knox College. Here he has served for twenty-seven years, during most of that time filling both the chair of Church History and that of the History and Philosophy of Religion. For the last seven years he has been the Principal. For two years he was Principal of both Knox College and Presbyterian College while the latter was situated in Toronto during the last war. To-day Knox College enjoys a higher academic standing than ever before in its long history. It also exerts a wider influence than ever before in our own and sister denominations, in Canada and abroad. The Assembly feel that this present enviable situation is, by the grace of God, due largely to the influence of Dr. Bryden. His ability as scholar, author, teacher and administrator is of the very highest order. Succeeding generations of students bear witness to the influence of his deep Christian conviction, his humility, his unswerving consecration to the great King and Head of the Church. He has led a large number of our ministers to a deeper knowledge of God and of His Word. He has inspired in many a new theological concern. He has developed men who

[5117]

see beneath the surface and who have come to grips with the fundamental problems of life. He has helped to make The Presbyterian Church in Canada a more effective witness to the glory of God. Therefore this General Assembly would assure Dr. Bryden of their profound gratitude for his many years of devoted service and of their prayers that he may be long spared to continue to serve according as his health will permit.

Donald McQueen, Convener
David Lang
A. A. Lowther
Percy T. Coupland.

OVERTURE NO. 10 *Re* STATISTICAL FORMS.

For the Committee named by the Moderator to consider Overture No. 10 and Overture No. 15, *Re* Financial and Statistical Returns. Dr. J. B. Skene, Convener, reported and on motion of Mr. A. B. Casselman, duly seconded, the prayer of the Overtures was granted.

THE PENSION BOARD

For the Pension Board Mr. C. M. Pitts, Chairman, further reported.

OVERTURE NO. 3 *Re* PENSION FOR ALL RETIRED MINISTERS.

The Board recommend that the Assembly authorize the setting up of a Fund to be known as the "Presbyterian Pension Assistance Fund" to which contributions will be made by individuals or other bodies for the purpose of assisting such ministers of the Church who, for very special reasons, find themselves unable to join the Pension Fund by making the necessary initial payment or who cannot keep within seven years arrears to remain on the Fund. The Fund to be administered by a Committee consisting of three members of the Pension Board, one a minister, one a layman, and presided over by the Chairman of the Board; the decision of this Committee to be final as to what assistance is given, to whom, and the terms of such assistance in each individual case.

On motion of Mr. Pitts, duly seconded, the recommendation was adopted.

OVERTURE NO. 13. *Re* CHURCH PENSIONS FOR VETERANS OF THE LAST TWO WARS WHO ARE NOW MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The Board reported: Discussion disclosed that since Catechists with at least 5 years' service satisfactory to the Presbytery and Board of Missions had been considered by last Assembly and such years directed to be counted as "years of service" to the Church in computation of the total pension payable on retirement, the ruling of disallowance of the Assembly of 1947 on a similar question as Overture No. 13 does not exactly apply, therefore it was moved, seconded, and agreed that Assembly be asked to refer this overture to the Pension Board to study and report to next Assembly.

On motion of Mr. Pitts, duly seconded, the recommendation was adopted.

The additional applications for pensions were approved as follows:

Rev. W. J. McIvor, Presbytery of Guelph, born May 26th, 1880 age 71 years. A. & I. Ratepayer, 26 years' service, be granted a pension in the amount of \$575.00 annually (at the new rate as of April 1st, 1951), commencing June 12th, 1951.

[5118]

Mrs. Charles H. MacDonald, Widow of the late Rev. Charles H. MacDonald, Presbytery of Huron-Maitland, full ratepayer, be granted a pension in the amount of \$375.00 annually (new rate as of April 1st, 1951) from June 9th, 1951.

Mrs. A. W. Gazley, Widow of the late Rev. A. W. Gazley, Presbytery of Victoria, A and I Rate payer, be granted a pension in the amount of \$375.00 annually (at new rate as of April 1st, 1951) from May 18th, 1951.

On motion of Mr. Pitts, duly seconded, the recommendations of the Board were approved.

THE GENERAL BOARD OF MISSIONS

Consideration of the report of the General Board of Missions was resumed, Mr. G. Deane Johnston, Chairman, reporting.

Recommendation III

THAT congregations now paying \$2,000 to their minister be requested to assume responsibility for paying the travel allowance.

On motion of Mr. Johnston, duly seconded, the recommendation was adopted.

Recommendation IV

Consideration of Recommendation IV was resumed.

On motion of Mr. E. W. McNeil, seconded by Mr. C. M. Pitts, it was agreed that the matter be sent to a Committee to be named by the Moderator with instructions to report to the next Assembly.

Recommendation V.

The General Board of Missions desires the General Assembly to define the authority of the General Board in the matter of grants applied for mission fields and augmented charges. (a) If the Presbytery makes application for a certain grant in aid of a Mission Field or Augmented Charge, has the Board of Missions power to reduce the grant asked for contrary to the mind of the Presbytery? (b) Has the Board authority to make an over-all reduction of all grants in aid to congregations, such as a per centage reduction?

On motion of Mr. Johnston, seconded by Mr. J. Dutton, it was agreed to maintain the minimum stipend even though it may involve an overdraft.

OVERTURE NO. 19 MISSIONARIES ON ROLLS OF PRESBYTERIES

No action on this Overture is required because by the ruling of the Assembly of 1948 Presbyteries are given authority to place the names of missionaries on their Constituent Rolls. It must be pointed out, however, that these missionaries when absent from the country cannot be counted in the drawing up of lists for Commissioners to the General Assembly.

OVERTURE NO. 23 THE ACT OF ORDINATION AND DESIGNATION

The present ruling on this matter gives the full right of Ordination or Designation for Home service to the Presbytery within whose bounds the candidate is to serve. The prayer of the Overture is that the candidate should be allowed to elect whether he or she should be ordained or designated by the Presbytery in which he or she is to serve, or in his or her Home congregation.

[5119]

Our recommendation is that the prayer of this Overture be not granted, for the following reasons:

1. While the emotional satisfaction to be gained by the individual through ordination or designation in familiar surroundings is undoubtedly considerable, this is outweighed in our opinion by the psychological effect of ordination actually on the field.

2. As the present system permits of ordination by the Home Presbytery if the Presbytery in which the ordained man is to serve will allow it, it is our feeling that no action should be taken on this matter.

On motion of Mr. Johnston, duly seconded, the recommendation of the Board was adopted.

OVERTURE NO. 33 GRADUATES' YEAR ON MISSION FIELD

Under the present regulations every graduate of the Church who is not an ex-service man must serve one year on a Mission Field under the direction of the Board of Missions. The prayer of this Overture is that this regulation be rescinded. The recommendation of the Board is that this prayer be not granted for the following reasons:

1. This regulation has proven a most useful one in the experience of the Board of Missions giving us an opportunity as it does to place men in difficult but promising situations in which without this provision there would be little or no prospect of securing an ordained man.

2. The experience gained by the men themselves, according to their own statements, has frequently proven most valuable, and this experience has made them much more understanding of the nature of our Church and of its Home Mission problems than they would otherwise have been. It is of significance that our records show that slightly over 75% of the men thus appointed remain on their fields for more than one year.

3. The only group of ministers and elders within our Church which has the necessary information at its disposal to assess the most urgent necessities of our Church in regard to the disposal of our available manpower is the Board of Missions, and this provision has enabled us to pursue a reasonably effective policy of both Church extension and maintenance.

On motion of Mr. Johnston, duly seconded, the recommendation of the Board was adopted.

OVERTURE NO. 25 Re TRAVEL ALLOWANCES

The recommendation of the Board is that this be not granted. This question of travel allowances is a very difficult one but in the recommendation which we are presenting to the Court, we feel that we have a much more adequate solution to the problem than that which is suggested by this Overture. The difficulty with this Overture as we see it is that to assess travel allowances on overall mileages is a dangerous principle as it is very difficult to determine how much mileage is personal mileage, and how much is for Church work.

On motion of Mr. Johnston, duly seconded, the recommendation of the Board was adopted.

[5120]

OVERTURE NO. 34 Re HOME MISSION GRANTS

The recommendation of the Board is that no action be taken on this Overture as the Board has an Overture which in effect would achieve the same result.

On motion of Mr. Johnston, duly seconded, the recommendation of the Board was adopted.

ANNIE THOMPSON BINGHAM FUND

Mr. Johnston presented the report of the Annie Thompson Bingham Fund which as printed was adopted on his motion, duly seconded.

MCBAIN MEMORIAL FUND

Mr. Johnston presented the report of the McBain Memorial Fund which as printed was adopted on his motion, duly seconded.

ANDREW MCCORMICK FUND

Mr. Johnston presented the report of the Andrew McCormick Fund which as printed was adopted on his motion, duly seconded.

On motion of Mr. Johnston, seconded by Mr. R. A. Davidson, the report as a whole, as amended, was adopted.

QUESTION

"When a missionary is appointed to a certain field in a Presbytery by the Board (for one year) has the Presbytery the power under this appointment to move that man within its own bounds as it may see fit during the year?"

On motion of Mr. Johnston, duly seconded, the question was referred to the Clerks of Assembly for opinion.

OVERTURE NO. 4 Re ERECTION OF PRESBYTERY OF MACLEOD

Consideration of Overture No. 4 was resumed, Dr. W. O. Mulligan reporting, Mr. M. A. Mark claiming the privilege of the floor.

Dr. Mulligan presented the report of the Committee as follows:

Your Committee recommends that the prayer of the Overture be granted with the following recommendations:

(1) That the Presbytery of Calgary be authorized to decide the boundaries of the new Presbytery and of the congregations and Mission Fields within it subject to the approval of the Synod of Alberta and to take the necessary steps to this end.

On motion of Dr. Mulligan, duly seconded, the recommendation was adopted.

THE BOARD OF EDUCATION

Consideration of the report of the Board of Education was resumed, Dr. W. O. Mulligan reporting in the absence of Dr. J. S. Glen, Chairman.

1. CHARLES F. COOMBES (from Presbytery of Montreal.)

That due to inadequate information no action be taken.

[5121]

2. *Re* EDUCATIONAL REGULATIONS: SEE MINUTES 1950, P. 60

It is recommended that in the course of the coming year representatives of the Senates of the two Colleges consult with the Convener of the Board of Education concerning the relation of the amended regulations of 1950 to their By-Laws and report through the Board to the next General Assembly.

3. *Re* CATECHIST ADMINISTERING SACRAMENTS: SEE MINUTES 1950, P. 61.

In view of the strongly negative replies of the Presbyteries which reported on the matter, the Board recommends that no action be taken.

Presbyteries opposed: Ottawa, Assiniboia, Kootenay, Temiskaming, Guelph, Huron and Maitland, Miramichi, East Toronto, West Toronto, Peterborough.

Presbyteries in favour: Saskatoon (but with rigid conditions).

4. *Re* HALIFAX PRE-THEOLOGICAL SCHOOL: SEE MINUTES 1950, P. 51.

It is recommended that the Board of Education hold a special meeting during the year to study Educational Policy with special reference to the co-ordination of the work done in our various institutions, co-opting those in charge, and make recommendations to the next Assembly.

On motion of Dr. Mulligan, duly seconded, the report was adopted.

OVERTURE NO. 1 *Re* LAY EVANGELISTS

It was moved by Dr. Mulligan, duly seconded, that the Overture be not granted.

It was moved by Mr. H. G. Cleghorn, duly seconded, that the Overture be referred back to the Board of Education for consideration and report to the General Assembly 1952.

On being put to the vote the motion to refer prevailed and it was so ordered.

OVERTURE NO. 6 *Re* SYSTEM OF CALLING MINISTERS.

For the Committee appointed to consider Overture No. 6, Mr. D. L. Crocker reported as follows:

The Committee as named by the Moderator recommend, in regard to Overture No. 6 from the Presbytery of East Toronto, as found on page 156 of the stitched minutes, that the prayer of the Overture be granted in these terms:

That the Moderator name a Committee, representing all Synods to deal with the method of filling vacancies, with a view to overcoming any weaknesses which may exist in the present methods, this Committee to report to the next General Assembly.

On motion of Mr. Crocker, duly seconded, the report of the Committee was adopted.

[5122]

OVERTURE NO. 20 *Re* APPOINTMENT TO THE COMMITTEE TO STRIKE STANDING COMMITTEES.

For the Committee named by the Moderator to consider certain Overtures, Mr. E. L. Garvin, Convener, reported.

Synod of Toronto and Kingston re Appointment to the Committee to Strike Standing Committees.

Your Committee has considered the matter and agreed that the prayer of the Overture be granted with the addition of the words, "in addition to the Chairman and Secretary" at the end of subsection No. 1, it being understood that members of the Committee are to be commissioners.

On motion of Mr. Garvin, seconded by Mr. D. McQueen, the recommendation was adopted.

OVERTURES TO PLACE NAMES ON CONSTITUENT ROLLS OF PRESBYTERIES

For the Committee appointed to consider Overtures Nos. 27, 28, 29, 30, 31, Mr. E. L. Garvin, Convener, reported and on his motion duly seconded, permission to place the following names on the Constituent Rolls was granted the following Presbyteries:

27. Mr. B. L. Walden—Presbytery of Algoma and North Bay.

28. Dr. Wm. MacMillan—Presbytery of Montreal.

29. Mr. Walter Patterson—Presbytery of Peterborough.

30. Mr. Robert Duncanson—Presbytery of Stratford.

31. Dr. S. Banks Nelson—Presbytery of Hamilton.

32. Mr. John Pollock—Presbytery of Huron-Maitland.

Unprinted Overture—Presbytery of Calgary to place the name of Mr. M. S. Blackburn on the Constituent Roll.

On motion of Mr. E. L. Garvin, duly seconded, permission was granted the Presbytery of Calgary to place the name of Mr. M. S. Blackburn on the Constituent Roll of Presbytery.

TIME AND PLACE OF MEETING OF GENERAL ASSEMBLY 1952

Two invitations were received through the Presbytery of East Toronto—one from the Kirk Session of Knox Church, Toronto, and one from the Kirk Session of St. John's Church, Toronto.

It was moved by Mr. James Macdonald, duly seconded, that Assembly meet in St. John's Church, Toronto.

It was moved by Mr. Donald McQueen, duly seconded, that Assembly meet in Knox Church, Toronto.

[5123]

On being put to the vote it was decided that the next Assembly should meet in Toronto and within Knox Church on the first Wednesday of June 1952 at 8 o'clock evening (local time).

Re STATISTICS AND FINANCE

The Assembly called for the report on Statistics and Finance which, as printed together with tabulated statements supplied by Presbyteries and Congregations, was given in by Dr. T. Wardlaw Taylor, and on his motion, duly seconded, the report was considered and adopted.

Re REMIT ON BIENNIAL ASSEMBLIES AND PLACE OF MEETING

The Assembly called for the report on Remit which, as printed together with the tabulated replies of Presbyteries, was given in by Dr. T. Wardlaw Taylor to the effect that the Presbyteries replying are almost unanimously opposed to the proposals contained in the Remit.

Recommendation 4—BOARD OF ADMINISTRATION

Consideration of the Report of the Board of Administration was resumed, Mr. J. Dutton, Chairman, reporting re "Christian Outreach".

Sub Recommendation.

11.a. The Committee has reconsidered this matter and holds to its original recommendation as multigraphed.

REASONS:

- (a) The proposal is designed to expedite loans.
- (b) Consideration of other loaning sources will enter into some decisions.
- (c) Committees to deal with Church Extension Loans, Church and Manse Fund and Peace Thankoffering Church-building Fund are already determined by regulations.
- (d) Confusion would abound if the Board of Missions or its Committee did not review all applications.
- (e) Appointment of an entirely new Committee would impede the granting of loans.
- (f) This proposal simply unites the existing agencies and grants them power to issue without report to the parent Boards.

This was approved.

11.b. In view of difficulties that arose in connection with the Peace Thank-offering regulations, the Committee consulted with the Church's solicitor. His advice is that the Assembly express on principles but adopt no binding regulations: let these be worked out by the administering Committee in consultation with the solicitor. The Committee feels that broad discretion should be given the administering committee because of the wide diversity of needs and circumstances prevailing in the Church.

[5124]

This was approved.

(1) Congregations to be assisted:

The emphasis should be on "extension". The funds should be used in entirely new work and to provide new buildings in fields already established. The funds should not be available for financing of alterations, re-decoration or remodelling, etc.

This was approved.

5. National Campaign Committee—Nominations:

The list subject to revision was approved.

Two matters referred to Board of Administration, Mr. Dutton, reported.

1. *Re GRANT INTER-VARSITY CHRISTIAN FELLOWSHIP*

That this Assembly authorize a grant of \$250.00 for the organization known as the Inter-Varsity Christian Fellowship.

This was approved.

2. *Re SALARIES OF PROFESSORS OF COLLEGES*

That this Assembly authorize the Boards of the two Colleges to increase the salary of each Professor by \$500.00 for this year only.

This was approved.

Recommendation 4—BOARD OF ADMINISTRATION

On motion of Mr. Dutton, duly seconded, the recommendation was approved.

Recommendation 5

On motion of Mr. Dutton, duly seconded, the recommendation was approved with the deletion of the words "and furthermore that the present salary arrangements with the Colleges be continued".

Recommendation 7 was approved.

On motion of Mr. Dutton, duly seconded, the report of the Board of Administration as a whole as amended was adopted.

Re THE PROBLEM OF THE DOWN TOWN CHURCH

On motion of Mr. Dutton, duly seconded, it was agreed to continue the Special Committee on the Problem of the Down Town Church with instructions to report to the General Assembly of 1952; the Committee to be composed of Mr. E. V. Illsey, Convener, Mr. James Dutton, Mr. C. M. Pitts and by correspondence Mr. W. J. Hyde, elders, and Dr. J. B. Skene and Mr. Frank Lawson, ministers.

Re REGULATIONS RE RECORDING MINUTES, ETC.

On motion of Mr. Dutton, duly seconded, it was agreed to rename a committee composed of Mr. L. H. Fowler, Convener, Dr. Edgar Foreman, Dr. W. T.

[5125]

McCree and the Clerks of the Assembly to consider and report on the following matters:

1. Regulations re Recording Minutes; 2. Re Membership of Boards; 3. Re Relationship of Kirk-Sessions, Boards of Managers and Trustees; 4. Re Irish Catechists; as indicated in the minutes of the 1950 General Assembly.

Re REVISION OF BOOK OF FORMS

On motion of Mr. Dutton, duly seconded, it was agreed to instruct the Clerks of Assembly to revise the Book of Forms before the next printing.

Unprinted Overture—PRESBYTERY OF BRANDON—RE MINIMUM STIPEND

To the Venerable the General Assembly:

"Whereas the rising costs of living continue to impose serious financial burdens upon ministers who are receiving the minimum stipend, and

Whereas the minimum stipend has not kept pace with the cost of living as recorded by the Federal Government Index, and

Whereas it is our opinion that a considerable increase in stipend is necessary to ensure a reasonable standard of living for ministers:—

Therefore resolved that the Presbytery of Brandon overture the General Assembly of The Presbyterian Church in Canada to take whatever action is necessary to set the minimum stipend at \$2400 per annum plus \$300 per annum maximum travel allowance and that the General Board of Missions be instructed to supplement stipends to the extent of \$600 per annum plus \$300 per annum travel allowance; or to do otherwise for this object what to their wisdom may seem best."

On motion of Mr. Dutton, seconded by Mr. C. M. Pitts, this Overture was referred jointly to the Board of Administration and the General Board of Missions for study and report.

Re FUND FOR MINISTERIAL ASSISTANCE

On motion of Mr. G. Deane Johnston, seconded by Mr. J. Dutton, the following resolution was passed:

That the thanks of this Court be extended to Dr. A. Ian Burnett, Minister of St. Andrew's, Ottawa, for the contribution to our Church that he has made in connection with the establishment of the Fund for Ministerial Assistance. In the preliminary negotiations with the Donor, in the drafting of the Deed of Trust, and in his presentation of the whole matter to the Assembly Dr. Burnett has rendered to us a service of an outstanding character.

THANKS TO MR. G. DEANE JOHNSTON

On motion of Mr. Dutton, duly seconded, the thanks of the Assembly were tendered Mr. G. Deane Johnston for his efficient, untiring and unselfish service rendered in his capacity as Chairman of the General Board of Missions.

[5126]

NOTICE OF MOTION

Mr. D. L. Crocker served notice of motion that at a future sederunt he would move or cause to be moved as follows:—

That the General Assembly grant authority to the Commission of the Synod of Alberta (Moderator, Clerk and Treasurer) to change, if necessary, the place of meeting for the 1951 Synod, from Forbes Church, Grande Prairie, to Grace Church, Calgary.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. J. M. Grant leading in prayer at the request of the Moderator.

GREETINGS FROM MR. SAMUEL LAWRENCE

Greetings were received from Mr. Samuel Lawrence, a minister of the Church for 57 years and now 89 years old.

The Moderator undertook to acknowledge the greetings.

REPORT OF THE REPRESENTATIVES TO THE CANADIAN COUNCIL OF CHURCHES

The Assembly called for the report of the representatives appointed to the Canadian Council of Churches, which, as printed was given in by Dr. E. A. Thomson in the absence of the Convener, Prof. N. MacDonald.

On motion of Mr. J. Dutton, seconded by Mr. E. W. McNeill, the report was adopted.

REPORT OF THE COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History which, as printed, was given in by Dr. E. A. Thomson in the absence of Mr. John Waldie, the Convener.

Recommendation 1 was adopted.

Recommendation 2

On motion of Mr. C. M. Pitts, duly seconded, this recommendation was referred to the Board of Administration.

Recommendation 3 was adopted.

[5127]

OVERTURE NO. 7 *Re* VALUABLE DOCUMENTS.

Presbytery of Guelph, re valuable documents.

Mr. R. H. Armstrong appeared in support of Overture No. 7.

On motion of Mr. C. M. Pitts, duly seconded, this was referred to the Board of Administration for action.

On motion of Mr. J. Dutton, seconded by Mr. E. W. McNeill, the report as a whole as amended was adopted.

COMMITTEE ON RESOLUTIONS

Dr. David Lang was added to the Committee.

COMMITTEE ON PUBLICATIONS

Dr. P. T. Coupland drew attention to the report of the Committee on Publications and on his motion, seconded by Mr. C. M. Pitts, it was agreed that since the report of the Committee on Publications has already been received, and the recommendations have been attended to by the Assembly the report without its recommendations be adopted.

REPORT OF COMMITTEE ON WEEK DAY RELIGIOUS EDUCATION IN THE SCHOOLS (Ontario)

The Assembly called for the report of the Committee on Week-day Religious Education in the Schools (Ontario) which, as printed, was given in by Mr. J. S. Clarke.

On motion of Mr. J. Dutton, duly seconded, the report was adopted.

REPORT OF COMMITTEE ON RADIO BROADCASTING

Consideration of the report of the Committee on Radio Broadcasting was resumed, Mr. J. S. Clarke, reporting.

Recommendation 5.

It was moved by Mr. G. Deane Johnston, duly seconded, that Recommendation 5 be adopted.

It was moved in amendment by Mr. J. Dutton, duly seconded, that the recommendation be referred back to the Committee and that no further recordings be made until the present records are evaluated.

On being put to the vote the amendment prevailed over the motion and became the judgment of the Court.

Recommendation 6 was approved.

On motion of Mr. J. Dutton, duly seconded, the report as a whole as amended was adopted.

[5128]

COMMITTEE TO CONSIDER METHOD OF FILLING VACANCIES

The Moderator named and the Assembly accepted the following Committee to consider methods of filling vacancies with a view to removing any weaknesses in the present method: Mr. T. H. B. Somers, Dr. Alan S. Reid, Dr. James McNeill, Dr. J. M. Macgillivray, Mr. W. O. Nugent, Mr. E. J. White, Dr. J. B. Skene, Mr. H. K. Caslor, Dr. J. D. Smart, ministers, and Mr. J. M. McIntosh, elder.

BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the report of the Board of Evangelism and Social Action was resumed, Mr. E. C. McCullagh, Chairman, reporting.

Recommendation 8.

On motion of Mr. G. Deane Johnston, seconded by Mr. C. M. Pitts, Recommendation 8 of the report of the Board was lifted from the table and considered.

Mr. McCullagh substituted the following for Recommendation 8:

"Whereas in some congregations, in the service of which the Minister must use a car, no car allowance is made or an inadequate one, it is recommended that such congregations provide an adequate allowance for the maintenance and running costs of the minister's car when used in the service of the Church".

On motion of Mr. G. Deane Johnston, duly seconded, the recommendation was adopted.

Constitution

On motion of Mr. C. M. Pitts, seconded by Mr. J. Dutton, it was agreed that the constitution be referred to Presbyteries for consideration and report.

OVERTURE NO. 2 *Re* PREACHING MISSIONS.

Recommendation of the Board: that the prayer of the Overture be not granted.

On motion of Mr. J. W. Crawford, duly seconded, the recommendation of the Committee was adopted.

OVERTURE NO. 17 PRESBYTERY OF MONTREAL—*Re* OBSERVANCE OF SUNDAY

The Board recommend that this be referred to the Board of Evangelism and Social Action for implementation. This was approved.

OVERTURE NO. 11 PRESBYTERY OF SASKATOON—*Re* INCREASED FINANCIAL GRANT TO BOARD OF EVANGELISM AND SOCIAL ACTION.

The Board report that in their judgment they have been generously dealt with and that the members of the Staff of the central office have efficiently assisted them in their work.

Re ROYAL COMMISSION ON EDUCATION
(THE HOPE REPORT)

Mr. McCullagh presented the following resolution:

[5129]

WHEREAS the Royal Commission on Education in Ontario appointed by the Government of the Province of Ontario has made its report after some years of study, and

WHEREAS the Report has been tabled by the Premier, and

WHEREAS the Commission was pleased to hear and to embody in the Report nearly all the recommendations of the Inter-Church Committee representing most of the Protestant Churches of the Province, and

WHEREAS the Report seems to have made a wise and constructive approach to the re-organization of the school system of the Province, and

WHEREAS no substantial difficulty appears to lie in the way of its adoption, and without financial burden to any, and

WHEREAS it would benefit the youth of the Province,

THEREFORE, this General Assembly of The Presbyterian Church in Canada meeting in Ottawa respectfully urge that the Commission's Report, known as the Hope Report, be presented to the Legislature for consideration, and further that a copy of this Resolution be sent to the Premier of the Province of Ontario and the leaders of the opposition parties of the Legislature.

It was moved by Mr. C. M. Pitts, duly seconded, that the recommendation be approved.

It was moved in amendment by Mr. J. Dutton, duly seconded, that the resolution be referred to the Synods within the Province of Ontario.

On being put to the vote the motion prevailed over the amendment and became the judgment of the Court.

OVERTURE NO. 9, PRESBYTERY OF MONTREAL—*Re* USE OF CHURCH BUILDINGS.

For the Committee named by the Moderator to consider Overture No. 9, Mr. F. A. McDiarmid reported and on his motion, duly seconded, the report was adopted as follows:

That the Board of Evangelism and Social Action be asked to study the matter referred to in Overture No. 9 and to include their findings in their report to the next General Assembly.

COMMITTEE ON RESOLUTIONS

The Assembly called for the report of the Committee on Resolutions which was given in by Mr. W. O. Nugent in the absence of the Convener, Dr. M. M. MacOdum, as follows:

1. The General Assembly record their deep sense of appreciation of the many kindnesses and courtesies extended by Dr. A. Ian Burnett, the Minister, Mr. A. Powell Aikens, the Assistant to the Minister, the Kirk-Session, and the Congregation of St. Andrew's Church, Ottawa, for placing at the disposal of the Assembly their fine, commodious, recently-renovated Church premises, and for rendering every possible consideration to the commissioners.

[5130]

2. The Assembly would also express their thanks to the Church Officer, Mr. Grant, to the young ladies who served as Secretaries, and to the Boy Scouts who did so much to make the work of the Assembly pleasant.

3. The Assembly would likewise thank the Presbytery of Ottawa and especially the Presbytery's Committee on Arrangements for providing for the welfare of the commissioners in so many ways and particularly in making it possible for commissioners to have their meals within the Church building, and also to the Congregation of St. Andrew's Church and the Congregations of Erskine Church for serving complimentary dinners to the commissioners, and to Presbyterian Publications Toronto for providing gratuitously letter-head paper and envelopes for the use of the commissioners and to those who placed their cars and their time at the disposal of all who desired to participate in the scenic drive around the City.

4. The Assembly thank his Worship Mayor Grenville Goodwin for his gracious message of welcome on behalf of himself and the Council of the City of Ottawa, also the Royal Canadian Mounted Police and the Police of the City of Ottawa for thoughtfulness and courtesy in the discharge of their duties and likewise the Canadian Press, the Ottawa Citizen and the Ottawa Journal for the excellent coverage of the proceedings of the Court.

5. The Assembly further express their thanks to those hosts and hostesses, who so graciously opened their homes and extended hospitality to the commissioners.

6. The Assembly also thank the ladies of St. Andrew's Church for their kindness in serving refreshments to Commissioners on their arrival and for maintaining a cafeteria for the convenience of the commissioners throughout the Assembly.

7. The Assembly further thank the leaders of praise, the organists and choirs of local congregations for their assistance in the public worship of the Assembly, and Mr. H. S. Reid for his service at the organ during the sessions of the Assembly.

8. The Assembly record their appreciation to Mr. Norman and Senator Cairine Wilson for the Garden Party held for the commissioners, their wives and friends at their home, Manor House, Rockcliffe.

On motion of Mr. Nugent, duly seconded, the resolutions were cordially adopted.

GENERAL ASSEMBLY'S RESOLUTION REGARDING DR. TAYLOR

Dr. David Lang then introduced the following resolution which on his motion, duly seconded, was heartily adopted:

Since Dr. Thomas Wardlaw Taylor, our venerable Senior Clerk of Assembly, has now served ably and faithfully our Church and her Assemblies for the exceptionally long period of twenty-seven years, we wish, as the officers and members of this Seventy-seventh General Assembly, to express to him most heartily and sincerely, our warm appreciation of the splendid service rendered by him, not only in recording the minutes of our various Assemblies since 1925, but especially in his

[5131]

wise, gracious, and kindly guidance of Moderators and Members alike in the intricate paths of law, rules, and ecclesiastical procedure. His prodigious memory has often cleared away the fog in many a stormy debate.

Our Moderator and Members are often like the leaves of the tree which annually flourish and fade, but Dr. Taylor is the tree itself which abides and which bringeth forth its fruit in its season, and whose leaf shall not wither.

May God our Heavenly Father, who has so richly blessed and preserved him for our good, grant to him many more years of service in which to rejoice in the abundant fruits of his labor for our beloved Presbyterian Church in Canada.

NOTICE OF MOTION

Having given notice of motion at a previous sederunt, Mr. D. L. Crocker introduced his motion. It was moved by Mr. Crocker, seconded by Mr. I. P. MacSween, and agreed that the General Assembly grant authority to the Commission of the Synod of Alberta to change, if necessary, the place of meeting of the 1951 Synod from Forbes Church, Grand Prairie to Grace Church, Calgary.

THANKS TO THE MODERATOR

On motion of Mr. C. M. Pitts, seconded by Dr. T. Wardlaw Taylor, the thanks of the Assembly were tendered the Moderator for his conduct of the chair and for the efficient and gracious manner in which he had conducted the business of the Assembly.

MINUTES

The Minutes of the fifteenth, sixteenth and seventeenth sederunts were taken as read and sustained.

THE MODERATOR'S ADDRESS

The Moderator addressed the Assembly expressing appreciation of the cordial cooperation of the commissioners throughout the various sederunts and expressing his desire that the blessing of God would continue to rest upon them and upon the whole Church.

CLOSE OF ASSEMBLY

The business being finished the Assembly joined in the singing of the One hundred and twenty-second Psalm. The Moderator then led the Assembly in prayer. He then said: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Toronto in the Province of Ontario and within Knox Church there, on the first Wednesday of June in the year of our Lord one thousand nine hundred and fifty-two, at eight o'clock in the evening".

The Moderator then closed the Sessions with the Apostolic Benediction.

APPENDICES
REPORTS OF BOARDS, STANDING COMMITTEES,
ETC.

THE GENERAL BOARD OF MISSIONS

HOME AND FOREIGN

To the Venerable the General Assembly:

The tempo of our Church work is accelerating and the General Board of Missions must keep pace, indeed, should be in the vanguard. The uneasiness of the world and the restless spirit of the population, thrust upon us an urgent challenge to preach truth and to act upon it. The atmosphere on this continent and beyond the seas is surcharged with ideas, various and conflicting, and in and through them all are many diverse agencies which would have recourse to force to bring them to fruition. The nerves of the world have been "on edge" almost since the close of World War II.

The early church also lived in a world "on edge". It met the challenge of its day with a two-edged sword. So must we. The Mission of the Church today is an urgent one. In Canada and beyond we are engaged in conflict against every evil power. In our hearts we know, because we are called of God in Christ Jesus—that victory is with the spirit of God working through chosen vessels. We, as a Board, know that we cannot be greater than the Church of which we are a part, and whom we serve.

Spiritual power can only come to the Church through the exercise of our Christ's kind of faith—transforming faith in the hearts of courageous people of God. Men to preach the gospel and money to send them are the fruit of the exercise of spiritual power. The power of God is mediated through human personality. The General Board of Missions, in company with all faithful people in the Church of Jesus Christ, seeks to live this hour in the spirit of Her Master—giving all that we have and are, humbly and intelligently only in such absolute dedication of the Christian fold, will the victory of this hour be His.

FOREIGN MISSIONS

OUR WORK IN OTHER LANDS

Our Church continues its work in other lands. Changes have taken place. The altered political situation has meant an interruption of our participation in the work of the Christian Church on the mainland of China. Re-entry into Manchuria has not been possible. Our missionaries in the south-eastern province of Yunnan are now in Canada with their families. There is no immediate prospect of their being able to resume their work there.

However, this does not mean that the faith of Robert Morrison in God, in 1807, was misplaced. Nor does it mean that all the labour and prayers, and expenditure of money, on the part of our people at home have come to naught. Nor need we think that the missionaries of our own and of other churches, who have through one hundred and fifty years given themselves to the utmost for China's millions, have wasted their lives.

Our missionaries assure us that they have faith, that there remains in China a living, vigorous Church. This Church may have to face a period of testing, when some who are weak in the faith may fall by the way. But the Church has given ample evidence that its witness will continue. We may not be able longer to send our money, but they need our prayers, and these we should not deny them.

In Formosa, the opportunities for service continue unabated. The Hospital is functioning most efficiently. It is counted as being in the front rank of such institutions in the Island. More Churches on the plains are becoming self-sus-

taining. The theological classes are larger than usual. The schools continue their fine programme of education. In the hills fifty church buildings have been erected by the people without any outside help. Thousands are asking to know the way of the Christian life.

INDIA:

The staff in Jhansi is now larger than for many years. The work is being more and more decentralized. New centres are being opened. The Bible School is placing greater emphasis than before on practical training.

On the Bhil Field, the Hospital has rendered fine service in spite of the absence of a doctor. A Bible School has been opened in Jobat with a view to giving more time to the training of nationals.

JAPAN:

With the regretted passing of Dr. L. L. Young early in the year, Rev. and Mrs. Paul Rumball have been our sole representatives in work among the Koreans. Evacuation of missionaries from Korea to Japan has given much needed help to our staff. The Board has been assisting in the erection of new churches to replace those which were bombed during the war.

BRITISH GUIANA

Our thirty-one primary schools and Berbice High School continue their work. Three new schools were erected by the Government in 1950. Daily religious instruction is given in all these schools. Two new church buildings have been erected, one of which was built without help from the Board. Series of evangelistic services were held in a number of centres which created a wide interest among non-Christians as well as Christians. The resignations of the three missionaries in Berbice—Rev. D. J. Firth, Rev. T. R. Maxwell, and Rev. E. I. McPhee, were received with regret.

HOME MISSIONS

The year 1950 may well be a "remembered year" in the unfolding history of our Church. The celebrations in connection with the 75th Anniversary of the forming of The Presbyterian Church in Canada have made it a significant year for many members and adherents. Marked increased recruitment of men for the ministry has been significant. Budget givings have also increased sharply. There have been other factors which will fix this last year of the first half of the 20th Century—increased minimum stipends for the ministry, increased rates of pay for student missionaries, and a growing willingness on the part of many in the Church to accept a more generous support of the Church's work.

Evidence of this concern for the work and workers has been demonstrated in several widely separated parts of the Church. One elder in the Church made an anonymous gift of fifty dollars to each deaconess on our staff and the staff of the W.M.S. in the autumn. A church in Western Canada made a generous gift to each of the Catechists working within the bounds of its Synod. A church in Eastern Canada has made ten gifts of \$100 each to ministers across Canada who have had financial difficulties. Last, but not least, was the magnificent gift of twenty-five dollars to all ministers on the minimum stipend at Christmas time. The anonymous donor made these gifts as the harbinger of \$1,000,000 which he has set aside to be used for the next twenty years to assist ministers who are hard pressed financially. All these things will be remembered by some at least, as part of a memorable year.

1950 was the first year, too, when this Board had the services of two secretaries. It was possible for the Home Missions Secretary to visit the Synod of the Maritime Provinces and to meet the Synod Mission Committees of Western

Canada. In both these areas there has been a demand for men and money far exceeding available supply. It is estimated that about 25% of our pulpits are vacant in these areas.

In consultation with the Synod's Mission Committees it is estimated that a sum approximating \$2,500,000.00 is needed for building purposes in extension work over the next five years. In conference with the Board of Administration the Home Missions Executive has been pressing for a campaign to raise \$1,000,000 in 1951 to assist Presbyteries with their plans for extension. The Board of Administration realizes the urgency of the present situation and a recommendation will be made to the forthcoming meeting of the General Assembly to proceed with a campaign for Extension funds.

A survey was undertaken to discover the cost of implementing the scale of salaries as outlined by the Laymen's Committee to the General Assembly. The findings are as follows:

It would take \$167,568 in addition to what is already paid in the matter of grants in aid rent allowance and travel allowance, to implement the whole plan. Up to \$17,000.00 in addition to this sum might be needed for travel allowance in charges where no allowance is paid. To bring the plan into operation in a limited way—that is to a maximum augmentation of \$2,400.00 would require \$84,601.00 and in addition up to \$17,000 extra travel allowance. To use a basic salary of \$1,800 with manse or rented house, and to add the first supplement (Married Status Supplement—\$300) making a minimum stipend of \$2,100 would cost approximately \$15,000 in addition to what is now paid in grants. The amounts mentioned would be conditional upon the willingness and ability of congregations to absorb the increased cost.

During the year new churches have been built and dedicated at Val d'Or, P.Q.; Perron, P.Q.; Calvin (Hungarian), Calgary; Chalmers, Calgary; and Caragana, Sask. The church at Kennetcook, N.S., was moved and remodelled.

Frontier work has gone forward slowly. Our missionaries in the Peace River Presbytery have pushed north to Whitehorse, Y.T., where a group of Presbyterians is anxious to form a congregation. This place has become, just lately, the seat of government for the Yukon. We have had the services of three student missionaries in the mining camps of northern Manitoba for the full year, and our Missionary at Flin Flon has been encouraged by the response in that area. The Northern Ontario Presbyteries are pressing for men and money to overtake developments in that area.

The loss of two experienced missionaries from the Indian Reserves at Rolling River and Elphinstone has considerably weakened our staff in Indian work. The shortage of workers in this department is deplorable.

During the year building operations of the new Tyndale House began and were proceeded with. At the year end the building was up but the interior was not completed. It is desirable that an additional parcel of ground adjoining the present property be purchased.

The Chinese Institute, Montreal, described as the finest of its kind in North America, was dedicated by the Moderator of the General Assembly in June. In our non-Anglo-Saxon work much needed help has become available during the year.

Two young Hungarian ministers, graduates of Knox College, K. C. Doka and N. Novak, have been added to our Hungarian staff.

Rev. L. N. Nagy arrived from Britain in June to take charge of the Hungarian work at Brantford.

Rev. A. Poulain arrived late in the year to become minister of Eglise St. Luke, Montreal.

Dr. S. Sass, a Professor of Theology from the Ukraine, was appointed to new Ukrainian work in Edmonton.

Mr. L. P. Kan from Hong Kong via U.S.A., has taken up work with the Chinese in Toronto.

All of which is respectfully submitted.

G. DEANE JOHNSTON,
Chairman.

W. A. CAMERON,
J. A. MUNRO,
Secretaries.

The reports of the major activities of the Board for 1950 are herewith appended.

HOME MISSION REPORTS

THE SYNOD OF THE MARITIME PROVINCES

Home Missions work in the Synod of the Maritime Provinces has been well maintained throughout the past year, especially in view of the fact that at least twenty ministers, if available, could be placed in pastoral charges within the bounds of the Synod. The needs of the different Presbyteries vary; while one or two Presbyteries need only one or two men, the greater number of the Maritime Presbyteries would welcome several additions to their membership. In fact, one of the seven Presbyteries could settle nearly half of the number of ministers required in the Synod. These conditions have existed for a number of years in this Synod, so that there are a number of charges of which it might be said that they are simply marking time because they have waited so many years for settlement. All this makes it clear that in the Maritime Synod our greatest need is a substantial addition to our working forces, there are indications, however, that this problem will yet be solved. For instance, we have this year in Dalhousie University, more Presbyterian students who are looking forward to the work of the Church than we have had for some years.

While there are many vacancies, practically all our fields were provided with summer supply. A year ago twenty men were appointed by the General Board of Missions for service in this Synod. These men, together with ministers giving supply to vacant fields close to their own charges, were able to keep the Church doors open during the summer months. In a few cases this work was done by Deaconesses, whose work has been highly commended by the various Presbyteries in which they served. While our people were grateful for all this service, it is to be expected that fields left vacant for six or seven months in the year will continue to present problems to the Presbyteries.

This is evident in the case of Newfoundland, for instance, there was a period during the past year, when our Church had only one minister in Newfoundland. The result was at the meeting of the Synod of the Maritime Provinces in October, it was reported that Newfoundland had a slight decrease in membership and Budget givings, although it was only two or three years ago that the highest percentage of Budget raised by any Presbytery of the Church was by the Presbytery of Newfoundland. The situation in our new province is now improved; the two churches in St. John's now have ministers and the church at Grand Falls also is supplied.

In the two Island Presbyteries the need of men is apparent. Both Presbyteries reported three vacancies a year ago; now there are four in each. In the two mainland Presbyteries of Nova Scotia, and in two Presbyteries of New Brunswick the situation is not greatly changed from that of a year ago. The Presbytery of Halifax and Lunenburg is well supplied. The two New Brunswick Presbyteries, while short of ministers, have made some progress in the last year, partly because they each received a graduating student a year ago. All the Presbyteries of the Synod, with the exception of Newfoundland, showed a substantial gain in Budget givings during the past year. It is interesting and encouraging to note that in the last ten years Budget givings in the Synod of the Maritime Provinces have doubled. Communicant Membership also is increasing, and in 1950 showed a gain of 145 over 1949.

Some advance has been made in the Synod in the matter of building. At Little Narrows, Presbytery of Cape Breton, an attractive rural Church was dedicated last July. The work there went forward without any appeal to the Board of the Church for financial assistance, and at the dedication an amount of only

Dr. S. Sass, a Professor of Theology from the Ukraine, was appointed to new Ukrainian work in Edmonton.

Mr. L. P. Kan from Hong Kong via U.S.A., has taken up work with the Chinese in Toronto.

All of which is respectfully submitted.

G. DEANE JOHNSTON,
Chairman.

W. A. CAMERON,
J. A. MUNRO,
Secretaries.

The reports of the major activities of the Board for 1950 are herewith appended.

HOME MISSION REPORTS

THE SYNOD OF THE MARITIME PROVINCES

Home Missions work in the Synod of the Maritime Provinces has been well maintained throughout the past year, especially in view of the fact that at least twenty ministers, if available, could be placed in pastoral charges within the bounds of the Synod. The needs of the different Presbyteries vary; while one or two Presbyteries need only one or two men, the greater number of the Maritime Presbyteries would welcome several additions to their membership. In fact, one of the seven Presbyteries could settle nearly half of the number of ministers required in the Synod. These conditions have existed for a number of years in this Synod, so that there are a number of charges of which it might be said that they are simply marking time because they have waited so many years for settlement. All this makes it clear that in the Maritime Synod our greatest need is a substantial addition to our working forces, there are indications, however, that this problem will yet be solved. For instance, we have this year in Dalhousie University, more Presbyterian students who are looking forward to the work of the Church than we have had for some years.

While there are many vacancies, practically all our fields were provided with summer supply. A year ago twenty men were appointed by the General Board of Missions for service in this Synod. These men, together with ministers giving supply to vacant fields close to their own charges, were able to keep the Church doors open during the summer months. In a few cases this work was done by Deaconesses, whose work has been highly commended by the various Presbyteries in which they served. While our people were grateful for all this service, it is to be expected that fields left vacant for six or seven months in the year will continue to present problems to the Presbyteries.

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one thousand dollars was needed to enable the congregation to meet all indebtedness. At Caledonia, a district of the town of Glace Bay, a suitable building has been purchased for a Church hall, and mission work is now being carried on under the direction of the Session of St. Paul's Church, Glace Bay. At Stirling, another point in Cape Breton, within the bounds of the Frambroise congregation, there is now a brick industrial development, and it is predicted that a large community is about to spring up. Ours is the only Church in the area, but unfortunately the charge has been vacant since the resignation of the minister last July.

The Presbytery of Newfoundland reports that there are good prospects of expansion in a new area known as the Housing Corporations, situated about a mile from the city of St. John's, where there are about six hundred new homes and not a school nor a Church in the district. The Presbytery is giving consideration to the providing of religious services to these people.

An advance worthy of note in the Presbytery of Halifax and Lunenburg during the year was the dedication of the new church at Noel Road. The building was moved from one point to another, which is a much more promising location. It was rebuilt with a full basement, and the first service in the new St. James Church was conducted by the student minister in June. The prospects are bright for building up a good cause.

Again reference should be made to the students appointed to summer fields, who make so worthy a contribution to the life of the Church; also to the catechists from overseas who have served so acceptably in several of our Presbyteries.

The visit of the Moderator of the General Assembly and of the Secretary for Home Missions to this Synod last fall brought encouragement and inspiration to those congregations that were privileged to hear them. Dr. Mackenzie was on familiar ground, having been a member of this Synod for a number of years, and he received a warm welcome as he returned to the Maritimes as the Moderator of the Church. It was Mr. Munro's first visit to the East, but his earnest presentation of the cause of Missions made a deep impression on his audiences wherever he went.

While much has been done there is also much that remains to be accomplished. It is as though we can hear again the word of the Prophet, Isaiah, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes." It is ours to go forth in the name of the King and Head of the Church.

Respectfully submitted,
A. D. MACKINNON,
Convener of Missions.

SYNOD OF MONTREAL AND OTTAWA

The mission work in the Synod of Montreal and Ottawa has been conducted in the usual way in 1950. All mission fields were supplied during the summer months. All mission fields were visited by your Synodical Missionary, and the Sacrament of the Lord's Supper was dispensed in each. Financial returns were satisfactory. There were three churches dedicated during the year.

The church at Val d'Or has cost a total of \$35,365.00. The Presbyterian Church in Canada has reason to be proud of the building. This would doubtless have cost from \$60,000.00 to \$75,000.00 if a contract had been let by tender. There are good prospects of our Church in the town of Val d'Or.

A small church building was dedicated at Perron Gold Mines. This was the gift of the mining company there. The Mission Board contributed \$500.00

towards moving the building and placing it on its present site. The Company town at Perron will be moved five or six miles distant to a new townsite. It is going to be necessary to move our Church also.

Chinese Mission Building, Montreal. This building has cost \$123,000.00. It is a magnificent building, well planned, solidly constructed. It contains a Church, a kindergarten, gymnasium, and minister's residence. The Presbyterian Church has reason to be proud of this building.

Mission opened—Ville St. Laurent. A new mission has been opened at Ville St. Laurent in a school house. Sunday School attendance is over 100, church attendance about 75. There ought to be a self-sustaining congregation here in two or three years if we can get a church building. All former augmented charges in the Presbytery of Montreal have become self-sustaining. The Italian Church has reduced its grant from \$1,800 a few years ago to \$200 this year.

French work. Rev. Andre Poulain has arrived from France and has taken charge of Eglise St. Luc. His services seem to be appreciated. Rev. J. A. Giguere carries on in the usual way, while Rev. J. A. Smith is doing effective work as a missionary-at-large.

Tyndale House. A new building is in process of erection there, expected to cost about \$100,000.00. This will be opened in the fall.

Montreal. I feel that the development of our Church work in and around the city of Montreal is not receiving sufficient attention. Montreal is a city of 1,695,485. The growth of the city for the year of 1950 was 45,475. At the same rate of annual increase, in fifty years the city will be 5,000,000.

The difficulty is that if we wait until a community is settled before we establish our church work, we are too late. We can not then secure a site for a church building, and the people connect with other churches.

I would recommend that a conference be held between the Mission Board and the Presbytery of Montreal re a survey of the whole Island, with a view to securing church sites wherever we think there is likely to be a settlement of Protestant people. There is no financial danger in such a move. If the site should not be used it can be sold.

Again, allow me to mention the splendid co-operation I have had from all the Presbyteries in our Synod and all our ministers.

Respectfully submitted,
ALLAN S. REID,
Synodical Missionary.

REPORT OF THE SYNOD OF TORONTO AND KINGSTON

There are altogether in the Synod of Toronto and Kingston 168 self-supporting and augmented charges. In addition there are 28 mission fields. Of this total of 196 charges some 31 are applying for grants and travel allowances.

The Mission's Committee of this Synod showed a great deal of concern for the lack of interest shown by some aid-receiving charges in any endeavour to reduce their grants. It was noted that some congregations seemed to have surrendered to the temptation to look upon the grants as part of the order of creation. It was noted also that at least one of the Presbyteries enforced an annual reduction of a minimum of 5 per cent in the grants to augmented fields, and in some cases (because of the audited financial statements made available through the request of the Mission Board) a compulsory reduction of as much as 50 per cent was made.

There is a great deal of extension work being done in this Synod. Many of

the stronger congregations are enlarging their own buildings to help take care of the increased membership due to population growth, and some are fathering extension work in adjacent areas. One of the greatest areas of growth is the city of Toronto. In the last ten years that city and its neighbouring suburbs have grown by over 125,000—but unfortunately our Church has not been able to keep pace with it. Yet much is being accomplished. In West Toronto Presbytery five new churches and congregations are under way: Coldstream (now building a \$50,000 church), Kingsway, St. Giles, St. Andrew's, and Logan-Geggie Memorial. In East Toronto four new congregations have been started: Shunshine Valley, Kitchener Park, Armour Heights (to build this spring) and St. Paul's, Oshawa (with a Sunday School Hall erected through the courtesy of the Board of Missions and by the labour of the men from Knox Church, Oshawa). In addition lots have been purchased in two other areas.

But while work is being done much more needs to be done. In West Toronto alone there should be five new projects started immediately—and another five in East Toronto. And this does not take into account possible projects in other areas of the Synod.

There is an urgency about these extension projects. If the need is not met *now*—it may be questioned whether it will ever be met—and we will have failed because of too little—too late.

Respectfully submitted,
J. C. HAY,
Convener.

SYNOD OF HAMILTON AND LONDON

Throughout the past year the work in this Synod has been making good progress and again we are able to report some reductions in grants. The granting of travel allowance is required in some charges from the Board where the charge is only paying the minimum stipend, but in many cases it is gratifying to know that this extra allowance is met by the charges concerned.

The Mission Charge of "Knox", Brantford, is now seeking the status of an Ordained Mission. During the past year great progress has been made and much optimism prevails in the future of this charge. The commission appointed to visit the charge brought back a most encouraging report and it is hoped that an Ordained Missionary will be placed there.

The Hungarian work at Delhi is progressing and the congregation is completing the erection of a new church. Much enthusiasm prevails and the people are working hard to achieve their objective.

In the Sarnia Presbytery, we see fine progress in the charge of Laurel Lea and St. Giles. This community is extending rapidly and in the near future our cause will be very strong.

In the Presbytery of Bruce, we have a mission field up in the peninsula, Lindsay, etc., where under the leadership of Mr. Hugh Lowry, a fine work is being done under the most difficult circumstances. Last year we gave a grant of \$700 to this field and for 1951 they only ask for \$275. Our Missionary is now opening up new work and if a student is sent to assist Mr. Lowry, two new stations will be opened up this summer. We are indeed delighted to see such progress in a part of the Province where the travel conditions are difficult.

In the Presbytery of Stratford, we have received no requests for grants or appointments and the Presbytery of Chatham states that it is making no requests for grants.

In some of our large cities in the Synod some extension work is being done and the growing city of Chatham is offering opportunities for new work. Everywhere there seems to be an increased enthusiasm and the work of our ministers and people is heartily commended.

Respectfully submitted,
JAMES FLEMING,
Missions Convener.

SYNOD OF ALBERTA

The work of the Church in Alberta, as in all western Canada, is by the very nature of the case, largely missionary in character. The expanding economy with its accompanying shifts in population, resulting in rapidly growing cities and extending frontiers, presents us with a picture somewhat reminiscent of the early days of the west. Today, as then, it should be the policy and the task of the Presbyterian Church to go where the people go. Today, as then, the Church is undertaking several missionary tasks that can truly be described as pioneering.

A few years ago the Peace River country was considered our main pioneer area. Today, much of that area is settled agricultural country. But beyond the Peace River stretches a new, elongated ribbon of embryo civilization along the Alaska Highway, which is dotted here and there with tourist camps, lumber camps, maintenance camps, R.C.A.F., etc. The Rev. George Dobie of Fort St. John makes regular visits at 21 places along a 500 mile stretch of the Highway, carrying the ministry of the Church to homes and schools. He and Rev. R. Davidson of Grande Prairie plan to visit Whitehorse, a town of 4,000 people at mileage 916, where Presbyterian families are asking for the services of the Church. "The future," says Mr. Dobie, "is just what we make it."

In the cities, whole areas have been built up almost overnight, with the result that the Church is now faced with a situation where thousands of people are concentrated in areas extending for many blocks without a church. This means that in addition to the established church work in self-sustaining and aid-receiving congregations, it is imperative that we launch out in a new pioneering effort in these new and expanding communities. Some launching has already been done in Edmonton, Calgary, Lethbridge and Medicine Hat. The description of Edmonton as a boom city given in last year's report, still holds good, with increasing urgency. Lots have been obtained and Sunday Schools organized in the Glenora and Bonnie Doon districts of the city, and survey work is being done in several other areas there. In Calgary's North Hill area the Sunday School has already outgrown the facilities provided by the new Chalmers Church, and expansion is desperately needed. And there are other vast new areas where we should be going in. We should have a minister appointed for extension work in the city of Calgary, for it is impossible for the local ministers to overtake the opportunities. In Lethbridge we have property and active Sunday School work in the Victoria Park area, and in Medicine Hat, we now have a deaconess working on the north side of the river to consolidate the growing Sunday School work there and to survey the area for a potential congregation.

Another type of church pioneering is the work among the new Canadians, particularly those of central Europe, many of whom have been arriving in the years since the war. Under the able direction of Dr. Toth the work among the Hungarians in Alberta has greatly expanded. A new church has been built in Calgary. There are several active congregations in the Lethbridge area, and Dr. Toth has also been holding services in Brooks, 130 miles east of Calgary, and at Edmonton, 200 miles north, and at points out from Edmonton. Work has also been commenced among the Ukrainians in Edmonton.

No report of our Church's work in Alberta would be complete without reference to the steady, fruitful, though unspectacular, work in the rural fields. Many of our rural ministers are isolated from fellowship with other ministers, they drive untold miles over indescribable roads, congregations and stipends are far from large, but the years are telling a story of good jobs well done. An excellent example is Rocky Mountain House, where during the past year the congregation has spent nearly \$3,000 on property improvements and now has reduced the grant by \$300 to become self-supporting. It is only a few years since Rocky Mountain House was receiving the full grant. A survey was made of the area surrounding Rocky Mountain House by two deaconesses serving under the Women's Missionary Society (W.D.).

In the Peace River Presbytery the magnificent work being done by Messrs. Dobie and Davidson is desperately in need of supplement. With no minister at either Brownvale or Wanham, Mr. Davidson has travelled incredible miles in keeping the work going. But men and cars wear out and assistance must be provided. Both Brownvale and Wanham require ordained men.

The Presbytery of Calgary has re-examined the problem of High River and has decided that a completely new beginning should be made in another section of the town where there has been a considerable population development lately. This will require a new church building and the assurance of a continuous ordained ministry over a period of years.

There remains the vexing question of supervision for the mission work in the Synod. That there is an obvious need for much more adequate supervision than is at present available seems to be pretty well agreed. But there is not yet unanimity in the Synod as to the best means of providing this supervision. It is earnestly hoped that this problem may soon be resolved so that the work of the Church may go forward with increasing effectiveness and fruitfulness for Christ and His Kingdom.

Respectfully submitted,
R. A. SINCLAIR,
Missions Convener.

SYNOD OF BRITISH COLUMBIA

This Synod comprises a large area geographically—the entire province. The number of Charges is small, 47 in all; of these 26 are classified as Mission Fields and six as Augmented—each receiving financial assistance from the Budget Funds of the Church through the Board of Missions. Outside the city of Vancouver there are but six self-sustaining charges. The Synod is thus, predominantly a "Mission Field." Three of the four Presbyteries in addition to being widespread are very weak numerically; and congregations are usually isolated by geographic barriers from their neighbours. Because of this fact, Ordained Missionaries for each charge and supervision throughout the whole Synod is a necessity.

In spite of the Church-wide scarcity of Ministers, the work in all of our four Presbyteries has been carried on without closing a single Mission Field. A new work has been started in recent months in the city of Kelowna in Kamloops Presbytery. But by March this Presbytery will be reduced to two Ordained Missionaries (the solitary self-sustaining charge is at present without a minister.) In the Presbytery of Westminster, three of the ordained Missionaries appointed by the Board have since September last vacated their charges. The continued increase of population at the Pacific Coast makes it imperative that these charges have strong leadership. The small extension work attempted in the Fraser Valley gives promise of increasing growth; as does the Hungarian work at Abbotsford since the appointment of a bilingual minister.

In the Presbytery of Kootenay, Nelson has been since the beginning of this year without a minister. The congregation of Kimberley is engaged in erecting a new church building.

In each Presbytery congregations without a manse make a problem of settlement more difficult. Had the Board the money to do so, it would be rendering more effective help by assisting these congregations in securing manses than by paying the ministers house rent, which in most cases is insufficient.

During the year the Synod has lost the part-time supervision previously undertaken by Rev. M. A. Mark, Assistant Western Superintendent. I would place on record a word about the able and conscientious leadership which Mr. Mark provided. We are fortunate since he left in being able to call upon Rev. D. A. Smith, our Superintendent of Chinese Work, to assist in vacant charges and to act as assessor member of "rump" Presbyteries, in this his work has been often invaluable.

Respectfully submitted,
J. L. W. McLEAN,
Missions Convener.

IMMIGRATION—HALIFAX

I am very glad to have this opportunity of telling you something of the work at the Port. Since becoming your Port Worker the first of the year, about 77 ships have arrived carrying approximately 27,474 passengers. We met some very interesting people in January—Miss Richardson, a trained nurse from Aberdeen, Scotland, who had served through the war in Rainy Hospital, Madras, India. This hospital is maintained by the Wee-Free Church of Scotland. She was on her way to Victoria, B.C., to practice her profession, also Mr. Ting, a Chinese gentleman, Presbyterian, on his way to Montreal. He was directed to Mr. Pickup. We also met Catechists from Northern Ireland and many others.

In January, Rev. Stephen Sass and family arrived from Austria on their way to Hamilton, Ontario. Dr. Sass had been a Professor of Philosophy at a College in Austria.

Also arriving in June from Austria were Rev. Dr. L. N. Nagy, wife and family. I met them and helped them through the Customs, and supplied Dr. Nagy with back numbers of the *Presbyterian Record* and all the reading matter he needed.

In February a number of men from Malta went through the Port. They were all young and spoke perfect English, as it is taught in the schools at Malta. We were fortunate in having the Gospels in their native tongue and they were very glad to receive them.

To date I have received 38 gift parcels and \$36.00 in cash.

There were eight ships in January, nine in February, nine in March, seven in April and ten in May. The *Samaria* landed 1,600 passengers in May, the majority of these being displaced persons from camps in Germany. On this trip there were 326 children under 12 years of age and 20 infants under one year. They commenced disembarkation at 8 a.m. and it required four special trains to transport the passengers. The *Volendam* arrived with 1,300 passengers from the Netherlands, all farmers settling for the most part in Ontario and Western Canada. These people work at first as farm labourers and in due course buy their own farms. They are mostly of the Dutch Reformed Church. The largest Dutch family to arrive to date consisted of father, mother and 15 children. Two ships in May carried 1,300 passengers each. Some of these people had passed through Displaced Persons' Camps and were mostly farm labourers and domestics of Polish, Latvian, Hungarian, Estonian and Ukrainian origin.

Our Social Service Room in the Immigration Annex contains eight small booths with representatives from the following: Baptist, Anglican, Roman Catholic, Lutheran, United and Presbyterian Churches, also Traveller's Aid and the City of Halifax. There is a fine spirit of fellowship and co-operation among the workers. For example, at Christmas a beautifully decorated Christmas tree was erected and boxes of candy, oranges, apples, books, games and toys were placed under the tree so that every child arriving in Halifax from December 18th-25th might be given a Christmas treat. During that time over 2,500 persons arrived and for many of the little children it was their first real Christmas. Adults were not forgotten as they were remembered with gifts of a more practical nature. Where did all these things come from? you ask. They came from every organization in that room. Port work does not begin and end with the arrival of a ship and the departure of a train. Many hours of preparation go into the welcome given our New Canadians. Clothing and other supplies must be in readiness, magazines collected, and "Thank you" letters written for parcels received. Later when the lists come down from the Immigration Office the names of Presbyterian and other Protestant families must be sent to Head Office, so as to follow up these people. It is most interesting, working together, giving out warm clothing, soap, face cloths, toys, scrapbooks, Sunday School cards and papers to the children and to the adults, the Gospels in their own native tongue and countless magazines. The Port work is carried on by the W.M.S. of the Eastern Division.

It is said Canada is perfectly within her rights in selecting the persons whom she regards as desirable future citizens. Thousands of permanent jobs have been created in Canada during the last ten years by Immigrants with specialized knowledge developing our resources in ways not discovered by ourselves. Great Britain is not anxious to have her people leave and many remain as a patriotic duty. France refuses permission to leave. Norway, Denmark and Finland make it difficult to leave. From the United States come from between seven and nine thousand per year and practically none from Asia. Pressure is now being brought to bear on us to enlarge the scope of our activities. We were asked to undertake to place a number of displaced families in camps in Germany and Austria. The replies, received so far, indicate the possibility of placing only three but our Church has decided her efforts on behalf of Ukrainian and Hungarian refugees. During the year 1949, 95,217 immigrants arrived in Canada, a decrease compared with the previous year. The main reason for this decline was no doubt due in part to the increasing difficulty of securing suitable employment or indeed employment of any kind with 400,000 of our people out of work. The Department of Immigration is proceeding cautiously. Many of the European people, displaced from their own homelands and brought to the New World already have added to the culture and economical life of this Dominion and this is not surprising for many of them have much to offer their adopted country.

I would like to express my sincere thanks to all our Churches and individuals who have written words of encouragement, also for the beautiful gift parcels that continue to arrive from day to day. Your generous gifts help to make the work much lighter and I am grateful to see toys arriving, for very often it is through the children that we contact the parents. No one in need is ever turned away for it is through kindness that our new Canadians are going to catch the spirit that has made Canada great. Three things are very noticeable about our new Canadians. They desire to learn the language and many of them carry dictionaries which are referred to from time to time. They all want maps of Canada and last but not least, they very often ask for Gospels in their own language.

A Port Worker's day is a busy one. Beside the clothing and other articles given out, we send wires to friends and relations back home or to their destinations. We take letters to mail and if possible have stamps on hand. We direct

women with children to the Red Cross nursery and advise the parents that they can relax and enjoy a cup of tea or coffee free. We help to find luggage and often carry it to the train.

We are very grateful to the officials and staff at Immigration for their kindness and help, also the volunteer helpers who never fail to respond when called upon. I would like especially to thank Miss Jessie Dawson for her kindness and thoughtfulness to me, a new beginner in the work. I also wish to thank Mrs. Thos. MacLellan of Knox Presbyterian Church and Miss Barbara Naylor for her help in collecting magazines each month with her car and to the British and Foreign Bible Society for their generous supply of Gospels in English and foreign languages. When possible we go out on the platform to say goodbye to our new friends and wave until the train disappears from sight and we hope and pray that wherever they go people will be kind to them for some of them have suffered so much. We pray that they may forget the horrors of war and find peace and understanding in their new homes.

Respectfully submitted,
(MRS.) G. E. INGRAHAM.

CHINESE IN CANADA

Reviewing the work among the Chinese in Canada during the past year we can truly say, "the Lord hath done great things for us whereof we are glad."

There have been definite advances in the work. True, we still have problems to face. We expect them. These, in part, however, are really "growing pains," the outcome of necessary progressive adjustment, which continue to demand of the Church and its workers not only patience, but perseverance.

The Missionary-door to China is, today, practically closed. This makes our Chinese Mission in Canada even more important than ever. As one of our Chinese preachers puts it, "our Canadian Chinese still have Christian contacts with China, and we must keep on, despite the new difficulties there, 'sowing seeds' for Christ in our homeland." The spread of the Christian Church in China in the past has, in great measure, been brought about by our overseas Chinese: its future is still largely in their hands.

Two recent changes, affecting the residence of Chinese in Canada, have completely altered the outlook of our work here. One is the granting to them, after so many years, of full Canadian citizenship. The other is the amending of our Canadian Immigration laws, which now makes possible, for the Chinese as a whole, family life, something that has, perforce, been gravely lacking.

Already, since the Immigration regulations were altered, well over 1,200 new Chinese, wives and children of Canadian Chinese citizens, have entered Canada. Moreover, as Citizenship-Immigration requirements are completed, others continue to come. Also, now that the age limit for immigrant Chinese children has been raised from 18 to 21 years, still more are expected. Add to this the increase in marriages among Canadian native-born Chinese, and you can see how greatly this enhances the scope of our Mission work.

It is of interest to note that the Chinese population of greater Vancouver alone has increased during the past ten years from 10,000 to 15,000. There are only two North American cities now that have larger Chinese population, namely New York and San Francisco, each with 25,000.

During the year 15 workers were in the field, nine of them Chinese. Ten of these are on the staff of the W.M.S. (W.D.).

Owing to the return to China of the Rev. C. M. Lee, and his wife, our Toronto Mission has been without a resident minister since the middle of the

year. Fortunately, through the good offices of the elders and others, the preaching services have been carried on regularly, and the interest in the work sustained at a high level. We are now happy to report the appointment of Mr. L. P. Kan to Toronto.

Mr. and Mrs. Kan come from Canton, China, where for many years they have been active in Church work. Mr. Kan, both as Principal of a Christian Synod, comes to us therefore, thoroughly qualified for this work. He has had over 20 years preaching experience, and is a recognized leader in Young People's work. Moreover he speaks and writes English fluently.

Because of the great increase in our Vancouver Kindergarten attendance during the year, we were fortunate in securing the assistance of Miss Jenny Con, a product of our local Mission. Miss Con, who is to be married this coming summer, will later reside in Montreal, where we know she will prove of great help to our work there.

Miss Ruth Yan, a graduate in Theology from China, is, as Teacher and Preacher, in charge of the Ottawa Mission. This is an Inter-denominational work, but one for which we, as a Church, have oversight responsibility, and in turn, conduct the sacrament services. This work is financed locally. The work among the children and young people is under the direction of the W.M.S. (W.D.).

In addition to the regular staff we have many voluntary workers throughout the country without whose assistance, in Missions, Churches, and homes, we could not undertake the work. Here special mention is made of the excellent work done especially in Halifax, Saskatoon, Windsor, and Sudbury.

We particularly stress the work done in Sudbury under the leadership of Miss Thelma Martin, a former Missionary in our British Guiana Field. Here there is not only a Chinese woman's class organized, but also a splendid Sunday School. At a special Chinese service held there during the year two men were baptized, and three men joined the local Presbyterian Church on profession of faith.

Special mention, too, must be made of our New English classes. These have sprung up all across the country, and offer an admirable opportunity for making Mission contacts with the many new families from China. We have, today, over 50 voluntary teachers helping us in this work, and altogether over 200 pupils are taking these lessons. Teachers from eight of our Vancouver Churches are there assisting us.

One of the outstanding events of our Chinese work was the formal opening and dedication on June 11th last, of our new Chinese Building in Montreal. This Service was conducted by the Presbytery of Montreal, and honoured by the presence and assistance of Dr. F. Scott Mackenzie, Moderator of the General Assembly, as well as the Chairman, and the Home Mission Secretary of the Board of Missions. Many Commissioners of the Assembly, ministers and elders from all parts of Canada were present, and added to the impressiveness of the occasion. In the evening of that same day a special Chinese Service was held when greetings from Chinese all over Canada were read. The opening of this new Church and Community Centre fills a long felt want. Financially, it means considerable immediate responsibility on the part of the Chinese. Time will prove its worth. It now makes possible, once we have overcome the difficulties of reorganization, a much more satisfactory basis on which to build during the days ahead.

During the spring of the year your Superintendent made an extended visit of the Chinese in the Maritime Provinces. This had not been done for some years. Everywhere he was given a fine welcome. Some 20 different Chinese centres were visited; and opportunities for preaching and speaking to the people made possible; and new families from China met. All were specially interested in Montreal's new Church, and donations amounting to \$160 were given toward Montreal's Building Fund.

The work among the children and Young People during the year continued to hold a primary and interesting place. There is an increased attendance recorded in almost all departments.

Here are some figures that speak for themselves. The totals given comprise the four principal Mission centres, Montreal, Toronto, Vancouver and Victoria: Sunday School, 341 (an increase of 50); Cradle Roll, 54; M.B., 56; Explorers, 65 (an increase of 39); Kindergarten, 180 (an increase of 14); Chinese school, 79; D.V.B.S., 87; English classes, 179 (an increase of 72); Y.W.A. (an increase of 9); Y.P.S., 65 (an increase of 14); Girls' Mission Club, 10 (a new group). There are also three Young People's Choirs, one recently organized in Vancouver.

In addition to these there are 76 W.M.S. members, and new week-day classes in English begun among the 50 women recently arrived from China.

We would note, too, that there were during the year 19 baptisms, of whom 12 were adults and 7 infants, and 13 persons joined the Church on profession of faith.

At the Christmas Kindergarten Closing, held in Vancouver, out of a possible 70 children on the roll, 60 of them were present in the school circle that day. Better still, there were 60 Chinese women there, mostly mothers of the children, as well as 15 babes in arms. There were 150 Chinese present including 10 Chinese fathers. These are indeed great occasions, inasmuch as we get parents to come to Church who do not take any, or much interest in our other work. It gives us, therefore, a glorious opportunity to preach, and tell them of our Christian activities among their people.

Financially—the Chinese again show acceptance of increased responsibility. Both Vancouver and Victoria paid \$50 more toward the stipend, while this coming year Victoria is to pay \$100, and Vancouver \$150 more. They will pay \$750 and \$800 respectively.

A total of \$644 was also sent to the Budget from the various Churches, and \$406 was sent to the W.M.S. This latter is an increase of \$94 and was sent in by the Vancouver W.M.S. organizations.

No less than \$695 was contributed toward relief in China. Of this sum the Toronto Chinese ladies sent \$375. Bibles, to the amount of \$25 were sent to Formosa, and \$87 was contributed by Vancouver and Montreal to the Bible Society.

Vancouver paid out \$715 in necessary repairs to the Church hall last year.

Altogether the Chinese contributed for Mission interests of the Church, outside of their own local needs \$1,832, and Vancouver and Victoria in addition, met all their heavy running expenses.

The total amount raised by the Montreal Chinese toward the Building Fund of their new Church was \$29,464. While it is true that a part of this sum came from interested Canadian people, it is well to remember, however, that most of it came from the Chinese themselves, not only those who are Christians, but also from non-Christian Chinese who are interested in Chinese welfare in Canada. We, as a Church, must not overlook this fact.

General (cash) canvasses are made each year by all our Missions in the various Chinese communities. It is specially significant, as an illustration of this, that although our Victoria Mission has only 49 members, no fewer than 312 persons (Chinese) contributed to their annual canvass. The same proportion holds true of the other missions. This is most important. Above all it shows the unselfish interest and generosity, even of non-Christians, in the work we are doing among their people.

In all our work, among the Chinese in Canada we have but one aim, to preach Him who said, "I, if I be lifted up from the earth, will draw all men unto me."

Respectfully submitted,
DAVID A. SMITH.

INDIAN WORK—WAYWAYSEECAPPO RESERVE

During the year we were very much encouraged with the interest our people took in the work of our Church among them. The attendance at all services was very good even in sub zero weather.

Twenty-two children and one adult were baptized during the year. The Sacrament of the Lord's Supper was observed three times during the year. Six young people were received into the membership of the Church by certificate from Birtle School, and one young lady on profession of faith in Christ.

Miss Grant, the student deaconess in this Presbytery last summer, conducted a very successful Daily Vacation Bible School amongst the Indian children, with an average attendance of twenty. The Indian parents appreciated the fact that this school was conducted on the reserve.

In the springtime and autumn we distributed a considerable quantity of bedding and clothing to every family connected with our congregation here.

There were five deaths in the congregation during the year, and two weddings.

The Women's Missionary Society met monthly with Mrs. Garrett in charge, with a faithful group attending.

Much time was spent in visitation among the people. On my visitation work I distributed a considerable quantity of Gospels, New Testaments, and Bibles.

The Mission House here is a hive of activity seven days a week. Our people come to this place early and late for practically every reason of which the human mind is capable of thinking. We try to advise our people when possible and give a solution to their many problems.

All this makes the work a very interesting, and inspiring occupation.

Respectfully submitted,
J. Y. GARRETT.

ROLLING RIVER RESERVE, SIOUX INDIAN VILLAGE, MACGREGOR

ROLLING RIVER RESERVE

1950 will be a year not soon forgotten in connection with the work here. The Week of Prayer in January, 1950 was a time of encouragement to your missionary, the meetings were well attended and great interest shown in the exposition of the "Word." On the whole, I believe that during the year the attendance at the Church services in spite of bad roads was good. The Rev. J. Marnoch while at Elphinstone came during 1950 and Baptized some infants and administered the Lord's Supper. There are twenty-four homes on the Reserve and in some of the homes there are two families, this includes Roman Catholics. The W.M.S. auxiliary was carried on during the year as usual.

SIOUX INDIAN VILLAGE

We arrived in Portage la Prairie on November 28th, and found the Sioux people very friendly and ready to talk, ready to listen to the Word and have prayer. At the Church service, one can see that these people not only listen but are anxious to learn. There are 15 homes in the village and 13 of these homes are Presbyterian. The Sioux Village Church is in a deplorable condition, and we are hoping that the much needed repairs may be made soon.

MACGREGOR

Here there are some 12 families composed of 69 men, women and children. We visited these families, most of them are Roman Catholics. It was pleasant

to notice how carefully they listened as one read the Scripture and prayed. Some of these poor souls have bought a little bit of land to build a shanty on and pay taxes, others are on land belonging to the Municipality of Macgregor. They have no building where a service could be held. One could have an open air service there in the summer. Macgregor is about 25 miles from Portage la Prairie.

Respectfully submitted,
H. CRUMP.

HUNGARIAN WORK

(1) HAMILTON

The John Calvin Hungarian Presbyterian Church held their Annual Meeting on January 14th, 1951. During the year 1950, 52 regular and 14 special Church services were held. The Holy Communion was served six times, 723 people receiving it. Eight children were baptized and fourteen were confirmed. There were eleven solemnized marriages and seventeen funeral services. The Communicant membership of the congregation totalled 532, including 97 suburban persons.

The Sunday School is conducted in both languages, English and Hungarian, by four teachers. The number of students on the roll is 72, with an average attendance of 34. The Ladies' Aid Society helped the new Canadian families, visiting the sick, both in hospitals and homes. Seven hundred and thirty-five dollars was donated to the Church. The Young People's Society with an average attendance of 40, meet weekly. They installed a ventilating system, new lighting fixtures and a new amplifying system in the auditorium, amounting to approximately \$500.00.

The Treasurer gave the following report:

The Church and auditorium were renovated inside and out and a new Church door was installed. The tower was repaired, and the Church building was newly painted inside and out, also the auditorium. New floors, doors, windows, and oil heating system were installed in the parsonage. These totalled about \$4,000.00.

The total income of the Church Treasury was \$6,529.00, and the balance from 1949 was \$1,792.00, the total being \$8,371.00. The expenditures were \$7,983.00. The balance is \$388.00 at the end of the year 1950.

The Annual meeting resolved that the 20th Anniversary of the foundation of our church will be held this year. The church treasury will pay (about \$500.00) for the minister's pension fund and will repair and paint the parsonage inside and out in this coming year.

Respectfully submitted,
EUGENE RUZSA.

(2) BRANTFORD

Divine services were held each Sunday at two o'clock, with an average attendance of thirty. Several times it has been over one hundred. The Lord's Supper was dispensed twice during the seven months. Membership roll has increased from thirty-five to sixty-eight. There were no baptisms in the period under review.

From special contributions we were able to purchase two sets of communion cups, and a typewriter for office work. The Ladies' Association gave assistance throughout the year, holding a Christmas bazaar and providing social evenings

at which religious and educational films were shown. They also decorated the tree for the children's Christmas party and provided the presents.

Two congregational picnics were held during the summer. A Saturday afternoon Bible Class was started for those under eighteen years of age. We had an enrolment of fourteen with an average attendance of eight. In addition to regular congregational visiting, I visited the General Hospital every Tuesday. As there is no Hungarian priest in the district the Roman Catholics appreciated my visits and accepted the literature I left for them.

The Board of Presbyters, acting as a Session, decided to raise the congregations contribution to the stipend from \$260 to \$420 per annum. Also it adopted the budget allocation for 1951.

The main difficulty of the work has been the lack of proper premises for worship and other activities. At present we worship in the building of the Y.M.C.A. at a cost of \$205 per year. We feel that the congregation would give substantial support toward the erection of a building if they had a full time resident minister.

Respectfully submitted,
N. L. NAGY.

(3) LETHBRIDGE

The Lethbridge Mission field takes in a territory which is called the "Sugar-bowl-of-Alberta" and concerns people contributing much to the building-up of this "Sugar-bowl", the very industrious Hungarian people. My second year of service on this mission field convinced me that there is much hope here of building up the Church too. It is not an easy task.

Lethbridge: Consists of 217 adult members living in the communities around the city a distance of 11-30 miles—mainly in Raymond, Magrath, Stirling, Coal-dale, Macleod, Chin, Picture Butte, Iron Springs, Turin, Shaughnessy, Diamond City, Coalhurst, Barons. At the election of January 22nd, 1950, 83 of them voted. We had services twice a month, very well attended under the circumstances, distance. We had from January 1st to November 6th, 18 church services. The average attendance was one hundred. Collections amounted on these occasions to \$35.00 and \$50.00. On the other hand after August 13th, attendance dropped once to 12. Holy Communion was held four times in the ten months. 114 men and 76 women took the Holy Communion. It is remarkable that at Church services, men always outnumber the women. At Easter we had 41 men and 29 women taking the Holy Communion. There were four marriages, with one Silver Wedding, and four funerals.

Ladies' Aid: The Ladies' Aid had eight Bible hours, one broadcast, two teas. This is the first year of trying to bring the women together. Young people coming from all denominations met for drama work. We had no organization. We had Sunday School during the ordinary services in the basement. The leader being Mrs. Jolan Orth. The Sunday School arranged the Mothers' Day Rally.

Taber consists of 87 adult adherents. All these parts of the mission field are in a state of organization and the numbers concern people, discovered as being of Presbyterian Reformed origin. We had services once a month during ten months. We had two marriages, one baptism, one golden wedding.

Young People were gathered together by Mr. Bert Arkosi, a former deacon of mine in the British Zone of Germany, who worked under my instructions. The Taber preaching point takes in all the villages around it, Barnwell, Bow Island and Retlaw.

Milk River: Consists of 32 adult members and it is a Hungarian settlement, mostly Catholic, and indifferent.

Picture Butte: At one time belonged to Lethbridge. It is a Hungarian district, with about sixty families. I decided to hold services there and many of the people have shown interest.

Looking over the Mission Fields generally: Including my services at Calgary and Bekevar, I travelled 8,290 miles. Our aim is to become a self-supporting congregation but so far we have not convinced our people of this. We have 80 to 100 truly church-minded families and if only they could believe that they could contribute at least \$25.00 yearly, the task could be done. 1950 was the first year that the people of Lethbridge made a voluntary offering of \$6.00 per single man and \$12.00 per couple, altogether amounting to \$516.00. This money goes into a separate Church Fund and comes from all over the mission fields. The purpose of this fund is to pay all the allocations and to take over little by little the burden from the Mission Board.

Last autumn I became minister of the Bekevar congregation. The Mission Fields were the work of the pioneers on the prairies or in the woods, and I was sorry to have to give up this promising work.

Respectfully submitted,
GYOZO ORTH.

(4) CALGARY AND NORTHERN ALBERTA

After two years of intensive preparation, 1950 was a year of great achievements in the life of Calvin Hungarian Church, Calgary—our Church has been built. In spite of this worldly effort to succeed in the building project, apparent spiritual deepening of the congregational life was brought about amidst this self-sacrificial work of building the Church and the Kingdom. The spiritual experience of the congregation may be expressed in this Word of God: "It is not of him that willeth nor of him that runneth, but of God that sheweth mercy" (Romans 9:16).

The basement hall named after the Protestant hero of Hungarian freedom and apostle of world democracy, KOSSUTH, was opened November 12th, 1950, in connection with the celebration of the 20th anniversary of the congregation. The basement comprises an auditorium, gymnasium, 40 x 80 ft., with built in stage, modern kitchen, a three room suite for the janitor and other adjoining rooms; the Church proper is 30 x 50 ft. with tower. The total building cost including the purchase price of the site amounts to \$41,000.00; \$10,000.00 of which originates, as a mortgage loan from the central funds of the Church, \$31,000.00 was raised by the congregation, mostly within the last five years. The Church furniture cost an additional \$1,500.00; and a new electric Wurlitzer organ, bought by Calvin Young People's Society, cost \$1,255.50. The Church is ready for dedication which is set for the 18th of March.

Services were held on 56 occasions with an average attendance of 70 on Sundays. 15 services were broadcast over C.J.C.J. radio station with the participation of a choir of 24 led by Mrs. Julia Toth. Evangelistic services were held during the week of Easter. In the absence of the minister on mission trips to the country, elders and managers conducted the services. Voluntary organist was Rose Komlodi. Guest preachers were: Rev. K. C. Doka of Abbotsford, B.C., Rev. G. Orth of Lethbridge, Alberta, and F. Metzger of Sarnia, Ontario, a former secretary of the Evangelical Alliance in Hungary.

The work of the Sunday School under the supervision of the minister was prosperous. Teachers, Betty Virag and Irene Jackab attended the Medicine Hat Training School. Enrolment is 30; average attendance 22. Sabbath Saturday School, taught by your missionary each Saturday for two hours, had an average attendance of 12, supplied programmes for congregational socials, suppers, teas, and put on two large stage plays: "The Princess," for Mothers' Day, and "The Chimes Rang," for Christmas. In the new building attendance reached 23.

Summer School, with an attendance of 40, including children from the country was conducted by your missionary in August.

There was no confirmation in 1950; but there is a confirmation class instructed by the minister, consisting of five members.

Calvin Young People's Society took an active part in the choir, supplying programmes for our broadcasts. Our Young People's, under the Presidency of Mike Komlodi Jr., carried on regular organized Y.P.S. work. Their favourite activity was Drama, under the able leadership of Mrs. Marianne Gergely, a new Canadian Drama instructress.

The "Lorantffy" Ladies' Aid, with a membership of 25, under the leadership of Mrs. Toth, had a busy and productive year. Besides the regular relief work and charity, this group supported the Building Fund with \$1,400.00 during the year. Bible study and devotional periods were essential parts of the life of this organization.

Mid-week cottage services, 20 in number, giving a happy combination of visitation evangelism, Bible study and neighbourhood friendship service, were continued successfully.

Our register shows three baptisms, one wedding, one funeral service in the congregation.

The Lord's Supper was observed five times, with an average number of 90 communicants.

Thirty-six new names were added to the roll of communicants, bringing the total up to 142.

Accepting the Canadian system; four elders were elected.

The treasurer reports a total income of \$23,160.41 including a mortgage loan and the sum realized from the sale of the old church building. The sum of \$19,180.15 was added to the Building Fund, bringing its total up to \$31,114.87. The total expenditure of the Building Fund, including the purchase price of the new site and the expected last bill of the contractor will be approximately \$41,000.00 which, by adding another mortgage of \$5,000.00 already granted by the Church, will be fully paid. Out of this \$41,000.00, \$31,000.00 was raised by the congregation.

All regular financial obligations were met by the congregation which is making gradual progress annually to increase its participation in the local stipend.

In the country, your missionary made extensive mission trips covering 13,000 miles and visiting the following congregations: Abbotsford, B.C., Athabasca, Alberta; Bekevar, Sask.; Brooks, Alberta; Cosmo, Alberta; Edmonton, Alberta; Lethbridge, Alberta; Mackay, Niton; Hattenford, Alberta; New Westminster, B.C.; Osoyoos, Oliver, B.C.; Regina, Sask.; Taber, Alberta; Trail, B.C. The congregations at Brooks, Genesee, Edmonton and Cosmo were organized and elders elected.

Outside of the Calgary congregation baptism was administered in seven cases, the Sacrament of the Lord's Supper at 10 occasions; Confirmation services were held at two places with six adults and two young members joining the Church; and the minister officiated at seven funerals. The 15 radio services were held primarily for the benefit of the country audience which was generous and responsive enough to finance it.

After having the vacancies at Bekevar, Abbotsford and Lethbridge filled with permanent ministers, your missionary in Calgary will be able to concentrate more on the Calgary work and the Northern Alberta field.

A matter of country-wide interest in our Hungarian work is the periodical, *New Life*, first published in 1950 on 400 pages in 3,500 copies for the Hungarian congregations, of which your missionary has been Editor-in-Chief. Toward this enterprise the W.M.S. (W.D.) contributed \$1,000.00.

Respectfully submitted,

K. D. TOTH.

(5) CALVIN CHURCH—ABBOTSFORD, B.C.

Hungarian and English speaking Mission Field.

Hungarian: I arrived on the field on August 4th, 1950, after spending four weeks at Bekevar in making preparations for this congregation's 50th Anniversary, (this congregation was without a minister at that time). Dr. Toth of Calgary being on holidays at Bekevar, immediately following the Bekevar Jubilee, I had the privilege of visiting that congregation on the way and of preaching in the Calgary Hungarian Church to a congregation of about 100 on July 31st.

Abbotsford: On arrival at Abbotsford I found a Hungarian congregation organized with elders and managers functioning in their capacities. Five years before our Service of Worship was held in a community hall with some eight persons present at the first service, on August 6th, 1950, there were about 65 and the service was held in the church built by the people themselves. The church is frame with full basement. At the time of my arrival there were no pews, only benches. Since then the Church has been furnished with pews at a cost of over \$4,000.00 and with a seating capacity of 120. The membership is now 64, the average attendance is 45. The members are scattered in the valley with more than half of the membership living at a distance of more than ten miles from the Church, more than a quarter over five miles and no one living less than one mile. The distance creates a great problem so far as our Sunday School is concerned and also our Y.P.S.

Sunday School: The Sunday School was organized in August, the Uniform Lessons are used. There are two departments conducted in English. In November a third department was added. At present there are 29 on the roll with an average attendance of 20. Of this number, 14 children attend regularly from English speaking Canadian homes.

Women's Missionary Society: The W.M.S. has been organized under the leadership of Mrs. Doka. The present membership is 10 (English speaking Canadians). Meetings are held monthly.

Young People's Society: The Y.P.S. has been organized under the leadership of Donald Cameron. There are 22 young people on the roll. Meetings are held weekly with an average attendance of 10. The Young People's Study book is used.

The Ladies' Aid: There is an active Ladies' Aid Society of Hungarian ladies which has contributed to the Church Budget.

Gifts: We wish to thank all the friends of this congregation and especially Cooke's Church, Toronto, for a gift of 47 Hymn Books; Mr. Brundige of Mt. Lehman Church, B.C., for 12; we now have 59 Books of Praise donated. Mrs. Brundige has kindly donated the use of her piano. Two members of the congregation: Mr. Egri for a Communion Table, Mrs. Keis for a Christening Bowl and a Communion set; the members of the congregation for special donations by which they have purchased pews individually.

English Service: Divine Worship in the English language was begun in September and continued every Sunday evening at 7:30. This was done after con-

siderable visitation of some 15 households. Nevertheless, our beginning was rather disappointing. There were three at our first service, and there was no increase for some time. We now average about 9. There has been no roll started as yet and the English speaking congregation is not organized.

Manse: On arrival in Abbotsford we found no manse, nor any suitable living accommodation, a member of the Hungarian congregation was kind enough to offer us a large bedroom, and share the rest of her farm home. Living accommodation was very difficult to obtain, there was nothing to rent and very little for sale at very high prices. One of the elders came to the rescue by purchasing a suitable house for \$6,000.00 for which the Board of Missions is paying \$50.00 per month rent.

Visitors: We are thankful to God for the privileges of having had the Rev. J. S. Clarke, Secretary of S.S. and Y.P.S., address us in the late autumn and the Moderator, Dr. F. Scott Mackenzie, on January 9th, 1951. Such visits deserve mention here as they aid us in making our Church known and heard in an ever-growing community.

Vancouver: Mission work has been started in Vancouver among the Hungarians. Services are held fortnightly. The average attendance, including children, is 30. A hall is being used for a meeting place.

General Conclusion: At the Annual Meeting, the congregation decided:
1. to contribute as of August 1950, \$25.00 per month towards stipend of the minister. \$500.00 towards the \$2,000.00 loan and to meet the allocation of \$110.00 for the Budget.

Services were held regularly every Sunday at 11:00 a.m. in Hungarian and 7:30 p.m. in English. Communion three times during the year.

January, 1950—nine participants; October 15th—forty; and December 25th—fifty-six participants.

Respectfully submitted,
K. C. DOKA.

ITALIAN MONTREAL

The past year was again marked by progress, under the blessing of God, in the Italian work in Montreal. While several families were transferred to other churches on account of emigration to the United States and to other provinces of Canada, new members were also received on profession of faith in Christ. Two young men were ordained to the eldership. Our Evening Auxiliary began to take a more active part in the work of the W.M.S. The financial advance also continued. In 1950 a record total of \$7,003.00 was received for all purposes, including just over \$500.00 for the Budget. For 1951, the Home Missions grant has been reduced to only \$200.00 as compared with almost \$2,000.00 a decade ago.

The Italian work in Montreal has now passed the formal transition from an Ordained Mission Field to an Augmented Charge. Thus we are no longer a "mission" but a "church". Actually, however, it is our conviction that every mission is truly a Church and that every Church is truly a mission. Every mission, no matter what its language and its finances is a church if Christ is present as King. And every church must ever be a mission, preaching the Gospel to the world.

Our English classes for recent adult Italian immigrants have a current enrolment of 70. Many of these students have at one time or another since their arrival attended the services of public worship. Some of them have

shown definite interest in our way of faith and life. At a recent Communion Service four of those received on profession of faith were recent arrivals to Canada. By pastoral instruction, supplementing the regular services of worship, they not only learned of our differences with Romanism but came to understand something of the positive truths concerning the grace of God.

Our thanks go to the General Board of Missions for their continued interest in the development of our work, and to the W.M.S. for having made available funds for the publications of evangelical literature in Italian. Thus far the Minister's translation of the Shorter Catechism, of certain sections from Martin Luther's, *The Liberty of a Christian Man*, and a brief pamphlet outlining the central doctrines of the Reformed Faith have been published. Some of this literature is being distributed by Italian ministers in the United States and even by a Presbyterian missionary serving in Eritrea (once an Italian colony). In the near future a pamphlet of introduction will be issued for the use of the Immigration Committee suitable for Italian immigrants.

Respectfully submitted,
MARIANO DI GANGI.

UKRAINIAN WORK

(1) TORONTO

There is a large number of churchless Ukrainian people in Toronto, who do not care for ritualistic churches. Some former D.P.'s from Soviet Russia seem to be more interested in Protestant churches. Most of them are well educated. They are sworn enemies of Communism and are anxious to learn Canadian ways and the language.

Our 59 new adherents in the mission are all former D.P.'s. During the past year we made good progress in self support. As it is indicated in the Acts and Proceedings of the General Assembly of 1950, the stipend paid by the congregation in 1949 was \$608.00. In 1950 the congregation paid to the minister a stipend of \$1,008.00. This is an increase of \$400.00.

We appreciate the generous help of the W.M.S. and of the Inter-board Committee for our paper, *The Evangelical Truth*. The paper helps the mission work not only in Toronto but in other places as well. It is a drop in the sea of Communist and Roman Catholic literature but it is a very important and needful work. In 1950 we reduced further our Church debt by \$200.00 and paid the interest on the debt in full.

Our annual Broadcast of the church service was received very well by the community and we also received very encouraging letters from outstanding church leaders. We answered about 900 individual letters, sent a large number of parcels with literature and over 1,000 circular letters.

The work of the Immigration Committee proved to be a great help in our mission work and with the assistance of Rev. H. R. Pickup a number of Ukrainian Protestants were brought to Canada. Our work is a city mission and as such it is characterized by continual change in membership and in the nature of a mission field. Thus during the year we have had an opportunity to witness to and teach hundreds of families. There has been a steady growth in the work. We began with an offering amounting to about twenty-five cents a Sunday, and without a place to worship. Now the Mission has a bright Church building, pays all its expenditures and pays the minister \$1,008.00 a year.

We feel that God has been very good to us in the past and we look with confidence to the future.

Respectfully submitted,
MICHAEL FESENKO.

(2) OSHAWA

We are steadily progressing toward our goal—to reach the status of a self-sustaining charge. Great advance has been made in that direction. In the period of ten years we have built a new church, acquired a manse, installed an oil burner in the church building, and at the same time our contributions toward the minister's stipend have increased from \$60.00 to \$800.00 a year. Although we have taken a new mortgage on the manse amounting to \$4,000.00, we feel and hope that with God's help we will continue to progress until that joyful event when we shall become a self-sustaining charge.

By filling the places in the management of the Church with members of the younger generation more efficient and more devoted work has been done in all departments of the congregation.

The Ladies' Aid Society under the leadership of a young church member became very active this year. All Church organizations are greatly benefitting by its activities, especially the Young People's Society and the Sunday School. In financial support of the church it occupies first place.

The Church Choir, consisting of twenty-five members, is also a very live body which, under the leadership of a hard-working organist and choir master, Stephen Salmers, adds a great deal to the spiritual enrichment of the congregation.

The Young People's Society has been reorganized, and we are anxiously awaiting the fruits of its future activities.

It is the Sunday School which gladdens our hearts most, and gets our full attention. We clearly see in it the future strength of our Church. We know that it also serves as a great medium which enables us to get some religiously indifferent adults interested in our Church affairs, and are deriving such benefits. It has been again considerably strengthened by the enlargement of the teaching staff.

So these are some of the fruits of the Spirit of Christ for the glory of God and the abundant life of His children.

Respectfully submitted,
JOHN JACENTY.

(3) HAMILTON

With this report we are ending the fourth year of the Ukrainian Mission work in Hamilton. We have a congregation of 14 members, who joined the church on profession of faith, and 32 adherents. Forty people who are sympathetic toward evangelical faith occasionally attend the church. Thus over 112 people in various ways are connected with the Church. During the year of 1950, we have received eight new members on profession of faith.

The divine services are being held regularly with the average attendance of 35.

More extensive work has been done of a missionary character: Homes were visited in which we had Bible reading and prayer. Over 50 Bibles and hundreds of evangelical literature, "Ukrainian Presbyterian Monthly," and "Evangelical Truth," were distributed among our people.

An important and useful work was done for the Protestant D.P.'s. In our endeavour, we made some hundred applications for our Ukrainian Evangelical Protestant D.P.'s. Thirty-two persons have come to Hamilton, and 15 are on the way, or getting ready to come to Canada. The Church helped the people in their plight. All that came to Hamilton, with a few exceptions, are united with our Presbyterian Church, where they are getting into the orbit of Christian life, and adapting themselves to Canadian ways.

The total contribution for the year was \$535.00.

We had two infant baptisms and one marriage.

English classes are being held for the newcomers, where we have a chance to introduce to them evangelical faith.

Last year we had five Ukrainian Presbyterian services broadcast from Hamilton over CKOC radio station for the newcomers, which gave us a wider outreach to our people with the Gospel message.

The need: In reviewing the Ukrainian work in Hamilton, it is obvious that a great deal more could be done, had we our own place of worship and other religious and social activities. Unless we get a Church building, the work will lag.

At present, we are subletting the former Westminster Presbyterian Church from the Ukrainian National Federation which gives us limited time and space for meetings. At the last congregational meeting, the need of the church building was considered. People raised towards the Church Building Fund \$560.00, and pledged towards the same, \$460.00. It is expected that the Ukrainian congregation will be able to raise \$3,000.00 to buy a church. If the General Board of Missions would come to us with financial help, a suitable church building could be obtained. The old Westminster Church where we meet now, is for sale. It is our hope and prayer that we might purchase it for the use of our Church work.

Respectfully submitted,
LEO BUCHAK.

(4) NORTH PORTAGE

The "Portage North Presbyterian Mission" is situated in a cosmopolitan area. Although the Ukrainian people are in the majority, we have along with names like Horbatuk and Kubalinski, others such as Finnigan, McCreddie, George and La Frenniere. Our mission for that reason goes under the name of that given above, rather than the "Portage Ukrainian Mission." Most of the people in this area are labourers which is the main cohesive element in the society.

This mission has three aims:

First, there are large numbers of Ukrainians who have left the Greek Catholic and Roman Catholic Churches. We find that if the Gospel is not preached to these people, they become fertile ground for the growth of Communism. In bringing the Gospel to them we are not only furthering the Presbyterian Church, but also doing an invaluable service to our country.

Secondly, in an area of almost four hundred families this is the only Protestant work. There are, however, quite a number of Anglo-Saxon Protestant families here. We are keeping these people in contact with the Church and giving their children a place to attend Sunday School.

At present we are in close contact with twenty-five homes. The Sunday School has an enrolment of twenty-five, with an average attendance of fifteen. During the summer, there was an organized Boys' Club, for sports. We had a Daily Vacation Bible School with an attendance of forty.

We have been holding our Sunday School in the Ukrainian Labour Temple. The Catholic society terms this hall the "Communist Hall." This has kept many adults away from the worship services. As a result, we have begun Cottage Meetings in the different homes. We are confident that this will develop the adult interest and show more clearly the need of having a building of our own in which to worship.

Respectfully submitted,
IVAN GAMBLE.

(5) EDMONTON

I have been appointed as the missionary worker by the General Board of Missions among the Ukrainian people in Edmonton, Alberta.

On December 1st, 1950, I arrived in Edmonton, where I found a considerable percentage of Ukrainian speaking people.

The Ukrainians of Edmonton are mostly Greek-Catholic and Greek-Orthodox. There are about 25% of Ukrainian Communists too. The Communists are the richest people of all Ukrainians.

There are many Ukrainian professional people here such as dentists, physicians, lawyers and so on.

I have visited personally 35 Ukrainian families in order to preach the true faith to them. They have promised to attend my services. My wife and I have visited ten old Protestant families.

My wife and I attended a Ukrainian Christmas Supper at the Ukrainian National Association in Edmonton, where I addressed about 200 Ukrainians. I preached to another group at the Orthodox Hall in Edmonton.

I have met two of my students of Theology in Lwów (Poland), where I was vice-Rector. They are Greek-Catholic priests in Alberta now. I spoke to them about the Protestant faith, they are not the enemies of our work as before.

We have not a suitable hall or church where we may hold the services. We hope to find one soon.

We hope our work will be blessed by our Saviour, with the best harvest. He told us, "I am with you always even unto the end of the world."

Respectfully submitted,
STEPHEN SASS.

FRENCH MISSION, ST. BONIFACE, MANITOBA

This mission was started in the winter of 1948. Presbytery approved the work and the choice of Mr. Lahaie to take charge of it, but financing was on a precarious basis till June, 1948, when at the General Assembly, Dr. Howick persuaded the Mission Board to give approval to the Mission as an experiment. In March, 1950 the Board authorized continuation of the work.

There are a large number of French speaking people who are sympathetic but roughly about 60 might be classed as open supporters, although not all attend worship. The services are excellently conducted, with attendance running from a low of six to a high of thirty.

Recently there has been a new development. At Thibauville, 55 miles away, a group of fifteen French speaking families broke away from the Roman Catholic Church a couple of years ago under a layman, Monsieur Gaudreau. Mennonites made a hall available for them and they have been meeting regularly for worship and Bible study. Monsieur Gaudreau recognizes his limitations and has asked Mr. Lahaie for help. He wants Mr. Lahaie to take a Sunday and a mid-week service once a month, the Thibauville people furnishing transportation. Mr. Lahaie is eager to accept, and I have told him to do so. On a smaller scale, there is a similar opportunity at Transcona, six miles from St. Boniface.

I am fully persuaded that we are fortunate to have Mr. Lahaie. He has stood up through a difficult period, and is winning increased support. His devotion to the Mission is evident. Other Churches have made advances to him. Always his first question is, "What will you do for this Mission?" When they say they want him for other work, he turns them down. The Mission is his great concern.

It is now definitely established, though small. Growth will be slow. Certain things are needed, chiefly a meeting place of their own. They appreciate the hospitality of Norwood Church, but they need a place where they can meet at times suitable to themselves. There would be an immediate increase in attend-

ance. Their next need is for literature in French. Given these two things the Mission will grow.

Many Presbyterians in Winnipeg have given help and our Deaconess, Miss Ann Bain, has done good work for the Mission.

Financially, it is a long way from self-support. A flood year is not a fair basis of judgment, and there should be substantial improvement. Their givings for 1950 were slightly in excess of \$100.00.

Respectfully submitted,
D. C. HILL,
Missions Convener of Winnipeg Presbytery.

Institutional Work

The Presbyterian Home for Girls is privileged to submit its Report for the year 1950. Our statistical report is as follows:

Number of girls in Home at the beginning of the year, 7; admitted during the year, 22; total cared for during the year, 29.

RELIGIOUS DENOMINATIONS

Presbyterian, 14; Anglican, 6; United, 5; Lutheran, 3; Baptist, 1.

DISPOSITION OF GIRLS

Returned to relatives, 13; positions found, 6; attending school, 3; still in Home, 7.

Number of babies in Home at the beginning of the year, 4; adopted, 8; placed in foster homes, 9; cared for by mothers, 5; still in Home at the end of the year, 5.

Again this year, we in the Presbyterian Home are making a plea to our many friends and to those who may read this Report, to help us in making better known this great humanitarian work.

Now, for a very brief resume of our work—Our Home is a combination of home and training centre. As in every home, discipline tempered with loving kindness must be imposed, and especially in a Home such as ours, where so many creeds and nationalities are united under one roof. The girls are taught cooking, gardening, sewing, interior decorating and nursing. They also, from a recreational viewpoint, have a piano, radio and library at their disposal. Ours is not a programme of "All work and no play."

Regarding our Religious training—prayers are held daily, Bible Class every Sunday, and together we strive to map out a way of life best suited to the individual need of those under our care.

As the New Year unfolds before us, we remember with deep appreciation the many services rendered the Home during the past year.

Respectfully submitted,
(MISS) MYRTLE MCKINNON.

BURNING BUSH LODGE, CARRAGANA, SASK.

During the first six months of 1950 the Lodge was under the direction of Mrs. Jean Findlay; nine students were in residence and all but one were highly successful in completing their academic year. The increasing costs of maintenance, however, resulted in a considerable deficit at the end of June.

At the beginning of September, Mrs. Lena Harbin of Prince Albert assumed the duties of Matron, and Mrs. Mary Bell of Carragana was engaged as cook. The continual improvement in the affairs of the Lodge is due very largely to the excellent spirit of co-operation that exists between these two ladies, and the manner in which they have undertaken tasks over and above those associated with their regular duties. The students also have undertaken many of the household chores, with the result that not only finances but morale has improved. The Lodge Committee expressed its appreciation to these ladies in a tangible way by granting a Christmas bonus of \$25.00 to each of them.

The Lodge opened with 13 students in residence. During the winter the families of two students took up residence in the village, thus reducing the enrolment to 11. The students still pay the same rate of \$35.00 per month for room and board, with reductions allowed for absences due to illness and regular school vacations. However, the Lodge Committee has been obliged to consider the possibility of increasing this rate to \$40.00 next term.

The Financial statements will reveal the increasingly healthy condition of the Lodge's finances. The Capital account, from which emergency loans have been made to enable the Lodge to meet various emergencies, has been built up again to a point where it is possible to consider the purchase of items of heavy equipment such as dishes, blankets and beds to replace the equipment in use at present which has been borrowed from the Christopher Lake Camp.

The Committee in charge of the Lodge now includes several men from the Carragana congregation, and the community as a whole is taking a keen interest in the institution. People of many faiths have expressed their admiration of the work being carried on in the Lodge by The Presbyterian Church in Canada.

There is evidently some doubt in the minds of the school authorities regarding the advisability of continuing to offer Grade XII instruction in the Carragana school. However, the local school board and the people of the community are working vigorously to retain the present status of the school. In any event the Lodge Board is confident that it will be possible to operate the Lodge at full capacity. The Committee has considered the advisability of moving to acquire title to the building, but feels that no definite action should be taken in this connection until such time as the school situation is clarified.

The Committee desires to express its appreciation to the Board of Missions for the monthly grant of \$140.00, which covers the salaries of the Matron and the cook, and also the Women's Missionary Society for the continued use of equipment. We note with satisfaction that sizeable contributions in cash and produce have come from the community, and that the owners have done some extensive renovation of the premises. The members of our Committee and of the Presbytery are unanimous in their confidence in the value of the project as a worth while Christian service and witness, and hope that the Lodge will reach a self-supporting status at an early date.

ALEX. F. MACSWEEN,
Chairman, Lodge Committee.

TYNDALE HOUSE

MR. W. S. BELSON REPORTS

A change in the meeting times of the Church and Sunday Schools was put into effect this year. Both now meet in the morning, and the effect has been—a greater attendance of the parents of the younger children, together with an increased attendance in the Sunday Schools, particularly the boys' school. A nursery class which meets at the same time as the Church Service permits the parents to bring the younger children when they come to church.

The Boys' Brigade, under the continued devoted service of Mr. C. Prindiville, is still catering to the welfare of the boys. The Christian Endeavour groups, both Young People, and the Intermediates, continue to provide sound Christian training for the young folk.

The Sacrament of Holy Communion was administered during the year, and our special Pre-Easter services continue to be a high-light of our work.

MISS JESSIE I. MUTCH REPORTS

The past year has seen considerable reorganization in the work. Age limits for Junior groups were adjusted in order that an adequate programme might be carried on. The Girls' Sunday School was reorganized into two departments with three classes in each. A definite attempt was made to have the pupils participate in the opening, which they did very well. The change to morning Sunday School has meant that many more of the children are attending Church also. At the Spring Rally we were very pleased to receive the Banner for the best Mission Band.

The White Shield Club project was a welcome donation of blankets for Camp. A sale of work, in which all groups participated, helped to raise funds for the new building.

It has been encouraging to have so many tangible expressions of interest in our work. We have appreciated visits and help from so many of our church groups and from individual volunteers. Without the assistance of these faithful friends it would not be possible to carry on a very extensive programme.

MISS MARGARET MACKENZIE REPORTS

It has been a busy year for everyone. A true spirit of co-operation and helpfulness has permeated all the activities of our House. The week-day groups and Sunday activities have been most stimulating and are indeed showing signs of growth and strength. It is worthy of note that our C.G.I.T. group again was of Chevron standing.

Our Nursery School has grown tremendously and although we are caring for twenty-six children there is still a long waiting list. The contacts with the parents are invaluable and their increasing interest has been of the greatest encouragement in the work. We are most grateful for the interest and consideration given to this department of missionary enterprise by the W.M.S.(W.D.)

Another year has come and gone, and with it many happy and profitable times. As we enter upon this New Year we pray that it may be one of even greater growth and outreach.

THE SUMMER CAMP

Capacity camps were again carried on at our beautiful site at St. Andrews East. It is our custom to present full details and illustrations of the camp during the month of May.

NEW BUILDING

A full statement and special report will be issued within the next few weeks when we expect to take possession of our new building.

R. J. BERLIS, B.A., D.D.,
Chairman.

A. D. KYLE,
Hon. Secretary.

MISSIONARY EDUCATION

This Committee in its membership is representative of not only both sections of our Board but of other Boards interested in this agent of service, and also both Eastern and Western Divisions of the Women's Missionary Societies. Seven meetings were held during the year with an average attendance of six of its nine

members. Because of the co-operation of so many organizations a large constituency was reached through the activities of the Committee.

I. SPECIAL MEETINGS

The Secretary attended the Spring meeting of the Missionary Education Movement at Buck Hill Falls. Here, under the direction of experts, the necessary steps were taken in the preparation of literature on Missions to be studied by all ages in our congregations during the years ahead. In its work it is not the studies of the immediate year which are under review, but those of succeeding years, up to four years in advance.

Pre-Assembly Congress—The presentation of the Foreign Mission work of our Church was concluded with a Service of Rededication. This was prepared for the Committee by Rev. G. Deane Johnston. The order of service followed was most suitable and was a fitting climax to an impressive service. Some congregations later made use of this service.

A large exhibit of mission literature was on display during the period of the Congress and of the General Assembly which followed.

The Inter-Church Conference on Missionary Education—This was well attended by representatives from Canadian Churches and was held in the Canadian School of Missions during the first week of July. A series of addresses was given by Dr. A. M. Chirgwin of the London Missionary Society, on the subject "Growth or Stagnation?" In these addresses full account was taken of opposing forces which made the work of Evangelism most difficult in many lands, but in spite of this, the outlook for the Church had much in it of hope. Eleven representatives of our Church were in attendance.

The Canadian Overseas Missions Council—At the Annual Meeting of this body our Church was well represented. One feature which was much enjoyed was a "Trial by Jury", in which the Secretaries for Missionary Education of the various Churches were charged with having failed in their task. It was proven that much remains to be done in interesting the men of the Church, especially, in Missionary effort; but where the responsibility lay was not decided. Rev. G. R. McMillan was one of the witnesses for the defence.

II. DEPUTATION WORK

From the month of February through to the month of June, Rev. Allan Reoch visited a large part of the Central area and of the Maritimes. During this time he spoke at 109 meetings, covering fifteen Presbyteries. He was one of the speakers at the Pre-Assembly Congress and was at the Annual Meetings of the Presbyteries of the W.M.S.(E.D.). The young people at Kintail Camp also enjoyed his presence with them, and his messages.

The Secretaries of the Board also presented the work of the Church as opportunity offered.

III. LITERATURE

During the year the Committee prepared and distributed two Educational productions:

1) *So I'm a Problem, am I?*—This was first published by an American Board. Through Rev. A. Neil Miller the cuts it contained were procured at a very low cost and the reading material was prepared for use in our Church. This production had a special appeal to laymen. So many requests were received for it that a reprint had to be made. In all, 35,000 copies were circulated.

2) *At Its Work Overseas*—This was an informative folder which was well received. The whole issue of 20,000 copies was exhausted in two months, with some late orders not filled.

Missionary Leaflets—Three of these were produced for use in the Sunday

Schools: (1) British Guiana (2) The Apostle of Literacy—Dr. Laubach (3) Grant of the Yukon. The demand for these increased as the months progressed.

Articles in the Presbyterian Record—The Committee are most grateful for the continued co-operation of the Editor of the Record in providing space almost every month for Mission articles.

S.V.M. Study Material—The Student Volunteer Movement prepared a series of provocative questions for study in preparation for the Quadrennial Convention. Thirty of our ministers secured this suggestive material for use in pulpit addresses, or in study by their Young People.

Our Heritage and Our Faith—This Committee gladly co-operated in the distribution of this Anniversary book. Up to the present 11,950 copies have been purchased.

The Calendar—The Committee was represented among those who issued this production for 1951. 21,500 copies were sold, which netted a profit of nearly \$400.00.

IV. NEWSLETTERS

This feature of our work has expanded considerably during the past year. Fifteen of our missionaries sent letters as follows: Dr. Hugh MacMillan (4), Rev. Edward Bragg (2), Rev. B. F. Andrew (2), Rev. F. C. Knox (2), Dr. T. N. Sterrett (2), Rev. Paul Rumball (2), Rev. J. D. Marnoch, Rev. L. de Groot, Rev. G. K. Agar, Rev. John Elder, Rev. Joseph Muchan, Mr. John Cheshire, Rev. R. M. Ransom, Rev. James Dickson, Rev. E. I. McPhee and Rev. Eldon Andrews, one each, making 25 letters in all.

During the year over 20,000 copies of these letters have been mimeographed and mailed, all on request.

V. BOOK DISPLAYS

The sale and distribution of books dealing with Missions has been promoted at gatherings such as Synod Meetings, Y.P.S. Conferences and Summer Camps. W. M. McDONALD, Chairman. W. A. CAMERON, Secretary.

REPORT OF VISUAL EDUCATION COMMITTEE, 1950

In spite of an increase in the number of slide sets and films available, there was a decrease in slide bookings for 1950. In 1949 our film bookings numbered 224—in 1950, our regular bookings were 195. The film, "Second Chance", purchased by the Stewardship and Budget Committee and distributed by our office had 250 showings, bringing the total bookings of moving pictures to 445.

The purchase of three copies of the film, "Second Chance," by the Stewardship and Budget Committee made it possible to give wide circulation of the film in a comparatively short period of time.

In September an experiment was begun in circulating sets of 2x2 slides. Sets were sent to the various Synods and each Synod was given a month's use of the slides before sending them on to the next Synod. By this method we hoped to get new material out to all Synods without having to buy duplicate sets of the same issue. Apparently this did not increase the use of slides and it left us short of sets for the central Synods where the demand is greater than either East or West. However, the circulation of films doubled over 1949.

New materials purchased during the year were as follows:

2x2 Kodachrome Slides—The Challenge of Formosa, 28 slides; Child Slavery in Yunnan, 14 slides; Christopher Lake Camp, 12 slides; British Guiana, 50 slides; 70 slides; World Convention Set, 10 slides.

16 M.M. Films—Letter from China; Asia Film (copy).

The transfer of the Church offices from Adelaide St. to 63 St. George Street has given the Committee much more space and much better equipment. We are now provided with an excellent laboratory, a projection room and much better storage space. The Board of Administration has given our Committee much appreciated additional assistance by providing a 16 M.M. Ampro projector; a record player (two speed) and also has given permission to book their film, "Second Chance", through ordinary channels when it has finished its regular itinerary.

Both slides and films have been used extensively in field work by Board and Committee Secretaries. Demonstrations at Synods, Presbyteries, Presbyterials, W.M.S. Council, Pre-Assembly Congress, and lectures and Services of Worship to individual groups were given by Miss Betty Isbister.

Number of showings—The total number of showings in the year of moving picture films and lantern slide sets of both types was 994, an increase of 354 over the 1949 figure, which was 640.

Lantern Slide Report by Provinces—

	Maritimes	Quebec	Ontario	Manitoba	Sask.	Alberta	Br. Col.	Total
1949	30	30	416	28	38	35	35	612
1950	16	25	361	10	49	51	37	549

Lantern Slide Report by Types of Meetings—

	Church	S.S.	Y.P.S.	W.M.S.	Y.W.A.	C.G.I.T.	M.B.	Others
1949	76	182	104	141	17	35	31	26
1950	73	176	70	114	35	22	25	34

2x2 Lantern Slide Sets—The total number of 2x2 lantern slide sets shown in 1949 was 126. In 1950, the total number was 100 thus making a slight decrease of 26. This decrease was caused by the sets being on itinerary, away from the Ontario office where there is the greatest demand.

Moving Picture Films—The total number of moving pictures shown in 1949 was 224, in 1950 the total number of bookings was 445, an increase of 221 over last year's figure. The most popular film of the year was the Stewardship film entitled, "Second Chance", which had 250 bookings.

LOUISE A. REITH,
Chairman.

J. A. MUNRO,
Secretary.

FOREIGN MISSION REPORTS

British Guiana

In presenting this report we would gratefully record the blessing of Almighty God in all that He has allowed to be accomplished to His Glory and praise. Sometimes the way seemed closed but God revealed, by the opening of other channels, His Will, and we have sought to walk therein.

GENERAL

Early in the year the people were depressed because of the losses that they had sustained through the floods. However, they were to learn that "God moves in a mysterious way His wonders to perform". The silt that the flood distributed over the land acted as a fine fertilizer, which enriched the earth to such an extent that they had a good crop of rice and fruits in the Fall.

In March, Rev. John and Mrs. Elder, Dorothy and Patricia, returned from Canada, after furlough, and immediately were at full-time work again, in Demerara.

In October, we welcomed the Rev. W. A. Cameron to British Guiana for a two-month visit, and we would record our gratitude to the General Board of Missions for allowing Dr. Cameron to be with us for this time.

In December, Rev. D. J. and Mrs. Firth and their family of Marian, Peter and Kathleen, returned to Canada on furlough, but we regret that at the end of the year, in company with Rev. T. R. and Mrs. Maxwell, and Rev. E. I. and Mrs. McPhee, they resigned from the work in British Guiana. We cannot but record our appreciation of the work of all these missionaries while on this Field.

We wish also, to record our appreciation of the faithful service given by all the native ministers, catechists, primary school teachers, Sunday School teachers, deaconesses and lay members, during the year. One of the older Catechists, Elisha Ramkissoon, was called to his higher reward.

SCHOOLS

During 1950 three new school buildings were dedicated—one at De Hoop, and one at Unity, both in East Coast Demerara. The latter was named the John Gibson Canadian Mission School, in sacred memory of the first Canadian missionary to work among the East Indians in British Guiana. The third was at Golden Fleece, Essequibo Coast—the Gibson Fisher Canadian Mission School, in memory of this faithful missionary who laboured for many years on the Essequibo Coast. These spacious, cool and modern buildings, built according to the plans of the Education Department, will, we feel prove a great improvement in the very important task of primary education in the Colony. As most of our school buildings are used for Church services and Sunday Schools, these new buildings will be a great blessing too, in this way. As the school population seems to be growing in the Colony, there is, accordingly a larger group of pupils and teachers under the management of the Canadian Mission. Regular Bible lessons are being taught in most of the schools by missionaries, and the Christian teachers also carry on regular religious instruction.

BERBICE HIGH SCHOOL

The school had a successful year in every way. Although there was no really outstanding achievement in any specific area of the school life, the various activi-

ties were kept at their previous level and in some cases surpassed that. There were very few changes in the staff and the average attendance of the pupils was 172 or 93.5%.

The results of the Cambridge examinations were very gratifying. Of the 31 students who sat for the Junior School, 28 received their certificates, while of the 28 who sat for the Senior School, 23 were successful. One boy and one girl gained exemption from the London Matriculation examinations.

During the first term of 1950, a Christian Fellowship group was organized by the Principal, Rev. D. J. Firth, in which the students were able to devote one afternoon every week to the study of the Bible. This society has exercised a great influence on the lives of its members and made them more enlightened in the Truth of God's Word.

The broadening outlook of the students was not neglected, as educational tours were arranged to visit interesting places in the environs of New Amsterdam. These included visits to Plantation Blairmount, the Electricity Works and the Cold Storage and Ice Depot. The Annual Speech Night was held on June 9th.

BETHEL BIBLE COLLEGE

A year of study for two Catechists and one student-deaconess was given under the direction of Rev. T. R. Maxwell. This was made up of part-time practical work and part-time study at the College. A Bible Correspondence course was also carried on by the Principal with other Catechists and Sunday School teachers throughout the Colony.

CHILDREN'S WORK

In many districts groups of children are gathered together week after week, on week days for Bible study and other activities. One group has assisted as a Junior Choir in one of the churches during the year. In some districts Vacation Bible Schools have been held during school vacation times for an extended period, and great interest in Bible study was shown by both the children and their parents.

There are 64 Sunday Schools throughout the whole Field, carried on mainly by lay members of the Church, and Catechists, with help and visits being given when possible by missionaries. Teacher Training classes have been held in some districts. Two competitive cups have been offered for the Sunday Schools, one, for all the Sunday Schools, and one for the Sunday Schools on the Essequibo Coast.

YOUNG PEOPLE'S WORK

Young People's groups are organized in a few districts and these seem to be assisting the young people in learning how to take their place as leaders in the Church.

An outstanding event in the Young People's work was the Conference held for three days in Berbice during August. An attendance of 95 evinced the interest of the young people in this conference, and it was felt to be a time of strengthening to those who had accepted Christ at a previous time, and also a time of blessing to the several who heard the challenge of "Stand up for Jesus" and professed faith in Him.

WOMEN'S WORK

There are at present 31 active Women's groups throughout the Field. Some of these have the help of missionaries fairly regularly, while others carry on by themselves, with only an occasional visit from the missionary. The main object of these groups is Bible Study, but in their meetings together, many of the women are learning how to take part in the meetings. Help is also given by many groups to their local churches.

In Berbice and Demerara Counties, an annual meeting of Women's groups was held, when special speakers gave messages and the members enjoyed the fellowship of other Christian women.

Some Women's groups are not organized at all, but are composed mainly of non-Christian women who meet under houses, under trees, to hear the Word of God from the deaconess or missionary.

CHURCH

Under this heading we wish to record the erection and dedication of two new church buildings—one, at No. 64, Corentyne Coast, Berbice, and one, at Clonbrook East Coast, Demerara. At the former place, the land was given by a member of the congregation and all the money for building the church was raised by members and friends. The present enrolment is 10 communicants, 3 adherents and 5 inquirers.

At Clonbrook, for years this congregation had worshipped under a large tree. The services had often been interrupted by showers of rain and also by the incessant beating of drums by Hindoos. It is the only place in Demerara where there has been any opposition to the Gospel of Christ. But now, at the new central site, on which the church has been erected, the congregation may worship the Lord in the beauty of holiness without fear of interruption. Already there is a marked improvement in the attendance at the diets of worship. For years they had saved and worked that they might have this little Zion, but it was through the timely assistance of the Board that it was possible to have the church built. This church bears the name of the "Ramcharan Memorial Canadian Mission Church", in memory of one of the most consecrated Catechists who has ever served our Mission.

There seemed to be a general advance in the various mission stations, and here and there new groups are being formed. New members have been received in nearly all the congregations—in one, a whole family were baptized and the father and mother received communion for the first time, all on the same day.

In some of the ordained charges, unfortunately, there has been a falling back, and the desire of some of them has been to come again under the supervision of Mission Council.

In Essequibo, the importation of four organs from Canada has made a great difference in the services in four churches both on Sundays and during the week. Organists are being trained by the missionaries, and one of these, in turn, is helping to train others.

EVANGELISTIC ACTIVITIES

Although all the departments of the work have "evangelism" as their underlying basis, there have been certain specific efforts made during the year to this end.

In Demerara—at Leonora on the West Coast; at De Hoop, in the new school building; in the church at Helena; at Perpetua Kawall Memorial School; at Biaboo, 10 miles up the Mahaica Creek and at Ogle School, special preaching missions have been held during the year by the Field Missionary assisted by other missionaries, elders and school teachers. The interest shown in these services was not limited to the many who usually come to such special services, but the manager of one of the sugar estates, his wife and son, also an Overseer and his wife from another estate attended these services, and through their efforts were able to influence other members of the staff to come also.

At the close of the series of meetings at Perpetua Kawall School, the Field-Missionary had the unique experience of uniting in marriage, Shivcharan, 38 years old, and Sukhri, 36 years old, and then baptized them and their nine children. This was a definite experience of the power of the Gospel in this man's life. When

he had found Christ, he influenced his wife to make the great decision too. Through the dynamic of the Evangel of Jesus Christ, their lives have been marvellously altered, and their home has become a happy Christian one. They have dedicated not only themselves to Christ, but also their children.

Special open-air meetings, where the Gospel message has been given, illustrated by the projector and Bible slides, have been held regularly during the year at Better Hope, once a month, and in the Newtown, Kitty district in Georgetown, every week. These have been the means of reaching a great number of people, and the interest shown by them speaks of their desire to know more of the Gospel of Christ.

In Berbice, there have been three special evangelistic efforts—at Providence, at No. 48 Village, and at Skeldon. A considerable number professed their faith in Christ for the first time. Several of these have "grown in grace and in the knowledge of our Lord and Saviour, Jesus Christ". Some are suffering persecution because of the stand they have taken.

In Essequibo, open-air meetings and home prayer services have been held by missionaries and catechists to attract new inquirers. Here, there does not seem to be any open opposition to the preaching of the Word, and we hope for an ingathering into the "Church of God" in the next few years. Services, too, held in the Lumber Camps on the Essequibo River were greatly appreciated by all the people stationed there.

Of special mention are the visits made by missionaries to the Women's Prison in New Amsterdam, and to His Majesty's Penal Settlement at Mazaruni. To be able to tell those who were thus confined within prison walls that there was One who loved them and could give them release from their burden of sin, brought its own reward in the response of joy shown in the faces of some of the inmates, during the services.

In conclusion we wish to give thanks to God who has enabled us to carry on these various activities throughout the past year, and pray that His Blessing may be upon all who have owned Christ as Saviour and Lord in this part of His vineyard, and upon all who have desired to help in any way to establish His Kingdom here in British Guiana.

Respectfully submitted on behalf of Mission Council,

MARGARET RAMSAY,
Secretary.

Formosa

1950 was a year in which unusual attention was paid to this Far Eastern part of the world by increasing numbers of people in many lands. On January 1st last year, a British Broadcasting Corporation commentator referred to several important meetings having to do with Oriental affairs, and scheduled for the first weeks of the year. One of these was the meeting in Ceylon of British Commonwealth officials to consider economic aid to southeast Asia, another was a meeting of American military and political officials in Bangkok, Thailand, to consider problems of defence in the western Pacific. The commentator expressed the view that the last half of the 20th century might go down in history as the period when the West turned eyes towards the East as never before, and when West and East began really to be one world.

This seemed an interesting and significant statement, but Christians know that the eyes of not a few were turned toward the East, not last year for the first time, but at least a century and a half ago. Robert Morrison, for example, in

response to the command of the Master to "go into all the world" turned the eyes of many Scottish and English Christian people towards this part of the East at the beginning of the 19th century, and the eyes of many Canadians were turned for the first time towards China's millions nearly 80 years ago by the sailing westward towards this Far Eastern Island of Formosa of George Leslie Mackay, of Oxford County, Ontario.

The pioneering of these men and others started a movement of not a little coming and going between East and West—a movement that, despite setbacks, must still be only in its beginnings.

On New Year's Day this present year, a B.B.C. commentator again made special references to the Orient. He said that the seriousness of the military situation in East Asia and the economic plight of millions of Oriental peoples were causing greater anxiety about world affairs than they had ever before experienced. He was looking back over a year filled with events of far reaching significance, such as the outbreak of war in Korea and the situation in China, and he could feel the atmosphere tense with concern for the future, not only of Far Eastern countries but also of the whole world.

This Island of Formosa once called "Far Formosa" was, because of increasing involvement in world problems during 1950, brought into front page news columns in the home lands. Being in the very area with which many world news items had to do, we missionaries found it hard to realize that our once far away Island had come into such prominence. But at the same time we sensed the tension and anxiety; indeed, this tension and anxiety, reflected in reports from abroad, and felt around us, became part of the very atmosphere we breathed through 1950. Reports from the various departments of our mission work must be read against this background.

The year was marked by at least two influences on missionary life and work which made it a memorable one. First was the tension through the first 7 or 8 months caused by rumours and warnings of communist invasion across the 100-mile wide Formosa Strait, from the Mainland. This tension made Formosan Christians, particularly youth, give serious thought to the very basis of their faith. There were those who were said to be wavering in the faith, but on the other hand there were not a few examples of courage and fortitude. Said one pastor working in an area considered near a likely landing place, to a group of young candidates for baptism, "Perhaps you had better wait a little while to see what may happen in political affairs before taking this important step. Suppose that any day you had to face a pistol-armed inquisitor pointedly demanding to know where you stood in the faith, it might be easier for you if you were not baptized". He was giving them one by one a test question. One by one they answered that they had considered all this, and that they wanted baptism right away.

The second influence on missionary life and work in Formosa during 1950 was the coming and going of itinerant missionary evangelists, some from the Mainland, but the greater number from the U.S.A. Those from the Mainland were workers who had left communist-dominated areas, through Hong Kong, and had come to Formosa to look over this field before considering other places. Those from the U.S.A. represented many groups, Seventh Day Adventists, Assemblies of God, Oriental Missionary Society, Youth for Christ, The Navigators, Christian Evangelical Alliance, (U.S. and Scandinavian) Southern Baptist, Independent Baptist, Mennonites, and several others.

These new-comers presented quite a challenge to the young Church in Formosa. On the one hand the Church welcomed fellow Christians from the outside world—a world with which they had hitherto so little contact,—and Formosan Christians were impressed by their enthusiasm. But on the other hand, they were somewhat confused by the variety of the doctrinal positions presented. On the

whole the Church has been learning some lessons about the nature of Church life and work abroad and on the Mainland, and Church leaders have had to learn to stand on their own feet, while at the same time catching something of the new-comers' evangelistic fervour. At such times news of Christian work in other parts of the world, of the World Council of Churches and of the Mother Church's part in it, has been received with better understanding than ever was possible in the past.

THE SYNOD

The Synod of North Formosa met early in July, with ministers and elders of the three presbyteries, the East Coast, Sin-tek and Tai-peh, present. There were 45 ministers, and 34 elders; an increase of 12 ministers and 7 elders over the attendance at the Synod of 1948. Rev. Tan Khoe-tsun of Siang-lian, Taipeh, was again elected moderator.

Issues discussed at greatest length at the 1950 Synod were those having to do with the Church's management of the medical and educational institutions—the Mackay Memorial Hospital, which is not a financial burden, chiefly due to the presence of foreign missionary doctors and nurses, and to the contributions received of relief supplies, and of the Tamsui Middle Schools which challenge the Church with greater responsibility in leadership and financial support. On the one hand the Church fears the heavy burdens of the educational institutions, but the leaders know they are indispensable to future progress.

During the year the Taipeh Presbytery became self-supporting, the presbytery taking responsibility for grants in aid to three remaining aid-receiving congregations.

CHURCHES OF THE PLAINS

Baptized adults	4,889
Increase over 1949	310
Baptized children	3,470
Increase over 1949	143
Hearers	1,510
Increase over 1949	327
Pastors	44
Unordained workers	11
Fully self-supporting churches	42
Aid receiving churches	21
Elders	194
Deacons	234
S.S. pupils	2,813
T.K.C. Young People	958
Bible Readers	2,854

CHURCHES AMONG HILLS PEOPLE

(Not yet complete.)

TAIWAN THEOLOGICAL COLLEGE

In June, 1950, two students graduated from the regular four year college course. At the same time we held graduation exercises for the Evening Bible School, from which thirteen were graduated, having finished a two year course of study. These men and women were laymen; business men, government employees, a doctor, a nurse, and a farmer, who faithfully attended the night classes in order to qualify themselves for Christian Service.

In September, 1950, at the beginning of the new school year fifteen new students were admitted to the college, making a total enrollment of forty-five students.

All the students are assigned work in nearby churches on Sundays, helping with Sunday Schools, Young People's Work, and supplying vacant churches. One student is assigned work in a mountain district where he preaches to the Aborigines. As a result of this ministry, churches have been established in three Aboriginal Villages.

TAMSUI GIRLS' SCHOOL

Our work has in no way been hindered except for the few weeks the soldiers were living in the school buildings. Everywhere the way is open for preaching and teaching the Scriptures, more so than ever before and the school is no exception. The Formosan people have not as much money as they used to have, so fewer girls can have a higher education. A maximum of 392 pupils have been enrolled during the year. At present there are 282 students attending the school. Every term there is a large number of girls from the mainland of China who come in but they rarely stay more than one term.

At the end of May there was a large influx of soldiers evacuated from islands and almost every school in Formosa was given orders to house them. We were no exception and had eight hundred living in the buildings. One dormitory building was reserved for the office, and the school was carried on from there. The pupils came three days a week for lessons as usual, using every available place in all the mission houses and grounds as classrooms.

In order to get recognition the amount of our science equipment had to be increased. The equivalent of about one thousand dollars in U.S. currency was needed to buy enough to satisfy Government regulations. The school put on a concert in June in one of the theatres in Taipeh and the same day we held a bazaar in the Y.W.C.A. rooms. The soldiers came in just about two weeks before these events were scheduled to take place, so the final preparations were made under great difficulties. The money made from the concert and bazaar together with what was collected from graduates and friends was a substantial help toward buying this equipment.

The girls all came back and studied for twenty days during July so the time which was lost was made up. The graduation exercises were held in July. There were sixty-two girls graduated from the Junior school and twenty-five from the Senior school. Of these, thirty-three returned to enter the Senior School and six who were graduated from the Music department returned for post-graduate work.

Because of the difficult financial situation, the school put on two concerts in Tamsui at the beginning of December at which was realized an amount equal to over two hundred U.S. dollars. Also for the Christmas entertainment there was a varied programme but the main part was three tableaux expressing in pictures the Birth of Christ. The graduate girls were responsible for this but the teachers all worked together to make it a success. Two of the men teachers were indefatigable in producing beautiful lighting effects.

The kindergarten department had their Christmas exercises on the 23rd. At the same time there was a Christmas worship service for all the pupils and an exchange of presents which everyone enjoyed.

There are twenty-one full-time teachers on the staff. During the year, eight teachers resigned for various reasons and nine others were taken on. At the present time, more than half of the teachers are Christian. This year there are three classes in each of the special departments for the first time. The Household Science department seems to be increasingly popular and the pupils show great interest. Six of the pupils in the Art Department had pictures chosen to hang in the recent Art Exhibition held in the Town Hall in Taipeh.

The religious activities are very well-organized. Morning and evening worship services are taken by the teachers in turn—each one for a day. In the eve-

ning they are longer. Bible and the reading and writing of the Romanized script are taught as subjects during school hours. On Wednesday afternoons there are Bible classes for the day pupils and on Thursday afternoons there is a service for the older pupils, and Sunday School for the Juniors. These are all well attended. For the Sunday evening worship service, there is a Christian Endeavour meeting which the active members take turns in leading. They are all willing to do their part in making the topics more complete. Of course, all the dormitory pupils go to church on Sunday mornings. There is also an early prayer-meeting every Monday morning which is attended by about thirty girls. Seventeen girls united with the Church during the year. Eleven of these were from non-Christian homes, and six who had been baptized in infancy united with the Church.

In spite of the fact that the world is in a ferment, we have faith that we can carry on.

TAMSUI BOYS' SCHOOL

Once again the Middle School has been carried through a year of many perplexities. For this, thanks and praise are due to Almighty God.

During the year 1950, the School was under the management of three different principals, two of them being absentee men. This condition was far from ideal. Mr. Chang Ming's sudden death at the end of January leaves the School at time of writing under the management of an Acting-Principal.

1950 was another year of great influx into the Tamkang Middle School. Six hundred and eighty-seven students tried the entrance examinations. These students came from nearly every province in China. Still, the majority of those who sought attendance were Formosans.

The High School Course is six years, three in the Junior and three in the Senior School. The student body, at the beginning of the term numbered 538. Of these, only about ten percent came to us as Christians. In July, 130 students were graduated.

The Tamsui English College, which began three years ago as an extra Year, added to the Middle School Course, is now under a different Board of Governors. But for the present the College is using part of our High School buildings. In September, some eight hundred students tried the entrance examinations to the College, and of these, some three hundred were accepted. The student body now numbers about 380. The College has a three year course.

The Bible is taught, both in the High School and in the College.

For months in the spring and summer, most of our school was occupied by soldiers. At one time, about fifteen hundred were domiciled in our classrooms and assembly hall. The American-educated Commander was a Christian. The soldiers were well-behaved, and did no damage. They vacated the buildings, according to promise, in time for us to re-open in September.

During the autumn, some American representatives of the Youth for Christ Movement visited us, and held a number of meetings. In all, 86 boys went forward as accepting Christ. In doing follow-up work, we have again and again been impressed with the genuineness of the stand taken.

MACKAY MEMORIAL HOSPITAL

The Hospital continued to function to full capacity throughout the year. Marked increases were shown in all departments with the exception of the out-patients which showed a small decrease.

Many improvements were carried out and new equipment purchased which added to the welfare of the patients and the staff. A slow but steady improve-

ment in the general appearance and cleanliness of the hospital was accomplished.

In August, a recent graduate of the Theological College was appointed to do evangelistic work in the hospital. He has already made a fine contribution to the Christian work among the patients and staff. The two Biblewomen continued their faithful work, one with in-patients and the other with follow-up work with discharged patients.

The missionary members of the staff are as follows: Dr. H. D. Dale, Dr. Christoffer Fotland, Miss Hildur Hermanson, R.N., Miss Helga Waabeno, Mrs. MacMillan, R.N., and Miss G. Fittje, a Norwegian missionary nurse who joined the staff in October.

A short statistical report for 1950—

Out-patients	34,357
In-patients (days)	30,117
Obstetrical patients	515
Operations	405
Laboratory tests	23,240
X-rays	2,661

THE HAPPY MOUNT LEPROSY COLONY

The Colony is under the management of a Board of Directors of which Mr. H. T. Dew is the chairman. Mr. Dew is a Christian business man in Taipei and has a keen interest in all Christian social services. The medical director resident at the Colony is Mr. Tio Tok-seng. The Colony is supported in part by grants from the Mission to Lepers in London, and the M.T.L. in New York; alternately one year from London, the next from New York. Part of the support comes from Colony rice paddy fields purchased by the far-seeing founder, Dr. G. Gushue-Taylor, but government tax on rice lands has taken a considerable part of this; tax exemption not having been obtained as yet. Some support is also made up from contributions raised locally at Christmas time. There were 35 patients in residence during the year, this number being all the funds could take care of. In the case of two patients, the disease has become arrested by prolonged treatment to such an extent that they may soon be discharged. All the residents are baptized Christians. At their regular Sunday services they take up offerings from their meagre resources which they use for helping others. On two occasions recently, they raised money for helping laboratory studies in Leprosy in Hong Kong University, and for helping the Christians in the Taiwan Government Leprosy hospital toward a projected Church building.

EVANGELISM

The main emphasis in evangelism is of course on the day-by-day and week-by-week activity of ministers, special workers and lay people in the Church, a record of which may be seen in the statistical annual report for 1950. In addition to assisting in this work, however, missionaries have a large part in other activities. Some of these are as follows: A weekly English Bible class is held every Friday evening in the Taipei Y.M.C.A. This is under missionary leadership and is attended by 50 to 100 young people. There is also a Leaders' Study Group which meets every Thursday evening at the same place. This is also missionary led. The Y.W.C.A. has similar groups where missionaries are active. Every Sunday, 5 to 6 p.m. is English Vesper Service time in the Taipei Y.M.C.A. chapel. The service is taken by missionaries in turn, or by invited guest speakers. The average attendance is 80 to 100. In addition, every Sunday evening 7.30 to 8 is broadcast time over station B.C.A.F. Missionaries take turns giving radio talks on the International Sunday School Lesson for each following week. The station estimates this broadcast has at least 3000 to 4000 listeners. Reports

on the reception signal have been received from as far afield as Sweden and New Zealand.

Many contacts are made weekly by missionaries with young Mandarin-speaking people from the Mainland as well as with young Formosans. At least 9 regular weekly Bible Study groups are held in Churches and in homes in the city. Several scores of baptisms of mainland youth, many of them soldiers and sailors, have been reported during the year.

BIBLEWOMEN

During the year, five Biblewomen have been working in the field. For the first time, we have had a woman doing follow-up work from the hospital. She goes to their homes after patients are discharged, continues the teaching given by the hospital Biblewoman and sees that they are linked up with the Church in their vicinity. The people in one of the homes asked for a Sunday School to be held there to teach their own and their neighbours' children, so the Biblewoman goes there on Sunday afternoons. She is much encouraged, for almost every one is eager to be taught, and many have come to believe through her efforts.

The hospital Biblewoman continues to work hard and uses the present unparalleled opportunity she has, to teach the patients. She begins by teaching the Romanized writing, which is always the entering wedge, and then goes on to give the message of eternal life.

One Biblewoman who has been working for a year is in one of the oldest churches in the north. During the war years and before, it was badly run down. Most of the Christians had moved away or lost interest till no services were being held at all. One of the Taipeh churches became interested and began to revive the work. Then, our Biblewoman went there to live and she has done a very fine piece of work. When a missionary visited there on Sunday, several people asked if she saw any difference and she could only answer that there was a complete change. They have a well-ordered Sunday School and Church service and a woman's meeting. Several people came and praised the Biblewoman's work as a teacher.

One Biblewoman has been in two different churches and has helped considerably in teaching the women and bringing in new members. The Biblewoman in Tamsui works in the surrounding villages as well as in the town itself. She holds daily Bible classes and visits in the homes, teaching and preparing new hearers for baptism. This is a very important work and there is great need for more earnest women to go into the Church in many places.

CHRISTIAN LITERATURE

The Bookroom, located in a room in the Theological College during the first part of the year, later moved to the lower floor of a nearby newly erected building. The supervision of the sales of literature has been a responsibility of Rev. and Mrs. Montgomery who also manage China Sunday School Union affairs.

The South Formosa Synod has a Bookroom in Tainan serving the Southern end of the Island, but both Bookrooms co-operate in supplying Christian literature; the South majoring in literature in Romanized printing and the North in books in Chinese characters. The South Formosa Bookroom also has a printing press towards the operation of which the Church in Canada has given some assistance.

A statistical report from the North Formosa Bookroom is given below.

In 1950 the Taipeh Bookroom circulated 153,491 copies of Scriptures. In addition to these, 20,000 New Testaments and 700,000 Gospels of John were distributed without cost, through other agencies.

The use of Sunday School materials has increased at least 400% in the last two years.

Bible pictures are brought by children, Aborigines, students, and all classes of people. The expense hinders much wider use of them in Sunday School and Bible teaching.

YOUTH WORK

The work among youth, under the Church's T.K.C. organization, went forward throughout the year with a good deal of enthusiasm. At the year end, the membership stood at 4,745 in 121 officially organized local groups, and with a number of not yet fully organized groups in process of being brought in.

The President, Mr. Tan Tiau-keng, elder in a Church in Kohiong and well known farmers' movement leader in Formosa, together with the Honorary General Secretary visited each of the presbyteries early in the year and then brought a printed report of their visits to the meeting of the General Committee in Taitiong in May. It was planned to hold an all-Island T.K.C. conference in Tamsui in July, but the tense military situation and the occupancy of the Tamsui schools by military forces, prevented this. As an alternative plan, each presbytery held its own summer conference. There was an aggregate attendance of upwards of 1,500. A co-ordinated programme was prepared by the conference committee including study material on the work of the Holy Spirit, based on studies in John's Gospel. Study material has now been prepared for the conference of 1951. Mark's Gospel has been chosen and the subject "Working with the Master" as the topic. The Young People appreciate the interest taken in their work by Presbyterian Youth in Canada and the support offered. This relationship with Youth in the Mother Church is an inspiration to the members of the T.K.C.

ABORIGINAL WORK

There are now churches in practically every Tyal village on the East Coast, and the work of evangelization of the Tyal villages on the West Coast is continuing with increasing momentum.

On the West Coast seven churches have been erected during the year and there are Christian groups holding regular services in many more. Also there have been two churches erected by the people of the Paiwan Tribe, and two by the Bunnun Tribe. The work is only beginning among the people of these two tribes. Several new churches have also been erected by the Ami People, and the work of evangelization is making very encouraging progress among these people.

Mr. O. Bun-ti, who has made a study of the Bunnun language, has now translated the Gospel of Matthew into that language, and it is being printed by the China Bible House in Hong Kong. Mr. Loh Sian-chun, who has been studying the Ami language, with a view of translating the Scriptures into their language, has been so pressed with work helping with new centres, baptizing new converts, and overseeing the work of a considerable number of Ami evangelists, that the time he has been able to give to literary work has been very limited. He has, however, translated a good many hymns into their language, and has begun to teach them the Romanized primer.

The Bible School and the Trades Schools at Hwalien carried on throughout the year with 24 students in the former and 18 in the latter. Two full time teachers and three part time constituted the staff. Students came from mountain tribes scattered throughout the central mountain range. At present those from the Ami and Tyal tribes are in the majority. The schools are located in some of the buildings of a war-time Japanese aluminum plant. It is located on a five-mile-wide plateau overlooking the Pacific Ocean and lying at the foot of 10,000-foot forest clad mountains. To this lovely spot young men and women of the Christian groups among the Tribes' people come for education and return to be leaders of their people.

Jhansi

We began the year with a Gospel broadcast from the roof of a bungalow about 6:45 a.m. Dr. Sterrett directed this New Year's service which was heard by thousands of people within a radius of one and a half miles. Following this a New Year's service was held in the city church where a few hundred Christians gathered for worship and instruction from the Word of God.

Early in the New Year camp work began. For six weeks Mr. MacKay laboured in the extreme north-east corner of the field and of this work Mr. MacKay reports. On the whole the reception was good,—the officials were very friendly and helpful and the Gospel was given out everywhere with scarcely any opposition until one young man became so interested in the Gospel that he wanted baptism and appeared to be quite ready for this step. Other young men also were taking a lively interest, especially some high-school students of the village near which we were camping. Then it appeared that there was secret opposition by those who were outwardly friendly and that pressure was being brought to bear on those who were most interested. The result was that there were no baptisms there, although several of the young men claimed that they were believers and would continue in the faith.

Mr. Muchan visited thirty villages around Datia city, which he and Mrs. Muchan made the centre of their work. There were fewer Gospel portions sold in and around Datia this year as most of those who could read bought Gospels on an earlier visit. However, there are frequent demands for Gospels, Bibles and books on the life of Christ.

Later in the year the south east section of the field was visited, when six weeks were spent in Camp work. The people in this area are very backward and illiterate, so that we found it hard to make a very great impression upon them. At first they were suspicious of us and afraid to have anything to do with us. One or two petty officials tried indirectly to discourage us from remaining in that vicinity, and spread false reports among the ignorant villagers regarding these strange Christian people who had come among them. Some policemen visited the Camp to enquire who we were and what we were doing and to inform us of some of the reports which had been circulating about us. We were able to satisfy the police that these reports were all false, and gradually the homes and the hearts of the people were opened to us and to the Gospel.

RANIPUR MISSION STATION

For part of the year two workers were stationed at Ranipur, who visited the villages to within several miles of Ranipur and at the same time sought to give teaching and leadership to the weak uneducated community in Ranipur village itself. Progress has been made both among the younger and older men. Sixteen families say they are about ready to adopt the Christian way of life and to forsake the old customs which have been hanging on from the time they were out and out Hindu. One young man, the son of a converted weaver, whose father is doing part-time work in Ranipur, heard the call of God to give himself to the work of the Gospel and joined the Bible School in Jhansi, where he has been making excellent progress in every way. As he is of matriculation standard, we feel that he has possibilities of becoming a great Christian leader among the weaver Christians in the Ranipur area. A second young man, not as well educated, nor with as deep a Christian experience, as the one just referred to, is desirous of entering training in our Bible School for the next session. He too has possibilities of becoming a good leader, as he is both clever and popular and with a fine spirit.

From Ranipur regular services have been held throughout the year at the larger centre of Mau nearby, where there are a few Christian families. These

Christians are engaged in different services where their work is much appreciated such as the medical service and public works department.

BABINA

One worker has been stationed at Babina, where there is an unorganized Church, made up of Protestant Christians connected with the Army or with the Public Works Department. This congregation increases and diminishes during the year according to the troop movements to and from the area. The congregation at Babina are proud to have their own church which they have built themselves entirely independent of foreign funds. During the year they had the misfortune to have the roof blown off the church, and this had to be replaced at considerable cost. By the end of the year however they had replaced the roof and had it all paid for.

ISAGARH

This place is no longer considered so much a Mission station as an independent Christian community. From January 1950 the Church became entirely self-supporting, and from June 1950 the school ceased to receive Mission help. It has been a hard struggle but in spite of many fears and some dissatisfaction on the part of the pastor, at the end of the year the church was not in debt and the congregation on the whole were optimistic about the future. We were delighted during the year to have two more young men from the Isagarh congregation apply for entrance into the Bible School. Both of them have done well, not only in their studies, but especially in their practical work, where they are most willing and also capable in undertaking difficult appointments.

JHANSI CITY

The work of evangelism in Jhansi City has been carried on largely by Bible School students with the help of the pastor of the city church, the missionaries and a few laymen. The city church is growing slowly. During the year there were 18 infant baptisms and 2 adult baptisms. Also 20 new members were added by profession of faith. The church has varied activities. In mid-summer a very successful Daily Vacation Bible School was held with 180 enrolled. This was in co-operation with other Churches and with the Women's Union Missionary Society, although much of the work was done by our pastor Moti Lal and Christian leaders in our city church, who rose at 3:30 a.m. to prepare for each day's work; then took an active part in the teaching from 6:30 to 10:30 a.m., when classes had to be dismissed on account of the intense heat—the temperature at mid-day rising to 112 degrees. Children, parents and all connected with the work were very enthusiastic about it, and it was all self-supporting, even to providing a conveyance for scattered Christians to come 2 or 3 miles to attend classes.

BIBLE SCHOOL

The past Bible School session has been one of the most successful and most encouraging that we have had. This has been due largely to the untiring efforts of Dr. Sterrett. Students went out for the week-ends or for the Sundays to assist in the work in neighboring villages and thus gained valuable experience.

GENERAL

The Women's Missionary Society has been active throughout the year 1950. During the year it was decided to hold meetings weekly rather than bi-monthly, and to lay more emphasis on a spiritual ministry as well as the regular hand work and raising of money.

The work of the Sunday School continues to thrive. As usual about 150 appeared for the All India Sunday School examinations and scarcely any failed. The desire of most pupils is to pass in first division and to win some of the coveted prizes offered.

We are glad to announce that during the year two young women entered training in Bible Schools. One in Yeotmal Bible School, where English instruction is given and which is something like Biblical Seminary; the other in a Vernacular Bible School where a very high standard is maintained. Both girls are making good progress.

During the past year we have been glad to see Mr. and Mrs. Self and Miss Leask fitting into the work so nicely and doing as much as could be expected of new missionaries whose main occupation during the first year or two is acquiring the language. In this they have made wonderful progress.

Some progress has been made along the line of Indianization of the work and this will probably be accelerated as we see the day approaching when missionaries may no longer find it possible to remain in the country. One of our most reliable W.M.S. workers, Miss Lall has been raised almost to the status of an assistant missionary. There has been more representation of nationals on almost all our Council committees. Recently another faithful and reliable Mission servant has been approached to serve as a General Accountant and Bookkeeper, which will eventually relieve the missionary sub-treasurers of much routine work, once he has been broken in by Mr. Muchan and Mrs. MacKay, who have been appointed to instruct and guide him during his first six months.

As we enter 1951 we have great hopes for this year. We are anxious to put forth greater effort, attempt more work and carry it out more efficiently. There appears to be urgency and therefore we press on. The opportunity is great, the door is wide open, but there are also many adversaries. There is need of prayer that the Power of Jesus Christ will bring to naught the works of the devil; that there may be a great awakening in the native churches and an effort made by them and through them to redeem the time because the days are evil. Brethren pray for us.

Bhil Field

In presenting a report of the work on the Bhil field for 1950, we would render thanksgiving to our Heavenly Father that during all the changes and disturbances that have taken place, culminating in the establishment of the Republic of India in January of this year, the work of the Kingdom among the Bhils has gone steadily on. An awareness of a new sense of responsibility has penetrated even into the jungles; minds are more open to new ideas and the value of education. The hunger for reading material results in an increasing sale of Bibles, Gospel portions and even health and hygiene booklets. There is also a certain feeling of frustration in learning the ways and delays of democracy with its petitions and committees, and there has been a continuing influence of the red-hat party in certain areas. Unfortunately for the new regime, the economic situation in general is worse, and the partial failure of the corn crop has resulted in this district being declared a famine area.

EVANGELISTIC WORK

During the cold season, camps for evangelistic work among non-Christians were carried on in each area of the field and the Gospel story was presented by means of lantern slides, film strips, flannel-o-graph and such visual aids, and health teaching was given through the medium of film strips and marionettes. Special classes for Christian village women were held in three areas with emphasis on Bible study, home teaching, handwork and literacy. Often times in this itinerant work, we tend to be discouraged and wonder if we will ever see fruit in changed lives but then we are cheered by the remembrance of certain instances, such as that family in Khalghat and the transformation in their home

life in the two years since their baptism; we remember the lone family in Keli and how amazingly through their simple witness, nine Bhils have now been baptized; we remember the unlearned Bhil family in Mendha who were baptized a year ago and who continue on in their faith; we remember old Dhani bai standing true to her convictions despite the pressure of relatives.

Mr. Wood reports on the special response found in some of the Christian homes during an extended camp at Punyawat. Bible study, visiting and personal work around the camp fire resulted in the heads of five families making a public confession in the presence of the non-Christian headman, of their determination to lead true Christian lives.

In our attempt to establish more outposts for evangelists, we are pleased that this year a Bhil house in a non-Christian village out from Barwani has been built where Amra and the blind evangelist Kala are working. Five miles from Mendha, another such house has been built where Yohan is giving his witness. We are looking forward to a third new centre being established in Balkar this year. An evangelist has again been placed in Toranmal, and three other workers, including the home missionary, remain in outposts in non-Christian villages. It is a matter of joy that the small congregation at Sardi is starting in to build a Church, each Christian workman donating free one day in six. The people feel God has helped them in securing wood at a cheaper rate, and they now figure their total cost for materials will be about \$430.00.

Down in the Barwani area, Mr. Agar, along with the pastor and evangelists has made many worthwhile trips. Toranmal was visited twice, services were held and the Lord's Supper observed in the Balkar-Khalghat area; a special mission was held in the village of Kala evangelist's Hindu parents. One young man who, though brought up in a Christian home, had drifted back into Hinduism, and was married to a Hindu girl, was brought to realize his mistake and of his own accord made a public confession. In Balkar, one family continue to weave bed tape when day labour is unavailable and now two other young men want to learn. This may well be possible as the Regional Controller has given Miss Kennedy a permit to buy cotton yarn wholesale. We are hoping this working at a trade will continue so that this habit of living a hand-to-mouth existence, dependent on seasonal labour, might be changed.

The great need for trained evangelists in this area led to our opening a Bible School in Jobat this year where a 3-year Hindi course is being given. Eight students were enrolled, three of whom had had 2 years' training in Jhansi, so they completed their course, and after graduation were assigned to work in three different stations. The student evangelists were able to study with the Teacher Training class for the subjects of Teaching Methods, Elementary Psychology and Handwork. Mr. Knox as Principal of the Bible School directed the studies, while Mr. Wood, besides helping in the teaching, directed the field work. Much valuable work was done by the students in week-end preaching and witnessing. Classes were arranged for the wives of the students to fit them to take leadership along with their husbands among the village women.

During September the annual Refresher Classes were held, when nineteen preachers and evangelists were enrolled. In July, a special Presbytery was held and at that time, Rev. R. W. Scott of the National Christian Council came to Jobat in connection with the Survey of the Bhil area. Thirty-five leaders of our field came together and information was gathered regarding the growth of the Church, the growth of its inner life, Christian giving, voluntary lay help and Christian home life. During the year, our representatives attended a Trust Association meeting and a Finance Committee meeting of the United Church of Northern India, and the General Assembly of the Church held at Ludhiana. At the Assembly, there were interesting discussions on many matters, such as Church Union, the place of Women in the Church, and a Foreign Missions project.

EDUCATIONAL WORK

There are changes to be seen in our central boarding school in the Amkhut hills. Teachers not only plough their own fields in their spare time but guide the school children in agricultural pursuits as a part of the school curriculum. Miss Sherrick has made a study of agricultural-bias schools and she aims to teach boys and girls to do the things that progressive farmers and farmers' wives should be able to do for themselves. Allied trades need to be taught and indeed, we would like to do much more along this line but are handicapped by lack of funds for equipment and materials. Fees and book charges have been increased, but as salaries and food in the hostels are now four or five times what they were, it has meant that there has been no money at all for equipment. Visitors are impressed with how much is accomplished with so little. Seventeen students passed the 6th class, our senior class, this past April but there was only enough money to send four or five out for further studies, so it was decided to start a 7th class of our own. There are now 180 children on the Amkhut roll and 11 teachers. Two boys at Rasalpura have passed their matriculation examinations this year and other students at Rasalpura and Jhansi have done well. Miss Sherrick closes her report by quoting Mr. Churchill—"Give us the tools and we will try to finish the job."

Reporting on the Amkhut hostels, Miss Williamson says it has been an all year struggle for sufficient food to keep the hostels going. It has been the custom to buy the year's grain after harvest in the cold season, but this was not possible this year due to scarcity and Government control. The opening of school was postponed in June, then on July 5, a few hours before the rains broke, two lorries of grain arrived. Next day they could not have got in over the flooded roads! Not only had daily bread to be provided for the 81 girls and 51 boys in the hostels, but also for the 13 children in the M. G. Abey Memorial Children's Nursing Home, whose ages range from 6 months to almost 6 years. These children had the novel experience this year of living in a cool grass hut in a shady spot by a stream of water 6 miles from Amkhut during the hot weather. Miss Williamson tells of how the people nearby used to come and see them at play, for the sight of a group of motherless children, raised by others, never ceases to be a wonder to them.

Miss Douglas tells of steady work in the three established village primary schools of Jobat, Sardi and Mendha, also of the opening of a new school in Balkar. There is also the hope of opening a school in Punyawat when a teacher becomes available. One of the new graduate teachers has joined the staff in Jobat allowing one of the senior men to give more time in helping with the Teacher Training classes which Miss Stringer is directing in Jobat. Three other young men graduated from the Training Course in April; two of these are now lost to our village schools, being lured into the Air Force, but the other teacher, after inaugurating the school in Balkar, is now employed in Amkhut.

A new class started in the Teacher Training Course in July and in accordance with the request from the Bhil Work Council, a short 3-month course was carried on in conjunction with the regular course. Four untrained teachers, who had had some years' teaching experience, were enrolled for the short course, three from the U.C.C. Mission and one from our Sardi school. Five of our own young men were enrolled for the full year's course. These men were enabled to take one subject taught in the Bible School and they voluntarily accompanied the student preachers on their week-end missions. We are encouraged by the leadership qualities displayed by some of these young men as it is such leaders that the Church needs, especially in Jobat, where so many youths have come to work in the new mill, the mechanical shop and the trucking concerns.

MEDICAL WORK

During 1950 the Jobat Hospital has been administered by the Medical

Committee of the Mission Council, which has met during the year almost monthly to plan for the work of the hospital. The absence of a Canadian doctor and nurse has been sorely felt. An Indian doctor, Dr. Pannalal, was in charge for four months of the year, and for the other months, the senior compounders have in turn taken charge of the day by day supervision and have done well under the circumstances. The Canadian nurses on the field, although having other appointments, have given of their time very generously to help the Committee in the many matters of supervision needing expert advice. The hospital buildings have been thoroughly cleaned, repaired and colour-washed and look very spic and span, ready to render new service when, as we hope, a Canadian doctor arrives. The statistics for the year show that there have been 49 Maternity cases, 689 In-patients, and 3,622 Out-patients, not including repeats.

It is a matter for rejoicing that we still have our own Christian Bhils in training. Two compounders passed their first Government examination this year. Seven girls graduated from other hospitals as nurse midwives, three of whom have been called back for work on our field. Nine girls are now taking part or full nursing courses, and three boys have started studies in compounding under the U.C.C. mission, but all will be available to us when needed.

The dispensaries in Amkhut and Mendha have been operating and the whole medical programme in the latter place has been greatly increased by the presence there of our nurse, Miss Nichol. Clinics have been held regularly in surrounding villages; some lepers have been receiving treatment; 16 patients have been kept in an old building when continued care had to be given. There have been 15 midwifery cases, many of which were handled by one of the nurses recently returned after graduation. A total number of 1,032 patients were treated in the dispensary where our male nurse Benjamin is doing excellent work.

Not only our immediate field was served by the medical personnel on our staff, for Miss MacMurchy directed the Post-Graduate Course for Nurses under the Mid-India Board of Examiners, at Ratlam, and Miss McConnell has been on the staff of the School of Nursing in Vellore. Miss MacMurchy was able to graduate all ten of her students, who will now qualify for senior staff positions in their respective hospitals and we are happy that two of these were male nurses from Jobat. Miss MacMurchy is now free to start a new district programme for mobile units, surveys for which have been made. Miss McConnell is appreciating her contacts with the students in Vellore and is realizing the importance of the advanced training given, for on graduation, these young people will be enabled to make a distinctive contribution in the medical service of India. Opportunities for witnessing do not always present themselves in large institutions, but Miss McConnell has found that personal conferences with the students and a weekly Bible class have been means of much blessing.

We were host to the Bhil Work Council at the close of the year, when representatives of four other missions working in this area visited us. With great zeal, the place and prospects of the Church of Jesus Christ among the Bhils in this new India were discussed. We go forward into the New Year, confident that by His grace which He daily supplies, His glory will be manifested among the peoples here.

Respectfully submitted,
MARGARET F. KENNEDY.
MRS. F. C. KNOX.

Koreans in Japan

In many respects we are glad that the year 1950 is behind us. Early in the year, it was quite evident that Dr. L. L. Young, our beloved senior missionary,

would not be with us much longer. In the middle of the year, war in Korea brought much distress and anxious times for our people. In September, a typhoon "Jane", which has been well called "Terrible Jane", struck this area causing some damage to three churches and the Mission House. Then in December, just before Christmas, when we expected the war would end, the Chinese hordes came down through North Korea and reversed all the gains, and the United Korea for which we longed and prayed seemed doomed. However, all of this is mingled with some joy because our cause has been before God's praying people and we have received much encouragement through this: God is still on the Throne and we have many reasons to say that He never forgets His own.

GOD CALLS A FAITHFUL SERVANT

On February 21st, God called the Founder, Dr. L. L. Young, to be with Him. In September 1927 he arrived in Japan to begin the work of our Mission among the thousands of Koreans living here. In 1940 Dr. and Mrs. Young were forced by circumstances in Japan to return to Canada. Returning in 1949, they again took up the work although Dr. Young was already past the retiring age. His death occurred almost a year to the day from the time that he was warmly welcomed by the Korean Christians in Japan. During the year he gave unstintingly of himself under failing strength. He was able to visit the whole field, accompanied by Dr. C. S. Kim, one of our former pastors, and retained the position of Chairman of our Mission Council right to the end. He loved and understood the Koreans. He was a faithful and loyal servant of our Master and has well earned a place of honour among the pioneer missionaries of our Church.

INFLUX OF MISSIONARIES FROM KOREA

It is a common saying that "It is an ill wind that blows nobody good." Although the war which came upon South Korea on Sunday, June 25th, brought sudden destruction and distress, yet our Mission in Japan benefited by the influx of evacuated missionaries from Korea. They represent the Presbyterian Church in United States both North and South, the Australian Presbyterian Church, and The Methodist Church in U.S.A. All of them are anxiously awaiting the day when they can return to Korea. We are grateful for the effort they are putting forth on behalf of the Koreans in this country during their temporary stay.

We in Kobe are specially appreciative of the work being done by the three ladies of the Southern Presbyterian Church who are living here and working in the Kobe-Osaka area. Bible Classes of one week's duration are being carried on in all the churches in this district. The evenings are given over to evangelistic services and along with the preaching, usually, slides of the Gospel story are shown. The seed which is being faithfully sown, if watered, will bring the increase according to His promise. Another great opportunity was presented at New Year's when six Churches joined together for Bible Study. Together with the three ladies and three Korean workers we taught Isaiah and Revelation. In the afternoons we arranged for the showing of "The God of Creation", and our own slides of the work of our Church in British Guiana. About 130 were enrolled for study and about 200 attended in the evenings.

NEW PASTORS FROM KOREA

Shortly before the hostilities began two pastors and their families arrived from Korea. Pastor Cho came to Osaka North and Pastor Kim (Duk Sung) to Nagoya Church. Both had been waiting a considerable time for their passports to be granted, and it seemed as if these would never be forthcoming. We are surely glad to see how these two men with their youth and vigour have settled into the work here. In both churches, the Sunday School and church attendance

have increased considerably. Pastor Cho has helped greatly in getting a new building under construction. A desire to get a contract signed before prices took another jump was fulfilled through the generous gift from the Board of Missions. The Nagoya Church has had help from the Southern Presbyterian missionaries (Korea) and they together with Pastor Kim have done exceedingly well in building up the congregation. The one church which remained after the war in that big city serves the Korean community but it is too far removed from the people to be of the best service, and so the congregation has decided to get a site centrally located and build a larger church. A special offering was taken to purchase the new site and the Christians subscribed over \$400. When the new church is nearly ready, the one now in use will be sold but even with further effort by the Christians they will not be able to build a suitable place of worship without help from the Board of Missions. Nagoya is the third largest city in Japan and many thousands of Koreans are living there. Formerly we had several churches in this city. We trust that you will be able to assist this young pastor in the great work he is doing for the Lord.

NEW CHURCH BUILDINGS

Besides the building programme mentioned above, some progress has been made by other congregations. The Mukogawa church was opened on October 1st for public worship but the congregation will have to make a further effort in order that the building may be completed and dedicated. The church building is one of which any congregation could be proud and the Christians are very thankful for the contribution which the Board has made. Tokyo congregation has finally started on the preparation of materials for the building of their church home. The site secured before the war is well located and we believe that a building suitable for that great metropolis will be erected, with many thanks for gifts from the Northern Presbyterian Church, our own W.M.S. and the Korean Christians themselves. The Toyohashi congregation has been looking for a new site but has decided finally to use the site where the church formerly stood. As this is a little small they are expecting to buy a piece of land adjoining it and to put up a small church before very long. The W.M.S. gift to be used by this congregation has been a great encouragement and has helped them to get the plan finished. Not far from the city of Hiroshima, at Miyoshi, a few Christians through their own efforts erected a tiny church where they can gather together each Sunday. Last but not least by any means, is the church in our own beautiful city of Kobe. The congregation has been struggling along in a temporary structure which is too far from the area where many of the Koreans are living. Before the end of the year a special offering was given towards a new site, and about \$300 is on hand for this. In September, during a typhoon, the roof of the building was blown off and the congregation replaced it. The congregation is growing and it is encouraging to see the number of young people coming into the Church. Of course, the students are not able to give much in a material way and we will be looking to the Church at home to come to their assistance. You will notice that the church nearest to the missionaries has not been given a priority until now. When our beloved Dr. Young was called home we had to borrow a Japanese church in which to have the service because the little Kobe one could not begin to accommodate such a gathering. There are many thousands of Koreans in the Kobe area not reached yet with the Gospel, and this group of Christians has a great opportunity. The necessity of building soon is obvious to all of us.

ITINERATING AND OBSERVATIONS

We have been able to visit every Korean Church except the one at Hiroshima which, at the outbreak of the war, seemed to be making some move to link up with the Holiness Church in Korea. We have enjoyed our fellowship with

the people and were especially happy to meet old friends as we visited among the churches. On all long trips, with the exception of the one to Kyushu, the Mission Station Wagon was used and at the end of the year it had passed the 20,000 mile mark. Up to date we have had no trouble with it whatever, but we realize that before long there will have to be a thorough examination and perhaps some repairs made. Through it the family has been able to make all visits together and Mrs. Rumball has been able to keep in touch with the work among women as well as acting as my interpreter. Her knowledge of the language has been a great help in the work, but she will soon be relieved of some of this responsibility as I am now giving short messages in Korean. Everywhere we have seen the evidence of God's blessing. In my pastoral duties of three churches, it has been my pleasure to baptize 21 adults, 15 children, and to examine and enroll 31 catechumens.

Conditions continue to improve in Japan but the Koreans still have much difficulty in procuring a livelihood. Prices have risen a great deal in the past year due to the war in Korea, and wages have not advanced correspondingly. Yet the Christians have not diminished their givings to any extent and they are always anxious to improve their church home, and willing to make a sacrifice to do so. The little children are taught to make special offerings at Christmas and Thanksgiving, often giving up candy to do this. We were glad to see that almost every church, at the end of the year, put up a small stove to heat the building. The winter before we almost perished in some of these churches even with our overcoats on. It is a relief indeed to see that many of these poor people can get warmed when they come to church, although fuel is expensive. We ourselves have found it takes a great deal to keep going, especially when there are no other missionaries to share in entertaining Koreans and other missionaries who come to us from time to time. We can not do less for it is so little in return for the fine treatment we receive as we go among the people.

GENERAL ASSEMBLY

The meeting of the General Assembly was in many respects a very important time in the history of the Korean Church in Japan. When the old order changeth, giving place to the new, there is always opposition. Up to this time the Church had a General Assembly but no Presbyteries, and to many of us the future growth of the Church depended to some extent on the formation of Presbyteries. It was not easy for those who had been trying to build up the Church since the end of World War II, to make this change. However, after much discussion the majority was in favour of formation of Presbyteries—one in the North, one in the South, and one in the Central area. There is much to be done yet before the system will be working entirely satisfactorily, and for this problem we solicit your prayers.

Several new preaching places have been opened during the year, and special evangelistic services have been held in nearly all the churches, in many cases with the help of missionaries from Korea. For the first time, representatives of the little groups at Miyoshi and Kanazawa attended the Assembly. Just before the closing worship service of the Assembly, a Memorial Service was held for the one whom many of the Christians looked upon as their father in the faith, Dr. L. L. Young, who will ever be remembered with gratitude. The Assembly Committee had asked earlier in the year that Mrs. Young remain on and work here but she felt that her place was with her daughter.

WOMEN'S, YOUNG PEOPLE'S AND CHILDREN'S WORK

The women have continued faithfully in their service of love to the Master, but all are busy with their home duties and cannot give all their time to the work. Hence the great need is for trained Bible Women. We are still praying that some may be able to come from Korea to help in the work. The

annual Presbyterial was held in Kyoto in October and the reports were very encouraging. Mrs. Rumball spoke at the devotional service, and one of the ladies from Korea gave a talk on the work of the Women's Society in Korea.

The great lack in the work among young people and children has been that those in charge are not sufficiently equipped for such work. In order to help meet this need a two-day training school was held in July in the pretty little mountain village of Kawanishi. The rain simply poured down and the roof leaked like a sieve but even this could not dampen the spirits of either teachers or students and a really profitable time was spent. Sunday School teachers attended from nearly every church in Japan and we found that the teaching received was put into practice in many of the Daily Vacation Schools. The little church at Kawanishi which had no Sunday School was fortunate in having a young Bible School student move there to live, and she is now carrying on a Sunday School of some 90 children, many of whom are Japanese. Like Miss Chung of Kawanishi, Miss Kim, a student in Tokyo, is carrying on a splendid work among children at Kawasaki. On both our visits to Tokyo we were able to have fellowship with Miss Sim, the only pre-war worker still with us, and we are grateful to God for enabling her to carry on so nobly all these years. God grant that we might have many more of her calibre.

OUR FORWARD LOOK

The task before our Church is great. Koreans are coming into the country secretly and the present population is somewhere between 600,000 and 800,000. Of this population a great number are Communistic or else are tools of the Communistic organization in Japan. General MacArthur has been the means of keeping Communism from overrunning this land, and it is the task of the Church to try and give these people the positive Way of Life. No people on the face of the earth to-day need the Great Comforter more than the Korean people.

We are of ourselves unable to meet the need of the future. Even though we realize our sufficiency is of God, yet we must have more co-workers to avail ourselves of the opportunity. We are very hopeful of securing Dr. Chi Syun Kim and several other pastors before long. We are praying that you as a Board may be able to send this coming year, a consecrated young man to prepare himself for the fields, which are white already to harvest. We are still hoping and praying that Misses Anderson and MacDonald, formerly of Japan, would be led back to the work as they know the language and the people. If neither of these ladies can return to the field it would be well for the Women's Missionary Societies both East and West to consider sending a young lady each, for evangelistic work. "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the Harvest, that He would send forth labourers into His harvest."

STATISTICS FOR 1950

Workers	
Ordained ministers	6
Evangelists	2
Male student evangelists	7
Elders in part-time service	3
Bible Women	2
Bible Women-in-Training	2
Churches	
Organized Churches	16
Unorganized Churches	5
Preaching or Prayer Meeting Places	20

Baptized members	664
Catechumens	140
Sunday Schools	18
Sunday School children	903
Adult Bible Class members	421
Young People (Y.P.S.)	379
Members of Women's Organization (W.M.S.)	380

Respectfully submitted,

W. E. P. RUMBALL.

GRANTS PAID TO AUGMENTED CHARGES AND MISSION FIELDS
DURING YEAR ENDED DECEMBER 31st, 1950

SUMMARY BY SYNODS

	1950	1949
Maritime Synod	\$11,602.23	\$11,515.46
Montreal and Ottawa	28,227.75	22,782.02
Toronto and Kingston	25,016.86	21,464.49
Hamilton and London	16,490.56	16,081.06
Manitoba Synod	28,950.50	18,173.67
Saskatchewan Synod	15,229.24	12,619.39
Alberta Synod	24,609.96	21,473.77
British Columbia	22,511.56	20,069.97

\$172,638.66 \$144,179.83

Increase \$28,458.83

J. ALAN MUNRO.

MISSIONARIES AT PRESENT LABOURING IN OUR FOREIGN FIELDS
UNDER THE GENERAL BOARD OF MISSIONS AND WOMAN'S
MISSIONARY SOCIETY (Eastern Division)

BHIL FIELD, INDIA:

Rev. and Mrs. C. L. Wood	Alirajpur, M.B., (via Dohad, India.
Rev. and Mrs. G. K. Agar	Barwani, (via Mhow.) C.I.
Rev. and Mrs. F. C. Knox	Jobat, (via Dohad) M.B., India.
Dr. Thomas Draper, and Mrs.	Jobat, (via Dohad) M.B., India.
Miss Mary E. Nichol, R.N.	Mendha, Bhabra P.O., (via Dohad).

JHANSI FIELD, INDIA:

Mr. and Mrs. Angus MacKay	Jhansi, U.P., India.
Dr. and Mrs. T. N. Sterrett	
Rev. and Mrs. R. T. Self	
Mr. and Mrs. John Cheshire	
	Bitra Baba, Kothi, Morar, Gwalior, India.

BRITISH GUIANA:

Rev. and Mrs. John Elder	78 Church Street, Georgetown, Demerara.
Rev. and Mrs. Edward Bragg	Bartica, Essequibo.
Rev. and Mrs. B. F. Andrew	Sarnia Manse, Suddie, Essequibo.
Rev. and Mrs. Allan Reoch	Box 40, New Amsterdam, Berbice.
Miss Ethel G. MacDonald	
Miss Anna McDonald	
Rev. and Mrs. Joseph Muchan	

FORMOSA:

Rev. and Mrs. J. I. Dickson	724 N. Tiong San Road, Taipeh, Taiwan.
Dr. and Mrs. Geo. W. Mackay	41 Mackay Street, Tamsui, Taiwan.
Dr. and Mrs. H. A. MacMillan	Mackay Memorial Hospital, Taipeh,
Dr. and Mrs. H. D. Dale	Taiwan.
Rev. and Mrs. L. L. de Groot	

JAPAN:

Rev. and Mrs. W. E. P. Rumball	Nagamine Yama, Oishi, Nada Ku, Kobe, Japan.
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ON FURLOUGH:

Rev. and Mrs. J. C. E. Andrews	c/o 111 Park Blvd., Winnipeg, Manitoba.
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UNDER APPOINTMENT:

Rev. and Mrs. Alvin McIntosh (to India)	c/o 63 St. George St., Toronto.
Rev. and Mrs. D. H. Powell (to Japan)	c/o 63 St. George St., Toronto.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY (E.D.)

The Woman's Missionary Society (E.D.) respectfully submits the following report for the year ending September 1950.

Our membership shows a slight increase this year, for which we give thanks; it now stands at 3,369 members. This year, as always, we have lost many faithful members, seventy-five passing on to their reward.

HOME MISSIONS:

We have seven deaconesses who render a great service to the Church with Mrs. Ingraham at the Halifax port and Miss Florence Cummings at the port of St. John. More deaconesses are urgently needed for work in the Maritimes, and we should face up to the challenge in leading young women to give their lives to His service.

We have given our usual bursaries, and in some cases of married men these have been augmented by private gifts. As usual we have given as large a donation as possible to the two Maritime Homes for girls, the feeling being these meet a great need. The Prince Edward Island Presbyterial raised four hundred dollars (\$400), extra for a piano for Rev. and Mrs. Bragg of British Guiana, also other auxiliaries contributed sums of money which were sent to Mrs. Dickson.

The *Message* has been published this year with twenty pages instead of sixteen. Number taken, 3,052, a steady increase since 1939.

In the Mission Bands, where the missionary work is begun, it is noted we have an increase of eight Bands.

FOREIGN MISSIONS:

Our workers here have been kept busy and progress is reported. In our August *Message*, a letter from our deaconess, Eileen Budhoo was published, telling of the vacation Bible School held at Letter Kenny, Corentyne, Berbice under the supervision of Miss Ethel MacDonald. Miss Reno Sukhdeo, one of our deaconesses, passed away this spring. We have now two graduate deaconesses and one deaconess in training. Miss Nichol continues her good work, and this year we are buying a jeep for her.

FINANCIAL STATEMENT

Bal., Sept., 1949—Foreign Miss. Gen. Expenses	\$25,344.81	
Unallocated	7,797.77	
India Fund	325.58	
Peace Thankoffering	960.57	
Home Missions	7,676.16	
		\$42,104.89
Presbyterials		20,807.63
Interest, Offerings, etc.	1,243.05	
Transferred from Unallocated Legacy in exchange for Bond	1,000.00	
Donations towards deaconesses' salaries	290.00	
		2,533.05
		\$65,445.57

DISBURSEMENTS

Foreign Missions	\$12,304.55	
Bursaries	450.00	
Home Missions	9,638.02	
General Expenses	969.37	
		\$23,361.94
Bal., Sept. 1, 1950—Foreign Miss. and Gen. Expenses.....	\$20,126.24	
Unallocated	14,719.29	
India Fund	372.43	
Peace Thankoffering	710.57	
Home Missions	6,155.20	
		42,083.63
		\$65,445.57

Respectfully submitted,
 BLANCHE R. TEASDALE,
 President, (E.D.)

REPORT OF THE WOMEN'S MISSIONARY SOCIETY (W.D.)

The Council Executive of the Women's Missionary Society (W.D.) respectfully submits the following report of its work for 1950:
FINANCES:

The Estimate for 1950 was \$200,000.00.

RECEIPTS

Synodical Societies	\$200,788.63
Individual Subscriptions and Special Refunds	5,963.66
	<u>\$206,752.29</u>
Disbursements on Estimate	\$187,841.99
Disbursements on 1949 Balance	7,050.00
	<u>\$194,891.99</u>
Receipts—General Fund, Supplies and Indian Grants	\$304,727.74
Disbursements—General Fund, Supplies and Indian Grants	\$293,015.30
Receipts for Trust Funds	\$ 26,859.66
Disbursements from Trust Funds	\$ 20,241.75

Out of the Trust Funds payments were made to the following: Equipment, repairs and alterations to Medicine Hat Training School; Presbytery of Kootenay for Wasa Lake Camp; two Vans for work in West; equipment of Chinese Kindergarten, Montreal; French Literature; literature for India; building house at Balkar, India; organ for British Guiana; assistance in building two churches for Koreans in Japan. The sum of \$2,339.17 as spent on advanced education for students and missionaries.

STATEMENT OF TRUST FUNDS, DECEMBER 31ST, 1950

Pension Fund	\$91,287.73
Legacy Fund	76,834.46
Overseas Fund	3,755.81
Special Fund	25,418.81
Peace Thanksgiving Fund, Capital	40,341.99
Peace Thanksgiving Fund, Income	1,936.40
Supplies	3,743.57

The estimate for 1951 is \$200,000.00, divided as follows:

National Missions:

Chinese in Canada	13,800.00
Indian Residential Schools	4,300.00
Deaconesses	10,840.00
Children's Work	4,800.00

Immigration	1,800.00
St. Margaret's Girls' Centre	3,500.00
Medicine Hat Training School	300.00
New appointees, salaries, expenses, National Contingency and Maintenance of two vans	5,500.00
National Advance	3,000.00

\$47,840.00

Insurance and taxes on W.M.S. property \$ 1,360.00

Overseas Missions:

India	\$45,170.00
China	4,900.00
Taiwan	13,150.00
British Guiana	5,040.00
Brazil	500.00
Koreans in Japan	1,400.00
Training of Nationals in Canada	1,500.00
Missionaries' Expenses	4,800.00
Contingency	2,190.00
Advance for 1951	4,150.00

\$82,800.00

Orphaned Missions	\$1,000.00
Visual Education	1,000.00
Candidates	100.00
Christian Literature	6,600.00

The balance of the estimate is divided among the departments of Organization, Publications, Administration, Grants to Missionary and Deaconess Training School, Canadian School of Missions, Foreign Missions Conference and Visual Education.

OVERSEAS REPORT

At the Council Meeting of the Women's Missionary Society in 1949 we launched a three-year Advance. We shall confine this report to the achievements in the Advance for the year 1951.

Bhil Field, India: A Teachers' Training Class was inaugurated for the purpose of providing better qualified teachers for our schools on the Bhil field. This is under the direction of Miss Irene Stringer, who is especially qualified for such a post. In April, 1950, four young men graduated. When the course opened again in July, 1950, four new candidates enrolled. In 1950 there was a special three months' class conducted in the nature of a refresher course for teachers. Four enrolled in this class. All students in the Teachers' Training Class took an active interest in the work of the Church, some teaching in Sunday School, others participating in special evangelistic services, others giving leadership in a newly formed Y.M.C.A. Club.

Last year the preliminary steps were taken for the launching of medical field work on the Bhil field. A survey was made looking to the centres which would be set up as clinics and dispensing stations. The programme was set out and steps taken to procure the necessary personnel. The final objective of this Advance is three mobile clinics with at least three centres and the providing of medical services to the scattered villages throughout the field to whose people the hospital has not been able to minister.

Jhansi field, India: At Jhansi two main features of our Advance programme are providing the school with modern audio-visual aid equipment and a new experiment in evangelism. Miss Reaveley and Miss Miriam Lal (a Christian Indian nurse) have set up headquarters at Chirgaon and are doing an intensive piece of work. The intention is by this method of intensive teaching and instruction to train a group of men and women and children in the hope that they will become the nucleus of a church, qualified to guide and lead their own people.

British Guiana: The work of our two missionaries, Miss Anderson and Miss Ramsay, has proceeded much the same as in former years. We have not undertaken a specific Advance programme there, but are endeavouring to consolidate what was begun a few years ago.

Taiwan: We added two nurses to the staff at the Mackay Memorial Hospital, thus achieving part of our 1950 objective, in the matter of new personnel. Another advance in Taiwan has been enlarging the staff of Bible women and the unique feature is that for the first time there is a Bible woman following up the work of witness among the patients in the hospital. This Bible woman visits them after they leave and through her ministry some have been led into full communion with the church. Further, our Girls' School has now achieved recognition by the government, which means that their graduates are qualified to enter the university at Taipeh.

In Japan in the work among the Koreans we are supporting a number of Bible women and providing the funds for training of new ones.

Included in our Advance programme was provision for the training of nationals from our overseas fields. We are supporting a young woman from Yunnan, China, who is equipping herself to return to her people as a teacher and missionary; also we are supporting a young Korean pastor who is taking special work at Knox College in order that he may be better equipped to serve the Korean Church in Japan.

CANDIDATES DEPARTMENT

In January, 1950, Mrs. W. B. Leatherdale of Coldwater, Ontario, was appointed in response to the request of the Presbytery of Montreal for a hospital visitor.

Miss Helen Rose of Noel Roads N.S., a graduate of the Missionary and Deaconess Training School was appointed to the teaching staff of Cecilia Jeffrey Residential School, Kenora, beginning her duties at the opening of the autumn term.

In November the Council Executive accepted the application for overseas service of Miss Joan Rochemont, B.A., a graduate of McGill University, Montreal, and of the Ontario College of Education. If her medical examination proves satisfactory, she will have special training in theology and missionary preparation before going to a field.

NATIONAL MISSIONS

Indian Schools: Keener interest in advanced education is evidenced in the fact that 22 of the 305 children enrolled in our two Indian Residential schools attended High School in 1950. A number of the older children became members of the Church during the year. Progress noted in the work is due to the faithful service of the members of staff in both schools.

Chinese in Canada: From Vancouver, Victoria, Toronto and Montreal where we have work amongst the Chinese comes a report of increasing enthusiasm and

of more people coming to the Mission centres. Nearly 200 children attended the four kindergartens last year. Many volunteer helpers assist our nine missionaries in teaching English to some of the Chinese who have recently come to Canada. Most of the 248 enrolled in these classes are finding their place in the life and work of the Church.

Deaconess Department: The deaconesses continue to serve in organization work in urban centres and in rural areas. Two missionary vans were sent to the Prairie Provinces last year—one to the Rocky Mountain House area, Presbytery of Red Deer, Alberta, and the other in the North West part of the Presbytery of Saskatoon. Contacts were made in areas where no Christian service had been held for several years. The deaconesses conducted Bible Vacation Schools and gave leadership at camps in several centres. Five student deaconesses were also under appointment for the summer months.

St. Margaret's Girls' Centre: A residence situated in Toronto for teen-age girls who have no home or who have been taken from their home because of some problem existing there. Since the opening of the Centre in 1946 over thirty girls have been enrolled. Definite follow-up work is done by the Superintendent amongst the girls who have left the residence.

WELCOME AND WELFARE

The number of visits made through this Department increased during the year and an increase in the number of Welcome and Welfare Secretaries was also apparent. The welcoming of New Canadians continued to be a very important part of the work of the Department. Hospital visitations constituted a large portion of the activities of the Welcome and Welfare work, as well as visits to shut-ins and the Homes for the Aged.

CHRISTIAN LITERATURE

The year 1950 was a year of increased givings and a deepened realization of the vital importance and ever-growing need for Christian reading matter to help offset the communistic and atheistic campaigns which are undermining the world of today. By means of special grants, legacies and special gifts an amount of \$3,825 was added to the estimate, so that a total of \$9,475.00 was given to help supply Christian Literature.

SUPPLY DEPARTMENT

The money allocation for this Department was used to purchase clothing for 300 children and equipment for the two Indian Schools, household supplies for St. Margaret's Girls' Centre, equipment and supplies for the Chinese Kindergartens, the Children's Centres and nursery schools. Used clothing and bedding was sent to aid in the work of relief at the time of the floods in Winnipeg. Household articles, good used clothing and bedding were sent to several Hungarian, Ukrainian and Dutch congregations in which newcomers from Europe had arrived.

LIBRARY DEPARTMENT

The Library Department continues to grow according to the reports received. New outlets for reading material have been found. Names were secured from deaconesses who did visitation work throughout Alberta and Saskatchewan, using the vans. Thousands of pieces of reading material were distributed to hospitals, Homes for the Aged, Children's Homes, the Frontier College, Indian Reservations, the docks at Nanaimo, etc.

PUBLICATIONS

During the study year 1949-50 the recommendation study theme was Japan for all groups within the Women's Missionary Society and many used the mater-

ials recommended. In 1950 leaflets outlining the Advance planned in Overseas and National work were printed and distributed and study materials for 1950-51 were prepared for Auxiliaries and Girls' Groups by Louise A. Reith on the theme *Our Share in the World Mission*. Miss Lily M. Macarthur prepared a mission study programme on our Church's work in Canada for Children's Groups entitled *Friends Across Canada*. Books on all the lands in which our Church has work as well as general missionary books and various children's books and booklets for shut-ins were stocked, displayed and distributed by our various Literature Secretaries across Canada. The Literature Department co-operated in the production and advertising of "The Presbyterian Church Calendar 1951" but the money value of calendar sales is not included in total sales of the Literature Department, which were \$6,799.23, an increase of \$1,341.71 over the previous year.

GENERAL SUMMARY

Synodical Societies	7
Presbyterials	43
Auxiliaries reported	696
Evening Department Auxiliaries reported.....	148
Young Women's Groups reported	107
Girls' Organizations reported	235
Mission Bands reported: 365; Explorer Groups: 84.....	449
Affiliated Groups reported	43
Associate Societies reported	55
Total Number of Branches reported	1,731
New Life Members	579
New Junior Members and Seals	734
New Honorary Members	31
In Memoriam Subscriptions	21
Subscriptions to <i>The Glad Tidings</i>	17,190
Value of Literature Sold	\$ 6,799.23
Membership reported in Auxiliaries, Affiliated and Associate Societies (7,214 Home Helpers included).....	21,552
Membership reported in Evening Department Groups (411 Home Helpers included)	4,676
Membership reported in Young Women's Groups (84 Home Helpers included)	1,848
Membership reported in Girls' Organizations	2,477
Membership reported in Children's Groups (126 Home Helpers included)	8,821
Total Membership reported	39,374
Total Contributions from Synodical Societies, per Treasurer's Statement	\$200,788.63

STAFF OF WOMEN'S MISSIONARY SOCIETY (W.D.)

NATIONAL MISSIONS

Presbytery of Peace River, Alberta	Miss Marjorie MacKay	- - -	1939
Presbytery of Red Deer, Alberta -	Miss Winnifred Ripley	- - -	1949
Presbytery of Calgary and Prince Albert - - - - -	Miss Margaret Boyd	- - -	1948
Winnipeg, Manitoba, Hospital Visitor - - - - -	Mrs. G. W. Bradley	- - -	1951
Hamilton, Ontario - - - - -	Miss Margaret Allan	- - -	1915
Toronto, Ontario, Hospital Visitor	Mrs. S. M. Gillespie	- - -	1939
Montreal, Quebec			
Port Work - - - - -	Miss Hilda Blackwell	- - -	1948
Hospital Visitor - - - - -	Mrs. W. B. Leatherdale	- - -	1950
Summer Workers - - - - -	Miss Agnes McLeod	- - -	
	Miss Flora Whiteford	- - -	
	Miss Grace Baron	- - -	
	Miss Lillian Reay	- - -	
	Miss Florence Goertzen	- - -	

CHINESE WORK

Victoria, B.C. - - - - -	Miss Gertrude Scott	- - -	1926
	Miss Grace Lee	- - -	1931
Vancouver, B.C. - - - - -	Miss Ruth Yeandle	- - -	1931
	Miss Susan Yeung	- - -	1940
	Miss Annie Wilson	- - -	1948
Toronto, Ont. - - - - -	Miss Fay McTavish	- - -	1938
	Miss Irene Kong	- - -	1947
Montreal, Que. - - - - -	Miss Muriel Judd	- - -	1945
	Mrs. G. P. Louie	- - -	1942

INDIAN SCHOOLS

Cecilia Jeffrey, Kenora, Ont. -	Mr. T. C. Ross, Principal	- - -	1948
	Mrs. T. C. Ross, Matron	- - -	1948
Birtle, Manitoba - - - - -	Mr. N. M. Rusaw, Principal	- - -	1945
	Mrs. N. M. Rusaw, Matron	- - -	1945

CHILDREN'S CENTRES

Vancouver, B.C., Children's Centre	Miss Catherine Watson	- - -	1947
	Miss Athalie Read	- - -	1943
Montreal, Que. Tyndale House -	Miss Margaret MacKenzie	- - -	1948

ST. MARGARET'S GIRLS' CENTRE

Toronto, Ont. - - - - -	Mrs. J. McPhee, Supt.	- - -	1947
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ORGANIZATIONS DEPARTMENT

Youth Secretary - - - - -	Miss Grace Irvine	- - -	1950
Girls' Work Secretary - - - - -	Miss Helen Bricker, B.A.	- - -	1950
Children's Secretary - - - - -	Miss Lily Macarthur	- - -	1918
Associate Children's Secretary -	Miss Elizabeth Moodie	- - -	1950

REGIONAL SECRETARIES

Synod of British Columbia	- - -	Miss Grace Mackay	- - - -	1948
Synod of Manitoba and Saskatchewan	- - -	Miss Margaret MacNaughtn, B.A.	- - - -	1950
Eastern Synodicals	- - -	Miss Ruby Walker	- - - -	1940

OVERSEAS MISSIONS

STAFF 1951

INDIA

BHIL FIELD

		Date of Appointment
Amkhut—Canadian Presbyterian Mission, via Dohad, B.B. and C.I. Ry., Central India		
Miss Ellen Douglas—on furlough	- - - -	1930
Miss Marion Williamson	- - - -	1927
Miss Mary Sherrick, B.A., B.Ed.	- - - -	1933
Miss Beatrice Scott, B.A.	- - - -	1940
Jobat—Canadian Presbyterian Mission, via Dohad, B.B. and C.I. Ry., Central India		
Miss Irene Stringer	- - - -	1926
Miss Bessie MacMurchy, Reg. N.	- - - -	1932
Miss Margaret Kennedy	- - - -	1939
Miss Isabel McConnell, Reg. N.	- - - -	1927

JHANSI FIELD

Jhansi—United Provinces, India

Miss Edith M. Magee, B.A.	- - - -	1937
Miss Hazel Reaveley	- - - -	1947
Miss Margaret Leask, B.A., M.R.E.	- - - -	1949
Miss Agnes Hislop	- - - -	1950

CO-OPERATIVE INSTITUTIONS

Vellore—Christian Medical College, Vellore, South India

Mrs. L. W. Gehman, Reg. N., B.Sc.	- - - -	1937
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Landour—Landour Community Hospital, Landour P.O., Mussoorie, U.P., India

Miss Lily Simpson, Reg. N.	- - - -	
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BRITISH GUIANA

Georgetown, Demerara

Miss Mary Ellen Anderson	- - - -	1930
(On furlough October, 1951)		

Essequibo

Miss Margaret Ramsay	- - - -	1928
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TAIWAN

Taipeh

Miss Hildur Hermanson, Reg. N.	- - - -	1931
Miss Helga Waabeno, Reg. N.	- - - -	1949
Miss Gjertrude Fitje	- - - -	1950
(Miss Waabeno and Miss Fitje on loan from Norwegian Mission)		

Tamsui

Miss Dorothy Douglas	- - - -	1928
Miss Isabel Taylor, A.T.C.M.	- - - -	1931
(On furlough)		
(Mrs. A. W.) MAYDEE F. PAE.		

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable The General Assembly:

Though it had not been the custom for some years, it was felt desirable to have two full meetings of this committee during the year. At the first meeting we discovered that there were no plans or blue prints which we could send out to congregations in response to numerous requests. Accordingly, it was decided to make a survey of the Church and find out what new buildings were contemplated during the past two years 1948-1950 and what new buildings were constructed during the next two years 1951-1953. The whole hearted co-operation and interest of the Presbyteries revealed that during the last two years construction of new churches and Sunday Schools totalled 38 at a cost of \$2,527,000. This is indeed an impressive figure and indicative of the extensive building programme of the Church. New churches definitely planned in the next two years were 22 at an estimated cost of \$803,500. There were many other plans for new churches in the indefinite stage. The survey also revealed that the majority of the new churches were being built in the larger urban centres which are expanding rapidly and fewer new churches were being built in the smaller towns. The information supplied also revealed that in a majority of cases a competent architect was employed and that the real need was for some sets of plans for new smaller or mission churches where the congregations were not able to secure the services of an architect.

As a result of the survey we wish to make the following recommendations:

1. That this committee be authorized to have prepared by a competent architect a few designs for Sunday Schools and small churches at a cost not to exceed \$500.00.

2. That where grants or loans are made from the funds of The Presbyterian Church in Canada—from the Mission Board, the Church and Manse Fund, Church Extension or the Peace Thankoffering, or any other fund—for the purpose of building a new church, manse or Sunday School, that the designs, after approval of Presbytery, be forwarded to this committee for their consideration before any grant or loan is made.

(The reason for this recommendation is this—there are on this committee two or three men who have had practical experience in the building trades for many years, and with their advice serious mistakes can be avoided and thus Churches' money spent more economically. Often, too, the Church has spent large sums of money on a building which they are certainly not proud of from either an aesthetic or utilitarian standard.)

3. That some instruction be given to the students in our two colleges on the history of Protestant Church Architecture and some practical guidance about how to proceed with the construction of a new building. There are in the cities where the colleges are located persons—architects or others—who would be willing and able at least to introduce the subject to the minds of the students in a few lectures. Often the first problem a minister had to deal with in the formation of a new congregation is the whole question of the construction of a proper church.

4. That Mr. N. H. McMurrich of Toronto—an architect—be added to this committee.

5. That permission be given for one full meeting of this committee to be held during the year.

Because of the wide interest in this subject among all the denominations in Canada and the extensive church building programme all across Canada, representatives of the various Protestant Churches have arranged for a one day seminar to be held on the campus of the University of Toronto in October when speakers from the Interdenominational Bureau of Church Architecture in New York will speak on the work which is being done by the American Churches and the work of our Canadian architects will be exhibited. This is an opportunity for ministers and all who are interested in church design and furnishings to help develop an architecture appropriate to our Canadian culture.

All of which is respectfully submitted.

KENNETH M. GLAZIER,
Convener.

THE MORGAN MEMORIAL HOME

To the Venerable the General Assembly:

The Morgan Memorial Home is situated at Markham, Ontario. It is so named in memory of the late Mrs. Thomas Morgan who bequeathed the building to The Presbyterian Church in Canada as a home for retired Ministers and Missionaries. Mrs. Morgan also left certain funds to assist in its maintenance.

During the year the interior of the building was altered to increase the number of self-contained apartments from three to four. Certain decorations and improvements have been carried forward in order to put the building in first class condition. It was also necessary to add certain kitchen equipment. Further decorations will take place as local workmen may be engaged for this purpose.

The statement of receipts and expenditures as prepared by the Treasurer's Office follows:

THE MORGAN MEMORIAL HOME

INCOME AND EXPENDITURE ACCOUNT—February 1st, 1950 to January 31st, 1951

<i>Receipts</i>	
Balance, January 31st, 1950	\$1,992.62
Interest on Bonds	\$ 458.63
Bank Interest	39.31
Rents from Tenants	498.00
	995.94
	\$2,988.56
<i>Expenditures</i>	
Electric Power	\$ 15.20
Water Rates	40.00
Fuel Oil	266.74
Coal	58.55
Taxes	150.75
General Repairs	183.96
Sundry	20.35
	\$ 735.55
January 31st 1951—Balance	2,253.01
	\$2,988.56

All of which is respectfully submitted.

R. K. CAMERON,
Chairman.

E. A. THOMSON,
Secretary.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the General Assembly:

Your Board has tried to encompass all the matters and duties which came within its purview. It has no means of bringing before the Church the full compass of its work. So in this introduction to its report the following may indicate the matters which has been before it. The Board maintained contact with and was active in the work of the Christian Social Council. A delegate was appointed to the annual meeting of the Canadian Welfare Council. When the Senate of Canada appointed a committee on Human Rights and Fundamental Freedoms, a brief was prepared and presented. It showed its interest and was prepared to act in connection with the Bill, presented by the Ontario Legislature and passed, on Fair Employment Practices. We were represented at the annual meeting of the Ontario Temperance Federation, and we sent a delegate to the Yale School of Alcoholic Studies. . . . The Convener represented the Board at the Council meeting of the W.M.S. For the last two years a number of our members served on the Joint Committee of the Articles of Faith Committee preparing a Declaratory Clause to the Westminster Confession of Faith, Chapter XXIII.

The more immediate tasks of the Board are reported as follows: The work was broken down between eleven committees, and the tasks were undertaken mostly by correspondence, with the minimum of meetings. In the preparation of literature, in connection with the Advance in Christian Witness and other pieces delegated by the General Assembly, the burden fell upon a few. It must be kept in mind that the members of the Board are ministers in charges, and while we would like to make more haste it is nearly impossible to find editorial leisure. We tried to keep the Synods' and Presbyteries Conveners, as well as other interested persons, informed as to the work of the Board by sending out a summary of the minutes. These things with the volume of correspondence were a heavy burden. The lack of secretarial assistance made the work unduly heavy.

The following is in brief our report with recommendations.

I—THE ADVANCE IN CHRISTIAN WITNESS

When the Board prepared and the General Assembly (1950) adopted the Programme of Advance in Christian Witness, which was sent to each minister, it was felt that all the suggestions necessary were to be found in that mimeographed document. The initiative of the Sessions, Presbyteries, and Synods would interpret and put into action the suggestions set forth. However, it was found that the Courts of the Church needed more guidance. The Board immediately hastened the preparation of pamphlets, designed to give help and guidance. These will be available, namely, *What is the Evangel? Visitation Evangelism*, and *Lapsed Members*. Others will be prepared as found necessary.

Recommendations:

1. That Synods, Presbyteries and Kirk-Sessions be urged to implement the programme of Advance in Christian Witness by establishing special committees.
2. That Synods, Presbyteries and Kirk-Sessions that have undertaken to implement the programme of Advance in Christian Witness be urged to send in full reports of what has been done.

3. That the Board be authorized to continue with the preparation and publication of such pamphlets as will assist the Church Courts in the implementation of the Advance.

II—SOCIAL ACTION

Your Board has continued its studies in the field of social action because it feels that the gospel has reference to the total life of man. The Evangel cannot be separated from social action for the preaching of the Evangel involves social action. An effective Evangelism will always issue in concrete social action.

Because the Church believes that Jesus Christ is not only her Lord, but also the Lord of the whole temporal order, therefore she cannot withdraw from it with other worldly disdain. The Prophets as they preached the Word of God became great social reformers as they proclaimed God's judgment on social evils. The gospel is not only the judgement and salvation of God in the sphere of personal evil but also in the social sins of society. To separate the gospel from the life of the temporal order in which it is preached is to take away its wholeness and its power.

This means that the Church while not working politically and economically must be concerned with problems of economics and politics in so far as they involve the life of man who needs to be delivered and redeemed.

Furthermore, the Church cannot afford to dissociate herself from the plight of the poor and the unfortunate by assuming that State paternalism and Fraternal charities are adequate to the need. The Church always has a mandate from her Lord to succour the needy.

CHURCH AND NATION

The Board's Church and Nation Committee continued its studies in conjunction with the Committee on Articles of Faith in the preparation of a Declarative Clause on Chapter 23 of the Westminster Confession of Faith. The results of its labours will be seen with the report presented by the Articles of Faith Committee to this Assembly.

CHURCH RELIEF ABROAD

This Committee was enlarged to take in representation from all of the Boards of the Church. The Board was most fortunate in securing the services of Dr. Wm. Barclay to chair this committee. The proportionate share of The Presbyterian Church in Canada of the total allocation for Canadian Church Relief Abroad is \$15,000. The amount raised in the 1950 financial year hardly reached \$2,500. The new Committee decided to make a special Easter Appeal in an attempt to reach the possible \$15,000 by the time of the meeting of the Assembly. Articles and Advertisements in the Record and the Glad Tidings were prepared and special leaflets and envelopes provided.

A generous gift of \$2000 by the Women's Missionary Society W.D. has helped the cause considerably. The Board and its Committee were greatly heartened by this splendid gift. It is the Committee's desire that our objective may be reached through the Easter appeal and other benevolences so that we may not fail in our share of the fund which is designated for our newest Mission Field—Europe.

Recommendation:

4. That the General Assembly urge all of our congregations to take cognizance of the tremendous importance of the Rehabilitation of Church Life Abroad in view of the terrific inroads of Communism, and that every congregation be urged to make some contribution to this work through Church Relief Abroad.

THE CHURCH AND MARRIAGE

The Committee has already prepared a leaflet called "Blueprint for Christian Marriage" which the Board has published and which is available in quantity. Then, in accordance with instructions from the 1947 General Assembly the Committee has prepared a booklet on Marriage for ministers dealing with some of the very knotty problems attached thereto. This booklet was completed in draft form and presented to the members of the Board for criticism and suggestion. The Board gave power to issue through its Executive as soon as the work was revised in the light of the Boards study. It is expected that it will be ready by the time of the Assembly. The Board commends this booklet to the thoughtful consideration of the Church.

CHURCH AND ALCOHOL

The Board's Statement on Church and Alcohol which last year was passed by the General Assembly as a Scriptural statement on the use of Alcohol has received widespread acceptance. Already it has gone through its first printing. This pamphlet is available in quantity for distribution. The Board does not consider the acceptance of this statement to be the last word on the problem of Alcohol, but rather feels that it is to be the basis of further study and criticism.

Recommendation:

5. That the Church's Scriptural Statement on Church and Alcohol be expounded from the pulpits of our Churches and that Kirk-sessions consider, and with God's strength, deal with specific local manifestations of the evils of alcoholic intemperance in the light of the Church's Statement.

THE LORD'S DAY

Your Board would again direct the attention of the Church to the fact that the menace of Sunday "commercialized sports" is still with us, and would urge that there should be no relaxing of effort and witness in withstanding this menace. The Board affirms moreover that there can only be a Christian understanding of the use of the Lord's Day when it is related to faith in the Lord Jesus Christ.

Recommendation:

6. That we constantly remind our people of the necessity of keeping this day as holy unto the Lord whose Day it is, and that they be urged to do everything possible to preserve Sunday as a day of worship, relaxation and rest.

RURAL LIFE

One of the serious problems in Rural Life today is what is known as "urbanizing". Increasingly the interests of communities are becoming centred in towns and cities. This is caused by, improved roads and transportation services; better marketing facilities; medical and legal services and a centralized school organization.

Crucial factors, of course, in the situation of the rural Church are the scarcity of ministers and the inability of many charges, through declining population to remain self-supporting. The Church naturally has to deploy its available manpower according to size of a congregation; its financial ability, and its prospect for increase. The expedient of combining several widely scattered congregations under one minister is seldom satisfactory. It entails high transportation costs, loss of time and dissipation of energy, and more or less an itinerant ministry.

Apart from the general scarcity of ministers there is also the undeniable fact that a town or city vacancy is preferred by the available candidates. This is not only caused by the strain of travelling over poor roads, lack of modern con-

veniences, and cultural isolationism but also because of widespread belief that a rural ministry is necessarily of an inferior and less exacting nature. This psychological differentiation weighs heavily in many ministers' minds.

Recommendations:

7. That the Church examine the possibility of establishing a loan fund, or other financial benefits, whereby a minister might be enabled to purchase a new car and thus avoid the constant expense of a second hand car with its enormous drain on an inadequate stipend.
8. That congregations be asked to investigate the possibilities of bearing the maintenance and running costs of their minister's car.
9. That the Senates of our colleges be asked to consider every possible means of bringing before the students of the Colleges the claims of the rural ministry.

CONSTITUTION

Our Board presented a suggested constitution for our Board to the Kitchener General Assembly. This was sent down to Presbyteries for their consideration and reply. The Board in the light of returns and as a result of a further revision presents for the General Assembly's approval the following constitution.

ARTICLE I NAME

This administrative unit shall be designed as "THE GENERAL ASSEMBLY'S BOARD OF EVANGELISM AND SOCIAL ACTION, THE PRESBYTERIAN CHURCH IN CANADA".

ARTICLE II SPHERE AND TASK

(a) The sphere within which the Board's task must be located and defined, is indicated by its name: Evangelism and Social Action: the Church's prophetic-apostolic responsibility to declare the whole counsel of God, to preach Christ and Him crucified, both to her members and to those without, and to confront "the world" with all of the personal and social implications of Christ's Evangel. "He is the propitiation for our sins; and not for ours only, but for the sins of the whole world."

(b) The task of the Board is to carry out such policy and instructions as the General Assembly shall remit to it.

(c) The Form and method of the Board's task is in a large measure, Church education, whether the agency be personal representation or written studies and reports.

i. To study Evangelism and Social Action, and thence to supply the Church and her courts with information helpful to their decisions on these.

ii. To encourage the Courts of the Church to exercise their proper responsibility in proclaiming and in applying the revealed will of Christ to evangelical and social issues as occasion shall arise—whether the occasion be economic, political, cultural, or religious, in form.

iii. To promote literature useful for the execution of its task.

ARTICLE III PERSONNEL

(a) The General Assembly shall each year appoint to this Board for a three year term, five elders, of whom four shall be Ministers.

(b) The Board shall report annually to the Assembly's Committee to Strike Standing Committees concerning attendance, non-acceptance, of appointment, or resignation, of any members so appointed to the Board.

(c) The Board shall have power to fill any vacancies occurring in this 18 member personnel between meetings of the General Assembly, provided that the period of vacancy concerned would otherwise extend beyond six months. In filling any such vacancy(ies) in its personnel, the Board shall appoint, either (a) a member of the Evangelism and Social Action Committee of some Presbytery which presently is not represented on the Assembly's Board; or (b) a former member of the Board, preferably one retired a full year or more.

(d) All Synod's Evangelism and Social Action Conveners shall ex-officio be members of the General Assembly's Board.

(e) For the mutual strengthening of the Board and the Church's Colleges, the Senate of each College shall triennially appoint a Professor from its Faculty for a three year term as a full member of the Board.

ARTICLE IV MEETINGS

(a) The full Board shall be convened twice each year; dates to be determined either by standing order, motion adjourning previous meeting, or Board's Executive.

(b) The Board shall annually appoint an Executive Committee, which shall function until its successor is appointed. The number of members appointed to this Executive each year shall not be more than one-half, nor less than one-third of the total Board Personnel.

(c) All decisions and acts of the Executive shall be subject to review and recall by the next meeting of the full Board. Copies of the minutes of the Executive shall be mailed out promptly to all members of the Board, and shall be presented for confirmation or otherwise at the next meeting of the full Board.

Recommendation:

10. That this become the Constitution of the Board of Evangelism and Social Action of The Presbyterian Church in Canada.
All of which is respectfully submitted.

E. C. McCULLAGH,
Convener.

A. L. FARRIS,
Secretary.

REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION AND CHURCH AND MANSE BOARD

To the Venerable the General Assembly:

The purpose of the Church Extension Fund is to extend assistance by way of loans to congregations, augmented charges and mission fields to enable them to acquire lands, premises, buildings and equipment in Churches or places of worship. An application for a loan is only considered after both the Presbytery of the bounds and the General Board of Missions have passed on it. No grants may be made from this Fund.

CHURCH EXTENSION FUND

CASH STATEMENT FOR THE YEAR ENDING JANUARY 31ST, 1951
February 1st, 1950 to January 31st, 1951

RECEIPTS		
Balance in Bank, January 31st, 1950		\$ 56,853.83
Principal on Loans Repaid	\$ 26,240.00	
Interest on Loans Paid	190.00	
Income on Investments	1,124.50	
Bank Interest	741.51	
Estates:		
E. L. Abey	\$ 534.32	
Nellie Bronson	12,971.13	
	13,505.45	
Gift	250.00	
Sale of Property	1,479.32	
		\$ 43,530.78
		\$100,384.61
EXPENDITURES		
Loans	\$ 33,929.32	
Bank Charges	2.24	
Expenses	17.88	
Investments:		
Bell Telephone Co.—Shares	825.00	
		\$ 34,774.44
Balance in Bank January 31st, 1951		65,610.17
		\$100,384.61

THE CHURCH AND MANSE FUND

The Church and Manse Fund exists for the purpose of assisting congregations in the purchase or erection of Churches and Manses. Assistance may be extended by way of a loan or a grant. The application for either must be approved by the Presbytery of the bounds and the General Board of Missions before being considered.

CASH STATEMENT FOR THE YEAR ENDING JANUARY 31ST, 1951
February 1st, 1950 to January 31st, 1951

Balance in Bank January 31st, 1950		\$ 13,586.57
Principal on Loans Repaid	\$ 5,874.00	
Interest on Loans Paid	57.79	
Income on Investments	145.00	
Bank Interest	96.77	
		6,173.56
		\$ 19,760.13
EXPENDITURES		
Loans	\$ 10,300.00	
Grants	3,000.00	
Bank Charges	2.10	
Expenses	7.40	
		\$ 13,309.50
Bank Balance January 31st, 1951		6,450.63
		\$ 19,760.13
R. K. CAMERON,		E. A. THOMSON,
Chairman.		Secretary.

THE COMMITTEE ON HOME RELIGION

To the Venerable the General Assembly:

During the sessions of the General Assembly of 1950 the Committee on Home Religion lost by death their energetic and consecrated Convener, Rev. A. C. Stewart, M.A., D.D., who had been Convener of the Committee ever since 1943 when the General Assembly of that year authorized the formation of the Committee. While we deplore his passing we thank God for the years of service he so gladly rendered. Our sincere sympathy is extended to Mrs. Stewart and her family.

The Committee still have as their major concern the preparation and publication of the devotional guide EVERY DAY. During 1950 the cover designs were as follows: January to March—The Baptism of Children; April to June—The Hand Choosing from the Library the Book of books for the Young Boy; July to September—The Church among the Wooded Hills; October to December—Little Korean Boy with Bowl and Chopsticks. The circulation was as follows: January to March, 12,960; April to June, 12,960; July to September, 11,650; October to December, 11,700.

An offer of twenty-five free copies was made to each minister of the Church desiring to introduce EVERY DAY or extend its usefulness in his congregation. One hundred and eighteen congregations took advantage of the offer and 2,950 copies of EVERY DAY were thus distributed. This has led to an increase in the number of subscriptions.

Through the co-operation of the Stewardship and Budget Committee and the kindness of Rev. A. Neil Miller a pamphlet entitled "One Thing I Envy You" has been prepared. It urges the use of EVERY DAY as a devotional guide. We are also greatly indebted to the 52 ministers of our Church who contributed material for the four issues of the year.

God has been pleased to further the work of the Committee. We continually invoke His blessing upon our undertakings.

RECOMMENDATION

That the Committee on Home Religion be continued as a special committee of the General Assembly and that Mr. J. S. Clarke be added.

All of which is respectfully submitted.

H. M. COULTER,
Convener.

E. A. THOMSON,
Secretary.

REPORT OF THE STEWARDSHIP AND BUDGET COMMITTEE

To the Venerable the General Assembly:

The year 1950 saw a further substantial increase in interest in the general work of the Church, as indicated by the growing support of the Budget Funds. The increase for the year, more than \$85,000 (approximately 18.2%) is the largest since 1925, and brought revenues to a new high level. Revenues have advanced 50.1% in the past four years.

We regret that this new effort is not uniformly spread throughout the Church. It is notable that 39 congregations, that increased by \$500.00 and more, provided over one-half of the 1950 increase (51.2%—\$43,816.00). An analysis shows—

705 congregations gave more in 1950 than in 1949.....	\$100,095.36
321 congregations gave less in 1950 than in 1949.....	14,740.22
Difference	85,355.14
Synod items (net)	115.43
Increase	\$ 85,470.57

Only 228 congregations showed increases of \$100 and more, and these provided the equivalent of 98.6% of the net increase. If all congregations showed the interest and effort now manifested by one-quarter of the Church, it would have no difficulty in attaining its Budget objectives within the year.

Of the 1950 increase, \$19,000 came in the first half of the year and \$66,000 in the second half. Your Committee judges that the effective factors were: the Pre-Assembly Congress, the extensive promotional use of the film "Second Chance" (233 showings between September and January), the Every Person Canvass, the Presbyterian Bulletin (maximum circulation 47,000; demand 50,000), and other printed materials. *The prime essential is effective local leadership and action: even the best seed is unfruitful unless it is planted and watered.*

Co-operative promotional work has increased in 1950. Almost all of the publications of the Committee were produced in conference with other Boards (or their Secretaries), and in some instances carried their imprint.

ON PRINCIPLES

Our experience in the field of responsibility assigned to us has led to certain convictions: viz. there are three elements in promotional work—"motivation", "information", and "techniques" or "methods"—and in that order of importance.

"Motivation" is critically important and begins with the motivation of the Committee: whether it is simply seeking money, or the faith, interest and devotion of our people: whether it seeks immediate goals or long term objectives: whether it should seek larger sums of money by methods that require new "stunts" each year or should develop an informed and inspired loyalty that will bear fruit throughout a whole life-time: whether the Church's real need is just "money" or "the fruit of faith".

Our doctrines of the Sovereignty of God and of the Grace of God enjoin our seeking the fruit of faith. It remains true that *the basis of all Christian Stew-*

ardship is the self-giving of Christ, and that the primary act of Stewardship is the self-giving of the Christian.

Our activities are therefore directed toward a long-term, informative and inspirational work that will assure devotion and liberality over the years—and not only in respect to "the Budget". Rather than to stress techniques of money-raising, your Committee plans to plead causes, seeking a grateful, informed liberality rather than the bare contribution of money.

Recommendations:

1. On "Special Objectives Within the Budget": (Referred back for further study by the General Assembly of 1950:)
 - (1) That special objectives be established by the Boards from the details of their approved estimates.
 - (2) That these objectives be publicized by the Stewardship and Budget Committee.
 - (3) That they be assigned to congregations on application to the Stewardship and Budget Committee.
 - (4) That any congregation may request "special objectives" to the amount of 40% of its allocation.
 - (5) That the amount credited to the support of the special objectives be 40% of the Budget contribution of the congregation.
 - (6) That congregations be encouraged and assisted in maintaining correspondence with workers in the area of assigned responsibility, such correspondence to be channelled through the Stewardship and Budget Committee (in order to avoid burdening missionaries and others with too much direct mail).
 - (7) That "special objectives" be assigned annually, (to permit review and revision); that, while a congregation supporting a "special objective" in one year will have priority in claiming this objective for the next year, congregations be encouraged to vary their "special objectives" from year to year with the purpose of adding to the information and the interest of the people in the general work of the Church.
2. In re Allocations:

That allocations to the Synods remain as for 1950 and 1951: that the General Assembly recommend that allocations to Presbyteries and congregations be not changed (except in Presbyteries in which the full Presbytery allocation has not been reallocated to the congregations): that the General Assembly stress anew the \$750,000, three-year objective and urge a church-wide effort to meet it in 1952.
3. That in congregations the allocation be communicated by the Session to the Board of Management and to the Annual meeting so that it may receive attention as a regular obligation of the whole congregation.
4. That Budget Treasurers be reminded that contributions should be remitted monthly (if possible) or quarterly.
5. That the General Assembly renew its request that the attention of the Presbyteries and Sessions be given to the following matters: Education in Christian Stewardship, use of promotional literature, development of the Annual Every Person Canvass, and use of the Fall Thankoffering to encourage support by those who do not contribute regularly by means of the duplex envelope.
6. That Presbyteries and Sessions be encouraged to arrange special meetings of the men of the Church for the continued development of interest in the general work of the Church and the support of the Budget Funds.

Respectfully submitted,

H. M. JACKSON,
Convener.

A. NEIL MILLER,
Secretary.

SUMMARY OF BUDGET GIVINGS BY SYNODS AND PRESBYTERIES, 1950

	Suggested Allocation per Scale	Raised 1950	Percentage of Allocation	Standing	Givings per Member	Standing
By Synods:						
Maritime Provinces	\$79,663.20	\$46,699.42	58.6%	7	\$2.36	7
Montreal & Ottawa	135,874.48	92,263.20	67.9	6	3.27	4
Toronto & Kingston	259,746.01	201,420.55	77.5	4	3.49	2
Hamilton & London	201,833.27	146,711.15	72.6	5	2.95	6
Manitoba	22,585.48	13,019.69	57.6	8	2.30	8
Saskatchewan	15,614.56	12,573.84	80.5	2	3.64	1
Alberta	21,969.85	18,462.88	84.0	1	3.33	3
British Columbia	25,728.07	20,186.14	78.4	3	3.16	5
Total 1	763,014.92	551,336.87	72.2	—	3.12	—
Sundry items	—	5,935.58	—	—	—	—
TOTAL 2	763,014.92	557,272.45	73.0	—	3.16	—
By Presbyteries:						
Cape Breton	12,813.93	10,176.85	79.4	12	3.24	15
Newfoundland	8,196.72	3,951.50	48.2	42	4.48	3
Pictou	20,963.25	14,885.19	71.0	26	2.52	32
Halifax-Lunenburg	11,977.56	7,275.84	60.7	36	2.87	22
Saint John	8,756.35	2,668.56	30.4	46	1.09	47
Miramichi	4,097.96	2,467.86	60.2	37	1.85	44
Prince Edward Island	12,827.43	5,207.10	40.5	45	1.46	46
Quebec	5,005.34	3,153.71	63.0	33	2.57	30
Montreal	69,420.43	42,948.33	61.8	34	3.32	13
Glengarry	11,738.26	8,594.70	73.2	21	2.74	25
Ottawa	29,460.05	25,536.36	86.6	6	4.69	1
Lanark & Renfrew	11,584.07	6,249.20	53.9	41	2.07	43
Brockville	8,666.33	5,780.90	66.7	29	2.34	38
Kingston	13,171.33	7,351.93	55.8	40	2.38	35
Peterborough	13,078.19	9,467.06	72.3	23	2.86	24
Lindsay	7,664.12	6,131.68	80.0	11	2.69	27
East Toronto	74,830.99	62,352.88	83.3	9	4.57	2
West Toronto	65,053.63	50,518.92	77.6	14	3.84	6
Orangeville	4,227.13	2,745.54	64.9	31	1.64	45
Barrie	24,889.90	17,916.21	71.9	24	2.69	28
Temiskaming	3,421.21	1,482.60	43.3	44	2.24	39
Algoma-North Bay	8,384.70	5,160.74	61.5	35	2.50	33
Saugeen	5,751.73	4,211.45	73.2	21	2.15	41
Guelph	39,273.08	34,081.54	86.7	5	3.73	8
Hamilton	45,550.97	30,259.47	66.4	30	2.96	19
Niagara	19,488.63	15,000.13	76.9	15	3.02	18
Paris	21,478.99	15,446.87	71.9	24	3.18	16
London	27,499.16	19,243.50	69.9	27	2.92	20
Chatham	23,901.48	17,582.67	73.5	20	3.11	17
Sarnia	13,806.18	10,584.27	76.6	18	2.90	21
Stratford	18,054.71	10,600.00	58.7	38	2.19	40
Huron-Maitland	19,817.74	18,576.45	93.7	4	3.55	9
Bruce	12,235.41	9,389.58	76.7	17	2.53	31

Superior	8,676.59	5,019.96	57.8	39	2.37	36
Winnipeg	8,916.50	4,162.42	46.6	43	2.46	34
Brandon	4,992.39	3,837.31	76.8	16	2.08	42
Assiniboia	8,180.65	7,005.36	85.6	7	3.38	12
Prince Albert	3,258.53	2,091.82	64.1	32	3.83	7
Saskatoon	4,175.38	3,463.66	82.9	10	4.13	5
Peace River	—	397.62	—	—	2.35	37
Edmonton	7,627.92	5,626.71	73.7	19	3.31	14
Red Deer	1,970.42	1,893.78	97.5	3	2.73	26
Calgary	12,371.51	10,544.77	85.2	8	3.53	11
Kootenay	1,665.82	1,317.70	79.1	13	2.57	29
Kamloops	915.56	1,027.08	112.1	1	3.55	10
Westminster	17,451.66	12,096.29	69.3	28	2.87	23
Victoria	5,695.03	5,718.82	100.4	2	4.19	4

DR. EPHRAIM SCOTT BENEVOLENT FUND

To the Venerable the General Assembly:

The Fund was established in 1932 in the form of a Trust under the will of the late Dr. Ephraim Scott "to be used to relieve cases of distress and misfortune happening to ministers of The Presbyterian Church in Canada or their families through ill health or misfortune especially in cases where the amount available from other funds of the said Church are insufficient to provide adequate relief, or are not available."

Dr. Scott placed the fund under the direction of the Board of Administration who annually appoint a Committee to administer the Trust. In order that the information available through the Pension Board might assist the Committee in making just decisions the Chairman of that Board was appointed to the Committee.

The small amounts forwarded to the beneficiaries of the Fund month by month during 1950 proved of great assistance to these good people who are in such need of help.

The statement of Income and Expenditure as prepared by the Treasurer's office is as follows:

DR. EPHRAIM SCOTT FUND

INCOME AND EXPENDITURE ACCOUNT FOR TWELVE MONTHS ENDING
JANUARY 31ST, 1951

<i>Income</i>		
January 31st, 1950 Balance		\$2,008.65
Income on Investments	\$3,662.03	
Bank Interest	102.80	
Gifts	250.00	
		4,014.83
		\$6,023.48
<i>Expenditures</i>		
Benevolences	\$3,435.00	
		\$3,435.00
January 31st, 1951 Balance		2,588.48
		\$6,023.48
JAMES McNEILL, Chairman.		E. A. THOMSON, Secretary.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly :

Your Committee begs leave to report for the year 1950.

During the year the Presbyterian Record has received an increasing amount of support and confidence from all sections of the Church. We do not point to a larger circulation to substantiate this statement, it is to be found in the accord now given the official Church journal in rural and urban congregations.

The generous acclaim given the Record by our own congregations in Canada, has also been echoed outside the Dominion. Some of our articles have been copied, some of our illustrations borrowed, mostly by contemporaries in the United States or the British Isles, but even in far-away Australia.

One of the difficulties still present is the fact that news items and obituaries are unduly delayed from some congregational sources so that they lose their news value. It is imperative that information concerning the Church activities for publication be forwarded immediately after the event. The effectiveness and timeliness of each issue of the Record can thus be enhanced and no single congregation be disappointed because its story has arrived too late to be deemed newsworthy.

Our greatest achievement during the year was possibly the publication of the Seventy-fifth Anniversary issue. This was the most ambitious project ever attempted by the Record. Forty-four pages were printed with a cover in two colours. Every department of the life and work of the Church was presented and our circulation of this special number rose high above all previous figures. No financial aid was given the Record Committee in this heavy undertaking. The July-August issue had also to be enlarged to thirty-six pages to carry complete coverage of both the General Assembly and the pre-Assembly Congress.

Price increases have had to be faced during the year due to the rising cost of paper, engravings and wages. As the year closed we were informed by our printers, engravers and distributors that higher price ceilings would be necessary, in 1951.

Despite the fluctuations in a rising market, we are delighted to be able to report that the financial year was ended with a balanced budget. This has been due to two factors, an increased circulation and the largest volume of advertising in our history. This advertising volume we do not expect to repeat.

The editor has also carried out the duties of Business Manager, which involves the oversight of circulation and advertising. In addition, he has also carried out the Public Relations office with the secular press.

Each of the three secretaries on the staff attended the University of Toronto Extension classes during the past session in order to assist more ably in the work of the Record Office. One secretary registered in advertising, another in journalism, and the third in the administrative secretarial course.

During the year appeals were received from chaplains in Veterans' Hospitals for regular supplies of the Record monthly. Sufficient monies have been sent us by several donors to send regular bundles of the Record to patients in different Veterans' Hospitals. A request also came from the Director of Chaplain Services on behalf of our soldiers and sailors serving in Korea, or on duty outside of Canada. We have supplied this request from our own funds.

In addition to these undertakings, it should be mentioned that the Presbyterian Record is also forwarded gratis to certain sanatoria throughout the Dominion. Commencing last year, at the request of the missionary on the Alaskan highway, we forwarded thirty copies monthly of the Record for distribution. Free copies are forwarded to all our foreign missionaries in British Guiana, Formosa, India and Japan. During the year we also had from certain penitentiaries a request for a number of copies each month. These have been forwarded to these institutions.

The Record Committee wishes to thank the Record Secretaries in each congregation and the various organizations for their cordial co-operation in furthering the interests of the denominational organ. It is with justifiable pride that we note that our Presbyterian Record has the largest percentage of subscribers enrolled by any Canadian Church journal. This laudable objective has been maintained and furthered by the active interest of our ministers, sessions, and Record secretaries, who commend so warmly the Church journal.

An educated laity will, through their knowledge, rise to greater heights of sacrificial giving to the work of Christ's Kingdom at home and abroad.

A comparative statement is herewith set up:*

CIRCULATION
1950—28,828 1951—30,250

FINANCIAL STATEMENT

	Feb. 1, 1949 to Jan. 31, 1950	Feb. 1, 1950 to Jan. 31, 1951
Receipts, Subscriptions and Advertising	\$25,846.10	\$30,687.26
Disbursements, Printing, Salaries and Other Expenses....	25,846.10	30,687.26

(Received for 1951 subscriptions, \$5,207.16).

The attention of the General Assembly is drawn to the fact that we have completed the year without a deficit and that no financial aid was received from the budget funds of the Church.

RECOMMENDATIONS

1. That the week commencing with Sunday, October 28, and ending on Sunday, November 4, be termed RECORD WEEK and that ministers be requested to make reference to the need in each home for a wider knowledge of the activities of our Church and that they urge every family, or each individual, to take the Presbyterian Record regularly.
2. That sessions be reminded of the link that their congregations have with the Church at large and that they be requested to use every possible means within their congregations to obtain new subscribers to the Record, which is an official medium of information and promotion.
3. That this General Assembly thank heartily all contributing editors who have given of their time and talents during the year for the inspiration of our readers.
4. That the General Assembly compliment the Garden City Press Co-Operative and the Bomac Engravers for their fine technique and skillful workmanship in helping to produce the Church journal.
5. That Presbyteries be reminded of the directive of last year's Assembly to appoint an active Record Committee and to see where such committees have not been active that they are reminded of their duties.
6. That the Clerks of Presbyteries be asked to send copies of notification of vacancies, inductions, or other items for the Church Calendar to the editor of the Record in order that the Church Calendar may be printed accurately each month.
7. It is recommended that the name of this committee henceforth be the Board of the Presbyterian Record.
8. That the commendation of the General Assembly be accorded to the Editor of the Presbyterian Record, the Rev. Dr. John McNab, for the very efficient manner in which he is producing and editing the Church journal.

All of which is respectfully submitted.

WM. J. WALKER,
Convener.

THE COMMITTEE OF REPRESENTATIVES TO THE CANADIAN COUNCIL OF CHURCHES

To the Venerable the General Assembly:

The seventh annual meeting of the Canadian Council of Churches was held within Park Road Baptist Church, Toronto, on November 14th-17th, 1950, and was attended by the following representatives of our Church: Rev. William Barclay, D.D., Rev. E. A. Thomson, D.D., Rev. S. B. Coles, Rev. A. H. Johnston, Rev. E. S. Mackay, Rev. A. N. Miller, Senator Cairine R. Wilson, Miss F. Matthews, Prof. B. C. Diltz, and the Convener.

The agenda was long and the reports of the various departments comprehensive and too long to be analysed in this brief summary, except for a brief mention of the more important. Considerable progress has been made in the formation of Local Councils of Churches across Canada. The University Christian Missions reported progress and encouraging plans for the future. Christian Education and the Student Christian movement were presented as opportunities for the training of young people for religious leadership, and the securing of recruits for the Christian ministry and foreign fields. The Department of Social Relations lamented the fact that the moral issues annually presented for discussion remain largely unsolved, and seem to be, in the present confused state of men's minds, largely insoluble. The most that can be done is to adopt a positive attitude to them in the hope of inculcating a Christian spirit upon human society. The report on Evangelism raises the question, why has Evangelism failed to reach the masses? Are the labourers in the field too few and overworked? Must help come from the ranks of devoted Christian laymen?

The Ecumenical Movement was viewed in terms of the Christian reconstruction of Europe and of the attitude of the West to the fate of the Displaced Persons. Here is a clear field for co-operative effort that has nothing in it of clerical orders or theological issues or denominational differences. Sponsors for Displaced Persons have been difficult to find. The economic needs have been on the whole met, but Christian recovery has not kept pace with economic recovery. Europe can provide great moral and religious leaders from the ranks of those who took a prominent part in the Resistance Movement, but Europe lacks physical resources for its religious needs, and is desperately troubled with recurring struggles for political power, in which Church leadership is being disputed and resisted over an increasingly wide field. It is a matter of divided loyalties. The Church is struggling for the soul of Europe and its own existence against the pagan and secular forces let loose as the result of war. Religious leaders are not trying to recreate the past or strengthen the churches of Europe as mere institutions, as they are endeavouring to defend a spiritual heritage and cure the malaise in the lives of men in a new situation in a growing hostile environment. Here is a great challenge and a great promise vis-a-vis the great shrinkage of Europe's physical resources.

In the Field of Faith and Order, Canon Naylor, of Montreal, presented the matured conclusions of a Commission that for two years had been considering the question of "The Nature of the Church." The report is based on Scripture. In those statements, our Lord refers to the Church in simile—it is a worshipping community within a community, and Israel the medium through which God manifests Himself to man. But the new or true Israel is found to be much smaller than the totality that calls itself Israel. This remnant regards itself as the

"People of God." What of the term "Ekklesia"? Did it have a universal or local connotation? Critics differ. Some say that the term means the Universal body of believers, though dispersed in time and space, whereas a synagogue, on the other hand, is a local group, a congregation, gathered together for instruction and worship. Others claim that Christ had no idea of founding a church, and that, therefore, the term "Church" loses its universal significance.

In the judgment of the Commission, there is only one Ekklesia. The term, therefore, cannot be applied to individual churches or congregations, but that there is no contradiction between the terms universal and local—the church and the churches are one, a higher and a lower, corresponding to the characteristics of the people of God in the old and new testaments. What was abnormal in the Old Testament became the normal in the New. In this sense, the Church is of ancient origin—from the beginning.

If man is to speak in common terms of the meaning and nature of the Church, what is the continuum that links the past and present? The answer is, Jesus Christ, the one and only link, transmitting His message and spirit through His disciples for the salvation of believers. The Church is this body of believers, the People of God, a spiritual organism, quickened by the Holy Spirit, ever growing, ever unfolding, recognizing no frontier narrower than the world and human needs. There can, therefore, be no divisions within this Church, and the destiny of the races is intertwined with it. We are the body of Christ, we are His Church, the greatest institution in the world, and our task is to raise the spiritual level in the churches.

Rev. Wm. Barclay, M.A., D.D., one of our own Presbyterian ministers, was elected President of the Council. This was an honour which came not merely to Dr. Barclay, but also to our own Church.

All of which is respectfully submitted.

NORMAN MACDONALD,
Convener.

REPORT OF THE COMMITTEE ON HISTORY

To the Venerable the General Assembly :

Your Committee respectfully begs to submit a report of the various matters which have come before a number of its members during the past year. These include the Seventy-fifth Anniversary of the General Assembly of our Church; other anniversaries of significance; an attempt to collect historical data; and the results of a questionnaire sent by the Convener to the members of his Committee.

I. The celebration of the Seventy-fifth Anniversary of the General Assembly of The Presbyterian Church in Canada was in itself an historical event. In most of our churches a special service of rededication was held on the last Sunday of June. The pre-Assembly Congress was a great inspiration and in many churches the whole month of June was one of special emphasis on our spiritual possessions, both historical and doctrinal. Various Presbyteries had their individual projects, among which was a Rally of Paris Presbytery at Woodstock, Huron-Maitland at Goderich, Brandon in Brandon city, and the Presbyteries of East and West Toronto at Toronto. The two Toronto Presbyteries featured a Pageant of Presbyterianism.

Among the Synods, Hamilton and London agreed "that as a mark of the 75th Anniversary of The Presbyterian Church in Canada, the Synod instructs the Committee on History of each Presbytery to prepare a short article of the Presbytery for publication in the public press". Rev. D. J. Lane, Synod Convener, reports that six of nine of the Presbyteries had reported. Some were making general histories of their Presbyteries; others were collecting histories of each individual congregation. Something similar to the latter was carried out in Guelph Presbytery.

Of special mention is the Souvenir Book, "Our Heritage and Our Faith", containing "Our Priceless Heritage" by Dr. John McNab, and "The Essence of Our Faith" by Dr. F. Scott Mackenzie. This has done much to stir up interest in the hearts of our people.

II. The Convener begs to report that among the Anniversaries the following have been pointed out as of special note: Queen's Road, Nfld. (175); Lunenburg (180); First, New Glasgow (164); Little Harbour (110); St. Andrews, New Glasgow (133); Mapleque, P.E.I. (170); Hawkesbury (121); Thornhill (100); Niagara-on-the-Lake (159); Carluke (100); Stamford (166); Paris (114); Simcoe (157); Tillsonburg (114); Fergus (115); Glencoe (90); Kintyre (90); Turin (90); Ridgetown (100); Wallaceburg (96); Goderich (115); Dunblane (90); Kildonan (100); and Nanaimo (85). Your Convener received two Centenary Booklets: "Mount Zion Presbyterian Church, Ridgetown, 1850-1950", and "The History of Kildonan Presbyterian Church, 1851-1951".

III. A member of the Convener's congregation, Miss Margaret Hardie, handed over to him for safekeeping two letters of historical note: one from the late Rev. Charles Chiniquy to her father, and an acceptance in verse of an invitation from the Rev. R. E. Knowles. This prompted him to place a letter in "The Record" in the hope that by this means many documents of real historical value in the hands of individuals might be saved for our Church. Already he has received a number of letters, etc., which he will catalogue, and hand over to the Knox College Library for safekeeping, unless otherwise instructed.

IV. As there seems to be no provision made for the Committee on History to meet during the year, your Convener sent out the following questionnaire to twenty-two members, fifteen of whom replied: "I should be pleased to receive your impressions of the following not later than Feb. 15th if possible:

1. Overture 26, General Assembly Minutes, 1950, p. 119.
2. The preparation of a concise, authoritative, readable history of The Presbyterian Church in Canada.
3. The revival of the Presbyterian Historical Society.
4. Any matter of interest to be incorporated in the Assembly Report.

No. 4 has already been dealt with earlier in the report. Naturally, there was a certain diversity of opinion, but a remarkable thread of common interest was distinguishable throughout.

No. 1. We realize that this Overture fell by the way as it was not dealt with by the Court last year. But its contents are of such significance we feel justified in considering it. There appeared to be general agreement in broad outline. Undoubtedly many congregations have documents with which they will not part; also some pointed out that the Synods had taken definite steps to be the custodians of their own historical documents. Ought not these groups catalogue their possessions and send the same to a central place? There was general agreement that material collected by Dr. Budge and others should be catalogued. Already the Synod of Hamilton and London has had its Clerk catalogue all documents of Dr. Budge relative to itself. This must be done now or never.

No. 2. There was general agreement here. We acknowledge the rich contribution made by a number of our ministers in this field, which they did at their own expense and time. "The History of Canadian Presbyterianism" by Dr. Gregg is still the authoritative volume on our Church, but half a century has elapsed since then and there is need to write an over-all history to the present. This can only be done after documents have been placed in safekeeping and catalogued and a copy of all contents kept in a secret place. This would make it possible for intensive work to be done in the field of Canadian Presbyterian Church History. Eventually histories of our Church might appear as a natural sequence; but articles on various phases of our Church history by interested and painstaking persons of various viewpoints would inspire interest in this field and be of inestimable value to later historians.

An instance of this is worth noting. A number have intimated a desire for a history of the events leading up to the Union Question of 1925. One man writes: "We are already growing a crop of young ministers to whom the experience of the years surrounding 1925 is only mere words and even these words already fading." It would seem advisable to assign this project to one who took an active part in defending our faith in 1925, and who to-day has the leisure time to make this valuable contribution to our Church. It is imperative no time be lost in inaugurating it.

No. 3. The reorganization of a Canadian Presbyterian Historical Society was viewed favourably but with a feeling that it required more study before being implemented.

All these projects are interwoven. This is well brought out and summarized by a thought-provoking reply, received from Mr. Norman Fee, Assistant Dominion Archivist and a member of the Committee on History, which is here quoted in part: "The celebration of the 75th Anniversary of the Union of 1875 held last year, proved beyond doubt that we are fast approaching a period when the history of our Church may become a source not only of pride, but of inspiration for the future. It is in this history that the record of our past failures and defeats, our past successes and accomplishments is to be found. If we are to keep this record true to fact and be able to enrich it with the experiences

of our people, we must preserve the records of the Church throughout the land and we must make these records available to students, historians, historical writers and others who are prepared to devote the time and the service to produce from them books, etc., for the use of our people.

It is, therefore, a matter of first importance that steps should be taken to preserve the records of every congregation of the Church.

The preparation of the history of The Presbyterian Church in Canada and the revival of the Presbyterian Historical Society will be a spontaneous outcome after the records have been gathered and after some effort has been made to make our people aware of the contribution The Presbyterian Church in Canada has made to our country and also to make them aware of the hardships and sacrifices as well as the magnificent achievements of our forefathers who have handed down to us our wonderful Church heritage.

We, therefore, recommend:

1. That the Committee on History be permitted to meet once a year with expenses paid.
 2. That the General Assembly take into advisement the appointment of a qualified person to be the Archivist of our Church, whose duties would include the cataloguing of all historical documents now in possession of the General Assembly, and other documents as they come into the possession of the General Assembly, and the reception of catalogues of similar documents held by the lower courts of our Church.
 3. That the Committee on History be instructed to give further study to the following projects:
 - (a) The preparation of a history of the Church Union Movement by one interested in that particular field.
 - (b) The formation of a Canadian Presbyterian Historical Society.
 - (c) The further exploration of ways and means to encourage and expedite research in the field of Canadian Presbyterian History.
- All of which is respectfully submitted.

JOHN R. WALDIE,
Convener.

REPORT OF THE JOINT COMMITTEE ON CHURCH AND NATION

To the Venerable the General Assembly:

The Assembly a year ago accepted from this Committee a progress report defining the historical background and the current magnitude of the task committed to it, and instructed us to continue. Ten meetings have been held during the present year.

Our membership is as follows: The Articles of Faith Committee, viz., Dr. J. G. Berry, Principal W. W. Bryden, Rev. Mariano Di Gangi, Rev. G. L. Douglas, Rev. John Fleck, Rev. W. H. Fuller, Rev. D. W. Kerr, Principal Robert Lennox, Dr. J. B. Rhodes, Dr. J. D. Smart, Dr. T. W. Taylor and Professor D. V. Wade; and The Church and Nation Committee of the Board of Evangelism and Social Action, viz., Rev. W. F. Butcher, Rev. C. C. Cochrane, Rev. S. B. Coles, Rev. E. C. McCullagh, and Rev. G. A. Peddie. Mr. Douglas continued as convener and Mr. Peddie was named vice-convener of the Joint Committee; and Dr. Berry undertook the secretaryship after Mr. Butcher's request to be relieved of these duties.

In brief, our task was to prepare a clear statement of doctrine concerning the relationship of Church and State, that is, in the language of the Westminster Confession of Faith, concerning the power and duty of the Civil Magistrate. This was necessitated by the ambiguity seen in the Basis of Union of 1875 in this connection, which stipulated that "*nothing in the aforesaid Confession or Catechisms regarding the power and duty of the civil magistrate, shall be held to sanction any principles or views inconsistent with full liberty of conscience in matters of religion*". It is to this rider that the Book of Forms has reference, in part, when it requires subscription to the Westminster Confession of Faith, as adopted by this Church in the Basis of Union. (Book of Forms, pp. 99, 100; italics ours.)

There is more than mere "ambiguity" in the present doctrinal position of our Church on this subject. The statement quoted from the Basis of Union means in effect a two-fold departure from the Westminster Confession of Faith: (1) The virtual removal of Chapter XXIII from the doctrinal standard of our Church, in such a way as to leave our Church with no confessional position on the subject of the relationship between Church and State. (2) The introduction of a concept of "liberty of conscience" as a criterion of faith, in contradiction to that of Chapter XX.

Our commission called for the preparation of a "Declaratory Clause" for the W.C.F., chapter XXIII, to be undertaken by a Joint Committee consisting of the Articles of Faith Committee and the Church and Nation Committee of the Board of Evangelism and Social Action. Reference to the documents concerned was included in our 1950 report, and does not have to be repeated here since that report was sent down to the Presbyteries for study. We acknowledge with thanks the replies from the several Presbyteries that sent us their comments.

The Committee has adopted considerable use of the word "Nation" as signifying a broader coverage than the word "State", in keeping with our own survey of the wide issues involved, and also with what we believe was the mind of the General Assembly in setting forth our task. There is more to be considered than simply the political aspects of the problem which are usually inferred from the use of the word "State".

We should like to set forth our understanding of the term "Declaratory Clause". The Committee went very fully into this matter, and in our report to Assembly last year stated our conclusion that no mere interpretative statement to be added to existing statements (i.e. W.C.F. chapter XXIII and the exemptive reference to it in the Basis of Union) can either remove the ambiguity or provide an adequate doctrine on Church and Nation. What your Committee proposes is a Declaration which will, if and when adopted by the Church under the Barrier Act, supersede chapter XXIII of the Westminster Confession and that rider in the Basis of Union which at present exempts the chapter from the doctrinal standard of our Church. It would then be incumbent upon the Church to replace the words, "as adopted . . . in the Basis of Union", in the subscription questions, with words signifying the new form of adoption. This does not involve an initial departure from the Westminster Confession of Faith, since chapter XXIII has already been virtually abandoned in the Basis of Union. Neither is this an attempt to re-write the Westminster Confession, or to "tamper" with it. That Confession of Faith is an historical document, and consequently cannot be changed in content under its present designation. If changed, it would cease to be the Westminster Confession of Faith. What we are free to do as a Church, is to review our subscription to the Westminster Confession, in whole or in part, and declare our doctrinal position accordingly.

As for the proposed Declaratory Statement, it is important that the Church move slowly in so decisive a matter. Your Committee therefore is not suggesting that the Declaration be sent down under the Barrier Act this year. We are recommending, however, that this Statement, together with the supplementary Article of Faith, be sent down to the Presbyteries for study and report.

What follows here is not the proposed Declaration itself, but the supplementary Article of Faith. The Declaration, which is being presented separately, purports to be the distilled essence of the larger work, in a form which, we trust, will be readily comprehensible. While in the work of preparation the Article of Faith preceded the Declaration, it is the hope of the Committee that the Article of Faith will now serve a useful purpose in the Church as an exposition of the Declaration.

PREAMBLE TO THE ARTICLE OF FAITH

The Church is involved in all the work-a-day affairs of human existence because she proclaims that Jesus Christ is not only her Lord, but Lord also of the whole universe of creation. He is not only the Mediator of God's grace for the regeneration of our souls, but also the Mediator of God's providence for our bodily sustenance. To contend that the Church must hold her spirituality aloof from the economic and political commotions of our national life is to mutilate the wholeness of the Gospel, and to impugn Christ's Lordship over the whole of our individual and corporate existence. God's redemptive Word in the mouth of the Prophets was always most disturbingly related to Israel's social injustices and economic sins, her national and international politics.

The Kingdom of God and the Kingship of Christ

It is extremely difficult to separate even for purposes of discussion, the economic and the political spheres of life. Nor can we separate the economic from the ecclesiastical. When we deal with matters commonly called economic we are, Scripturally, in the realm of God's providence, rather than in a separate sphere under that providence. The subject of economics must be related definitely to the providence of God, within which we may then safely speak of spheres or orders of the ecclesiastical, the political, and the economic; that is to say, of orders of the Church and of the Civil State.

What we call the economic order is, in the language of the Bible, included under the comprehensive term, "the Kingdom of God". And Jesus Christ is the

revelation to us of God's all-holy and all-good ordering of the whole life—He is the revelation of God's Almighty Fatherhood. As our Father, God has "seen before" (pro-video) what our needs are, and has provided for them. In Jesus Christ, God has given us all things richly to enjoy. God did this, even in His creation by the Word, when all man's needs were foreseen and adequately provided for. In spite of man's sinfulness, God has not withdrawn His providence. On the contrary, we know, in Jesus Christ, that our Father still makes His sun to rise on the evil and on the good, and sends rain on the just and on the unjust.

There is, however, an economic "problem" because, like Adam, men are still discontent with God's provision. Through the rule of Christ in the Church we are delivered from our discontent, and are made to know and to trust the Father apart from whose will not a hair may fall from our heads. Through Christ's rule in the State, our remaining discontent is curbed, so that men are never able, even in complete unbelief, to thwart the all-holy and all-good government of God in His Kingdom.

God's Kingdom is just that comprehensive rule of Jesus Christ, wherein, for us and for all men, God's will is done, the needs of His creatures are met, and His glory is vindicated. All kinds of economic systems and political ideologies emerge in history because the primal sin of the denial of God's providence is repeated ever anew, and these emergencies will continue until the new creation is consummated. But in the meantime, God's rule continues unbroken and all-embracing—the Church the instrument of Christ's proclamation of this rule, and the State, the instrument of Christ's restraining power. If a people will not hear and obey the Gospel which God proclaims through the mouth of such ministers as Amos or Jeremiah, then He commissions with the sword such other ministers as Sennacherib and Nebuchadnezzar to see to it that His judgments are executed after all.

Christ's Kingship and the Powers that Be

The relevance of all things to our human lives can be rightly understood only through God's grace in Jesus Christ. The Christian always recognizes that it is his Redeemer's creator power which underlies and overrules all the various temporal orders of economic and political power that come to bear upon his earthly life. His respect and his concern for these temporal orders is therefore even deeper than any worldling's. They are the means to him of his Lord's beneficent providence, His Fatherly omnipotence.

Widespread ideologies today, both in the democratic and in the totalitarian cultures, consider these economic and political forces to be shaped not by the secret Lordship of Jesus Christ, but either by the free will and wants of the nation or else by brute economic determinisms; history is reckoned as rendering the providential grace and power of Jesus Christ altogether irrelevant and insignificant. This secularistic heresy in countless guises has infiltrated both our Church and our Nation so deeply that in our day the problem of discerning and enunciating the true Christological nature of the relation between the Church and the State has become immeasurably more complex than it was, for example, in the era of the Reformers.

Luther and Calvin

Luther uses the concept "*politia*" not primarily in terms of organized government, but rather in reference to man's relationship to God in every actual station of life through the "*call*" which comes to him in Jesus Christ, the Lord of all life. *Politia* is therefore a vocational matter. It is that sense of dutiful responsibility to God and to one's neighbour which, Luther claims, is recognized by all men whether Christian or not, but which becomes truly meaningful only in the Christian acknowledgement of the *priesthood of every believer*.

Calvin's interest is more directly in organized civil government. He conceives it to be an ordinance of God in consequence of the Fall of man; a Divine intervention to preserve the fallen creation from utter collapse and to restrain sinful humanity from the abyss of unlimited lawlessness. Therefore it is of God's grace, and deserves the respect of all Christians, no matter how equivocal or even explicitly corrupt may be the administration of justice in any particular instance. Even tyrannical government is always to be preferred to anarchy and is to be supported by the Church's faithful prayers; not that unjust powers should be maintained in their false government, but rather that the Lord in His transcendent power might lead them to see the folly of their injustice, or, in His own time might bring them to nought. The Church must never conceive herself as a political instrument—i.e. she must never lend herself corporately to the undermining of any civil government. Her faith and her confidence must stand always in God Himself by His Word and Spirit, and never in the arm of the flesh. He can and will in due course deal with all false governments and unjust tyrants. Hence Calvin's insistence that the Church must ever remain patient in the face of even the most cruel harshness and provocation of any civil authority toward herself.

The two Reformers, then, understood both Church and State to be ordinations of God, indeed *two aspects of the Body of Christ*; each with its specific ordained function, and each having received its ordination and its authority *directly* from God through Jesus Christ the Lord. This constitutes the basic counter-affirmation against the Romanist claim that the Civil State, though an ordinance of God, receives its sanctions only *indirectly* from Him, i.e. through the mediacy of the Papal magisterium. In short, civil government is conceived to be the ordained instrument to make effective in a practical way the sovereign will of the Churchly authority regarding temporal matters. Hence the relentless Romanist claim to possess the right to interfere in political affairs; to work politically for the overthrow of any civil government of which the Vatican does not approve. The Romanist power system is a more absolute and comprehensive *totalitarianism* than any of its secular imitations in modern world politics. The Reformed Church therefore must be very much on guard today lest we become ensnared in the Papacy's unrepentant craving for political intrigue and supremacy. For example, in determining her policy toward Soviet Russia the Reformed Church must act upon reasons of her own; and neither should national policies be dictated by Vatican interests.

The Westminster Assembly

The Westminster Divines created for their inheritors a prime source of disability and dividedness, from 1643 right down through 1875 in Canada, by a disastrous unguardedness in formulating their doctrine of this Church-and-State relation, as set forth in the 3rd section of their article on the Civil Magistrate:—
 "... he hath authority, and it is his duty, to take order, that unity and peace be preserved in the church, that the truth of God be kept pure and entire, that all heresies and blasphemies be suppressed, all corruptions and abuses in worship and discipline prevented or reformed, and all the ordinances of God duly settled, administered, and observed. For the better effecting whereof, he hath power to call synods" (instance, the Westminster Assembly itself), "to be present at them, and to provide that whatsoever is transacted in them be according to the mind of God."
 —W.C.F. 23:3*

Political Totalitarianism is a form of The Church-and-State problem which has emerged in our century, and renders the cited unguardedness of the West-

*The ill-stated part of the Westminster doctrine is all the more noteworthy inasmuch as it is immediately subjoined to one of that Confession's most magnificent declarations:—

"The civil magistrate may not assume to himself the administration of the word and sacraments, or the power of the keys of the kingdom of heaven . . ."

minster statement a most urgent matter for rectification. For example, whenever the German Nazi or Soviet Communist powers have sought to domesticate the Church to their totalitarian politics, they have argued their authority on just such terms as the citation above.

The Menace of Totalitarianism

In their counsels of patience and even of dependency regarding the Civil Power, the Reformation fathers did not face any civil government that explicitly challenged and repudiated the supreme kingly sovereignty of the Lord Jesus Christ over both the Church and the Nation. Therefore they could scarcely be expected to guard their doctrine adequately against such. This challenge and repudiation constitute the essence of the menace of totalitarianism as it confronts Christendom across the world today. The modern pagan politicians learned this demonic vice of power-lust from the ecclesiastical model of all totalitarianisms, the Romanist Papacy. Our Reforming fathers by their actions have transmitted to us an unmistakable commentary for the Church's behaviour whenever in either Church or State, the final sovereignty of Jesus Christ is impugned: they stood forth in that most absolute of all rebellions and resistance movements, the obedience of faith even unto death by sword and fire.

The Huguenot wars in France, the Netherlands' rebellion against Spain led by William of Orange, the strenuous deportment of John Knox and the Lords of the Congregation toward Queen Mary Stuart and her French allies throughout the Scottish Reformation struggle, the later English civil war which precipitated inter alia the Westminster Confession: all these argue plainly that Reformed Church men can indeed come to the imperative extremity of political resistance and even of armed defiance against the existing civil government. But the perplexing question remains:—has the Church *qua Church* the right and the duty ever to exercise herself in political intrigue and in military enterprise, and to incite other citizens to such action, in order to redress injustices and to exorcise an evil government?

In part we instigate or at least intensify our own dilemma by reason of a persistent two-fold temptation:—

(1) To over-rate the institutionality of the Church, that is, to debase into an ecclesiastical or political organisation what is essentially the Fellowship of the living Word and Spirit of the Lord.

(2) To under-rate the reality of the earthly citizenship of the Christian individual. A Christian is a citizen of his nation in a most urgent and a most abundant sense. Therefore in obedience to his Lord's commandments and to his knowledge by faith that his nation and its government do really belong to his Lord's glorious dominion, the Christian individual will be vigilant and willing always to resist all tyranny (whether from within his nation or from without);—and he will act thus not primarily or not only in the interests of the Church, but indeed in the interests of the Civil State itself, for the sake of Christ its Head and sovereign King.

Articles of Faith Concerning Church and Nation

I. THE LORDSHIP OF JESUS CHRIST IN SCRIPTURE

1. The Source of our Doctrine

The Scriptures teach us that the relevance of all things to our human lives can be known only through God's grace in Jesus Christ as Creator and Redeemer. This means that there is no true understanding of the Church or the Civil State

except within the realm of faith. Just as we can discern who man really is only from the knowledge of God revealed in Jesus Christ, so we can discern what the Church is and what the State is only from the same knowledge of faith, and not from any study of these in themselves. The interrelations of Church and State can be understood and defined only in terms of their mutual subordination to the Lordship of Christ, since He, as Creator and Redeemer, is Lord of all the universe, being so appointed by the Father. The purpose of God's revelation is to bring men to glorify the Father by acknowledging from the heart that JESUS IS LORD. Nevertheless, all men are in fact under His dominion, whether they believe in Him or remain in unbelieving revolt against their Lord.

2. How Christ Administers His Power

Our Lord, in the ordering of His creation, having created man in His image by His Word and Spirit, entrusted him with responsible liberty over his own decisions and with delegated power over all earthly orders. Christ administers His sovereign power and providential grace by commissioning man together with all angelic powers as His ministers, giving to them a princely freedom in His service that is limited only by His own glorious sovereignty in heaven and in earth.

3. The Obscuring of Christ's Power by Sin

Man has fallen into unbelief and wilfulness, claiming sovereignty in his own right over an entrusted liberty and power. Thus man's delegated lordship has become corrupted; and God's original ordering of the world in righteousness and love has become obscured, with disastrous consequences. All relations among mankind have become infected with enmity, injustice, and death. Nevertheless our Lord in His overruling sovereignty still uses man and earthly orders of authority to administer His providential grace and power, enforcing limits upon man's sin by such means as traditions, taboos, religions, cultures, civilizations, judgments, laws, governments and empires.

4. The Triumph of Christ's Lordship

In His Incarnation, Death, and Resurrection, Jesus Christ has overpowered all powers, principalities, orders, institutions and individuals which arrogate sovereign lordship to themselves. By this victory, Jesus Christ creates the Church, and governs the Nations. He is Lord of all lords, King over all kings, Judge of the living and the dead, Head of the Church and Head of the State.

5. God's Grace and Power Confront the Church and the World

God's grace and power, although they have already come to decisive victory in the redemptive work of His Son, are not yet acknowledged by the world. Nor are these directly visible even in the Church. They are never vested in the Church as her own possession. We repudiate all ecclesiastical pretensions, as, for example, those made by Romanism. God's grace and power have a certain visibility, however, in the distinction of the Church from the world. This distinction is apparent both to the Church and to the world, but in quite different ways.

6. The Visibility of God's Grace and Power to the Church

The Church sees Christ reigning at the right hand of the throne of God, and knows the reality of His grace and power in the forgiveness of sins, the fruit of the Spirit, and all other benefits of His great salvation, within the communion of saints. The grace and power of God are not to be conceived as separate in their operation. Grace and power are one in Him. His grace is powerful and His power is gracious.*

*See Appended Word Study, page 96.

7. The Visibility of God's Grace and Power to the World

The world sees a reflection of God's grace and power in the separation and conflict of the Church and the world. Insofar as the Church is true to her witness in life and in word, her preaching, her prayers for the world, and her good works in faith, are signs to the world of God's grace and power, even though the world may resist these signs, finding them foolish, and offensive to its pride and self-sufficiency.

8. The Final Manifestation of Christ's Lordship

The grace and power of God are not yet fully disclosed even in and to the Church, but are discerned in faith and held in the full assurance of hope. When Christ shall return in glory, His universal dominion will become openly visible, causing every knee to bow, and every tongue to confess that JESUS IS LORD, to the glory of God the Father.

II. OUR FAITH AND OUR NATIONAL LIFE

1. Our Earthly Citizenship

Having acknowledged that the sovereign Lordship of Jesus Christ is our only hope of entrance hereafter into the heavenly glory of the age to come, we also affirm that this same redeeming Lordship governs in all the aspects of our earthly life in this present age. The many powers that bear upon our daily personal and communal existence—no matter how perplexing or sinister they seem to be—are made subservient to our Lord's gracious and omnipotent providence over us, working together for good to them that love God and are the called according to His purpose. The sovereign Lord uses the great social, economic and political forces that shape the lives of citizens upon the earth as administrative organs of His power, sustaining and ordering the physical and intellectual existence of all men.

2. False Doctrines of History

Our affirmation that all these historical powers are under the sovereign Lordship of Jesus Christ includes the explicit denial of sundry common erroneous doctrines of history such as Naturalistic Evolution, Marxism, Fatalism. History in itself contains no inherent powers either of inevitable progress or of inexorable retrogression. We repudiate, moreover, the secularism that would exempt earthly things from the sovereign sway of Christ, and so tends to unbridled human license. And we reject the Romanism that would include all things under the power of the Papal Church, and so becomes ecclesiastical tyranny.

3. Church and Nation

In exercising His Lordship over us in the whole of life, Jesus Christ has chosen and ordained two orders in particular, the Church and the Civil State. Although these orders differ essentially in purpose, function and character, yet, by virtue of their common source in the determinate will of God, they have a relationship which cannot with impunity be ignored.

But it is not only within such orders as the Church and the Civil State that the Christian lives out his life. It is in all life's circumstances, such as citizenship, employment, marriage, parenthood, and recreation, that we either glorify or dishonour our Lord, and prove the integrity or hypocrisy of our confessed faith in Christ as Lord indeed.

Sin, which has disrupted all true community, is overcome only through the redeeming grace of God in Jesus Christ. This reconciliation in Christ at the same time involves the believer in an awareness of his solidarity with all his fellow men and in a holy concern for their good.

5. The Church and Education

We acknowledge that our Lord Jesus Christ, who is Himself alone the Truth, has endowed mankind with precious gifts,—with intellect, speech, and the means of communication and of education. Therefore, the great problems of civil and Christian education to-day, such as the respective functions of Church and State therein, can find no solution except as the Lordship of Jesus Christ is seen to be decisive for the whole question.

6. Recreation, Athletics, National Conscription, etc.

Our real and true worship of our Lord Jesus Christ demands the living sacrifice of our bodies to His possession and control. The body of the Christian person is the temple of the Holy Spirit. We acknowledge and honour physical beauty, health, sensation, and prowess, as good gifts from our Creator, to be respected, developed, and delighted in, with thankful gladness. Both the opportunity for work and the opportunity for leisure are bestowed on us from God. Therefore our recreation must never be divorced from obedience to our Creator. The cult of the holiday is heathenish when it takes precedence over Christian worship. And we utterly repudiate all notions that would consign the Church and her Gospel to the so-called spiritual realm while retaining for either the Civil State or the individual ego the government of our bodies. Hence our decisions upon such questions as national conscription must be made solely in obedience to the will of our Lord. The Word of God was made flesh in Jesus Christ; therefore we must glorify Him in our mortal bodies, earnestly and joyfully looking to our bodily resurrection in His appointed time of the restitution of all things.

III. THE ECONOMIC ORDER OF POWER

1. Origin

The economic ordering of our life originates in the omnipotent providence of God by Jesus Christ. Our Creator has foreseen the needs of His creatures and in His wisdom and power has made ample provision for them all. Even in spite of man's fall and his continued unfaithfulness, God abides faithful and has covenanted with man that seed-time and harvest and summer and winter shall not fail so long as the earth remains.

2. God's Law for the Economic Order: Stewardship

God alone is absolute Owner of all things. Hence His law governing the use of economic power is the law of stewardship. Economic power, whether in the smaller measures of ordinary citizenship and personal property or in the larger measures of corporation capital and business management, is a trust from the Lord. He will judge all men according as they in their day-to-day commercial transactions have furthered or perverted the administration of Christ's love and justice towards all mankind. He will bless those who have done justly and loved mercy; and He will punish all those who have been dishonest, covetous, merciless, lazy, or wasteful. The Church must ever set plainly before management and labour, employer and employee, the fact that their responsibility towards each other can be met only as they fulfil their obligation of stewardship towards the Lord Jesus Christ.

3. The Abuse of Economic Power

Economic power is abused when men in their sin forget that the Lord alone is absolute Owner of the earth and the resources of every nation. By this blind and wilful forgetfulness men distort their own trusteeship, and the power of things as entrusted to them becomes tyrannous over their own lives no less than over those whom they defraud or oppress. This abuse of economic power is such today that multitudes cry aloud for justice, seeking not only food and clothing and housing, but most of all relief from the dehumanizing pressures that treat them as economic tools rather than as real men and women.

4. The Church's Guilt

The breakdown of good order in the economic sphere is always closely related to the Church's own unfaithfulness in her prayers, her teaching, and the conduct of Christians both corporately and individually. Whenever the Church fails to trust the gracious providence of God, and hence forsakes her true justification, the world's disorder grows apace and injustices break out on every hand. A Church which tolerates these injustices denies her Lord, endangers her own existence as a Church, and opens the door ever wider to all kinds of evil in national and international life.

5. The Church Must Pray and the Church Must Preach

In herself the Church has no superior righteousness or economic insight which might provide an antidote for the world's anxieties and injustices. Her only hope, both for herself and for the world, is in the Word and Spirit of Her Lord, by which alone man has life. The Gospel, which is God's power of salvation throughout every sphere of life, puts the Church under an obligation to pray in faith, with thanksgiving and supplication to God on behalf of all men. The Church is obligated also to proclaim the Word of God plainly both to the rich and to the poor, pronouncing God's blessing upon all fair dealing between men and pronouncing His inexorable judgments against all economic ungodliness. Only insofar as the Church meets these obligations does she fulfil her priestly and prophetic office in the Nation.

6. The Church Must Act

But praying and preaching are not all. The true Church must ever and again rise from her knees and come down from her pulpit to go forth upon the road where economic bandits and utopian deceivers have left their victims despoiled and embittered. The Church must herself become the merciful and loving neighbour to others which Christ has first been to her; for He has purchased her with His own blood that she might glorify Him in the service of the world. By His utter destitution on the Cross and the radiant power of His resurrection, all His servants have necessity laid upon them to be doers of the Word and not hearers only. By the action of her faith and love the Church bears testimony before the world that man's only and all-sufficient security is in the providential care of the God and Father of our Lord Jesus Christ.

IV. THE POLITICAL ORDER OF POWER

1. Origin

The political ordering of our life originates in the omnipotent providence of God by Jesus Christ. He is the Creator of civil government, and He ordains men to judiciary and legislative office so that they become His ministers in exercising authority over all the citizens of the Nation and in administering His justice among them in their mutual relationships.

2. Tenure

Tenure of every office of government, whether the appointment takes a democratic or an autocratic form, is finally determined neither by the choice of the governed nor by the device of the governing, but by the over-ruling will and wisdom of Christ their sovereign Lord.

3. Authority

Because all power in heaven and in earth is in the hands of Jesus Christ by the will of the Father, the authority of all earthly orders of civil jurisdiction (whatever their form) is by commission from the Lord and is therefore ministerial in nature.

4. Task and Means

Jesus Christ commissions His civil ministries with the task of maintaining good order in the national life, by discerning and enforcing such legislation as will curb discord, licentiousness and destitution among all the citizens, and will foster the highest measure of human justice, freedom and welfare. The chief means by which the civil authorities execute their ordained commission is police force and public good will in dealing with their own citizens, and martial force and national loyalty in dealing with international aggressors.

5. The Citizen's Responsibility

Inasmuch as public officials are the civil ministers of our Lord Jesus Christ, we acknowledge and serve in all temporal obedience our earthly King, the legislative councils, and the courts of our land. We accept and honour all lawful requirements of the civil authorities necessary for the execution of their ordained commission, such as financial taxation or military conscription. Nevertheless no citizen is thereby relieved of his personal responsibility to work for the remedy of any unjust law, or iniquitous assessment, or violation of conscientious scruple.

6. The Official's Responsibility

Government officials are entrusted with power from the hand of the Lord. Kings, governors, parliaments, councils, judges, juries, policemen, military commanders, and all other civil servants, must in every occasion remember that their authority and their duty are from Him, and are therefore never to be handled as tools of human pride, prejudice, injustice, irresponsibility, cowardice, cruelty, financial greed, or lust for power.

7. The Character of the Civil State

When Christ calls men into civil office, He endows them sufficiently with knowledge and skill to govern for good and against evil. But both those who are called to govern and those who are under government are ever plagued with their sinfulness in all their relations; and therefore our civil state is continually characterized by tension, imperfect justice, and proneness to corruption.

8. Distinction of Church Order and Civil Order

Our Lord Jesus Christ has ordained two different orders, the Church and the Civil State, and has committed to each order its distinctive function:—the Church to serve Him through the preaching of His Gospel, and the State to serve Him through the enforcement of just laws. It is dishonouring to the Lord, and dangerous both to the Church and the Nation, to confound the orders of Church and State or to subordinate either one to the other.

9. Their Inseparable Yet Indirect Relationship

Both the Church and the State are directly related to Jesus Christ. It is only through Him, and thus indirectly, that they enter into relation with each other. We reject any doctrine of a State-Church in which the Church becomes the religious agent of the State's will. And we reject any doctrine of a Church-State in which the State becomes the political instrument of the Church's will. We also reject all doctrines in which it is assumed that the life of the Church may and must be utterly dissociated from the life of the State, whether on sectarian or secular principles.

10. The Government's Duty Toward the Church

The State must recognize the unique life and liberty of the Church, and remember that the God of the Gospel is also Judge and Law-Giver over the State; and therefore it must do nothing to hinder or pervert the free proclamation of the Gospel. In its ordained service of God, the Civil State has a three-fold duty toward the Church. First, its duty to enforce public peace and protection,

and to guard impartially the rights of every citizen. Second, its duty to leave to the Church due recognition, due time, and due resources, for the public worship of God, for the nurture of her children in His evangel, and for the evangelization of the Nation. Third, its duty to listen whenever a minister of Christ's Word or any other member of the Church addresses its representatives in the Lord's Name, reminding it, for example, of righteousness, temperance, and judgment to come.

11. The Church's Duty Toward the Civil Government

The Church is commissioned to render a three-fold service to the Nation and to the civil government. First, her worship of God, with prayer on behalf of the Nation and its Government, and especially for the over-ruling power of the Holy Spirit to fructify what is good and to uproot what is evil in the policies of the Government and in the doings of the Nation. Second, her duty to remind the men in government of their commission under the Lordship of Christ, with obligations and limits deriving therefrom—lovingly yet fearlessly proclaiming to the Nation the Gospel of the righteousness of Christ for every particular circumstance, encouraging all well-doing and pronouncing judgment upon every palpable injustice. Third, the Church owes to every citizen the apostolic debt of preaching the Gospel to him, proclaiming the forgiveness of sins and the resurrection of the dead by faith in her Prophet, Priest and King.

12. False Churches and Unjust Governments

Christ alone is absolute Lord of the bodies and consciences of men. We must choose to obey Him against any earthly authorities, whether civil or ecclesiastical, whenever they assert for their régime absolute power to determine right and wrong for us and for others. The danger is the same whether their claim is based on racial, cultural, scientific, political, economic, or religious grounds. The earthly ministries of Christ, whether civil or ecclesiastical, become demonic whenever (in State or Church) they set themselves to usurp or to oppose the throne of Christ's unique totalitarian authority. Resistance to such an unjust State or false Church therefore becomes the road of obedience to our Lord Jesus Christ. To tolerate the totalitarian claims of a State that would dominate the Church, or to tolerate the totalitarian pretensions of the Papacy, would be to betray the crown rights of Him who alone is the righteous Sovereign of the Nations and the only Head of the holy catholic Church.

13. When the Church Invalidates Her Relationship to the State

The Church fails in her ordained commission, denies her Lord, and betrays the Nation, whenever she fails to keep the civil Government in remembrance of its ordained commission under Jesus Christ the Lord, or whenever she fails to support the Government in the fulfilment of its whole duty, or whenever she subverts herself in effect into a political institution or vested interest.

14. When a Civil Regime Invalidates Itself

By the exercise of tyranny, laxity, or presumption, the Civil Government invalidates its commission from Christ and assumes the character of an illegitimate State. And when the State violates the Church's unique commission to administer the Word and Sacraments of the Lord in the Nation, she must at all cost be willing to bear faithful witness to Christ crucified and risen. It is not given to the Church to know in advance what she ought to do in the face of such violation. But it may well be that the Church will find herself obliged even to encourage and aid rebellion against the totalitarian régime, to the end that she may thus bear public witness to the sovereign freedom and absolute Lordship of Jesus Christ over all men and over all nations.

APPENDIX

A WORD STUDY ON NEW TESTAMENT TERMS FOR POWER

The New Testament writers use different words to express different aspects of power. In Ephesians 1:21 power and might and dominion occur together, *exousia*, *dunamis*, *kuriotes*. Of these three terms *dunamis* may be defined as power inherent, *exousia*, delegated authority, and *kuriotes*, lordship. There is also another word, *kratos*, which is found in ten passages of the New Testament, six of these being doxologies. Our Authorized Version translates this word as "dominion" or "power"; but in every case "dominion" might have been used appropriately enough. Of these passages four are in the later epistles of Paul: Eph. 1:19; 6:10; Col. 1:11; I Tim. 6:16. Two are in I Peter 4:11 and 5:11. The others are in Heb. 2:4, Jude 25, and Rev. 1:6; 5:13.

In order to appreciate the significance of this word *kratos* being used in the later N. T. writers, consider the word *pantokrator* which appears eight times in the Book of Revelation. In the Septuagint, the Greek translation of the Old Testament, *pantokrator* was the exact translation of *Shaddai*, the Almighty or the Omnipotent. By the time of Justin Martyr about the middle of the second century A.D. its meaning had been materially modified. Then it meant not *omnipotens* but *omnitenens*, the all-holding or all-governing. It expressed not merely the divine power, but the divine providence. As such it found its way into the old Roman Creed and the Apostles' Creed.

A change of such importance could not be sudden or arbitrary. It must have been already in process before the N. T. Canon closed and it may explain the appearance of *kratos* in the later books. The Apostles were labouring in a society dissolving and reforming. The old corporate family was breaking up. The old theocratic governments were failing before the Roman might. The Apostles' own work was hastening the change and even adding to the chaos. They could not have been ignorant of, or indifferent to, the problem of their times—the source and the nature of government and all authority in society and the State. That the Apostles' immediate converts like Clement and Polycarp rested the divine sovereignty not in the omnipotence but in the providence of God (the omnipotence beneficially exercised) could only mean that the Apostles had already pointed the way. *Kratos* was adopted apparently because it was especially adapted to express the power of the hand holding and moulding, and thus the sacred writers must have used it—and of all dominion. For the Christian all legitimate sovereignty must rest not in bare power, but in power beneficently exercised

THE COMMITTEE FOR RADIO BROADCASTING

To the Venerable the General Assembly:

In co-operation with the National Religious Advisory Council of the Canadian Broadcasting Corporation, the Committee for Radio Broadcasting, through its representatives Rev. A. L. Farris and Rev. J. M. Milroy, arranged for Presbyterian participation in "The Church of the Air" and "Religious Period". Those who participated in the 1950 "Church of the Air" broadcasts were: Rev. H. S. Rodney (St. Thomas), Students for the Ministry of the Synod of the Maritime Provinces, Rev. S. B. Coles (North Bay), Rev. E. S. Mackay (Saskatoon), Dr. C. L. Cowan (Hamilton), Dr. F. Scott Mackenzie (Montreal), Rev. J. A. Munro (Toronto), Rev. J. Logan-Veneta (Ottawa), Rev. R. H. M. Kerr (Toronto), Rev. James Evans (Vancouver), and Rev. R. F. Thomson (Hamilton). Special broadcasts were arranged for the observance of the 75th Anniversary of The Presbyterian Church in Canada. The Moderator of the General Assembly, Dr. C. L. Cowan, broadcast "Church of the Air" and "The National Sunday Evening Hour" in May. The Joint Clerks of the General Assembly, Dr. T. Wardlaw Taylor and Dr. E. A. Thomson, broadcast "Religious Period" in June, and Dr. T. F. Torrence of Edinburgh and Aberdeen broadcast "National Sunday Evening Hour" in June. Professor J. S. Glen broadcast "National Sunday Evening Hour" in March.

Grants for broadcasting were made to the Presbyteries of the Peace River, Kootenay and Prince Albert. Reports have been received of the gratitude of many isolated families to whom these broadcasts have brought the ministry of the Church.

During the fall and winter of 1950-51 a Presbyterian broadcast was given from Flin Flon, Manitoba, through the courtesy of Radio Station C.F.A.R. Rev. Finlay G. Stewart, the choir and the congregation of St. Andrew's Church, Kitchener, have made recordings for these weekly broadcasts and have donated them without charge for this purpose. Rev. A. L. Farris also made five recordings for the Flin Flon broadcasts. To Mr. Farris, Mr. Stewart, the choir and the congregation of St. Andrew's Church, Kitchener, the Committee for Radio Broadcasting expresses sincere gratitude and appreciation.

Upon the instructions of the General Assembly the Committee began the preparation of four series of recorded broadcasts with thirteen recordings in each series. When these are completed there will be a series for the Christian teaching of Primary children, of Junior children, of young people and of adults. Each recording will be fifteen minutes and will contain sacred music and teaching of the Bible and our Christian faith. The recordings will be of a high quality. They will be completed for circulation to the Presbyteries and Synods in September of this year. Five copies of each recording will be made and these will be offered to Presbyteries and Synods without charge. Presbyteries and Synods who wish to use these recordings will seek to obtain broadcast time on a radio station, or radio stations within their bounds. The Committee will make available publicity literature which may be distributed in congregations to acquaint families of the nature and time of the broadcasts. It is recommended that the most valuable time be obtained for broadcasting these recordings and that thorough publicity be given to them. Evaluation and follow-up work may be done through letters, questionnaires and visitation. It is hoped that copies of the scripts of the broadcasts will be available upon request. These recordings can be of great value in carrying the ministry of the Church to families in their homes. The Committee prays that Presbyteries and Synods will give careful consideration to the use of these recorded broadcasts. The Committee expresses its deep gratitude

to Mr. J. S. Tulk who has made these recordings with great personal care and at a most reasonable cost, and also to the ministers, speakers, writers and the choirs who have contributed their talents and time in the preparation of these recordings. Special thanks are given to Rev. F. G. Stewart, Rev. D. McCullough, Rev. A. L. Farris and Mrs. Glen Davis of Bolton.

Overture No. 14, Synod of Saskatchewan, Re Radio Broadcasts, was referred to your Committee for study and report. The prayer of the Overture is granted in the production of the above mentioned recordings.

The Committee is preparing literature which may assist ministers and others who are engaged in radio broadcasting.

Mr. J. T. Carlyle, Convener of the Committee for Radio Broadcasting, found it necessary to relinquish his office as Convener and Rev. A. L. Farris was appointed Acting-Convener by the Committee. The appreciation and gratitude of the Committee was conveyed to Mr. Carlyle.

RECOMMENDATIONS

1. That the General Assembly commend to Synods and Presbyteries the four series of Recorded Broadcasts prepared by the Committee for Radio Broadcasting, and request Synods and Presbyteries to obtain broadcast time on a radio station, or radio stations, within their bounds for the presentation of these recordings, and to make adequate preparation for the effective use of them.
2. That the General Assembly commend to each Synod and Presbytery the appointment of a Committee for Radio Broadcasting and notify the Secretary of the General Assembly's Committee of the name and address of the convener.
3. That the attention of Presbyteries be drawn to the regulations of the Committee for Radio Broadcasting as adopted by the General Assembly of 1947, pp. 187, 188, App. 1947. Unless these regulations are followed the Assembly's Committee will be unable to assume any financial responsibility for Church broadcasts.
4. That Presbyteries seek and use all possible ways and means to finance their own broadcasts before requesting financial assistance from the Assembly's Committee.
5. That the General Assembly request the Committee for Radio Broadcasting to prepare a further series of Recorded Broadcasts for Christian teaching and Evangelism for use in Synods and Presbyteries.
6. That Presbyteries seek to give our distinctive Presbyterian Christian witness through radio broadcasts and that some attempt be made to evaluate the broadcasts.

All of which is respectfully submitted,

A. L. FARRIS,
Acting-Convener.

J. S. CLARKE,
Secretary.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

It is with thanksgiving to Almighty God that your Board presents this annual report. He has committed to His Church the ministry of Christian teaching and He calls us to be stewards of the Gospel of His Son. We believe that God has willed that the Church should live and be renewed through the teaching and preaching of the Word of His Gospel. We acknowledge the manifestations of Christ's Presence and of the work of the Holy Spirit in the Church when His Word is faithfully taught and joyfully received by His people. God has been faithful in honouring His Word according to His promise and in multiplying the fruit of His Gospel among us. We pray for His continued grace and the guidance of the Holy Spirit that the ministry of teaching to children, young people and Church-members may give glory to His Name and edify the Church.

The Annual Meeting of the Board was held April 11th-13th, 1951. The seriousness of the Church's task of Christian education is the continual concern of the Board. The greatest perils to the Church are not those which come upon her from without, but rather those which come from her own inner weakness. The effectiveness of the Church's work and witness depends upon her spiritual strength. To strengthen the spiritual life of the Church and to prepare her people in Christian discipleship for the fulfilment of her mission in the world is the goal of Christian education. We are continually aware of the dreadful responsibility which is placed upon the Church for the Christian nurture of our children and young people. To bring them to Jesus Christ and to lead them to accept Him as their Saviour and their Lord is our daily task. Because the work of Christian teaching takes place almost entirely in the congregation, it is the prayer of this Board that Kirk-Sessions will give continuous leadership to this work by seeking the best teachers and leaders and providing the means to give them training.

The Christian education of children through the Sunday School and other organized groups has been one of the major responsibilities of the Board. Every effort is made to provide the best Lesson Helps and other Christian literature. It has been our concern to unite as closely as possible the Sunday School with the worship of the congregation. Steps are being taken to enlist the support and participation of parents in the Christian teaching of the children. This work is too important and too great a responsibility to be carried alone by the Sunday School.

Believing that Christian education is not for children only, but embraces the whole congregation of Christ's people, your Board is preparing a Quarterly for Adult Bible study. There are great undeveloped resources of power in the Church for active Christian discipleship—resources which God gives to the Church through His Spirit and His grace. These resources are made available to us through the hearing of the Word of God—through the study of God's Word in the context of daily living and in relation to the issues and problems of our time. The new Adult Bible Study Quarterly will bear the title "Victory" and your Board wishes it to be interpreted in the context of the Scriptural teaching: "This is the victory which overcometh the world, even our faith". It is the prayer of the Board that Kirk-Sessions will seek opportunities for Adult Bible study in every congregation. The need for this in the Church is very great. In 1950 only

5,164 were enrolled in Bible classes and the majority of these were young people. This is less than 3% of our Church membership. Your Board is also seeking to provide literature and programme guides for Young Adult groups.

The ministry of the Church to young people is of special concern to the Board. Two Programme Study Books have been prepared and the Board is gratified by the reception which has been given to these. The third Study Book to be published this year will be entitled "Jesus Christ—The Living Word" and will contain studies in the content and message of the Bible, and in Christian living and missions. These books are provided out of the conviction that Bible study of this kind is the most practical, the most constructive and the most relevant and hopeful of all the activities of the Church and of the Young People's Society. Our young people need the continued interest and encouragement of every member of our Church. They have special needs today and the Church must minister to them in the fulness of the Gospel. They are the richest asset of the Church. Your Board is taking steps also to bring the ministry of the Church to the many hundreds of young people who are attending the universities. From them comes a great part of the leadership of our country.

The preparation and training of teachers and leaders for the work of Christian teaching is of the greatest importance in every congregation. There is a concern on the part of teachers about their work of teaching and a readiness to seek and to receive training. In our congregations every help must be given to assist them to understand the great purposes of Christian education, to increase their own faith and knowledge of the Gospel, and to provide them with the specific knowledge which will enable them to teach effectively. It is our prayer that Presbyteries and Kirk-Sessions will take steps to establish schools or classes for the training of teachers and Church workers.

It is a source of some encouragement that there are increases in the number of mid-week groups for children and boys and girls. We are reminded, however, that there are yet many congregations which have no programme of Christian education for their children and teen-age youth during the week. An experience in Christian living which can be provided through the week-day programmes is essential for growth in Christian life. Your Board covets the active support of every Church member in providing the best Christian education for all our children and youth.

During 1950 the Board has enjoyed the support and co-operation of the Women's Missionary Societies, (W.D.), and (E.D.). Through their National Staff Secretaries and Regional Secretaries most valuable help has been given to Sunday School teachers and to leaders of mid-week groups for children, boys and girls, and young people. To Miss Macarthur and Miss Moodie, Associate Children's Work Secretaries, to Miss Irvine, Youth Secretary, and to the Regional Secretaries, as well as to the Women's Missionary Societies, the Board expresses its sincere appreciation and gratitude. We seek for them a welcome and a recognition of their service in every Presbytery and congregation where they may visit.

In September we welcomed Miss Helen E. Bricker, B.A., into the office of National Girls' Work Secretary. Miss Bricker has brought many talents, as well as a deep Christian faith, to this work. She has already given most excellent leadership to Girls' Work in our Church. There has been a serious decline in this work through recent years and the Board seeks the fullest co-operation of every Kirk-Session in strengthening the existing work and in the establishment of new groups for the education and training of our teen-age girls. Girls' Work in our Church is promoted co-operatively by this Board and the Women's Missionary Society, (W.D.). Your Board has begun exploratory studies in the preparation of a new programme for intermediate boys.

The Editorial Committee and the Curriculum Committee have been diligent in preparing new literature and in seeking to enlarge and improve the Sunday

School Lesson Helps. Studies are being made in the whole field of Christian education and in the preparation of a curriculum of Christian teaching for use in our Church. A new cycle of lessons has been prepared and is being presented to the General Assembly for consideration and adoption. The Junior Quarterly will be enlarged during this year and a Handbook for Superintendents and Teachers will be published.

Because Christian education is essential for the effective work and witness of the Church and because it is the task of the whole congregation of Christ's people, it is recommended by your Board that a Committee for Christian Education be appointed in every congregation. This Committee will be composed of representatives of all groups in the congregation who are engaged in any work of Christian education, and will be responsible to the Kirk-Session. It will give continual oversight of all Christian education, will seek unity of purpose and programme in this work, and through consultation will endeavour to provide the best teachers, leaders, training and equipment for the fulfilment of the Church's ministry of teaching.

Upon the instructions of the General Assembly, 1949, your Board has co-operated with the Synod of Alberta in establishing and operating the Presbyterian Training School at Medicine Hat. A Summer School was held in July and a five-month course of studies was given during the fall and winter. Rev. J. E. Bigelow resigned as Superintendent of the School and Rev. John Brent has been appointed Superintendent. The enrolment of students has been small up to the present time but there are encouraging evidences of an increased interest in and an awareness of the great importance of this School. It is the first school of this kind in our Church for the Christian education of lay members and Church workers. Your Board believes that there are unlimited possibilities for the enrichment of the Church through the adult education which can be provided by such a School and that it will serve the great and urgent need for trained teachers and workers. That this School may serve the Church to its fullest advantage, your Board seeks the prayers and support of the whole Church.

Two Overtures were referred to the Board for consideration and report. The Board studied these Overtures and begs to report as follows:

1. Overture No. 4—Synod of Alberta, Re Church Camps.

While sympathetic to the problem of adequate support for Church camps, the Board agreed to recommend to the General Assembly that "since the support of Synod camps is a Synod responsibility and since it does not seem advisable for the General Assembly or for a Board of the General Assembly to take over the responsibility of Synods, the prayer of this Overture be not granted".

2. Overture No. 38—Presbytery of Brandon, Re Name of the Board of Sabbath Schools and Young People's Societies.

In its study of this Overture the Board became aware that this Overture raised the question of the total work of Christian education in the Church and that this was at present the responsibility of the Board of Education, the Board of Evangelism and Social Action, and the Board of Sabbath Schools and Young People's Societies. In recommendation 3 the Board is asking for permission to hold a joint conference with the Board of Education and the Board of Evangelism and Social Action.

RECOMMENDATIONS

1. That the thanks of the General Assembly be extended to the teachers and officers of our Sabbath Schools and the leaders among our young people, to the conveners of our Synod and Presbytery committees who have been faithful in the discharge of their important duties, to the ministers who have given instruction in the various normal, secondary and elementary schools where such is permitted under provincial statute, to Dr. John McNab, Editor of the

Presbyterian Record for providing space for the presentation of the work of our Board, to Rev. N. G. Smith, who, both as a minister and Editor of Presbyterian Publications, has given unstintingly of his time, talents and energy in the work of the Church, and to the Women's Missionary Society and their Secretaries for co-operation and assistance in Children's Work, Girls' Work, and Youth Work, and in our camps.

2. That the General Assembly grant permission to the Board of Sabbath Schools and Young People's Societies to appoint one representative to the North American Administrative Committee of the World Council of Christian Education.
3. That, whereas the prayer of Overture No. 38 raises the question of the total work of Christian education in the Church, and, whereas the work of Christian education in the Church at the present time is the responsibility of more than one Board, the General Assembly authorized a Joint Conference of the Board of Education, the Board of Evangelism and Social Action, and the Board of Sabbath Schools and Young People's Societies for the purpose of studying together and defining their relationship to one another and the spheres of their responsibility for Christian teaching in the Church.
4. That, in view of the co-operation in the field of work and itineraries of the National and Regional Staff Secretaries of the Women's Missionary Society, (W.D.), and the Board of Sabbath Schools and Young People's Societies in the promotion of Christian education and missionary education, the General Assembly urge Presbyteries and Synods to include in their S.S. and Y.P.S. committees the Children's Work Secretary, the Girls' Work Secretary and the Youth Secretary of the Presbyterian and Synodical Societies of the Women's Missionary Society.
5. That the new six-year Cycle of Presbyterian Uniform Lessons be authorized for use in the Sunday Schools beginning in October 1951.
6. That the General Assembly urge upon Kirk-Sessions and Presbyteries the importance of using the Presbyterian Lesson Helps in every Sunday School.
7. That because we believe that the study of the Word of God and the Christian beliefs of our Church is necessary for the enrichment of the Church, for the greater effectiveness of our Christian witness and for the fulfilment of the demands of Christian discipleship, the General Assembly urge upon Kirk-Sessions and Presbyteries the establishment of Adult Bible classes or other Bible study groups in every congregation.
8. That the General Assembly request Kirk-Sessions and Presbyteries to give continued guidance and encouragement to Young People's Societies in the use of the Young People's Study Programmes and the Manual for Young People's Societies which are produced by the Board of Sabbath Schools and Young People's Societies.
9. That because we believe that more thorough education and training of teachers and leaders is necessary for the greater effectiveness of our Christian teaching in the Church, the General Assembly urge upon Presbyteries and Kirk-Sessions the establishment of schools or classes for the training of Sunday School teachers and Church workers in every congregation or Presbytery.
10. That the General Assembly recommend to Kirk-Sessions the formation of a Christian Education Committee responsible to the Kirk-Session, representative of all groups engaged in Christian education in the congregation, and having direct oversight of all the work of Christian Education.
11. That, because the Church is under the command of the Lord Jesus Christ to give her witness, and because perilous weakness results from our failure to

know God's Will and Truth, the General Assembly request Kirk-Sessions, Presbyteries and Synods to give active leadership to all congregations in their responsibilities for Christian education, leading to a deeper conviction about the Church's ministry of Christian teaching.
All of which is respectfully submitted.

A. W. CURRIE,
Convener.

J. S. CLARKE,
General Secretary.

SUMMARY OF STATISTICS

	1949	1950	Incr.	Decr.
Number of Sabbath Schools	926	915		11
Number of Teachers and Officers	8,008	8,095	87	
Number on Cradle Roll	16,868	17,251	383	
Number in Home Department	555	924	369	
Number of Pupils	57,975	56,112		1,863
Number in Bible Classes		5,164		
Grand Total	83,406	87,546	4,140	
Number coming into Full Communion.....	1,804	1,639		165
Number of Schools using Presbyterian Publications	803	841	38	
Number of Schools studying Catechism	621	623	2	
Number of Schools studying Missions	499	525	26	
Number of Schools studying Missions	578	571		7
Number of Schools studying Memory Work....	648	676	28	
Number of Awards for Primary Catechism....	615	699	84	
Number of Awards for Shorter Catechism....	203	251	48	
Number of Awards for Proof Texts	9	23	14	
Number of Awards for Presbyterian Memory Work	2,607	2,152		455
Number of Awards for Bible Study Tests.....	524	672	148	
Number of Awards for Temperance Tests....	25	35	10	
Number of Awards for Leadership Training Courses	660	466		194
Week-Day Organizations for Junior and Teen-Age Boys and Girls	1,004	1,183	179	
Church Vacation (Summer Bible) Schools.....	146	144		2
Number of Church Vacation (Summer Bible) School Pupils	6,186	6,687	501	
Number of Church Vacation (Summer Bible) School Teachers	722	747	25	
Amount Given to Mother's Day Fund	\$5,326	\$5,956	\$630	
Amount Given to Rally Day Fund	\$5,124	\$5,226	\$102	
Amount Given to Missions	\$23,418	\$25,171	\$1,753	
Amount Raised for Local Purposes	\$111,602	\$125,315	\$13,713	
Number of Communicant Classes	395	289		106
Number of Teacher Training Classes	92	90		2

YOUNG PEOPLE'S SOCIETIES

Number of Young People's Societies	418	431	13	
Total Enrolment	9,287	9,150		137
Amount Raised for Local Purposes	\$32,199	\$31,667		532
Amount Given to Missions	\$6,751	\$5,760		991

SUMMARY OF PRESBYTERY REPORTS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES FOR 1950

SYNOD OF THE MARITIME PROVINCES

NAME OF PRESBYTERY	SABBATH SCHOOLS													YOUNG PEOPLE'S SOCIETIES				
	No. of Sabbath Schools	No. of Officers and Teachers	Total Pupils on Roll	No. on Cradle Roll	No. in Home Department	No. in Bible Classes	Grand Total	No. Received into Full Communion	Awards for Memory Work	OFFERING FOR				Week-Day Organizations Junior and Teen-Age	No. of Organizations	No. on Roll	Money for Local Purposes	For Missions
										Mother's Day	Rally Day	Missions	Local Purposes					
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
Cape Breton	29	156	1154	269	6	81	1666	30	241	104	133	327	1955	25	13	320	378	25
Newfoundland	3	29	241	89	40	19	418	10	22	22	10	23	354	63	2	73	25	5
Pictou	52	286	1895	424	15	242	2862	56	296	229	216	681	2893	51	31	663	1290	196
Halifax and Lunenburg	9	84	509	197		33	823	27	21	126	107	447	1099	18	3	98	412	57
Saint John	16	102	605	233	10	40	990	4	30	43	47	191	1004	15	9	113	283	14
Miramichi	23	102	634	99	3	9	847	13	62	79	97	230	1157	15	14	192	206	7
Prince Edward Island	30	156	1071	241	19	83	1570	43	129	82	144	298	1456	12	15	283	1124	65
Totals	162	915	6109	1552	93	507	9176	183	779	685	754	2197	9918	199	87	1742	3718	364

SYNOD OF MONTREAL AND OTTAWA

Quebec	8	52	346	121	6	27	552	9	17	16	75	583	1	19	216	216	216
Montreal	39	492	3169	1465	175	22	5333	67	98	254	196	1467	9242	50	23	549	2205
Glenagarry	11	100	659	295	7	105	1166	31	91	307	199	651	1864	14	8	166	2432
Ottawa	16	172	1268	530	94	171	2235	48	107	86	63	218	1780	21	13	319	938
Lanark and Renfrew	16	133	776	284	20	48	1261	48	83	80	78	286	2668	11	5	88	356
Brockville	18	100	531	126	5	68	830	13	3	116	83	286	1141	9	4	85	155
Totals	108	1049	6749	2821	307	451	11377	216	352	860	635	2983	17278	105	54	1226	6302

SYNOD OF TORONTO AND KINGSTON

Kingston	17	139	851	309	4	100	1403	70	20	117	105	378	1447	14	9	230	567	50
Peterborough	18	151	974	294	15	105	1539	22	12	105	109	376	1780	18	7	153	227	13
Lindsay	18	130	743	173	10	109	1165	26	38	185	148	567	2260	15	6	178	215	16
East Toronto	44	625	4130	825	383	5963	82	83	242	223	2902	11381	67	26	573	2269	579	1
West Toronto	39	558	3897	1032	74	426	5987	117	70	339	315	1595	8536	67	18	474	1357	303
Orangeville	15	105	577	146	23	118	969	17	8	100	71	270	1283	22	6	102	209	65
Barrie	42	248	2282	589	50	177	3546	50	99	349	302	1179	5146	34	23	549	913	325
Algoma and North Bay	11	122	931	306	85	1444	15	56	106	57	407	1509	20	5	109	12	21	1
Temiskaming	7	44	387	123	50	22	626	37	6	46	30	77	896	9	4	70	166	1
Saugeen	14	99	630	136	81	946	23	41	65	60	345	1196	11	7	135	743	136	1
Guelph	25	343	2529	1071	299	4242	123	67	242	331	1294	6421	37	13	264	787	1305	1
Totals	250	2664	18031	5004	228	1905	27830	582	470	1896	1751	9290	41855	314	124	2837	7465	2835

SYNOD OF HAMILTON AND LONDON

Hamilton	32	344	2637	687	114	250	4032	66	11	248	173	1275	6625	65	18	353	4116	218
Niagara	18	207	1577	427		163	2374	46	26	151	146	504	4615	12	11	258	2320	249
Paris	16	183	1154	491	5	122	1955	34	20	134	133	733	4185	22	10	204	872	128
London	36	323	2021	523		261	3128	33	32	277	208	1098	4615	37	18	363	1656	397
Chatham	18	201	1600	744		106	2651	28		99	84	413	429	38	10	216	665	203
Sarnia	24	215	1487	393	3	198	2296	43	19	162	157	588	3127	19	13	317	1054	58
Stratford	17	160	1091	386		160	1797	41	47	98	55	528	2927	17	8	260	310	60
Huron-Maitland	25	215	1374	508		143	2240	63	101	201	208	735	3405	25	13	300	498	363
Bruce	24	163	1122	505		153	1943	38	73	141	98	413	2356	19	8	153	191	59
Totals	210	2011	14063	4664	122	1556	22416	392	329	1511	1262	6287	32284	254	109	2424	11682	1735

SYNOD OF MANITOBA

NAME OF PRESBYTERY	SABBATH SCHOOLS												YOUNG PEOPLE'S SOCIETIES					
	No. of Sabbath Schools	No. of Officers and Teachers	Total Pupils on Roll	No. on Cradle Roll	No. in Home Department	No. in Bible Classes	Grand Total	No. Received into Full Communion	Awards for Memory Work	OFFERING FOR				Week-Day Organizations Juniors and Teen-Age	No. of Organizations	No. on Roll	Money for Local Purposes	For Missions
										Mother's Day	Rally Day	Missions	Local Purposes					
Superior	12	161	1094	499	120	1874	19	83	56	30	347	2524	16	1	18	378	52	
Winnipeg	16	121	934	232	73	1360	23	58	45	72	313	1381	25	5	58	238	21	
Brandon	17	133	948	304	72	1457	7	5	71	67	234	1880	24	8	102	203	21	
Totals	45	415	2976	1035	265	4691	49	146	172	169	894	5785	65	14	178	441	73	

SYNOD OF SASKATCHEWAN

Assiniboia	21	137	856	238	6	77	1314	37	103	112	774	1589	16	5	111	306	55
Prince Albert	9	48	363	98	47	562	6	40	14	217	949	14	3	41	87	87	55
Saskatoon	12	75	515	166	47	803	12	10	86	36	200	1279	13	7	133	450	55
Totals	42	260	1734	502	6	177	2679	55	10	229	162	1191	3817	43	15	285	843

SYNOD OF ALBERTA

Peace River	7	25	248	31	15	61	380	3	15	14	145	483	62	2	35	145	50
Edmonton	13	91	837	259	72	1259	72	26	16	123	1852	24	2	50	43	20	50
Red Deer	14	91	610	82	29	30	842	18	24	93	53	209	1112	17	3	46	43
Calgary	13	145	1226	406	100	48	1925	21	62	121	116	575	2739	32	5	83	434
Totals	47	352	2921	778	144	211	4406	114	86	255	199	1052	6186	135	12	214	622

SYNOD OF BRITISH COLUMBIA

Kootenay	10	53	500	118	7	678	1	54	62	176	1014	15	1	10	8	8	35
Kamloops	4	22	148	52	9	231	1	1	19	19	10	360	3	3	210	336	35
Westminster	28	279	2203	535	26	69	3112	40	51	224	164	832	5218	39	12	24	250
Victoria	9	75	678	190	7	950	6	54	51	49	259	1600	11	3	24	250	35
Totals	51	429	3529	895	26	92	4971	48	106	348	294	1277	8192	68	16	244	594

SYNODS

SUMMARY

Maritime Provinces	162	915	6109	1552	93	507	9176	183	779	685	754	2197	9918	199	87	1742	3718	364
Montreal and Ottawa	108	1049	6749	2821	307	451	11377	216	352	860	635	2983	17278	105	54	1226	6302	275
Toronto and Kingston	250	2664	18031	5004	226	1905	27830	582	470	1896	1751	9290	41855	314	124	2837	7465	2853
Hamilton and London	210	2011	14063	4664	122	1556	22416	392	329	1511	1262	6287	32284	254	109	2424	11682	1735
Manitoba	45	415	2976	1035	265	4691	49	146	172	169	894	5785	65	14	178	441	73	
Saskatchewan	42	260	1734	502	6	177	2679	55	10	229	162	1191	3817	43	15	285	843	55
Alberta	47	352	2921	778	144	211	4406	114	86	255	199	1052	6186	135	12	214	622	70
British Columbia	51	429	3529	895	26	92	4971	48	106	348	294	1277	8192	68	16	244	594	35
Total	915	8095	56112	17251	924	5164	87546	1639	2278	5956	5226	25171	125315	1183	431	9150	31667	5760

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

To the Venerable the General Assembly:

The Committee on Church Worship wishes to record its appreciation of the action of the General Assembly making it possible to meet and discuss the matters entrusted to it.

The main business of the committee was the consideration of Overtures No. 6 and No. 34 concerning the revision of the Book of Praise. These Overtures, while they are the same intention, differ in their suggested approach to the matter. Overture No. 6 asks that a committee be appointed to consider whether or not the book should be revised, and if so, in what way. Your committee believes that the prayer of Overture No. 6 should not be granted i.e. that no committee should be appointed to revise the Book of Praise. Your committee believes that the Assembly in effect granted the prayer of Overture No. 34; and that the committee on Church Worship is the Committee appointed by the Assembly to consider the matter in terms of that Overture.

Your committee is persuaded that the present Book of Praise is inadequate. Broadly speaking your committee believes that it gives too much space to subjective hymns and too little to objective hymns. This general tendency is reflected in e.g. the paucity of hymns for the Birth, Transfiguration, Resurrection, Ascension of our Lord. Your committee believes also that the selection of hymns for the young could be greatly improved. It was suggested also in committee that the general tendency of the book was coloured by the fact that it was originally planned at a time when many men were thinking of a book that would be suitable rather for a United than a Presbyterian church. The dropping of the adjective "Presbyterian" from the title of the present revision is believed by some members of your committee to be symptomatic of this tendency. Your committee is not however persuaded that our church should appoint a committee to revise the present book as Overture No. 6 suggests. Two lines of action were discussed: (1) An approach to the alliance of English speaking Presbyterians with a view to the production of a Book of Praise that could be used throughout the English speaking Presbyterian world not only in the British Empire, but in the U.S.A. Your committee believes however that one of the larger churches in the U.S.A. has recently published a new Book of Praise and that this fact would make it unlikely that an approach along the lines suggested would meet with success. (2) An approach to any committee that may be appointed to revise the Church Hymnary with a view to our being represented on such a committee. Your committee would anticipate that if we were so represented the Church Hymnary would then be used in our church. It is at present used in Scotland, England, Ireland, Wales, Australia, New Zealand, South Africa, and the British Colonies. Your committee believes that the use of such a book by our church would be valuable for a number of reasons, in particular it would place us in a very strong position with immigrants from the United Kingdom; it would mean that we would be using a book in the compilation of which the wisdom, skill, and devotion of the whole British Presbyterian world had taken part; such a book prepared for millions would be cheaper than the present book prepared for thousands. Your committee would expect that our representatives on such a committee would press for the inclusion of supplements suited to the various constituent nationalities.

Overture No. 29 which asks for an order of service for a dominion wide celebration of the ter-centenary of the Scottish Psalter which fell in 1950 was

also considered by your committee. Your committee is glad to be able to report that in many presbyteries this anniversary was appropriately celebrated at the proper time last year. The matter, however, we believe has been brought to our attention too late for the preparation of an order of service for nation wide celebration. Your committee believes it is a pity that we have been too late with this and believes further that if the Assembly wishes this committee to attend to such matters in future in good time it would be well that the matter of preparation of such occasional services should be specifically given to this committee as a duty and that the committee be authorized to spend such money as may be necessary for the preparation of these services.

Finally, your committee heard with interest of the discussions in the Alliance of Reformed Churches regarding the possibility of making a Book of Common Order for use throughout the Presbyterian world and hopes that our representatives on that body will study the matter with care and keep our church informed of any contemplated steps in this direction.

RECOMMENDATIONS

1. That in the matter of Overture No. 6 we recommend that its prayer be not granted.
2. That in the matter of Overture No. 34 this committee is of the opinion that our present book is inadequate; and therefore we recommend that the committee on Church Worship be instructed to obtain information as to the revision of the Church Hymnary and to open negotiations with a view to representation of our church on any revision committee that may be appointed.
3. In the matter of Overture No. 29 we recommend that nothing be done.
4. We recommend that the matter of preparing such orders of service as are asked in Overture No. 29 be entrusted to the Committee on Church Worship and that the Committee be authorized to spend such money as may be temporarily necessary for the printing of such orders of service.

All of which is respectfully submitted.

COLIN F. MILLER,
Convener.

INTER-CHURCH COMMITTEE ON WEEK-DAY RELIGIOUS EDUCATION (Ontario)

To the Venerable the General Assembly:

The Inter-Church Committee on Week-Day Religious Education in Ontario did not meet during 1950. Following the work of the Committee in 1949, Guidebook III for use in religious teaching in the public schools of Ontario was revised and a new list of Bible Readings for use in the schools was prepared and published.

Instruction in the knowledge of the Bible, the Christian faith and the Church is given to Presbyterian students in the seven Normal Schools in Ontario by our own Presbyterian ministers. Leadership Training Certificates are presented to all who are successful in the examinations in these courses. The Committee wishes to express its gratitude and appreciation to these ministers.

A Committee of the Department of Christian Education of the Canadian Council of Churches on Week-Day Religious Education has entered upon a study of the principles and aims of secular education in the various provinces of Canada.

All of which is respectfully submitted.

A. W. CURRIE,
Chairman.

J. S. CLARKE,
Secretary.

PENMARVIAN HOUSE COMMITTEE

To the Venerable the General Assembly:

During 1950 there have been 13 house guests and a resident Staff of four. The year has been conspicuous for the remarkable record of health among the house guests—no long illnesses, no influenza, no accidents, no hospital patients and no deaths.

An endowment of \$500.00 from a member of Parkdale Church, Toronto, made possible the re-modelling of Room 2. Also a room for the assistant gardener has been built in the coach house.

Contributions from Ladies' groups at different parts of the Church are here gratefully acknowledged:

Brockville, Ont., First Church	\$10.00
Chesterville, Ont., St. Andrew's	11.00
Creston, B.C.	10.00
Magnetewan, Ont.	10.00
Milverton, Ont.	5.00
Mount Pleasant, Ont.	10.00
Paris, Ont.	25.00
Tillsonburg, Ont., St. Andrew's	15.00
	\$96.00

Besides these gifts Parkdale Church, Toronto, sent many boxes of books. These volumes have given "boundless pleasure" to the guests during the long winter days when weather conditions prevented outdoor activity. Also Miss M. V. Milne sent a set of silver table flat-ware (six of each) which was so greatly needed. For all of these gifts the Superintendent, the guests and the Committee desire earnestly to thank the donors.

There are ordinarily four sources of revenue contributing to the financing of Penmarvian: 1. Income from guests' fees; 2. Interest on the Trust Fund; 3. Gifts as per above; 4. New legacies. With the cost of living rising rapidly, with the income of our guests fixed, and with a depreciation in interest rates, it is impossible to balance our budget without calling upon the Church for some slight financial assistance.

The passing of Rev. A. C. Stewart, M.A., D.D., occasioned deep sorrow among all at Penmarvian. Dr. Stewart was a great friend of the Home and strove to render it a happy and comfortable place for those who spend the twilight of their years within its walls.

This report would be incomplete without an expression of our sincere thanks to Miss Winnifred Ferguson the Superintendent and her capable Staff. In Miss Ferguson the Church has a loyal servant who continually renders high quality service far beyond her duty.

All of which is respectfully submitted.

B. M. HANNIGAN,
Chairman.

E. A. THOMSON,
Secretary.

THE PENMARVIAN MEMORIAL HOME

INCOME AND EXPENDITURE—FEBRUARY 1ST, 1950 TO JANUARY 31ST, 1951

Income

Interest	\$ 3,513.75
Fees from Guests	4,630.72
Gifts	140.00
From Budget	5,000.00
	\$13,284.47

Expenditures

Electric Light and Power	\$ 198.98
Provisions	3,914.68
Fuel	796.15
Supplies	766.27
Insurance	254.85
Miscellaneous	397.09
Repairs	1,601.23
Salaries	4,476.30
Exchange postage	39.14
Taxes—Water	740.84
Telephone	61.09
	\$13,246.62

SUMMARY

Income	\$13,284.47
Expenditures	13,246.62
Under Expended	37.85
Over Expended 1948	\$ 4,801.29
Over Expended 1949	1,228.79
	6,030.08
Under Expended 1950	37.85
Total Over Expended	\$ 5,992.23

THE ANDREW McCORMICK TRUST FUND

Three churches in the Presbytery of Miramichi have benefitted from this Fund during the past year. No grant is made without a similar amount being raised by the congregation for the specific purpose for which the loan is asked. The financial statement is as follows:

<i>Receipts</i>	
Credit Balance January 31, 1950	\$1,112.08
Interest on Investments	1,496.73
	\$2,608.81
<i>Expenditures</i>	
<i>Grants:—</i>	
West Branch, N.B.	\$ 250.00
New Jersey, N.B.	300.00
New Carlisle, N.B.	1,000.00
	\$1,550.00
Credit Balance January 31, 1951	\$1,058.81
G. DEANE JOHNSTON, Chairman.	J. ALAN MUNRO, Secretary.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

Although this is not a large Fund it has served a very useful purpose in assisting congregations in New Brunswick in making repairs to buildings. In each case a similar sum was raised by the congregation applying for assistance. The financial statement is as follows:

<i>Receipts</i>	
Credit Balance January 31, 1950	\$ 961.02
Income during year 1950	\$ 451.47
	451.47
<i>Expenditures</i>	
For year 1950	\$1,412.49
Credit Balance January 31, 1951	\$1,412.49
G. DEANE JOHNSTON, Chairman.	J. ALAN MUNRO, Secretary.

THE BOARD OF ADMINISTRATION

To the Venerable the General Assembly:

The Board of Administration beg leave to report on matters with which they have dealt during the year.

63 ST. GEORGE STREET, TORONTO

For some three hundred and fifty years Presbyterian congregations have existed in Canada. The first Presbytery was the Presbytery of Truro erected in 1786 and the first General Assembly met in Montreal in 1875. It was the seventy-fifth anniversary of the first General Assembly that the Church celebrated in 1950. During all the hundreds of years the Church has been in Canada the Church Offices have been in rented premises. For the first time and in this anniversary year on April 14, 1950 the offices were moved into a building belonging to the Church itself. On September 20, 1950 services setting apart the premises to the glory of God were conducted by the Moderator of the 1950 General Assembly, Dr. F. Scott Mackenzie.

The Board are pleased to report that the operational expenses of 63 St. George Street for the first year have been considerably less than the rent of the premises formerly occupied by these offices on the 8th Floor of 100 Adelaide St. West. Numerous other advantages have been experienced. The offices are more commodious, the area is quieter and cleaner and the facilities for Board meetings much better. The proximity of the building to two educational institutions of the Church, Knox College and The Missionary and Deaconess Training School, has tended to draw the administrative and academic branches of the Church more closely together. Persons having business with the Offices, the College and the School have found the new position most convenient.

THE PRESBYTERIAN RESIDENCE SASKATOON

Thirty-four male students in attendance at the University of Saskatchewan have been in residence during the year. Of these four are taking the Arts course preparatory to entering upon the study of Theology. During the year Rev. D. T. Evans, B.A., was appointed to the dual position of Dean of Residence and missionary of the Thornton-Mayfair field and as such is responsible to both the General Board of Missions and the Board of Administration. Mr. Evans and his family live in a house acquired and added to the Residence property.

THE PRE-THEOLOGICAL SCHOOL HALIFAX

Dr. H. L. Stewart once more reports that he has been giving pre-theological instruction to students at Dalhousie University, Halifax, N.S., and to other students at Acadia University, Wolfville, N.S.

THE BOOK OF PRAISE

It has been necessary to increase the price of P200 from 75c to 80c and a further printing of 15,000 copies of this popular edition has been authorized.

RE STANDARD OF SALARIES IN EDUCATION

A Committee of the Board has been studying this matter during the year and as a consequence of that study a recommendation is being presented to this Assembly.

MATTERS REFERRED TO THE BOARD BY THE GENERAL ASSEMBLY OF 1950

1. Overture 1: Re a Coherent Edition of Assembly's Acts and Proceedings (1950 app. p. 107). The Board recommend that the prayer of the Overture be not granted inasmuch as there appears no reason to depart from the practice of previous years by excluding the Minutes of the last General Assembly from the Stithed Minutes in view of the fact that these minutes are before the Assembly (1) for confirmation and (2) for reference as to the direction of the previous General Assembly to the Boards, Committees and others. In regard to the second part of the Overture and having carefully considered the proposal the Board find that in order to carry out the same a special editorial Committee would need to be appointed and in their opinion this work could only be done at considerable additional expense without serving any useful purpose.

2. Re Elder Commissioners Remits (1950—p. 32 and app. p. 145 and 1949 app. p. 322).

In view of the lack of unanimity on the part of the Presbyteries as reported to the 1950 General Assembly the Board recommend that no such change as proposed be made.

3. Overture 16 (1950 p. 56 app. p. 114) re Financial Appeals.

In view of the fact that every court of the Church has the right to authorize an appeal for finances within its own bounds the Board recommend that the prayer of the Overture be not granted.

RE CHURCH EXTENSION

After consultation with the General Board of Missions the Board found it necessary to arrange for a Special Fund to meet pressing extension needs. It was decided that the amount to be used for this purpose should be \$75,000.00.

REPORTS OF COMMITTEES AND BOARDS

The Penmarvian House Committee, the Morgan House Committee, the Dr. Ephraim Scott Fund Committee, The Church Extension and Church and Manse Board, the Stewardship and Budget Committee are severally reporting elsewhere in the Acts and Proceedings.

GRANTS TO INTERDENOMINATIONAL WORK

Approved by the Board of Administration—

The general support of the Canadian Council of Churches.....	\$1,250.00
The World Council of Churches	1,750.00
The Joint Department of Stewardship	110.00
The Pan-Presbyterian Alliance (western section)	571.00
The Committee on Protestant-Roman Catholic Relations	250.00
The Student Christian Movement of Canada	750.00
	\$4,681.00

Approved by the General Board of Missions—

Foreign Missions Conference of North America	\$1,719.00
International Missionary Council	500.00
Vallore Christian Medical College, India	1,000.00
Canadian School of Missions	350.00
Canadian Overseas Missions Council	75.00
Student Christian Movement	125.00
The Maritime Home for Girls, Truro	250.00
The Interprovincial Home for Young Women, Coverdale	300.00
	\$4,319.00

Approved by the Board of S.S. and Y.P.S.—

The Department of Christian Education of the Canadian Council of Churches	\$ 200.00
The Division of Christian Education of the National Council of Churches of Christ in the U.S.A.	106.00
The World Council of Christian Education	50.00
The John Milton Society	50.00
	\$ 406.00

Approved by the Board of Evangelism and Social Action—

The Christian Social Council of Canada	300.00
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CONFERENCE OF SPENDING BOARDS

Two Conferences of the representatives of the Spending Boards of the Church were held during the year—in the autumn of 1950 and in the spring of 1951.

BUDGET EXPENDITURES

Your Board submit authorized expenditures to Boards for the year ending January 31, 1952 and the year ending January 31, 1953. It is proposed to hold a Conference of Representatives of the Spending Boards in September of the current year in order to give further careful consideration to the estimated needs and authorized expenditures to Boards.

AUTHORIZED EXPENDITURES TO BOARDS

General Board of Missions	\$386,537.00
S.S. and Y.P.S.	31,000.00
Knox College Toronto	30,000.00
Presbyterian College Montreal	25,000.00
Missionary & Deaconess Training School	5,000.00
Stewardship and Budget	20,000.00
Home Religion Committee	750.00
Pension Board	30,000.00
Broadcasting Committee	3,000.00
Evangelism and Social Action	3,000.00
Week-Day Religious Education (Ontario)	100.00
Professors' Retiring Allowance	3,800.00
Penmarvian	4,500.00
Visual Education Films	5,000.00
Saskatoon Residence	4,000.00
Medicine Hat Training School	4,000.00
Exchange & Legal	2,000.00
Committee on Recruitment	2,000.00
Interest on other Funds	5,600.00
63 St. George Street	10,000.00
General Assembly	21,000.00
General Office	6,000.00
Management	30,000.00
Interchurch Grants	4,681.00
Pre-Theological School Halifax	750.00
	\$637,718.00
Expansion Work	112,282.00
	\$750,000.00

RECOMMENDATIONS

1. That this General Assembly approve of the Authorized Expenditures to the various Boards as submitted in the above table.
2. That this General Assembly approve of the plan to arrange Authorized Expenditures for 1951 in the fall of 1951 and for 1952 in the spring of 1952.
3. That this General Assembly approve of the grants for interdenominational work as approved by the several Boards and as set forth in the report of the Board.
4. That this General Assembly approve a campaign to be held in the fall of 1951 to include in one campaign all appeals for congregational revenue, Budget Revenue and a Special Fund for Church Extension.
5. That in view of the facts made evident in the study of the Standard of Salaries in the Field of Education which the Board was directed to make by the General Assembly 1949, this General Assembly instruct the Board of Administration to continue their study of the whole problem of the salaries of officials which includes all the professors and lecturers of the colleges and to report to the next General Assembly; and furthermore that the present salary arrangements with the colleges be continued.
6. That this General Assembly approve of the appointment of Dr. Joseph Wasson of Toronto to succeed Dr. Alexander C. Stewart of Midland, deceased, and the appointment of Mr. James Dutton of Peterborough to succeed Mr. Gilbert L. Sutherland of Toronto, deceased, as members of The Trustee Board of The Presbyterian Church in Canada.
7. That the firm of Messrs. Barber, Mapp and Mapp, Chartered Accountants, be continued as Auditors of the Church Accounts.

All of which is respectfully submitted.

JAMES DUTTON,
Chairman.

E. A. THOMSON,
Secretary.

COMMITTEE ON CHAPLAINCY SERVICES

To the Venerable the General Assembly:

Your Committee on Chaplaincy Services continues to supervise the work among our Chaplains and recommend Chaplains for the three services on behalf of the Church as need arises.

Our Church is very ably represented in the permanent forces by ministers of our Church as follows: Rev. E. G. B. Foote, O.B.E., D.D., Chaplain of the Fleet, with the Navy; Major J. F. Goforth, M.C., Captain J. M. Anderson, M.C. with Bar, B.A., with the Army; and Squadron Leader James Dunn, and Flight Lieutenant K. W. House with the Royal Canadian Air Force.

During the year Captain H. A. Doig was added to the strength of the Army Chaplains.

Under the Department of Veterans' Affairs Rev. J. Y. Fraser occupies the post as Chaplain of the Military Hospital in Toronto and Rev. P. W. Murray serves in a similar capacity in Montreal.

During the last war our Committee produced a booklet "The Armour of God" for the men and women in the three services. We have recently revised this booklet and it will soon be available in its new form.

Our Committee is represented on the Inter-Church Chaplaincy Committee by the Convener. The procedure is that the candidate must be approved by his own communion and his name sent forward through the Inter-Church Committee to the Department of National Defence who are co-operating with the Church in the fullest way.

RECOMMENDATION

That the Committee on Chaplaincy Services be continued with instructions to report to each General Assembly.

All of which is respectfully submitted.

CHAS. K. NICOLL,
Convener.

E. A. THOMSON,
Secretary.

COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the General Assembly:

Rev. F. Scott Mackenzie, M.A., B.D., D.Th., D.C.L., D.D., Professor of Theology in the Presbyterian College, Montreal, was elected Moderator of the General Assembly of 1950. In planning the Moderator's itinerary your Committee had in mind the zoning system whereby the Moderator of one Assembly visits the East and the Moderator of the next Assembly visits the West. However, as 1950 marked the 75th Anniversary of the first General Assembly and as Dr. Mackenzie was released from almost all his professional duties, and for other reasons, it was felt that for this year the Moderator should visit both the East and the West. Accordingly Dr. Mackenzie spent the Autumn months in the Synod of the Maritime Provinces; December and January in the four Western Synods; and the Spring months in the three Central Synods. Everywhere he was cordially received. He brought messages of courage to his hearers inspiring them with confidence to go forward to greater achievements in the work of the Kingdom.

Many events of an outstanding nature marked the year. The Moderator assisted Rev. A. Ian Burnett, minister of St. Andrew's Church, Ottawa, at the funeral services in connection with the passing of the Right Honourable William Lyon Mackenzie King, for so many years Prime Minister of Canada. On September 20, 1950 he officiated at the Designation Service setting apart the Central Offices of the Church at 63 St. George Street, Toronto to the glory of God. On February 19, 1951, at a banquet in the City of Ottawa, he publicly announced that The Trustee Board of The Presbyterian Church in Canada had accepted from a devoted member of the Church a gift of one million dollars to establish "The Fund for Ministerial Assistance" from which so many of our ministers will so greatly benefit.

RECOMMENDATION

1. That the thanks of this General Assembly be extended to the Clerks of Presbyteries and Synods, to many other ministers, elders and people who assisted the Committee in arranging the itinerary of the Moderator.
2. That the thanks of this General Assembly be extended to all who rendered courtesy and kindness to the Moderator while he was visiting throughout the Church.

E. A. THOMSON,
Secretary.

MISSIONARY AND DEACONESS TRAINING SCHOOL

To the Venerable the General Assembly:

During the past year, Westminster House, the Presbyterian Missionary and Deaconess Training School residence, has been filled to capacity. Sixteen young women have been enrolled as students in training, eleven in the three year general course leading to the School diploma and five in the four year course which combines an Arts and a Missionary and Deaconess Training School Course. All the accommodation not required by students in training was used by other young women students.

The students applied themselves diligently both to their studies and to their practical work with the result that their term work proved highly satisfactory. All students wishing to serve the Church during the summer vacation period have been placed either by the Board of Missions or the Women's Missionary Society. This summer our students will serve as far west as British Columbia and east as far as New Brunswick.

We are once again indebted to the professors of Knox College for giving lectures in their respective subjects. Also we wish to express our thanks to the Principal, the Senate and Board of Knox College for classroom accommodation.

Co-operative teaching was arranged in the following subjects,—Pastoral Theology, Christian Education, Public Speaking, Drama, Music, Handicrafts, and Recreational Leadership. This arrangement made it possible to improve the Course and at the same time reduce the cost of such instruction for each Training School included in the arrangement.

Greater emphasis than ever before has been placed on Christian Education. Approximately seventy hours was spent in lecture periods on this subject. Our students received great help from the lectures given by Professor J. Guthrie of Emmanuel College, Dr. James Smart of Rosedale Presbyterian Church and Miss Lily Macarthur, Children's Work Secretary of the Presbyterian Church.

Recognizing the importance of more adequate training in Christian Education the Board of the Presbyterian Missionary and Deaconess Training School initiated consultations with representatives of the Anglican Women's Training College, the United Church Training School and the Theological Colleges in Toronto. It is hoped that as a result of these consultations a plan may be devised whereby qualified students may proceed to a degree in Christian Education.

At the Graduation Service held in Knox College Chapel on the evening of April 26th, 1951, the Rev. James Smart, Ph.D., delivered the address.

Certificates, Awards and Prizes were presented as follows:—

Leadership Training Certificates to:

Annabelle T. Stewart, Cochrane, Ontario.
Grace Baron, Carberry, Manitoba.
Iris M. Ford, Hamilton, Bermuda.
Betty Grant, Galt, Ontario.
Florence Goertzen, Winnipeg, Manitoba.
Anne L. MacEachern, Montague, P.E.I.
Agnes McLeod, Kenora, Ontario.
Lillian N. Reay, Red Deer, Alberta.
Roma H. R. Rodd, Charlottetown, P.E.I.

Katherine Sun, Kunming, China.
Flora Whiteford, Edmonton, Alberta.

Scholarships for General Proficiency:

First Year—Roma Rodd.
Second Year—Betty Grant.
Third Year—Annabelle Stewart.

Alumnae Scholarship in Bible Courses:

Annabelle Stewart.

Proficiency Awards:

First Year—Iris Ford and Florence Goertzen (Equal).
Second Year—Grace Baron and Agnes McLeod (Equal).

Certificates:

Second Year—Grace Baron, Betty Grant, Agnes McLeod.
First Year—Anne MacEachern, Iris Ford, Florence Goertzen,
Lillian Reay, Roma Rodd, Katherine Sun.
Graduation Diploma—Annabelle Stewart.

RECOMMENDATION

The Board recommends that "the minimum salary for a graduate deaconess be fourteen hundred dollars (\$1400) per annum plus an allowance to cover room rent."

Respectfully submitted.

JOSEPH WASSON,
Chairman of the Board.

HUGHANNA RALSTON,
Principal.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING SCHOOL
FINANCIAL STATEMENT FOR YEAR ENDING JANUARY 31, 1951

MAINTENANCE ACCOUNT—CAPITAL

Receipts

Balance on Hand, January 31st, 1950	\$59,425.58
From Budget Fund	\$ 3,744.00
Interest on Bonds	1,529.51
Bank Interest and Special Gifts	429.35
Maintenance Receipts	8,505.67
Estates	534.32
From Advance for Christ Fund	326.40
	\$15,069.25
	\$74,494.83

Disbursements

Salaries	\$ 3,744.00
Expenses, Students and Lecturers	\$ 3,744.00
General Expenses—Supplies	376.55
Repairs and Equipment	1,209.37
Household Expenses	1,357.40
Provisions	3,041.15
Sundry Expenses	191.44
	\$11,775.24
January 31st, 1951, Balance	62,719.59
	\$74,494.83
Total Receipts	\$15,069.25
Total Disbursements	11,775.24
Credit Balance—Regular	\$ 2,967.61
Advance Fund	326.40
	\$ 3,294.01

BURSARY ACCOUNT

January 31st, 1950, Balance on Hand	\$ 626.10
January 31st, 1951, Income on Bonds	9.00
	\$ 635.10

BONDS AND BANK BALANCES

Bond and Stock Investments—Boarding Department (Par Value)	\$57,300.00
Bursary Fund	300.00
Trust Fund	1,000.00
Bank Credit Balance—Maintenance Account	6,095.43
Elizabeth Burns Scholarship	902.99
Cash on Hand	50.00
	\$65,648.42

THE MCBAIN MEMORIAL FUND

To the Venerable the General Assembly:

This Fund, set up to assist aid-receiving congregations in the building of churches and manses, has been of great assistance when other regular funds have been depleted. No interest is charged on loans made from this Fund but congregations drawing on it must raise an equivalent equal to the loan from it.

Receipts		
1943—June 30—Capital Bequest		\$23,000.00
1943—Dec. 9—Principal and Interest	\$ 1,304.49	
1944—Jan. 31—Interest on Investments.....	543.31	
1945—Jan. 31— " "	857.00	
1946—Jan. 31— " "	755.00	
1947—Jan. 31— " "	755.25	
1948—Jan. 31— " "	805.50	
1949—Jan. 31— " "	1,039.05	
1950—Jan. 31— " "	885.35	
1951—Jan. 31— " "	690.36	
	<u>\$ 7,635.31</u>	
		\$30,635.31

Disbursements		
1945—Dec. 10—Loan St. Lukes, Bathurst, N.B.....	\$ 2,000.00	
1946—Apr. 1—Loan St. Lukes, Bathurst, N.B.....	1,000.00	
	<u>\$ 3,000.00</u>	
1947—Sept. 16—Repaid on Account, St. Lukes \$	300.00	
Dec. 29—Repaid on Account, St. Lukes	300.00	
1949—Jan. 12—Repaid on Account, St. Lukes	300.00	
1950—Jan. 26—Repaid on Account, St. Lukes	300.00	
Mar. 22—Repaid on Account, St. Lukes	300.00	
Nov. 17—Repaid on Account, St. Lukes	300.00	
	<u>1,800.00</u>	
	<u>\$ 1,200.00</u>	
1948—June 4—Loan Fallingbrook, Toronto.....	\$ 2,500.00	
Dec. 11—Loan Fallingbrook, Toronto.....	1,500.00	
	<u>4,000.00</u>	
1949—Nov. 1—Loan Stanley Ch., Stanley, N.B. \$	1,000.00	
1951—Jan. 3—Repaid on Account " "	100.00	
	<u>900.00</u>	
1950—May 12—Loan, Vernon Ch., Vernon, Ont.....	4,000.00	
1950—July 5—Loan, 1st Ch., Pr. Rupert, B.C. \$	2,500.00	
Oct. 19—Repaid on Acc. " "	500.00	
	<u>2,000.00</u>	
1950—July 6—Loan Forbes Ch., Grand Prairie.....	3,000.00	
1950—Sept. 13—Loan New Jersey Ch., New Jersey, N.B.	600.00	
	<u>\$18,700.00</u>	
1951—January 31,—Balance Available for Loan.....	11,935.31	
	<u>\$30,635.31</u>	

G. DEANE JOHNSON,
Chairman.

J. ALAN MUNRO,
Secretary.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, has pleasure in presenting the following report for the year 1950-51.

The year has been marked by continued progress and interest. This has been due in part to the action of the last General Assembly in appointing Professors Markell and Mumma to the Faculty. A spirit of confidence and enthusiasm pervades the whole institution, which is reflected also in the larger number of students enrolled in Arts looking forward to their Theological Course in this College. At the moment twenty-three are registered, the largest number since our return to Montreal in 1946, with indications that the number will increase still more in the coming months.

The increased grant from the Budget Funds of the Church, for which your Board is profoundly grateful, has made it possible to turn the year with a comparatively small deficit. It is felt that with the same grant as last year and with further economies such deficit will be eliminated in the current year.

For a number of years the Lord Strathcona Chair of Pastoral Theology has been vacant. Since our return to Montreal in 1946 the work of this Chair has been carried on by the Reverend C. Ritchie Bell, B.A., B.D., D.D., as Sessional Lecturer, with the assistance of others.

Last year your Board decided to expand the work of this department to include especially Field Work and asked Dr. Bell, who had resigned as minister of MacVicar Memorial Church to become responsible for this department as a full-time Sessional Lecturer. This he has done and under his capable leadership the programme has been successful beyond our expectations.

During the year, and in conformity with the regulations of our Church in such matters your Board notified the Presbyteries of its intention to ask this General Assembly to appoint a Professor to this Chair. Twenty-nine Presbyteries responded and of these twenty-four named Dr. Bell. Your Board, therefore, respectfully recommends:

That the Reverend Clifford Ritchie Bell, B.A., B.D., D.D., be appointed to the Lord Strathcona Chair of Pastoral Theology as Professor of Pastoral Theology and Homiletics in the Presbyterian College, Montreal.

Respectfully submitted,
DAVID MCGILL,
Honorary Secretary.

GREGOR BARCLAY,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to submit the following report for the session 1950-51.

We wish to express our pleasure regarding the past Session. We were honoured in having a member of our Faculty serve our Church as Moderator.

Owing to a virtual leave of absence of Professor Mackenzie it was necessary to find some one to assume responsibility for his courses. Thanks to the foreight of the Board of Management of the College and the assistance of the Board of Administration this difficulty was overcome and the Reverend Doctor Donald N. MacMillan and the Reverend George L. Douglas served as Sessional Lecturers in Systematic Theology. We are indebted to these capable scholars and ministers for the service they have rendered.

The other members of the Staff and their subjects were as follows:—
Principal Robert Lennox—Old Testament.
Professor Richard E. Mumma—New Testament.
Professor H. Keith Markell—Church History.
The Reverend C. Ritchie Bell—Pastoral Theology and Field Work.
The Reverend J. D. Wilkie—Christian Missions.
Professor O. W. Howard—Philosophy and Psychology and Apologetics.
Dr. A. Robert George—Oral English.

At the beginning of the Session we were deeply indebted to Dr. John Sutherland Bonnell of Fifth Avenue Presbyterian Church, New York, for his series of three lectures on "The Modern Minister and the Problems of the Individual." These lectures were open to the public and were delivered to large and appreciative audiences.

It has meant much to the life and activity of the College during the past Session to have on our Faculty Professors Mumma and Markell. For the first time in several years the Faculty has been almost complete and this has given new stability and strength to our work.

An increasing number of Students are being certified to the Senate and as of the present date twenty-six are now enrolled in the various Universities according to their year as follows:—

IV year 8, III year 1, II year 8, I year 9.

The following have been enrolled in Theology:—

Third Year—Robert P. Carter, B.A., Owen Channon, B.A., Jacob Bambury, Lawrence D. Hankinson, B.A., W. J. Hughes, John Alwyn Simms, B.A., Douglas A. Wilson, B.A., Howard Grace.

Second Year—Donald Lister, B.A., John W. Bell, Carleton Currie, B.A.

First Year—Alexander Morrison, B.A.

Partial—John A. Johnston, M.A.

Special—William Brown, Gordon Bannerman, B.Sc.

Besides six of those presently enrolled in Theology, eight others are reading for the B.D. degree, making fourteen in all.

This year we put into effect the programme of Field Work which was proposed last year. Thanks to the co-operation of the Churches in Montreal this has succeeded even beyond our expectations. In the course of the year every student in the College has been engaged in work in one of the Churches or in some institution under the direction of the Church. This work has been carefully supervised and regular reports have been sent in. On the basis of these it has been possible to give individual counsel to students and seminars have been arranged to discuss common problems. By means of this work the College has been much more closely integrated into the life of the Church and the students have had invaluable experience.

The Eighty-fourth Annual Convocation was held in the Church of St. Andrew and St. Paul on May 1st. The growing interest in Presbyterian College was reflected in the large gathering which filled this great Church. The following Scholarships and prizes were awarded:—

UNIVERSITY SCHOLARSHIPS

The Cornelia Jane Parker MacMillan—Ivan Gamble.
The Cornelia Jane Parker MacMillan—Philip Harris.
The Cornelia Jane Parker MacMillan—Alexander MacDonald.
The Cornelia Jane Parker MacMillan—Gordon MacWillie.
The Cornelia Jane Parker MacMillan—G. E. Doran.
The Cornelia Jane Parker MacMillan—Donald Smyth.
The Cornelia Jane Parker MacMillan—Charles Jackson.
St. Andrew's Church, Ottawa—Leslie Renault.
The St. Andrew's Church, Ottawa—Duncan Bradley.
The MacLaren—Gardiner Dalzell.
The Colin MacArthur—Edgar Dewar.
The W. B. Hamilton—Charles Shaver.
The McCorkill—Everett Briard.

PRIZES

The Forsyth Graduate Scholarship—Robert P. Carter, B.A.
The Forsyth Graduate Scholarship—Owen Channon, B.A.
The Calvin Gold Medal—Owen Channon, B.A.
The MacVicar Memorial Church Prize—Alexander Morrison, B.A.
The D. A. McKenzie Prize—Douglas A. Wilson, B.A.
The William Kydd Prize—Carl Currie, B.A.
The Niall Hope Burnett Prize—John A. Simms, B.A.
The Reverend T. J. Watson Prize—John A. Simms, B.A.

THEOLOGICAL SCHOLARSHIPS

The Mrs. D. Morrice (General Proficiency in the III year)—John A. Simms, B.A.
The E. McD. Morrice (General Proficiency in the II year)—Carl Currie, B.A.
The Reverend W. L. Williman—John W. Bell.
The Reverend Dr. Barclay—Lawrence D. Hankinson, B.A.
The William Brown—Douglas A. Wilson, B.A.
The Peter Redpath—Wm. James Hughes.
The Duncan Gordon (Gaelic)—Howard G. Grace.
The Daniel Penman—Owen Channon, B.A.
The John A. Cameron—Robert P. Carter, B.A.
The Diploma of the College was awarded to the following members of the graduating class:

Robert P. Carter, B.A., Owen Channon, B.A., Howard G. Grace, Lawrence D. Hankinson, B.A., Wm. James Hughes, John Alwyn Simms, B.A., Douglas A. Wilson B.A.

The degree of Bachelor of Divinity was conferred on Robert P. Carter, B.A., Owen Channon, B.A., and the Rev. John MacLeod, M.A.

The degree of Doctor of Divinity, *honoris causa*, was conferred on two distinguished servants of the Church: The Rev. D. W. McDonald, B.A., of Dublin Shore, N.S., who through more than forty years has served this one congregation, except for a period of seven years when he was a missionary of our Church in Korea, and the Rev. E. G. B. Foote, O.B.E., B.A., who served with distinction as a Chaplain of the Navy during the war and is now the Chief Protestant Chaplain of the Fleet, a position held for the first time by a minister of The Presbyterian Church in Canada. The Convocation address was delivered by the Reverend William Barclay, M.A., D.D., who spoke on "The Practical Training of Divinity Students". His address, the fruit of Dr. Barclay's long experience in the ministry, was most informative and inspiring and was most fitting at the close of a year when the College was venturing out into this most important field.

All of which is respectfully submitted.

R. LENNOX,
Principal.

AUDITOR'S REPORT

4th April, 1951

To the Finance Committee,
The Presbyterian College, Montreal,
Montreal, Quebec.

We have examined the books and accounts of The Presbyterian College, Montreal, for the year ended 31st January 1951 and append hereto balance sheet as at that date, together with relative statements.

We verified the correctness of the mortgage loans and the investments in stocks and bonds by certificate from the Montreal Trust Company.

In accordance with a resolution of the Board of Management, the statements have been compiled by treating revenue on a cash received basis and the expenditure on an accrued basis.

The revenues from mortgages and securities during the year under review have been pro rated according to the capital amounts of the various endowments, including scholarships.

We examined the records of revenue from students' fees and deposits for caution money, which are kept at the College. We also agreed the total cash received as shown by the cash book with the total amounts paid to the Montreal Trust Company, the College's fiscal agent.

No provision has been made in the accounts for depreciation on the buildings and equipment.

Subject to the above, we report that the attached balance sheet is properly drawn up so as to exhibit a true and correct view of the financial position of the College as at 31st January 1951, according to the best of our information and the explanations given to us, and as shown by the books of the College.

RIDDELL, STEAD, RAHAM & HUTCHISON,

Auditors.

THE PRESBYTERIAN COLLEGE, MONTREAL,
BALANCE SHEET AS AT 31st JANUARY, 1951

ASSETS	
CURRENT	
Petty Cash	\$ 20.00
Cash on Deposit—Montreal Trust Company—	
Capital	\$ 3,551.70
General	1,561.78
	5,113.48
Investment in Bonds—against amounts appropriated for future expenditure (Approximate Market Value \$20,878.00)	21,167.25
Accounts Receivable	259.04
Total Current Assets	\$26,559.77
INVESTMENTS OF ENDOWMENT FUNDS	
Mortgage Loans	\$ 49,675.00
Bonds (Approximate Market Value \$333,689.00)	344,108.99
Total Investments against Endowments	393,783.99
Less: Reserve—Bonds	9,407.77
	384,376.22

FIXED

College Buildings, Land, Furniture, etc.	171,215.99
Library Books and Equipment	10,000.00
	181,215.99

DEFERRED CHARGES

Prepaid Insurance, etc.	2,208.81
	\$594,360.79

LIABILITIES

CURRENT

Accounts Payable and Accrued Liabilities	\$2,492.01
Reserve for future appropriations—	
Scholarships	\$19,255.23
Scholarships—Miss Cornelia J. P. Mac-	
Millan—Revenue Account	5,201.88
	\$24,457.11
Calvin Gold Medal	2,254.07
Portrait Fund	233.85
Senator Wm. Duff Trust	1,751.19
Repairs and Rehabilitation of College Buildings	3,165.41
Appropriation for books and maps—Library	1,974.97
	33,836.60

TOTAL CURRENT LIABILITIES **\$36,328.61**

DEFERRED REVENUE **2,275.00**

ENDOWMENTS

Special for Professors' Chairs	\$152,682.88
Hugh Watson	7,320.38
General	119,621.24
Scholarships	49,329.02
Library	1,982.12
Payment received from Advance Fund	92,442.91
	423,378.55

Represented by—

Investments	\$393,783.99
Other Assets	26,042.86
Cash on Deposit	3,551.70
	\$423,378.55

SURPLUS ACCOUNT

Balance as at 31st January 1950	\$132,674.45
Less: Excess of Expenditure over Revenue for the year ended 31st January 1951	295.82
	132,378.63
	\$594,360.79

Montreal, 4th April 1951.

Verified subject to our report of this date.

RIDDELL, STEAD, GRAHAM & HUTCHISON,

Chartered Accountants,
Auditors.

**STATEMENT OF REVENUE AND EXPENDITURE
FOR THE YEAR ENDED 31st JANUARY 1951**

REVENUE	
The Presbyterian Church Budget	\$25,000.00
Rental of Premises	2,400.00
Students' Rooms and Board—net	15,223.28
Appropriations transferred—	
Hugh Watson Endowment Fund	\$ 247.33
General Endowment Fund	6,291.33
Income from Revenue Funds Invested	577.50
	<u>7,116.16</u>
	\$49,739.44
<i>Deduct:</i>	
Professors' Salaries and Lecturers' Fees	21,055.02
<i>Less:</i>	
Revenue from Special Endowments applicable thereto	5,158.65
	<u>15,896.37</u>
	\$33,843.07

EXPENDITURE	
Wages—Engineers and Janitors	\$7,516.86
Wages—Household	4,165.39
Household Supplies	1,556.90
Repairs and Maintenance	4,006.60
Fuel, Light and Power	7,109.10
Insurance	1,807.84
Taxes	1,149.59
	<u>27,311.78</u>
Salaries—Secretary and Librarian	2,738.94
Stationery, Printing and Advertising	608.33
Travelling Expenses	360.41
Telephone and Postage	381.99
Convocation Expenses	570.30
Library Expenses	301.22
<i>Less: Appropriation of Revenue</i>	66.96
	<u>234.26</u>
General Expenses	868.62
Sundry Interest Charges—net	39.97
Commission—Montreal Trust Company	624.29
Audit Fee	400.00
	<u>34,138.89</u>

Excess of Expenditure over Revenue for the year \$ 295.82

**STATEMENT OF SPECIAL ENDOWMENTS SHOWING REVENUE FROM
INVESTMENTS ALLOCATED THERETO FOR THE YEAR
ENDED 31st JANUARY 1951**

	<i>Special Endowments</i>	<i>Revenue</i>
Joseph Mackay Chair	\$33,929.52	\$1,146.37
Edward Mackay Chair	33,929.52	1,146.37
John Redpath Chair	27,143.62	917.09

Lord Strathcona Chair	40,715.45	1,375.64
Robert Anderson Chair	16,964.77	573.18
	<u>\$152,682.88</u>	<u>\$5,158.65</u>

Revenue applied towards Professors' Salaries and Lecturers'
Fees for the year as follows:

Rev. Robert Lennox	\$ 6,500.00
Rev. Dr. F. Scott Mackenzie	5,000.00
Rev. Richard E. Mumma	1,666.64
Rev. H. Keith Markell	1,666.64
Rev. C. Ritchie Bell	1,666.64

Lecturers:—

Balance 1949/50 Session	4,294.92
On account 1950/51 Session (2/3 Session Fee)	1,033.33
Dr. J. S. Bonnell	226.85
	<u>21,055.02</u>

Shortage as per Statement of Revenue and Expenditure \$15,896.37

**STATEMENT OF INCOME FROM INVESTMENTS AND APPROPRIATION
THEREOF FOR THE YEAR ENDED 31st JANUARY 1951**

Income from Investments \$14,065.44

Appropriations for:

Scholarship Endowment	\$1,666.67
Library Endowment	66.96
Special Endowment	5,158.65
Hugh Watson Endowment	247.33
General Endowment	6,291.33
Senator Wm. Duff Trust	57.00
General Revenue	577.50
	<u>\$14,065.44</u>

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF ENDOWMENT BONDS
AS AT 31st JANUARY 1951

Securities	Par Value 31st January 1951	Book Value 31st January 1951	Market Value 31st January 1951
Dominion of Canada 3%, 1959	\$ 4,500.00	\$ 4,609.86	\$ 4,504.50
Dominion of Canada 3%, 1960	11,000.00	11,000.00	10,986.80
Dominion of Canada 3%, 1962	5,350.00	5,350.00	5,343.58
Dominion of Canada 3%, 1963	500.00	501.25	499.40
Dominion of Canada 3%, 1966	9,000.00	9,000.00	8,989.20
City of Lachine 3½%, 1961	1,000.00	988.73	980.00
City of Montreal 3%, 1968	4,600.00	4,613.26	4,301.00
City of Montreal 3%, 1969	3,000.00	3,015.00	2,790.00
City of Montreal 3%, 1972	10,000.00	10,087.59	9,225.00
City of Montreal 3%, 1973	20,000.00	19,624.50	18,400.00
City of Quebec 4%, 1951	3,000.00	2,985.00	3,015.00
City of Quebec 5%, 1953	3,000.00	3,035.25	3,090.00
City of St. Hyacinthe 3½%, 1969	16,000.00	16,358.02	15,760.00
City of Sorel 3½%, 1969	1,000.00	991.24	980.00
The Montreal Protestant Central School Board 3½%, 1962	6,000.00	5,872.33	5,925.00
The Montreal Protestant Central School Board 3½%, 1963	11,000.00	10,724.64	10,862.50
The Montreal Protestant Central School Board 3½%, 1964	1,000.00	981.23	987.50
The Montreal Protestant Central School Board 3½%, 1971	2,000.00		1,940.00
The Montreal Protestant Central School Board 3½%, 1972	2,000.00		1,940.00
The Montreal Protestant Central School Board 3½%, 1973	2,000.00		2,910.00
The Montreal Protestant Central School Board 3½%, 1974	3,000.00	24,623.24	2,910.00
The Montreal Protestant Central School Board 3½%, 1975	3,000.00		2,910.00
The Montreal Protestant Central School Board 3½%, 1976	3,000.00		2,910.00
The Montreal Protestant Central School Board 3½%, 1977	3,000.00		2,910.00
The Montreal Protestant Central School Board 3½%, 1978	3,000.00		3,880.00
The Montreal Protestant Central School Board 3½%, 1979	4,000.00		450.00
Province of New Brunswick 2½%, 1962	500.00	496.87	37,800.00
Province of New Brunswick 3%, 1968	42,000.00	41,591.92	17,670.00
Province of Nova Scotia 2½%, 1966	19,000.00	19,038.77	10,890.00
Province of Nova Scotia 3½%, 1962	11,000.00	11,165.19	9,160.00
Province of Ontario 2½%, 1967/76	10,000.00	10,000.00	12,919.40
Province of Quebec 3%, 1959	13,000.00	13,124.63	6,090.00
Province of Quebec 3½%, 1960	6,000.00	5,977.46	16,170.00
Province of Quebec 3%, 1962	16,500.00	16,682.07	

130

Securities	Par Value 31st January 1951	Book Value 31st January 1951	Market Value 31st January 1951
Province of Saskatchewan 3½%, 1961	23,000.00	23,402.97	23,460.00
Province of Saskatchewan 3½%, 1965	20,000.00	19,438.27	20,400.00
Quebec Municipal Commission 2½%, 1966	4,500.00	4,246.51	4,230.00
Quebec Municipal Commission 2½%, 1967	7,000.00	6,858.66	6,562.50
Quebec Municipal Commission 3½%, 1976	6,000.00	6,007.50	5,940.00
Quebec Municipal Commission 3½%, 1977	11,000.00	11,013.75	10,807.50
Town of Montmagny 3½%, 1965	15,000.00	14,718.28	14,250.00
Wabasso Cotton Company 4½%, 1951	6,000.00	5,985.00	6,000.00
	\$345,450.00	\$344,108.99	\$333,688.88

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF BONDS—INVESTMENTS OF REVENUE FUNDS
AS AT 31st JANUARY 1951

Securities	Par Value 31st January 1951	Book Value 31st January 1951	Market Value 31st January 1951
Dominion of Canada 3%, 1962	\$ 2,250.00	\$ 8,250.00	\$ 8,240.10
Dominion of Canada 3%, 1963	3,500.00	3,508.75	3,495.80
City of Montreal 3%, 1968	2,400.00	2,403.00	2,244.00
Province of New Brunswick 3%, 1959	1,000.00	983.73	935.00
Province of Quebec 3%, 1959	6,000.00	6,021.77	5,962.80
	\$ 21,150.00	\$ 21,167.25	\$ 20,877.70

131

SCHEDULE OF MORTGAGES
AS AT 31st JANUARY 1951

Maturity Date	Rate	Balance 31st January 1951
Beaconsfield Realty Ltd. (W. Lyall)	5 %	\$ 4,450.00
Mrs. C. M. Dunlop	5 %	2,400.00
Miss Ida and Mr. V. Fabi (W. Lyall)	5 %	1,000.00
Misses Alice and M. A. Hebert (W. K. Trower)	5 %	6,100.00
H. C. Brennan (Mrs. P. H. Jamieson)	5 %	9,000.00
G. H. Lafontaine (J. T. Barlow)	5 %	4,425.00
John Loy (W. A. Kneeland)	5 %	2,500.00
W. F. Ryan (B. MacKenzie)	4½ %	4,200.00
L. A. Tucker (Est. Mrs. M. Stillwell)	4½ %	11,100.00
C. D. Wolfkill (Est. J. H. Thompson)	5 %	4,500.00
		\$ 49,675.00

KNOX COLLEGE

REPORT OF BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Knox College begs to submit its one hundred and seventh report.

Over a number of years there has been a steady growth in the number of students taking the regular course in theology in Knox College and a like steady growth in the post-graduate registration. Altogether there are over 140 undergraduates and graduates who are taking work under the supervision of the staff of the college. This continued interest in theological studies is in line with the best traditions of the Presbyterian Church and the Board is in full accord with the Senate in its desire to continue this work and to increase it, and feels that the Church at large will wish to second their efforts. This she may do in several ways; by her continued and prayerful interest in the college; by sending the best of her sons to study for the ministry; by a practical consideration of the needs of the college and by a practical effort to meet those needs. The limits of the ability of the present Faculty to meet the demands of this increasing work is almost reached if, indeed, it has not already been overstepped. The Church then, if it desires that the excellent work being done shall be extended, must face the necessity, very soon, of appointing a sixth professor and thus restore the Faculty to the strength it had previously to 1925. The Board of the Senate, by temporary measures, are seeking to meet the problem raised but the results cannot be entirely satisfactory until a permanent solution is found.

The Board wishes to record both its admiration and appreciation of the excellent work done by the whole of the Faculty under the inspired leadership of Principal W. W. Bryden. Within the college itself, in the post-graduate work of the Toronto School of Graduate Studies, in the courts of the Church, in lectures in summer schools and in pulpit supply they have ably and ungrudgingly given their services and have merited the gratitude of the Church at large.

The Board is pleased to report that the college residence has been filled and that the conduct of the students is to be highly commended. This year we adopted a new plan of appointing senior students as deans of the several houses and this has made for better discipline. It will be of interest to the Church to know that practically all the students (117) in residence are Presbyterian. The majority of these are registered in faculties other than theology. This gives the college an opportunity of keeping in touch with the sons of the Church sent to University for their professional training.

During the years of depression and the war-years your Board perforce had to make many temporary repairs to the building and machinery. This produced a back-log which during the past few years had to be overtaken, and which has helped to swell the costs and at a time when these have been expensive. During the past year three major repair jobs were done, costing over \$4,000. We trust that from now on these costs will be more widely spread. In order that the financial position might be more clearly seen we have divided the General Funds under two headings (a) Funds, the interest from which are limited to the support of definite objects and (b) Funds, which are not so limited. It is from (b) that we draw to balance the year's accounts. During the past financial year the sum of \$30,000 from the estate of the late Lady Helen Gordon Clark (another \$10,000 from the same estate was received too late to be included in this year's report)

has been added to (a) and to the same fund \$1,225.60 was given from the Peace Thank-Offering Fund. To (b) came a bequest from the late Mrs. Christina Duncan of \$403.81. The Scholarship Fund benefitted from the estate of the late Mrs. D. T. L. Mackerroll to the extent of \$1,000 for a prize in Greek. The bequests from Sir Mortimer Clark's family and their relations have augmented our funds at a time when they sorely needed it, but it should be remembered that the donors all died in the early years of this century. We are grateful to those who remember us whether the gift be small or large and perhaps in these days a multiplicity of smaller gifts must take the place of the large bequests which came in the earlier days of the college.

The assets of the college during 1950 increased by about \$53,000 but \$26,000 of this came to us with Cavan Library and is, of course, tied to the upkeep of that Library, the actual increase being about \$27,000 in the General and Scholarship Funds. Cavan Library is now completely in our possession but it comes with an added liability to the college and Church. Here again we are faced with rising costs and a stationary income. The Library has increased in the number and value of its contents and the present Librarian will not be able much longer to cope with the work. Mr. Sandham has done excellent work on a minimum salary and students and ministers alike have expressed deep appreciation of his readiness to help. Shortly, we shall have to get an experienced Librarian to take his place and what has been considered sufficient in the past will no longer be adequate. Cavan Library is the best equipped theological library in Canada. All theological libraries are open to the ministers and students of all denominations and it is not difficult to see that the best equipped library is the library likely to be most used. There is a large mailing system to be maintained. During the past year of 114 Presbyterian ministers alone over 800 books were dispatched, and this does not take into account those sent to ministers of other denominations. In our estimates this year we had to allow for a greater sum than in the past to meet the growing expenses of the library and this had to come out of the General Funds. We know that most of the people in our church are keen to maintain the high standard of education which has been the Presbyterian tradition since the days of John Knox. Cavan Library is an instrument in that service; see that it does not fail for lack of financial support. Books are expensive these days and what the ordinary minister cannot afford to buy he should be able to obtain from the libraries. The Board and Senate of the college are actively engaged exploring avenues whereby these desirable ends may be accomplished, and they crave the generous response of interested members of the Church.

Two years ago your Board made representations to the General Assembly to have the stipends paid to the professors raised. All the arguments advanced then have been enhanced by the increased work in the college and the rising costs of living. The issue then was deferred and the Board allowed to make temporary adjustments in consultation with the Board of Administration. Your Board feels that the time has come to make a permanent adjustment and at their last meeting decided to make a definitive recommendation to both the General Assembly and the Board of Administration. Your Board recommends therefore:—

1. That the scale of stipend to be paid to the professors of Knox College be as follows:—

The Principal as Professor \$5,000 as Principal \$500. House Rent \$1,500. Total \$7,000 per annum.

To the Professors as Professors \$5,000. House allowance \$1,000. Total each at the rate of \$6,000 per annum.

2. That the General Assembly commend the claims of the College and Cavan Library to the special generosity of members of the Church.

All of which is respectfully submitted.

WALTER T. MCCREE,
Secretary.

R. M. SEDGEWICK,
Chairman.

THE REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

The Senate of Knox College begs to submit the one hundred and seventh annual report.

The academic year of 1950-51 began the last week of September, and was concluded by the Convocation which was held on April 30th, 1951.

There have been fifty-six students enrolled in the regular classes, twenty-two in the first year, sixteen in the second year, and eighteen in the third year, an increase of six over the session of 1949-50. The graduating class this year is the largest in thirty-five years. In view of the fact that in some of the other colleges on the Campus, there are also large graduating classes in Theology, it has been assumed that young men are showing a completely new interest in the ministry of the Church. I think that there is an element of truth in this suggestion, but it would be a mistake to build too heavily upon this expectation. Classes have the peculiar tendency to fluctuate from year to year.

Knox College in its present policy continues to respect the necessary high standards which traditionally are required by our Church, but it also endeavours as best it can to adjust itself to the conditions and needs of the Church at the present time. I would call the attention of the Assembly to the fact that there cannot be two standards of estimating men's qualifications for entering the ministry. Such a policy would not only jeopardize the College's high academic status but it would be one which would be quite unfair to those students who are required to undertake and to complete a full course of study.

You will recall that a few years ago it was decided to put our post-graduate work on a more sound and comprehensive basis, and to invite the ministers of our Church to participate in it. The response has been far beyond our expectations, and has, in fact, added greatly to the work and responsibilities of the present staff. During this past year, for instance, there were enrolled from our own Church in the B.D. course, sixty-one ministers. In addition, there have been eighteen enrolled from other colleges or Churches, taking special courses.

In the M.Th. course, we have enrolled eight ministers from our own Church, together with Mr. Daniel Mann, of France, who has been studying in Knox College under the auspices of the World Council of Churches, and Mr. Lars Flato, of Norway, who has been registered with Wycliffe Theological College, but who has taken special work in Knox College.

You may see from this, the extent of the additional burden laid upon the College faculty. At present, the teaching staff consists of five professors, besides some part-time lecturers on special subjects. In the period prior to 1925, Knox College faculty consisted of six professors besides part-time lecturers, and at that time, post-graduate study was a very minor feature in the curriculum. Accordingly, I should say in this report that it is imperative that the Church consider, with all seriousness, the advisability of adding another professor to the staff. Perhaps our immediate need is in the field of what we might call "Practical Theology and Religious Education". These subjects, as you may know, are being given a prominence in colleges and seminaries on this continent that they have never had formerly, and students today are tremendously interested in the work covered by such subjects. In Knox, for the past four or five years, such work has been distributed among the several professors, and has been exceedingly well done, but there is a limit to the work which professors can properly accomplish. Therefore, I ask your interest and sympathetic consideration in regard to this matter.

The great interest of our people in the work of Knox College was again very evident on the evening of Convocation. The Chapel was not adequate to accommodate all those who attended. The main address was given by Reverend Pro-

fessor George S. Hendry, M.A., D.D., the Charles Hodge Professor of Systematic Theology, at Princeton Theological Seminary. The title of Dr. Hendry's very able address was "The Preacher and His Responsibility". Dr. Hendry challenged us to think of this responsibility, not in the ordinary way to which we are accustomed, but in terms of Reformation theology, based upon the New Testament testimony in regard to preaching. It was altogether a very challenging address.

The following men were granted the diploma of the College: W. R. Allum, B.A., A. E. Bailey, B.A., M. D. Blackburn, B.A., C. H. Carter, B.A., G. I. Hopton, B.A., W. J. Jackson, M.A., N. J. MacLean, B.A., J. R. F. Moore, B.A., M. V. Putnam, B.A., R. J. Ritchie, B.A., G. L. Royal, B.A., D. C. Smith, B.A., W. A. Smith, B.A., A. L. Sutherland, B.A., G. Taylor-Munro, B.A., J. M. Thompson, M.A., P. C. Wotherspoon, B.A.

The post-graduate degree of Bachelor of Divinity was conferred upon six of our younger ministers: Rev. W. J. Adamson, B.A., Rev. R. H. Armstrong, M.A., Rev. J. C. McLelland, M.A., Rev. J. A. Ross, M.A., Ph.D., Rev. D. G. Seaton, Rev. W. Weir, B.A. (in absentia).

The degree of M.Th. was conferred upon the Rev. Allan L. Farris, M.A., B.D., who is a graduate of the College, and also holds his B.D. degree from Knox. This has an historic significance since it is the first M.Th. degree which has been awarded by Knox College, and indeed, on the University of Toronto Campus.

The degree of Doctor of Divinity (*honoris causa*) was conferred upon Rev. Walter Inglis McLean, M.A., because of his long, faithful and able service to The Presbyterian Church in Canada.

KNOX COLLEGE ANNUAL SCHOLARSHIPS AND PRIZES, 1951

McArthur Scholarships	25.00	D. R. McKillican W. J. Graham
<i>Scholarships in Competitive Examinations:</i>		
<i>Third Year:</i>		
Bonar-Burns Scholarship	60.00	J. M. Thompson
Elizabeth Scott Scholarship	60.00	A. E. Bailey
Heron Scholarship	50.00	G. I. Hopton
Goldie Scholarship	30.00	W. A. Smith
Jane M. Hislop Scholarship, No. 2.....	20.00	W. J. Jackson
<i>Second Year:</i>		
R. H. Thornton Memorial Scholarship	100.00	D. M. Warne
Jane Mortimer Scholarship	50.00	T.E. Black
J. A. Cameron Scholarship	50.00	C. M. Lewis
John K. Hislop Scholarship, No. 2.....	20.00	D. C. Wotherspoon
Jane M. Hislop Scholarship, No. 1.....	20.00	J. D. Gordon
<i>First Year:</i>		
Eastman Scholarship	50.00	D. R. McKillican
Gillies Scholarship	50.00	H. H. Green
Mrs. Morrice Scholarship	50.00	Wendell MacNeill
William Peattie Scholarship	25.00	
John K. Hislop Scholarship, No. 1.....	20.00	
Special Scholarship	5.00	D. G. Neil
<i>Special Prizes and Scholarships:</i>		
R. M. Boswell Scholarship	50.00	D. R. McKillican
McLelland Scott Scholarship	100.00	D. C. Wotherspoon
Smith Scholarship	50.00	W. J. Jackson

Post-graduate Scholarships:

Post-graduate Travelling Scholarship..	900.00	A. E. Bailey
Agnes and Lindsay Torrance		
Endowments	425.00	
Maria McIntosh Scholarship	125.00	J. M. Thompson

Scholarship for Graduate Work:

H. M. Jackson Special Scholarship (	300.00	Rev. J. C. McLelland
for Post-Graduate Work	100.00	Rev. W. Adamson

First Year: J. N. Allan, B.A., R. K. Anderson, B.A., W. Donovan, B.A., W. A. Douglas, B.A., J. Gilchrist, B.A., W. J. Graham, B.A., H. H. Green, B.A., D. W. Heslip, B.A., K. E. King, B.A., G. Malcolm, B.A., B. Miles, B.A., W. MacNeill, B.A., D. R. McKillican, B.A., L. M. McNaughton, B.A., D. G. Neil, B.A., P. L. Sams, B.A., W. E. Sayers M.A., S. Self, F. Slavik, B.A., D. Tan (Special), L. Blaikie (Special), N. Tomlinson (Special).

Second Year: T. E. Black, B.A., C. H. Chambers, B.A., D. F. Collier, B.A., D. R. Conlan, T. T. Cunningham, B.A., J. D. Gordon, B.A., R. B. Herrod, B.A., M. S. Jess, B.A., C. M. Lewis, B.A., C. A. McCarroll, A. H. Vair, B.A., D. M. Warne, B.A., W. H. Welch, B.S.A., D. C. Wotherspoon, B.A., T. M. Bailey (Special), Wenchi Kim (Special).

All of which is respectfully submitted.

W. W. BRYDEN,
Principal.

KNOX COLLEGE, TORONTO
BALANCE SHEET AS AT 31st JANUARY, 1951

ASSETS

GENERAL FUND

Mortgages	\$ 15,893.62
Bonds, debentures and stocks	375,101.60
Accrued interest	3,727.73
	<u>\$394,722.95</u>

SCHOLARSHIP RESERVE AND ENDOWMENTS:

Mortgages	\$ 4,952.43
Bonds and debentures	140,495.48
Accrued interest	1,765.44
	<u>147,213.35</u>

MCLELLAN ESTATE

Mortgage	\$ 3,150.00
Bonds and debentures	16,622.84
Accrued interest	175.73
	<u>19,948.57</u>

CAVEN LIBRARY FUND

Bonds and Debentures	\$ 25,888.10
Accrued interest	279.07
	<u>26,167.17</u>

ORGAN UPKEEP FUND

Bonds and debentures	\$ 4,577.60
Accrued interest	49.38
	<u>4,626.98</u>

AGNES AND LINDSAY TORRANCE ENDOWMENT:

Accrued interest	409.30
Cash on hand and in bank	18,574.40
	<u>\$611,662.72</u>

LIABILITIES

GENERAL FUND

Capital	
W. C. McLeod Chair	\$ 4,000.00
James McLaren Chair	50,000.00
The Brown Chair	47,090.00
John Gordon Chair	40,000.00
Lady Helen G. Clark Chair	30,000.00
The Peace Thankoffering Chair	93,668.51
Unspecified	116,229.10
	<u>\$380,987.61</u>

SCHOLARSHIP RESERVE AND ENDOWMENTS:

Scholarship Reserve	\$ 57,066.84
Competitive Scholarship Endowment	41,850.00
Non-competitive Scholarship Endowment	70,021.58
	<u>168,938.42</u>

MCLELLAN ESTATE

Capital	19,855.31
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CAVEN LIBRARY FUND

Capital	\$ 25,043.62
Income	1,757.75
Trust account	250.00
	<u>27,051.37</u>

ORGAN UPKEEP FUND

Capital	6,864.16
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AGNES AND LINDSAY TORRANCE ENDOWMENT

Income	3,797.56
Sundry Liabilities	4,168.29
	<u>\$611,662.72</u>

INCOME AND EXPENDITURE ACCOUNTS FOR THE YEAR ENDED
31st JANUARY 1951

GENERAL FUND AND HOUSE ACCOUNT

Income

Presbyterian Church Budget	\$ 30,000.00
Interest on investments, Specified Chairs	7,900.80
Interest on investments, unspecified capital	3,950.40
Organ upkeep fund interest on investments	185.39
Scholarship Reserve, surplus of income over expenditure....	1,817.30
Estates	2,400.00
Sundry revenue	222.46
Board and rooms	42,115.85
	<u>\$88,592.20</u>

EXPENDITURE

Maintenance, general upkeep, light, heat	\$ 22,711.09
Telephone	256.43
Upkeep of organ	55.00
Printing and stationery	431.06
Sundry expenses	1,064.18
Salaries, teaching staff	27,799.97
Salaries and wages, House and General staff	15,936.70
Auditing	350.00
Caven Library expenses	2,372.10
Travelling expenses	248.90
Insurance	563.50
Food	22,391.60
Laundry	1,731.77
House Account supplies and expenses	1,860.02
	<u>97,772.32</u>

Deficit for year ended 31st January 1951 (written off against General Fund capital)	\$ 9,180.12
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SCHOLARSHIP RESERVE

Income

Interest on investments	\$1,817.30
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EXPENDITURE

Balance transferred to General Endowment Income and Expenditure....	\$1,817.30
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COMPETITIVE SCHOLARSHIP ENDOWMENT

Income

Interest on investments	\$1,325.57
H. M. Jackson Scholarship	400.00
McLellan Estate Income	91.93
	<u>\$1,817.50</u>

EXPENDITURE

Scholarships	\$1,817.50
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NON-COMPETITIVE SCHOLARSHIP ENDOWMENT

Income

Interest on investments	\$2,109.94
McLellan Estate Income	993.35
	<u>\$3,103.29</u>

EXPENDITURE

Scholarships and students' aid	\$2,040.00
Balance transferred to The Scholarship Reserve	1,063.29
	<u>\$3,103.29</u>

MCLELLAN ESTATE

Income

Interest on investments	\$1,085.28
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EXPENDITURE

Transferred to Competitive Scholarship Endowment Income and Expenditure	\$91.93
Transferred to Non-Competitive Scholarship Endowment Income and Expenditure	993.35
	<u>\$1,085.28</u>

CAVEN LIBRARY FUND

Income

Balance, 1st July 1950	\$1,394.46
Interest on investments	752.33
Gift	100.00
	<u>\$2,246.79</u>

EXPENDITURE

Purchase and repair of books	\$ 489.04
Balance, 31st January 1951	1,757.75
	<u>\$2,246.79</u>

AGNES AND LINDSAY TORRANCE ENDOWMENT

Income

Balance, 31st January 1950	\$3,388.26
Interest earned ..	409.30
	<u>\$3,797.566</u>
Balance, 31st January 1951	

E. W. McNEILL,
Treasurer.

AUDITOR'S REPORT

We have examined the books and accounts of Knox College for the year ended 31st January 1951 and have received all the information and explanations we have required.

Bonds, debentures and stocks owned by the College as at 31st January 1951 were examined, and are shown at cost adjusted for amortization.

We certify that, in our opinion, the above balance sheet is drawn up so as to show a true and correct view of the affairs of the College as at 31st January 1951, according to the best of our information, the explanations given us and as shown by the books of the College.

Toronto, 6th April, 1951

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

THE TRUSTEE BOARD

To the Venerable the General Assembly:

The usual matters pertaining to the work of the Board received due consideration during the year. Necessary discharges have been executed under the seal of the Board for the benefit of the departments of the Church's work.

The report of the Treasurer shows that \$115,827.68 were received from bequests either in cash, mortgages or other securities. A list of these bequests and the purpose for which each was designated will be found elsewhere in these Acts and Proceedings.

In accordance with the provisions of the Act of Incorporation the Board submits the list of securities held in behalf of the several funds indicated which have been received or purchased during the year and the list of securities which have matured or have been sold during the year.

DR. A. C. STEWART and MR. G. L. SUTHERLAND

We record with deep sorrow the passing of two valued members of our Board, Dr. A. C. Stewart of Midland and Mr. G. L. Sutherland of Toronto. Both of these gentlemen served with distinction and with sacrifice of their own personal interests in order that the many details of the work of the Board might receive their attention. At the request of the Board, the Board of Administration is recommending the appointment of Dr. Joseph Wasson of Toronto to take the place of Dr. Stewart and the appointment of Mr. James Dutton of Peterborough to take the place of Mr. Sutherland and your Board will indeed be pleased if these appointments are confirmed by this General Assembly.

RE FUND FOR MINISTERIAL ASSISTANCE

1950 proved a notable year in the life of The Trustee Board. A generous and devoted member of our Church presented a gift of one million dollars to our Church in order to establish "The Fund For Ministerial Assistance". This money is to be paid quarterly over a period of ten years; one half to be invested in senior securities with a view to providing the Fund with financial support for a second decade. A body known as "Appointors" has been named to administer the Fund and payments have already commenced. The Trustee Settlement has been duly executed by the Donor on the one hand and by The Trustee Board and the Appointor on the other.

LIST OF SECURITIES RECEIVED AND PURCHASED

FEBRUARY 1ST, 1950 TO JANUARY 31, 1951

KNOX COLLEGE:

Bonds:

Hydro Electric Power	3 %	1970	\$ 30,000.00
Province Ontario	3 %	1979	5,000.00
Province Nova Scotia	3 %	1967	5,500.00
Total			\$ 40,500.00

KNOX COLLEGE—CAVEN LIBRARY

Bonds:

Dominion of Canada Perpetuals ...	3 %	1966	\$ 3,000.00
Municipality Penticton, B.C.	5 %	1960	6,500.00
Dominion of Canada 1st War Loan	3¼ %	1952	200.00
Dominion of Canada 5th V. Loan .	3 %	1959	1,000.00
Dominion of Canada 9th V. Loan .	3 %	1966	5,500.00
City of Vancouver	3 %	1968	10,000.00

Total \$ 26,200.00

Total \$ 66,700.00

PENSION FUND:

Bonds:

Hydro Electric Power	3 %	1970	\$ 5,000.00
Province Nova Scotia	3¼ %	1963	100,000.00
City of Toronto	4½ %	1962	1,000.00
City of Vancouver	3¾ %	1974	10,000.00

Total \$116,000.00

MISSIONARY AND DEACONESS TRAINING SCHOOL

Bonds:

City of Toronto	5½ %	1962	\$ 1,000.00
Hydro Electric Power	3 %	1970	5,000.00

Total \$ 6,000.00

DR. EPHRAIM SCOTT FUND

Bonds:

Hydro Electric Power	3 %	1970	\$ 5,000.00
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Total \$ 5,000.00

GENERAL FUNDS AND SUNDRY

Bonds:

Province Nova Scotia	3 %	1967	\$ 6,500.00
City of Toronto	2¾ %	1969	2,000.00
City of Toronto	2¾ %	1967	2,000.00
Province of Nova Scotia	3 %	1968	80,000.00
Hydro Electric Power	4¾ %	1970	10,500.00
City of Vancouver	3¾ %	1974	10,000.00
Dominion of Canada 9th V. Loan .	3 %	1966	2,000.00

Total \$113,000.00

HOME AND FOREIGN MISSIONS

Bonds:

Province of Nova Scotia	3 %	1967	\$ 6,000.00
Province of British Columbia	4 %	1950	1,000.00
Hydro Electric Power	3 %	1970	20,000.00

Total \$ 27,000.00

CHURCH EXTENSION FUND

Invest:		
Bell Telephone Co.—25 Shares	\$	825.00
Total	\$	825.00
GRAND TOTAL		<u>\$334,525.00</u>

LIST OF SECURITIES MATURED AND SOLD
FEB. 1st, 1950 TO JAN. 31st, 1951

KNOX COLLEGE

Bonds:			
City of Toronto	5½ %	1950	\$ 5,000.00
Prov. Alberta	3½ %	1975	5,000.00
Town of Selkirk	5 %	1951	1,000.00
Total			\$ 11,000.00

PENSION FUND

Bonds:			
Prince Edward Island	4 %	1954	\$ 1,000.00
Dom. Canada 8th V. Loan ...	3 %	1963	100,000.00
Village Humberstone	5 %	1957	1,863.68
Total			\$102,863.68

DEACONESS TRAINING SCHOOL

Bonds:			
Prov. Ontario	4½ %	1950	\$ 1,000.00
Total			\$ 1,000.00

GENERAL FUNDS

Bonds:			
Prov. Alberta	3½ %	1972	\$ 1,000.00
Dom. Canada 1st V. Loan	3 %	1951	200.00
			\$ 1,200.00

Mortgages:

John Spence	\$ 1,800.00
Jessie & James Wilson	560.00
	\$ 2,360.00

Total \$ 3,560.00

HOME AND FOREIGN MISSIONS

Bonds:			
City of Halifax	5 %	1951	\$ 1,000.00
Prov. Alberta	3½ %	1979	10,000.00
Prov. British Columbia	4 %	1950	1,000.00
			\$ 12,000.00

Mortgages:

Dr. W. G. Spence	834.18
M. Robinson	295.05
	\$ 1,129.23
Total	\$ 13,129.23

COWAN AVENUE TRUST FUNDS

Bonds:

Dom. Canada 1st V. Loan ...	3 %	1951	\$ 300.00
Dom. Canada 1st War Loan.	3¼ %	1952	100.00
Total			\$ 400.00

MACMILLAN ESTATE TRUST FUND

Invest:

Southmount Invest	131 Shares	\$ 56.00
		\$ 56.00

GRAND TOTAL \$132,008.91

Attached to the report of the Treasurer on pages 184 to 196 will be found a list of Securities held by the Board for the several Trusts.

All of which is respectfully submitted.

E. W. McNEILL,
Chairman.

E. A. THOMSON,
Secretary.

REPORT OF THE PENSION BOARD

To the Venerable the General Assembly:

With grateful thanks to Almighty God for His continued blessing during the past year, we take pleasure in reporting continued progress in the development of the Pension Fund. It has not been as rapid an advancement as we could have wished, but we have great hopes for increasing support in the coming years. To all who by their gifts, prayers, and sympathetic and constructive helpfulness have contributed to the stability and usefulness of the Pension Fund, we offer our sincere tribute of appreciation.

It has been necessary to hold only two full meetings of the Board since last Assembly, on September 15th, 1950, and April 17th, 1951, and an Executive meeting on January 27th, 1951. The Executive elected at the September meeting were Rev. Dr. A. S. Macpherson, Rev. Dr. K. M. Glazier, and Messrs. E. W. McNeill, J. E. Smart, K. R. MacGregor, W. M. MacIsaac, K.C., G. Murray and C. M. Pitts. We would again request the Assembly to confirm such of these members who still may be members of the Pension Board for the ensuing year to constitute the Executive until the first meeting of the new Board in September next.

During the year, fifteen ministers and four widows on the Fund have died, and we extend our sincerest sympathy to their bereaved families:—

Rev. Alex M. Boyle	November 22, 1950.
Rev. John Davey	April 17th, 1951.
Rev. George Extence	January 9, 1951.
Rev. Albert H. Leslie	August 22, 1950.
Rev. Samuel Lundie	March 3, 1951.
Rev. S. J. Macarthur	May 16, 1950.
Rev. F. G. MacDonald	March 29, 1951.
Rev. R. C. McDermid	August 13, 1950.
Rev. A. O. McDonald	August 9, 1950.
Rev. Jas. McIlroy	November 26, 1950.
Rev. John A. Mustard	September 17, 1950.
Rev. Thomas A. Rodger	November 5, 1950.
Rev. J. S. Shortt	March 5, 1951.
Rev. G. W. Thom	August 10, 1950.
Rev. J. R. Wilson	April 15, 1951.

Mrs. Effie Kippan	December 13, 1950.
Mrs. A. J. McMullen	October 18, 1950.
Mrs. Catherine McQueen	December 29, 1950.
Mrs. Violet Sutherland	September 6, 1950.

The Statistical Report of members on the Fund, as of January 31st, 1951, is as follows:

Active Ratepayers	414
Payments Completed	20
Non-Ratepayers	17
Non-members on Constituent Roll	132

Non-members on Appendix to Roll	71
Annuitants	90
	724

Annuitants:

Ministers — 105 — 15 died during the year	\$43,250.55
Widows and Orphans	45,392.70
153 Widows — 4 died during the year, 1 remarried	
12 Children	
	\$88,643.25

Your Board has again given earnest consideration to the increased actuarial assets of the Fund both as to cash assets and to increased contributions from Congregations, Boards, Budget, and invested income and after consulting with our Actuary, Professor N. E. Sheppard to whom we are most grateful for his continued interest and advice, it is recommended that a further increase in pensions be granted as of April 1st, 1951 amounting to 1/9 of the Church's present contribution, including orphans' allowances. A comparative table is as follows:

	Annuity Purchased by Ministers' Rates	Church's Present Contribution	Proposed Increase	Total Maximum Pension
<i>Present Pension</i>				
Minister:				
\$700.00 (full ratepayer)	\$250.00	\$450.00	1/9 \$50.00	\$750.00
\$500.00 (optional ratepayer)	50.00	450.00	1/9 50.00	550.00
\$308.57 (non-ratepayer)		308.57	1/9 34.28	342.85
Widow:				
\$350.00 (full ratepayer)	125.00	225.00	1/9 25.00	375.00
\$250.00 (optional ratepayer)	25.00	225.00	1/9 25.00	275.00

This will advance the amount contributed by the Church from \$11.25 per year of service to \$12.50 per year of service with a maximum of 40 years or \$500.00. It is interesting to note that in 1925 a full rate paying minister received just \$6.25 per year of service or a maximum of \$250.00 which added to his annuity purchased by his ministers' rates brought his maximum to \$500.00. The objective of the Pension Fund is to bring the amount of pension for years of service to \$18.75 or a maximum of \$750.00 which with \$250.00 annuity purchased will arrive at the total of \$1,000.00. We are therefore just halfway to our objective attained by increasing our invested assets by over one million dollars since 1925 as well as substantially increasing our annual income from contributions. The quinquennial revaluation of the Fund should be made as of December 31st, 1952 and preparations are already being made to provide the Actuary with complete data from our records to permit this being done accurately from special cards prepared for the purpose.

Based on the valuation made at the end of 1947 and considering the membership of the Fund as comparable, both the Board and the Actuary are satisfied that the Fund possessed sufficient established assets to justify the recommended increase but caution should be observed by a revaluation taking into account all factors before further increases are sanctioned. Since 1947 the average annual contribution from Congregational Rates and Boards have increased an average of \$12,500 and from the Church Budget \$3,400, while in that period an additional

\$110,000 has been received from "The Advance Fund" which taken together with the surplus in actuarial assets then existing would make the actuarial assets increase available over the period \$468,000. We have already increased the pension payments by 1/7 and 1/8 and now this further 1/9 will constitute the third increment each of which requires \$156,000 so that we are just within our limit, provided the ages of the new members joining the Fund in the interval have not disturbed the relationship of these figures. There has been a decrease in the average receipts from Gifts and Bequests from \$19,242 in 1947 to \$13,000 for the 5-year period ending 1950, but an energetic personal appeal in the coming year is hoped to rectify this disadvantage. Another million and a quarter dollars in the Fund or an increase in the annual contributions from all sources of \$100,000 per year would make possible the payments of the full benefits forecast at the inception of the Fund.

This is our objective in the next two years.

In 1943 it was found advantageous to define the amount payable from the Budget Fund to the Pension Fund in the following terms:

"That an amount shall be payable annually from the Budget Funds of the Church to the Pension Fund Treasury of an amount of not less than \$5,000.00, and such further amount as shall insure a balance of \$25,000 in the Income Account of the Pension Fund at the end of the fiscal year; always provided that the contribution from the Budget Funds in any year shall never exceed 5 per cent of the un-apportioned Budget Contributions of that year, without the special resolution of the General Assembly."

At that time the maximum pension benefits were \$600.00 for ministers and \$300.00 for windows, and a large proportion of the actuarial assets of the Fund were in cash or investments. Now the proposed increases in pensions to \$750 and \$375 respectively will be based increasingly on the actuarial assets developed by increased assured annual income from congregations, Boards and Budget, so that the yardstick of this former resolution will now tend to cut down Budget support and hamper unwarrantably the further advance in the totally inadequate pension provision for our retired ministers and their dependents.

The Board therefore recommends that this restrictive resolution be now rescinded and that provision be made that the Budget Funds of the Church contribute to the Pension Fund Treasury annually 5% of the total Budget givings for the year to be taken from the unapportioned Budget Contributions of the year. It has been found that many congregations designate all money sent in for the general work of the Church as money sent in for "Missions" with the result that since 1943 these particular congregations have contributed nothing to the Pension Fund through their contribution in the "red-side" of the envelopes.

The Board has endeavoured to formulate a definite recommendation regarding a retirement plan for Church employees (other than ordained ministers) but has not yet arrived at a final conclusion and request further time. There is difficulty on the part of the Board in estimating the exact scope covered by "Employees". Estimates have been presented on the basis of some twenty employees in the Church offices and certain supervisory officials in connection with departments of the Church's work, but the cost to the Church of such a plan depends to such an extent on the personnel to be covered that no conclusive estimates could be submitted. The Board is satisfied that a suitable retirement plan is desirable both for those employed and the Church, that it should be established on the basis of equal contributions by both employees and Church, tentatively 5% of salary, with past services of the employee on joining the retirement scheme recognized by the Fund for every such year of past service. Three general suggestions are presently considered, that of employing the services of an Insurance Company who would operate the plan and guarantee the retirement payments according to a mutually approved schedule; second, to have the retirement plan operated by the Annuities Branch of the Dominion Government in a comparable manner to

that offered by the Insurance Company with comparable benefits; but with no return of cash to the employee in the event of leaving the service of the Church other than appropriate equity in an annuity maturing at retirement date; and thirdly, a retirement plan operated by the Church in which all payments by both employee and Church would be kept and invested and the employee's contributions be available for refund with interest on leaving the service for any reason before retirement age (forfeiting any claim to the Church's contribution) or the total of both employee's and Church's contribution with accrued interest available on retirement date to buy an annuity, possibly a joint annuity if the employee is married, to the value of the total accrued funds in the joint account including provision for past services at date of joining the retirement plan. So much work still remains to be done to clarify all alternatives presented and to best meet the special requirements of the employees of our Church when the entire scope to be covered is ascertained, that the Board asked that the whole matter be referred back with such further direction as the Court may deem necessary.

The reprinting of the Pension pamphlets has been postponed pending the decision of this Assembly regarding increased benefits authorized, but will be available in the autumn.

In accordance with permission granted by last Assembly we are now members of the Church Pensions Conference which comprise twenty-two participating Protestant denominations. The 37th annual Conference will be held in New York in late November this year. The reports and statistics of the last meeting are available and have proved most interesting and instructive as outlining the progress being made toward adequate financing of Church pensions on this Continent.

The analysis of the Treasurer's Report of the Pension Fund shows a decrease in the net amount added to "Capital Account" this year, as compared with last, of \$101,998.57 accounted for by the closing up last year of the accounts receivable from "The Advance", and also by a slight decrease in Ministers' Rates and from Gifts and Bequests. The total "Capital Account" carried forward is \$1,485,554.66. The balance carried forward in "the Income Account" is \$23,013.49 making total assets of \$1,508,568.15. The interest from investments is approximately constant, but it is exceedingly gratifying to note that Congregational and Board Rates have increased by \$8,738.87 of which \$5,605.35 is attributed to the successful application of the recommendation of last year's Assembly covering Board payments. The Budget contribution increased by \$4,047.60 to \$18,686.57. Annuities disbursed, details of which follow, total \$88,371.97; an increase of approximately \$2,100.00, while the expenses of operating the Fund declined by \$615.61 to \$1,867.82. This is due to the resignation of Miss Margaret Robertson, our office Secretary on September 5th, 1950 to take a position in London, Ontario, and the office assistance has been supplied free since that date by the Treasurer's office and Mr. Reid, to all of whom we are greatly indebted for their splendid co-operation. Our grateful thanks are due Miss Robertson for her efficient services to the Pension Fund and our best wishes go with her in her new situation.

The steady increase in the contributions of Congregations through the payment of their Annual Rates is most encouraging. \$34,114.58 was received from this source, an increase of \$3,041.35. More Congregations are contributing each year, and cancellation requests granted for special reasons approved by Presbyteries amounted to \$2,226.06. Credits were allowed in mortgage payments of \$1,583.54; building fund campaigns of \$10.58; errors in reporting \$479.17, and charges without a minister and paying no stipend \$80.93, Church-closed \$255.42, a total credit of \$4,635.70. We continue to remind Congregations with outstanding Rates of their responsibility. The total outstanding as of January 31st, 1951 totalled \$44,582.67, an increase of \$1,603.39 for the year. Ministers' Rates in arrears at January 31st, 1951 were \$28,314.17, an increase of \$4,474.51.

We are particularly happy to acknowledge gifts from individual friends of the Fund amounting to \$760.30 and bequests of \$14,505.46, \$12,971.14 being the balance of the residue of the Estate of the late Mrs. Nellie M. Bronson, together

with \$534.32 from the E. L. Abey Estate, and \$1,000.00 from the Hugh C. MacLean Estate.

It is in regard to a great increase in Gifts and Bequests that we must look for the early completion of our objective in the Pension Fund. The way has been cleared with the Boards of the Church to permit approach to individuals for gifts, as well as bequests for the Pension Fund and your Board plans an active and intensive approach to those individuals who may be most interested and able to assist in this most needy and essential duty of our Church to provide adequate financial care for its faithful retired ministers and their dependents. The objective requires an additional one million dollars or an increased assured annual income of approximately \$100,000. We hope, we pray and we work in faith, having already seen the fruits of God's blessing in the way we have come.

The Board records its grateful thanks for unfailing courtesies and assistance rendered by Mr. E. W. McNeill, the Treasurer, Dr. Thomson, who has acted as Secretary of our meetings, as well as giving every facility as Secretary of the Board of Administration, to Miss Gray of the Statistical Department, to the Editor of the Presbyterian Record for his great kindness and interest, to Mr. Reid, the Church Accountant, and Miss Niblett and Miss Chadwick who have given so much time to the office detail of our Board, and to all the Pension Committees of Synods and Presbyteries, particularly their conveners who have been so helpful in the settlement of local problems, and to all throughout the Church whose contributions have made the continuance of the work of the Board possible.

Again we can state without reservation, that the Pension Fund was never in healthier condition and closer to the time of final achievement of the goal set over fifty years ago.

RECIPIENTS OF MINISTERS' PENSIONS

1950

Ministers:

Allan, Robert	\$171.24
Allen, W. J.	638.72
Anderson, J. D.	675.00
Atkinson, George	294.38
Atkinson, W. L.	291.46
Back, A. J.	558.14
Baird, Frank	675.00
Barnes, E.	69.46
Beaton, L.	636.54
Bennie, H. L.	121.37
Berry, J. G.	167.04
Boyle, A. M.	475.00
Campbell, W. A.	109.38
Cranston, R. A.	675.00
Cree, M. F.	152.30
Cunningham, J. D.	458.66
Cunningham, W. A.	675.00
Currie, D. H.	413.02
Currie, H. B.	290.80
Davey, John	651.68
Davies, John C.	55.72
Davies, Samuel	162.58
Dodds, Thomas	493.28
Donald, G. H.	153.00
Eakin, Thomas	291.46
Extence, George	315.64

Ministers:

Fowlie, A. J.	411.26
Fraser, J. Keir	347.50
Fraser, Thomas	262.50
Frizell, J. R.	247.74
Galloway, John	416.56
Gazley, A. W.	420.00
Gordon, A. M.	675.00
Gosselin, L. E.	630.72
Graham, H. S.	643.14
Griffiths, D. L.	173.14
Hagen, James	102.00
Hare, A. W.	675.00
Harper, F. C.	608.14
Hawtin, Arthur	515.64
Herdman, A. W. K.	675.00
Hood, Andrew	443.14
Horne, H. R.	291.46
Howard, A. L.	475.00
Hunter, W. A.	642.24
Hyde, James	443.14
Jamieson, Peter	203.28
Harvey-Jellie, W.	368.76
Johnston, Wallace	475.00
Kellock, J. M.	566.56
Kennedy, John	579.38
Ketchen, H. B.	475.00

RECIPIENTS OF MINISTERS' PENSIONS—Continued

Ministers:

Koffend, R. J.	727.66
Lawrence, Samuel	475.00
Lee, Edward	262.50
Lennox, John	340.04
Leslie, A. H.	107.16
Little, G. C.	675.00
Lockhart, E. H.	596.42
Lundie, S.	619.34
Macarthur, S. J.	325.00
MacDonald, F. G.	210.44
Mackay, W. M.	291.46
MacLean, Alexander	636.06
MacLean, J. B.	675.00
MacLean, H. N.	77.54
MacWilliam, W. A.	226.40
McDermid, R. C.	273.75
McDonald, A. O.	107.16
McIlroy, James	145.74
McKay, Donald	112.50
McLean, W. I.	675.00
McNair, John	449.30
Marshall, D. H.	291.42
Miller, T. Orr	417.30
Mingie, G. W.	85.00
Mitchell, G. S.	666.16
Moffat, Walter	675.00
Montgomery, I. A.	51.72
Moore, William	352.38

Ministers:

Mullin, C. A.	634.30
Mustard, John A.	315.51
Nicholson, Donald	437.14
Patterson, Walter	90.38
Reid, W. D.	675.00
Robinson, J. C.	412.62
Rodger, T. A.	291.46
Ross, J. C.	328.58
Ross, Walter	390.00
Sanderson, J. R.	223.72
Shortt, J. S.	675.00
Sinclair, N. R. D.	675.00
Stewart, R. G.	675.00
Taylor, T. Wardlaw	600.64
Thom, G. W.	96.44
Thomas, Evan	166.88
Thompson, E. G.	675.00
Thomson, W. McC.	174.90
Turner, H. H.	675.00
Turner, W. D.	675.00
Whillans, J. W.	283.68
Wilson, J. R.	291.46
Wishart, A. C.	595.30
Woods, S. A.	603.78
Young, G. M.	604.14

\$43,250.55

RECIPIENTS OF W. & O. PENSIONS

1950

Adams, Mrs. M.	337.50	Currie, Mrs. E. C.	337.50
Annand, Mrs. M. A. Read	337.50	DePierro, Mrs. R.	337.50
Beattie, Mrs. M. R.	337.50	Dickson, Mrs. J. M.	337.50
Blake, Mrs. W. J.	337.50	Douglas, Mrs. J. H.	337.50
Bright, Mrs. Alfred	337.50	Douglas, Mrs. R. J.	337.50
Brown, Mrs. W. G.	337.50	Drumm, Mrs. A. H.	337.50
Budge, Mrs. M. E.	237.50	Drysdale, Mrs. A. W.	337.50
Burkholder, Mrs. J.	337.50	Duncan, Mrs. G. P.	81.25
Burnett, Mrs. W. J.	337.50	Dunn, Mrs. Peter	337.50
Burch, Mrs. A. L.	337.50	Ellis, Mrs. Walter	
Cameron, Mrs. A. E.	337.50	(3 children)	428.58
Cameron, Mrs. A. G.	337.50	Fee, Mrs. E. E.	337.50
Campbell, Mrs. D.	337.50	Ferguson, Mrs. A.	337.50
Campbell, Mrs. Neil	337.50	Fletcher, Mrs. P. E.	337.50
Carmichael, Mrs. H.	337.50	Fowler, Mrs. F. G.	237.50
Colquhoun, Mrs. J. G. A. ..	222.50	Fowler, Mrs. W. J.	337.50
Colquhoun, Mrs. P. M.	126.00	Fraser, Mrs. D. J.	237.50
Connors, Mrs. George W. ..	237.50	Gibson, Mrs. A. Raeburn ..	237.50
Cowan, Mrs. J. J.	337.50	Gibson, Mrs. Margaret ...	337.50
Cranston, Mrs. W. T.	337.50	Gilmour, Mrs. H. K.	
Craise, Mrs. Alex	337.50	(2 children)	307.38
Cropper, Mrs. J. B.	337.50	Goodwill, Mrs. T. W.	237.50

RECIPIENTS OF W. & O. PENSIONS—Continued

1950

Grant, Mrs. H. R.	237.50	McNabb, Mrs. P.	237.50
Hall, Mrs. John T.	237.50	McQueen, Mrs. C.	337.50
Hannahson, Mrs. A. E.	237.50	Mann, Mrs. O. E.	237.50
Hardy, Mrs. M. F.	337.50	Marsh, Mrs. D. B.	237.50
Hemphill, Mrs. J. R.	337.50	Mathieson, Mrs. P.	237.50
Henderson, Mrs. I. A.	337.50	Miller, Mrs. A. M.	81.25
Hill, Mrs. M. C.	337.50	Miller, Mrs. C. S.	337.50
Hillocks, Mrs. C. J.	237.50	Miller, Mrs. R. J.	237.50
Honeyman, Mrs. Robert	337.50	Mingie, Mrs. G. W.	270.69
Hutchinson, Mrs. C. M.	337.50	Mitchener, Mrs. B. M.	337.50
Inkster, Mrs. J. G.	237.50	Moore, Mrs. J. H.	337.50
Jamieson, Mrs. C.		Muir, Mrs. E. B.	337.50
(2 children)	402.02	Munroe, Mrs. Hugh	337.50
Johnston, Mrs. S.		Murray, Mrs. A.	237.50
(1 child)	373.92	Mustard, Mrs. J. A.	72.00
Jones, Mrs. C. G.	354.64	Oliver, Mrs. A. S.	337.50
Kippan, Mrs. E.	337.50	Oswald, Mrs. J. D.	337.50
Lamont, Mrs. I. M.	337.50	Paterson, Mrs. J. J.	287.50
Leathem, Mrs. W. H.	81.25	Patterson, Mrs. Wm.	81.25
Ledingham, Mrs. E. C.	337.50	Patterson, Mrs. J. S.	337.50
Lee, Mrs. H. S.	337.50	Polley, Mrs. C. M.	337.50
Lewis, Mrs. W. J.	337.50	Potter, Mrs. J. G.	56.25
Liggett, Mrs. J.	76.20	Pritchard, Mrs. J. A.	337.50
Lister, Mrs. D.	237.50	Ralston, Mrs. J. O.	237.50
Little, Mrs. A. M.	337.50	Reid, Mrs. H. O.	337.50
Lundie, Mrs. S.	237.50	Reidie, Mrs. James	337.50
Luttrell, Mrs. H. P. S.	337.50	Rintoul, Mrs. A. G.	354.64
Macarthur, Mrs. S. J.	215.63	Ritchie, Mrs. G. S.	337.50
MacEachern, Mrs. N. A. ..	337.50	Ritchie, Mrs. D.	337.50
MacFarlane, Mrs. A.	237.50	Robertson, Mrs. D. A.	
MacGregor, Mrs. A.	237.50	(1 child)	373.92
MacInnes, Mrs. P. W.	237.50	Robertson, Mrs. W. J. F. ..	337.50
Mackay, Mrs. D. O.	337.50	Rochester, Mrs. W. M.	237.50
Mackenzie, Mrs. J. D.	337.50	Rogers, Mrs. S. A.	337.50
MacKenzie, Mrs. M.	337.50	Ross, Mrs. G. E.	337.50
Mackintosh, Mrs. F. G. ...	337.50	Rowland, Mrs. G.	308.25
MacKintosh, Mrs. W.	337.50	Roxburgh, Mrs. F. D.	337.50
MacLean, Mrs. K.	337.50	Sampson, Mrs. P. McK.	237.50
MacLean, Mrs. J. A.	237.50	Scott, Mrs. G. S.	337.50
MacLeod, Mrs. K.	337.50	Scott, Mrs. R. S.	337.50
MacLeod, Mrs. N. A.	337.50	McClure, Mrs. M. S. (Seiber)	
MacPhee, Mrs. S. D.	337.50	(2 children)	65.72
MacVicar, Mrs. D.	337.50	Shaver, Mrs. J. A.	337.50
McAfee, Mrs. Thomas	237.50	Simpson, Mrs. Robt.	223.90
McAvoy, Mrs. F.	242.71	Sinclair, Mrs. L.	337.50
McConachie, Mrs. J. C.	337.50	Smith, Mrs. G. H.	337.50
McConnell, Mrs. W. F.	337.50	Smith, Mrs. A. A.	337.50
McCullough, Mrs. B.	287.50	Smith, Mrs. W. G.	237.50
McCullough, Mrs. T. D.	337.50	Stevenson, Mrs. N.	237.50
McDonald, Robert	337.50	Stewart, Mrs. A. C.	192.15
McKay, Mrs. D. B.	235.63	Stephen, Mrs. J. W.	222.50
McKenzie, Mrs. John		Strachan, Mrs. John T.	81.25
(1 child)	373.92	Sutherland, Mrs. A.	276.78
McMullen, Mrs. A. J.	337.50	Sutherland, Miss P.	119.96

RECIPIENTS OF W. & O. PENSIONS—Continued

1950

Taylor-Munro, Mrs. G.	337.50	Wilson, Mrs. A. H.	337.50
Wilson, Mrs. Thos.	337.50	Wright, Mrs. W. S.	337.50
Winchester, Mrs. E. J.	337.50	Young, Mrs. Chas. P.	337.50
West, Mrs. W. J.	237.50	Young, Mrs. L. L.	290.56
Wilson, Mrs. F. B.	337.50		
			\$45,392.70

PENSION FUND ANNUITIES

Ministers' Pensions	\$43,250.55
W. & O. Pensions	45,392.70
	\$88,643.25

RECOMMENDATIONS RE APPLICATIONS TO RETIRE ON BENEFITS
OF THE PENSION FUND

Rev. H. L. Bennie, Presbytery of Guelph, born August 6th, 1887, age 63 years, optional ratepayer, 34 years of service, medical certificate provided, be granted a pension in the amount of \$242.74 annually commencing June 30th, 1950.

Rev. Robert Duncanson, Presbytery of Bruce, born February 23rd, 1876, age 74 years, full ratepayer, 41 years of service, be granted a pension in the amount of \$700.00 annually commencing November 22nd, 1950.

Rev. William MacMillan, Presbytery of Montreal, born December 4th, 1878, age 72 years, full ratepayer, 40 years 8 months of service, be granted a pension in the amount of \$700.00 annually commencing January 1st, 1951.

Rev. S. Banks Nelson, Presbytery of Hamilton, born July 16th, 1868, age 82 years, A & I. ratepayers, 40 years of service, be granted a pension in the amount of \$700.00 annually commencing January 17th, 1951.

Rev. William G. Davis, Presbytery of Peterborough, born August 30th, 1881, age 69 years, full ratepayer, 21 years of service, be granted a pension in the amount of \$486.25 annually commencing September 1st, 1951.

Rev. Arthur J. K. Sinclair, Presbytery of Superior, born April 6th, 1882, age 69 years, full ratepayer, 40 years of service, be granted a pension in the amount of \$700.00 annually commencing April 6th, 1952, (after adjustment of arrears).

Rev. Colin M. Kerr, Presbytery of Victoria, born July 12th, 1880, age 70 years, optional ratepayer, 25 years 8 months of service, be granted a pension in the amount of \$338.79 annually commencing September 1st, 1951.

RECOMMENDATIONS RE APPLICATION FOR W. & O. PENSIONS

The Guardian of Miss Priscilla Sutherland, daughter of the late Mrs. V. Sutherland and the late Rev. A. Sutherland, to receive a pension in the amount of \$350.00 annually until Miss Sutherland attains the age of 18 years on July 7th, 1951.

Mrs. Joseph Liggett, widow of the late Rev. Jos. Liggett, Presbytery of Quebec, optional ratepayer, be granted a pension in the amount of \$250.00 annually from September 10th, 1950.

Mrs. A. M. Boyle, widow of the late Rev. A. M. Boyle, Presbytery of Orangeville, optional ratepayer, be granted a pension in the amount of \$250.00 commencing November 22nd, 1950.

Mrs. J. A. Mustard, widow of the late Rev. J. A. Mustard, Presbytery of West Toronto, an optional ratepayer, be granted a pension in the amount of \$250.00 annually commencing September 17th, 1950.

Mrs. George Extence, widow of the late Rev. George Extence, Presbytery of Ottawa, optional ratepayer, be granted a pension in the amount of \$250.00 annually commencing January 9th, 1951.

Mrs. Jas. S. Shortt, widow of the late Rev. Jas. S. Shortt, Presbytery of Huron-Maitland, full ratepayer, be granted a pension in the amount of \$350.00 annually commencing March 5th, 1951.

Mrs. John Davey, widow of the late Rev. John Davey, Presbytery of East Toronto, full ratepayer, be granted a pension in the amount of \$350.00 annually commencing April 17th, 1951.

RECOMMENDATIONS

1. That the General Assembly express its sincere thanks to Professor N. E. Sheppard, who has generously continued to contribute his professional services as Actuary, in advising the Board on Technical problems of administration.
2. That the present contribution of the Church towards the pensions paid to all present pensioners, ministers and widows, (including orphans) be increased by one-ninth as of April 1st, 1951, as outlined in this report.
3. That the former regulation governing the amount of Budget Funds apportioned to the Pension Fund be rescinded as recommended in this report and the following substituted:—"That the Pension Fund Treasury receive annually from the unapportioned Budget Funds of the Church, an amount equal to 5% of the total Budget Funds received for that year".
4. That the consideration of a retirement plan for employees of the Church, other than ordained Ministers, be referred to this Board for further study and report to next Assembly.
5. That an amount of \$4,500.00 be apportioned to cover the year's expenses of the Pension Board from February 1st, 1951, to January 31st, 1952.
6. That the Executive of the Board (as far as they are re-appointed to the Board by Assembly) constitute the Executive until the September meeting of the full Board.
7. That the General Assembly commend to the Church the efforts of this Board by personal appeal to reach the position of financial sufficiency which will permit the payment of the full pensions originally set up in the Pension Fund Plan of our Church.

All of which is respectfully submitted.

C. M. PITTS,
Chairman, Pension Board.

REPORT OF COMMITTEE ON PUBLICATIONS

To the Venerable the General Assembly:

This Committee was duly called on May 10th and after exploring all the possibilities before it of co-ordination, it was resolved that this Committee feels there is no possible chance of having an overall control of the various Committees or Boards that are producing literature, since each has its own plan and there appears to be very little overlapping. It was felt that there might be special occasions in which all might simultaneously stress the same feature of the work of the Church.

The following recommendations were then passed:

1. This Committee feels that the only way that further co-ordination can be achieved is to appoint a Committee consisting of all conveners of Committees and Boards that are publishing material, and editors of the same, plus two ministers and two laymen of the Church who are conversant with the field of journalism, to be an Assembly's Committee to explore further co-ordination.
2. That the Convener of this Committee be not one of the Conveners of any Board or Committee that is producing publications.
3. That the members of the present Committee be discharged and thanked. All of which is respectfully submitted.

H. M. COULTER,
Convener.

JOHN McNAB,
Secretary.

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

To the Venerable the General Assembly:

Last year was one of the outstanding years so far as the work of this Committee was concerned. It was our good fortune to receive visiting delegates from several of the Churches in the Old Land and from the Presbyterian Church, U.S.A.

The Rev. William Chestnutt, D.D., represented the Presbyterian Church of Ireland; the Rev. Ralph B. Hindman, D.D., represented the Presbyterian Church, U.S.A. Dr. T. F. Torrance represented the Church of Scotland and Professor Alexander Ross, D.D., represented the Free Church of Scotland. These ministers spoke at our General Assembly and in a special convocation that was held in the Presbyterian College, Montreal, there was conferred upon them the degree of Doctor of Divinity.

Our Church also received at that time the Rev. John MacKay, B.D., Moderator of the Montreal Conference of the United Church, and representing the Moderator of its Council; and the Rt. Rev. John Dixon, D.D., Bishop of Montreal, who also conveyed the greetings of the late Primate, Archbishop G. F. Kingston.

Throughout this year there has been correspondence with various Presbyterian Churches throughout the world and we have also had correspondence with many ministers who are thinking of coming to settle in our Church in Canada. Our friends in Australia and New Zealand keep up a fairly regular correspondence with our Church as well as the Churches in the Motherland.

This year we have commissioned as delegates the following ministers who are going to represent us at other Assemblies: Dr. Wm. Barclay, to the Presbyterian Church, U.S.A.; the Rev. Alexander M. Gordon, D.S.O., D.D., and the Rev. Joseph Wasson, D.D., are delegates to the Church of Scotland. Dr. Wasson will also represent us at the Assembly of the Presbyterian Church of Ireland. Major J. Fred Goforth, M.C., M.A., has been appointed to carry greetings to the Presbyterian Church in England. Dr. C. L. Cowan represented us at the General Synod of the Reformed Church in America.

All of which is respectfully submitted.

JOHN McNAB,
Convener and Secretary.

OVERTURES

No. 1—PRESBYTERY OF GUELPH.

Re LAY EVANGELISTS*To the Venerable the General Assembly:*

WHEREAS, the Church is faced with a serious problem through the numerous vacancies in the rural charges, and

WHEREAS, the swift expansion of all of our cities has made it imperative that we establish new churches to take care of the spiritual needs of our Presbyterian people, and

WHEREAS, the influx of new Canadians bids fair to double our population within a quarter of a century, and

WHEREAS, the number of our graduates through the regular course will be inadequate to cope with this vast work, and

WHEREAS, it would not be a wise policy to jeopardize our standards by providing short courses toward ordination,

THEREFORE, this Presbytery humbly overtures the General Assembly to establish a lay evangelists' course; that this course be for men of mature years who have shown distinct gifts; that the course be extra-mural with the exception of one month in each year which would be taken in one of our institutions, when a review of the year's work would be given and the students examined. That the lay evangelist be a minister's assistant in rural charges (which would be re-arranged) and in new mission centres to be established in the cities that the student's services be used on the mission field while he is taking his course; that a stipend of fifteen hundred dollars and a house allowance be the minimum gratuity; and that the courses be under the oversight of qualified ministers and under the direction of our colleges.

Extracted from the Minutes of the Presbytery of Guelph by
Morriston, Ontario,
November 20, 1950.

T. G. M. BRYAN,
Presbytery Clerk.

No. 2—SYNOD OF SASKATCHEWAN.

Re PREACHING MISSIONS*To the Venerable the General Assembly:*

WHEREAS, there is a diversity of gifts in the Ministry of the Church, and

WHEREAS, there are those possessing the special gift of evangelism in our present Ministry, and

WHEREAS, such men could contribute to the spiritual health and outreach of the whole Church, if released for part or full time from regular pastoral duties,

THEREFORE, the Synod of Saskatchewan respectfully overtures the Venerable the General Assembly, to designate a certain man or men for the special task of evangelism that he or they may be available for preaching Missions throughout the Church.

Extracted from the Minutes of the Synod of Saskatchewan, this twenty-seventh day of November, 1950.

Coleville, Sask.

JOHN, BRENT,
Clerk of Synod.

No. 3.—PRESBYTERY OF LONDON.

Re PENSION FOR ALL RETIRED MINISTERS*To the Venerable the General Assembly:*

WHEREAS, at the present time, by ruling of the General Assembly of 1942 each congregation of the Church is assessed 1% of its annual givings for all congregational purposes as a contribution to the Pension Fund, and

WHEREAS, the only persons who receive benefits from the Pension Fund are the ministers, who pay the prescribed rates, or the widows of such ministers, and

WHEREAS, it appears to be a manifest injustice to expect all congregations to pay into the Fund without at the same time making an effort to provide a basic pension for all retired ministers of the Church, or their widows, and

WHEREAS, the Pension Board report presented to the 1950 General Assembly states there are 143 ministers not connected with the Pension Fund in any way but whose names are on the constituent roll of Presbyteries, and 64 others whose names appear on the appendix roll of Presbyteries, and

WHEREAS, this number representing nearly one-third of our ministry are thus deprived of all the protection and benefits of the Pension Fund, and

WHEREAS, the reason why many of these ministers are not members of the Fund is that they cannot afford to pay the full rates,

THEREFORE, we respectfully overture the Venerable the General Assembly to instruct the Pension Board to take steps to re-organize the Fund along the following lines:

1. To provide a basic pension for all retired ministers or their widows, whether they are members of the Fund or not;
2. To provide opportunity for ministers to purchase a part pension in addition to the basic rate by paying fractional rates in the event they cannot afford the full rates.
3. That the regulations of the Pension Fund be changed so as to permit all students regularly registered for the ministry of the Church to belong to the Pension Fund on a half rate pension basis, with the understanding that their full rates and years of service begin with their ordination.

Extracted from the Records of the Presbytery of London by
London, Ont.,
January 16, 1951.

JOHN R. WALDIE,
Presbytery Clerk.

No. 4.—PRESBYTERY OF CALGARY.

Re DIVISION OF PRESBYTERY OF CALGARY INTO
PRESBYTERIES OF CALGARY AND MACLEOD*To the Venerable the General Assembly:*

WHEREAS, the present Presbytery of Calgary covers a very large area which takes in the greater part of Southern Alberta,

AND WHEREAS, the work of the Presbytery is centralized in Calgary giving the ministers in that city an undue share of the labour and responsibility while the men outside do not bear a sufficient amount of the said labour and responsibility,

AND WHEREAS, there may be opportunities remote from Calgary which the ministers outside might be made responsible for and might feel responsible for, if they were in a separate Presbytery,

THEREFORE, the Presbytery of Calgary overtures the Venerable the General Assembly to divide the Presbytery of Calgary in such a way that the old Presbytery of Macleod would be restored.

It was moved by Rev. R. L. Taylor, seconded by Dr. F. S. Morley and agreed that this overture be sent to the General Assembly.

Certified a true extract from the Minutes of the Presbytery of Calgary.

2315 3rd Ave. N.W.,
Calgary, Alberta,
January 31, 1951.

R. J. BURTON,
Clerk,

No. 5—THE PRESBYTERY OF BRANDON.

Re MODERATOR OF GENERAL ASSEMBLY

To the Venerable the General Assembly:

WHEREAS, the rule of The Presbyterian Church in Canada is that the Moderator of the General Assembly be a minister (Book of Forms, Section 283), and

WHEREAS, ruling and teaching elders serve equally on the boards and committees and have equal voice in the courts of the Church,

WHEREAS, the Presbytery is desirous of maintaining the parity of the ruling and teaching elders, and

WHEREAS, there are capable ruling elders who as Moderator of the General Assembly could serve the Church well,

THEREFORE, the Presbytery of Brandon humbly overtures the General Assembly to change this ruling Section 283 through the Barrier Act to read: "The Moderator may be a ruling or teaching Elder", or do otherwise for this object what to their wisdom may seem best.

Extracted from the records of the Presbytery of Brandon by

JOHN B. FOX,
Presbytery Clerk.

No. 6.—PRESBYTERY OF EAST TORONTO.

Re SYSTEM OF CALLING MINISTERS

To the Venerable the General Assembly:

WHEREAS, the present procedure of drawing up leits with the attendant evil of pitting men one against the other, results in a serious and unnecessary disturbance of the pastoral relationship in many congregations, and

WHEREAS, there is nothing in the Book of Forms or in the Law of The Presbyterian Church which makes a leit necessary,

THE Presbytery of East Toronto overtures the Venerable the General Assembly of The Presbyterian Church in Canada, meeting in Ottawa in June, 1951, to appoint a committee to consider a better method of the filling of vacancies to prevent the aforesaid disturbance of pastoral relationships, while, at the same time, safeguarding the rights of the congregations in the issuing of a Call. The Committee to report in due time. Carried.

W. T. McCREE,
Clerk.

No. 7.—PRESBYTERY OF GUELPH.

Re VALUABLE DOCUMENTS

To the Venerable the General Assembly:

WHEREAS, in many congregations and courts of our Church valuable historical documents and records are insecurely preserved and are liable to be lost or destroyed by fire, and

WHEREAS, these records are essential to the history of the Church and cannot be replaced, and

WHEREAS, the historical records already gathered by the late Dr. A. L. Budge and others are not yet catalogued, and are stored in the basement of the Knox College Library where they are inaccessible for historical research,

THEREFORE, the Presbytery of Guelph humbly overtures the Venerable the General Assembly to take steps to gather together historical documents and records now in the possession of church courts, congregations and individuals and place them in a central and accessible place for safe keeping and historical reference purposes, and to appoint some qualified person to catalogue and care for our Church's archives.

Extracted from the Records of the Presbytery of Guelph by

Morrison, Ont.,
March 15, 1951.

T. G. M. BRYAN,
Presbytery Clerk.

No. 8.—PRESBYTERY OF BARRIE.

Re A BOARD OF OVERSEAS MISSIONS

To the Venerable the General Assembly:

WHEREAS, the scope and operations of the overseas section of the General Board of Missions have been growing and ever larger sums of money are being expended on overseas fields, and

WHEREAS, the time at the disposal of the General Board of Missions at the annual meeting in March has proved inadequate to consider properly the work of both home and overseas missions and consequently due consideration cannot be given to the expenditure of increasingly large sums of money on overseas missions, and

WHEREAS, the time is also insufficient to give in addition to the passing of grants, proper consideration to the various problems of policy and practice which arise with regard to the overseas field and are particularly urgent in this present day of troubled world conditions, and

WHEREAS, there have been difficulties arising on some of our overseas fields, which difficulties have necessitated visits of delegations to such fields and which difficulties require extensive consideration by the Board of Missions as to cause and remedies, and

WHEREAS, there is now a separate secretary for the overseas section of the General Board of Missions which would allow a greater degree of independence in the supervision of the work of overseas missions, and

WHEREAS, a greater interest in overseas missions throughout the Church would probably result from its separation from the work of Home Missions since the latter almost inevitably receives the greater emphasis due to its proximity and personal interest,

THEREFORE, it is humbly overtured by the Presbytery of Barrie that the General Assembly shall consider the appointment of a Board of Overseas Missions,

entirely separate from the Board of Home Missions, to meet separately but at the same time as the Board of Home Missions throughout the year.

Extracted from the records of the Presbytery of Barrie by
Stayner, Ont.,
March 15, 1951.

JAMES D. C. JACK,
Presbytery Clerk.

No. 9.—PRESBYTERY OF MONTREAL.

Re USE OF CHURCH BUILDINGS

To the Venerable the General Assembly :

WHEREAS, there is at present a growing inclination on the part of some to allow the use of Church buildings for purposes other than those that seem specifically related to the Church's spiritual task under Christ her King, and

WHEREAS, many feel that some of these activities held under Church auspices—whether in or out of Church buildings—do not always minister to the well-being of the congregation or strengthen the Church's witness to the Lord Jesus in the community, and

WHEREAS, there is also a reluctance on the part of some to pronounce upon the issue at the Presbytery level as well as a wish on the part of others to have definite guidance in the matter, and

WHEREAS, we are convinced that the Church must continually subject her programme of activities no less than her profession of faith to the light-giving Word of God;

THEREFORE, we, the Presbytery of Montreal, humbly overture the Venerable the General Assembly of The Presbyterian Church in Canada to consider this matter and to give such guidance as will be useful for the congregations of our Church.

It was moved by Rev. Mariano Di Gangi, seconded by Rev. Dr. W. Stanford Reid and agreed, that this report be approved and sent forward to the General Assembly.

Certified a true extract from the Minutes of the Presbytery of Montreal as of February 13th, 1951.

Montreal, Que.,
March 2, 1951.

ALLAN S. REID,
Presbytery Clerk.

No. 10.—PRESBYTERY OF MONTREAL.

Re STATISTICAL FORM

To the Venerable the General Assembly :

WHEREAS, the present statistical form required to be completed by the congregations of the Church is extremely complicated; and

WHEREAS, much information is required which in the nature of the case cannot be reduced to figures which are really trustworthy; and

WHEREAS, much of the information requested would seem to be not only difficult to obtain but also somewhat irrelevant for the purposes of the Church at large;

THEREFORE, the Presbytery of Montreal humbly overtures the Venerable the General Assembly to instruct the Board of Administration to prepare a statistical form which is not so complicated and cumbersome as the one currently in use.

It was moved by Dr. Reid, seconded by Rev. J. M. Kik and agreed, that this Overture be approved and sent forward to the General Assembly.

Certified a true extract from the Minutes of the Presbytery of Montreal.

Montreal, Que.,
March 20, 1951.

ALLAN S. REID,
Presbytery Clerk.

No. 11.—PRESBYTERY OF SASKATOON.

Re INCREASED FINANCIAL GRANT TO BOARD OF
 EVANGELISM AND SOCIAL ACTION

To the Venerable the General Assembly :

WHEREAS, the task of providing Christian instruction for people both within and outside the fellowship of the Church would be greatly facilitated by the production of a series of brief booklets dealing with major themes of faith and practice, and

WHEREAS, the Board of Evangelism and Social Action is the appropriate body within our Church to undertake such a project but is hindered by lack of funds,

THEREFORE, the Presbytery of Saskatoon humbly overtures the Venerable the General Assembly to authorize a grant to the Board of Evangelism and Social Action sufficient to cover the cost of such publications, the amount to be determined in consultation with the Board.

Extracted from the Records of the Presbytery of Saskatoon by me this 14th day of March, 1951.

Wilkie, Sask.,
March 14, 1951.

GEORGE A. LOWE,
Clerk of Presbytery.

No. 12.—PRESBYTERY OF WEST TORONTO.

Re OVERSEAS MISSIONS

To the Venerable the General Assembly :

WHEREAS, before 1925 our Church had a separate Board of Foreign Missions but, after union, as an emergency measure, this Board was merged in the General Board of Missions under which temporary arrangements our Foreign Mission work still functions, and

WHEREAS, despite the earnest efforts of the General Board of Missions and the devoted service of its secretaries to conduct efficiently the Missionary work of our Church both at home and overseas, these efforts have been unable to overcome certain facts. For example, decisions regarding Foreign Missions are made by the majority but the majority are expert in Home Mission Work. Important rules of Assembly on Page 136 of the Book of Forms have not been observed. Minutes referring to Foreign Missions are not kept separately, therefore they are sometimes forgotten and the Board fails to implement its own decisions. There is no uniformity in appointing foreign missionaries. The largest missionary staff is serving on the smallest field of all. On most fields we are investing more money and effort in education than in evangelism. We have spent over \$3,000,000 since 1925 with disappointing results and without establishing a self-supporting national church on any field with the possible exception of Manchuria and Japan, and

WHEREAS, before 1925 the printed report of The Board of Foreign Missions to the General Assembly contained two pages of statistics giving very full details of the work overseas and the expenditure thereon. Since 1925, however, The General Board of Missions has failed to provide even its own members with such statistics, with the result that decisions regarding our overseas work have been made and are still being made without essential information, and

WHEREAS, the failure to expect the Board to make statistical returns and the failure to call for a statement of the results of our work overseas indicate a serious decline in concern for Foreign Missions since the formation of The General Board of Missions in 1925, and

WHEREAS, the General Board of Missions now has a Secretary for Foreign Missions as well as one for Home Missions so that there need be no added expense to the Church and no further official appointment if the prayer of this overture be granted,

THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly to return to the procedure followed before 1925 and to appoint a Separate Board of Overseas Missions whose members will have specific responsibility for the work abroad and whose first task it will be to secure for the next General Assembly detailed reports of all the overseas fields, the expenditures thereon since 1925 and the results to date.

Certified a true extract from the Minutes of the Presbytery of West Toronto.
Toronto, Ontario.
April 5, 1951.

D. McCULLOUGH,
Presbytery Clerk pro tem.

No. 13—PRESBYTERY OF EAST TORONTO

Re CHURCH PENSIONS FOR VETERANS OF THE LAST TWO WARS WHO ARE NOW MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA

To the Venerable the General Assembly:

WHEREAS, we have in The Presbyterian Church in Canada, Ministers who, during the two Great Wars served their King and Country in the Combatant Forces, but who were before joining the Forces accepted as candidates for our ministry and had served at least one term on a Mission Field of our Church.

THEREFORE, be it resolved, that the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to take into account these years of Active Service in computing the Pension at Retirement so far as the forty years of service in the Ministry are concerned.

Dr. Macpherson moved and it was seconded by Dr. Glazier that Presbytery approve the prayer of the Overture and order it forwarded to the Clerks of the General Assembly meeting in Ottawa in June 1951. *Carried.*

Certified that the extract above is a correct extract of the minutes of Presbytery of East Toronto.

W. T. McCREE,
Clerk.

No. 14—PRESBYTERY OF EAST TORONTO

Re DESIGNATION OF MODERATOR OF GENERAL ASSEMBLY

To the Venerable the General Assembly:

WHEREAS, the Mother Church in the Old Land has a certain designation for the present and Past Moderators of the General Assembly viz:—that of Right Reverend and Very Reverend, and

WHEREAS, three of the major denominations in Canada have always retained these titles, and

WHEREAS, The Presbyterian Church in Canada made full use of such titles before 1925;

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to authorize the use of these titles by Moderators of the past, present and future.

Dr. Macpherson moved, and it was seconded by Mr. Kerr, that Presbytery approve the prayer of the Overture and order it be sent to the Clerks of the General Assembly meeting in Ottawa in June 1951. *Carried.*

Certified that the extract above is a true extract from the minutes of the Presbytery of East Toronto.

W. T. McCREE,
Clerk.

No. 15—PRESBYTERY OF EAST TORONTO

Re FINANCIAL AND STATISTICAL RETURNS

To the Venerable the General Assembly:

WHEREAS, the present set-up of the forms for the Statistical and Financial Returns is felt to be redundant and cumbersome and, in consequence, frequently fails to elicit the information asked for and even such information as is required for the statistics given under the reports of Presbyteries.

The Presbytery of East Toronto humbly overtures the General Assembly to issue instructions that a return be made to the simpler forms used some five years ago, or to take such action as it may deem best for a great simplification of the present forms.

Moved by Dr. McCree, and seconded by Mr. J. C. Hay, that the prayer of the Overture be approved by Presbytery and ordered sent to the Clerks of the General Assembly meeting in Ottawa in June 1951. *Carried.*

Certified that the extract above is a true extract from the minutes of Presbytery.

W. T. McCREE,
Clerk.

No. 16—PRESBYTERY OF EAST TORONTO

Re METHOD OF INFORMING CHURCH RE APPOINTMENT OF PROFESSORS

To the Venerable the General Assembly:

WHEREAS, there has been no provision for a Chair of Practical Theology in either of our Colleges for twenty-six years, and

WHEREAS, there is need for the Church to review the whole situation regarding the teaching of the practical discipline, homiletics, pastoral theology and Christian Education, and

WHEREAS, the Board of Presbyterian College, Montreal, has called for nominations for a Chair of Homiletics which is only one aspect of the field, without Assembly or Presbyteries having had opportunity to consider what is the wisest course to follow in meeting the total need of all our students for the ministry in the field of Practical Theology,

We, therefore, humbly overture the Venerable the General Assembly that:—

1. No appointment be made at this time to the Chair of Homiletics in Presbyterian College, Montreal.

2. That a committee be appointed by the Assembly on which the Senates of both Colleges will be represented to review the field and to bring in to the next Assembly their recommendations.

3. That the Assembly clarify the procedure of appointing professors so that the Church may not be confronted with the embarrassing situation of making nominations when the Board of the College appears already to have committed itself to a permanent arrangement with one nominee.

On motion of Mr. W. Scott Duncan, seconded duly, the Overture was received and its prayers considered seriatim.

On successive motions by Mr. W. Scott Duncan, duly seconded, Prayers 1, 2, 3 were approved.

Mr. Scott Duncan then moved that the Overture as a whole be adopted and the Clerk instructed to forward it to the Clerks of the General Assembly meeting in Ottawa in June, 1951.—*Carried.*

W. T. McCREE,
Clerk of Presbytery.

NO. 17.—PRESBYTERY OF MONTREAL.

Re OBSERVANCE OF SUNDAY

To the Venerable the General Assembly:

WHEREAS, The Presbyterian Church in Canada adhering as we do to the Westminster Confession of Faith as a subordinate confessional standard of our faith, teaches (Chapter xxi, Sections 7 and 8) that God "hath particularly appointed one day in seven, for a Sabbath to be kept holy unto Him", which commandment is said to be "binding all men in all ages", and

WHEREAS, a great many cities and towns in Canada have held or are about to hold plebiscites to ascertain the will of the people with regard to the observance of Sunday, particularly as it concerns recreational activity, and

WHEREAS, our people are by no means of one mind in this matter, whether from indifference to the teaching of the Word of God or from a genuine conviction that those things of which Scripture speaks as belonging to the Jewish Sabbath are not intended to apply to the Christian Sunday,

THEREFORE, we, the Presbytery of Montreal of The Presbyterian Church in Canada, do humbly overture the Venerable the General Assembly to give direction to the thinking of our people in this serious matter, both in the conduct of their daily lives and in the exercise of their voting privilege as citizens of this country.

It was moved by Mr. Cochrane, seconded by Rev. Randolph D. MacLean and, after discussion, agreed that this resolution be adopted.

Certified a true extract from the Minutes of the Presbytery of Montreal.

ALLAN S. REID,
Presbytery Clerk.

NO. 18.—SYNOD OF HAMILTON AND LONDON.

Re SABBATH SCHOOL STATISTICS

To the Venerable the General Assembly:

WHEREAS, the Statistics for Sunday School work have been omitted from the stitched minutes in past years, and

WHEREAS, we believe these statistics are of value for information purposes, and

WHEREAS, we believe these statistics are of value to the work of Synod and Presbytery Committees, since they are in a readily available form,

THEREFORE, we, the Synod of Hamilton and London, do humbly overture the Venerable the General Assembly that these statistics be restored, if deemed possible, to the stitched minutes of Assembly.

Extracted from the minutes of the Synod of Hamilton and London.

JAS. K. WEST,
Synod Clerk.

NO. 19.—SYNOD OF TORONTO AND KINGSTON.

Re MISSIONARIES ON CONSTITUENT ROLL

To the Venerable the General Assembly:

WHEREAS, according to the present rules of the Church our ordained missionaries are not constituent members of their home Presbytery while in service on their fields, and

WHEREAS, they thus are caused to forfeit their rights as Presbyters in our church while on the field,

THEREFORE, the Synod of Toronto and Kingston humbly overture the Venerable the General Assembly to make our ordained missionaries constituent members of their home Presbyteries while serving overseas.

Extracted from the Minutes of the Synod of Toronto and Kingston by,

D. McQUEEN,
Clerk of Synod.

NO. 20.—SYNOD OF TORONTO AND KINGSTON.

Re APPOINTMENT TO THE COMMITTEE TO STRIKE STANDING COMMITTEES

To the Venerable the General Assembly:

WHEREAS, the method of appointing members to the Assembly's Committee to Strike Standing Committees as adopted by the Assembly in 1948 did not prove satisfactory, and

WHEREAS, the Special Committee appointed at the Assembly in 1950 to revise this method of appointment made no major change in the then existing method except, "that the Presbyteries be designated by name instead of number, in order to prevent confusion," and

WHEREAS, this does not provide for readjustment to prevent further confusion should new Presbyteries be created or their number be reduced within the bounds of any Synod, and

WHEREAS, under the present system some Synods have a uniform representation on this Committee each year, while others fluctuate or change in the number of their representatives from year to year,

THEREFORE, the Synod of Toronto and Kingston humbly overture the Venerable the General Assembly to change the existing method of appointment to the Committee to Strike Standing Committees as follows:

1. That Synods of the Church be assigned a fixed number of representatives for each year as follows:
Synod of the Maritime Provinces, Synod of Montreal and Ottawa, two members each; Synod of Toronto and Kingston, four members; Synod of Hamilton and London, three members; the Synods of Manitoba, Saskatchewan, Alberta, and British Columbia, one member each. The Committee to be comprised of 15 members.
2. That the Synods become responsible for the appointment of their representatives, and that they be charged to devise means whereby Presbyteries within their bounds receive equitable representation.
3. That to insure proportional representation of Ministers and Elders,
 - (a) The Synods of the Maritime Provinces, Montreal and Ottawa, and Toronto and Kingston each name equal representation of Ministers and Elders from their respective Synods.
 - (b) The Synod of Hamilton and London appoint two ministers and one Elder for 1952, and reverse the order for each year thereafter.
 - (c) The Synods of Manitoba and Alberta each appoint a Minister for 1952, and the Synods of Saskatchewan and British Columbia each appoint an Elder for the same year, the order to be reversed for each year thereafter.
4. That the Chairman and Secretary be appointed from the three central Synods as at present, and that the Clerks of all Synods be required to furnish the names of their respective Synodical appointments to the Clerks of the General Assembly when reporting other matters required from the Synod by the General Assembly.

Extracted from the Minutes of the Synod of Toronto and Kingston by

D. McQUEEN,
Clerk of Synod.

No. 21.—SYNOD OF TORONTO AND KINGSTON (PRESBYTERY OF PETERBOROUGH)

Re ELDERS AS MODERATORS OF ASSEMBLY

To the Venerable the General Assembly:

WHEREAS, the contribution of the Ruling Elders of the Church to the work and fellowship of The Presbyterian Church in Canada has not received adequate recognition,

AND WHEREAS, the reason stated in the barrier of Section 13, Book of Forms, against Ruling Elders being moderators ("for avoiding confusion in reasoning") is no longer valid, however great its validity in 1563,

AND WHEREAS, the theological implications of the ordination of Minister and the ordination of Ruling Elders and their relationship to the moderator's office are not insurmountable, if indeed they militate at all against Ruling Elders being moderators,

AND WHEREAS, the Presbyterian Church in the United States of America has found it fitting and within the genius of the Church to admit such as moderators,

AND WHEREAS, there is virtue in asserting the ancient practice of the Church in giving a larger work to these presbyters,

AND WHEREAS, the admission of Ruling Elders as moderators of Kirk-Sessions is not feasible in practice and has rarely, if ever, been desired within the Church,

THEREFORE, the Presbytery of Peterborough humbly overtures the Synod of Toronto and Kingston to support this Overture to the Venerable the General Assembly of 1951 for necessary changes under the Barrier Act that Ruling Elders may be moderators in Presbyteries, Synods and Assemblies.

Extracted from the Records of the Presbytery of Peterborough by

LOUIS H. FOWLER,
Clerk.

Port Hope, Ont.,
April 30th, 1951.

It was moved by Mr. J. M. Ritchie, seconded by Mr. R. D. Duncanson, and agreed, that this overture be transmitted to the General Assembly, *Simpliciter*.

Extracted from the Minutes of the Synod of Toronto and Kingston by

Lindsay, Ont.,
May 7, 1951.

D. McQUEEN,
Clerk of Synod.

No. 22.—SYNOD OF TORONTO AND KINGSTON (PRESBYTERY OF GUELPH).

Re VALUABLE DOCUMENTS

To the Venerable the General Assembly and
(To the Reverend the Synod of Toronto and Kingston)

WHEREAS, in many congregations and courts of our Church valuable historical documents and records are insecurely preserved and are liable to be lost or destroyed by fire, and

WHEREAS, these records are essential to the history of the Church and cannot be replaced, and

WHEREAS, the historical records already gathered by the late Dr. A. L. Budge and others are not yet catalogued, and are stored in the basement of the Knox College Library where they are inaccessible for historical research,

THEREFORE, the Presbytery of Guelph humbly overtures the Venerable the General Assembly to take steps to gather together historical documents and records now in the possession of church courts, congregations and individuals and to place them in a central and accessible place for safe keeping and historical reference purposes, and to appoint some qualified person to catalogue and care for our Church's archives.

Extracted from the Records of the Presbytery of Guelph by

Morrison, Ont.,
April 12, 1951.

T. G. M. BRYAN,
Presbytery Clerk.

It was moved by Mr. A. E. Toombs, and duly seconded, that the Synod concur in the prayer of the overture and that it be transmitted to the General Assembly. This was agreed.

Extracted from the Minutes of the Synod of Toronto and Kingston by

Lindsay, Ont.,
May 7, 1951.

D. McQUEEN,
Clerk of Synod.

No. 23.—PRESBYTERY OF ASSINIBOIA.

*Re THE ACT OF ORDINATION AND DESIGNATION**To the Venerable the General Assembly:*

WHEREAS, the present ruling—which gives the full right of ordination or designation to the Presbytery in whose bounds the candidate is to serve—works a hardship on a number of our young men and women entering the full-time service of the church, and

WHEREAS, many candidates desire to be ordained or designated in their home church and by the Presbytery within whose bounds that church is located so that members of the candidate's family and friends may be present for the service, and

WHEREAS, it is often impossible to arrange the consent of the Presbytery to which the candidate is appointed in time for such service to be held in the candidate's home church before the date of taking up the duties of their appointment due to the long period between meetings of some presbyteries, and

WHEREAS, the moderator and clerk of some presbyteries do not desire to grant consent without a meeting of Presbytery,

THEREFORE, we, the Presbytery of Assiniboia, do hereby overture the General Assembly to rule that:

A candidate for ordination or designation may have the privilege of choosing his or her home church for such service and that notification of that choice to the Presbytery to which the candidate is appointed may be made by the candidate or on his or her behalf by the Clerk of the Presbytery within whose bounds the home church of the candidate is located. HOWEVER, any arrangements other than for ordination or designation in the home church of the candidate shall be made only with the consent of the Presbytery to which the candidate is appointed.

Moved by A. F. Howick, seconded by E. J. Stevens.

J. R. CARSON,
Clerk.

No. 24.—PRESBYTERY OF PETERBOROUGH.

*Re ELDER AS MODERATOR**To the Venerable the General Assembly:*

WHEREAS, the contribution of the Ruling Elders of the Church to the work and fellowship of The Presbyterian Church in Canada has not received adequate recognition,

AND WHEREAS, the reason stated in the barrier of Section 13, Book of Forms, against Ruling Elders being moderators ("for avoiding confusion in reasoning") is no longer valid, however great its validity in 1563,

AND WHEREAS, the theological implications of the ordination of Ministers and the ordination of Ruling Elders and their relationship to the moderator's office are not insurmountable, if indeed they militate at all against Ruling Elders being moderators,

AND WHEREAS, the Presbyterian Church in the United States of America has found it fitting and within the genius of the Church to admit such as moderators,

AND WHEREAS, there is virtue in asserting the ancient practice of the Church in giving a larger work to these presbyters,

AND WHEREAS, the admission of Ruling Elders as moderators of Kirk-Sessions is not feasible in practice and has rarely, if ever, been desired within the Church,

THEREFORE, the Presbytery of Peterborough humbly overtures the Venerable the General Assembly for changes under the Barrier Act that Ruling Elders may be moderators in Presbyteries, Synods and Assemblies.

Extracted from the records of the Presbytery of Peterborough by

Port Hope, Ont.,
May 10, 1951.

LOUIS H. FOWLER,
Clerk.

No. 25.—PRESBYTERY OF SARNIA.

*Re TRAVEL ALLOWANCES**To the Venerable the General Assembly:*

WHEREAS, in the past mileage has been based on Sunday travel alone, which in most cases is not a true mileage on which to base grants; inasmuch as the boundaries of the pastoral charge extend beyond the distance between churches,

THEREFORE, we, the Presbytery of Sarnia, do respectfully overture the Venerable the General Assembly that the grants for travel be regularized as follows:

Where the annual mileage for the year is:

Over 2,000 miles	\$100
" 4,000 "	\$150
" 6,000 "	\$200
" 8,000 "	\$250
" 10,000 "	\$300
Extension work	\$300

and that presbyteries be asked to submit mileage when they submit requests for travel grants.

Extracted from the Minutes of the Presbytery of Sarnia.

Petrolia, Ont.
May 12, 1951.

ROBERT G. MacLEAN,
Presbytery Clerk.

No. 26.—PRESBYTERY OF SAUGEEN.

*Re MISSIONARY POLICY**To the Venerable the General Assembly:*

WHEREAS, an overall missionary policy seems to be lacking, and

WHEREAS, such a policy is essential for the direction of our missionaries, and

WHEREAS, such a policy is necessary to enlighten the membership of the church for the purpose of gaining their confidence and support, and

WHEREAS, present world conditions make it imperative,

THEREFORE, we, the Presbytery of Saugeen humbly overture the General Assembly that the Board of Missions be instructed to formulate its missionary policy, and that this policy be sent to Presbyteries as a remit.

Moved by Rev. D. K. Perrie, and seconded by Rev. G.H. Young and carried.

It was further moved that Rev. G. L. Hamill support the overture before the General Assembly.

Extracted from the records of the Presbytery of Saugeen by

Mount Forest, Ont.,
May 9, 1951.

MAURICE D. McNABB,
Clerk of Presbytery.

Nos. 27, 28, 29, 30, 31, 32.

TO PLACE NAMES ON CONSTITUENT ROLLS OF PRESBYTERIES

Name	Presbytery
Rev. B. L. Walden, B.A.....	Algoma and North Bay
Rev. Wm. MacMillan, D.D.....	Montreal
Rev. Walter Patterson, M.A.....	Peterborough
Rev. Robert Duncanson, B.A.....	Stratford
Rev. S. Banks Nelson, D.D.....	Hamilton
Rev. John Pollock, B.A.	Huron-Maitland

No. 33.—PRESBYTERY OF SASKATOON

Re GRADUATES' YEAR ON MISSION FIELD

To the Venerable the General Assembly:

WHEREAS, the call to the ministry of Jesus Christ involves obedience to His will, and

WHEREAS, certain areas of our country are so situated as to be under great stress as far as adequate ministry is concerned, and

WHEREAS, these areas are going to be served best by men who feel called and challenged to those particular places,

The Presbytery of Saskatoon humbly overtures the General Assembly to rescind the ruling now in force that graduates serve for one year under the appointment of the General Board of Missions or do with these as in their wisdom seems best.

Moved by Rev. D. T. Evans, seconded by Mr. J. S. W. Russell and carried.

Certified to be a true extract from the Minutes of the Presbytery of Saskatoon.

North Battleford, Sask.,
May 15, 1951.

IVAN R. CARROLL,
Clerk.

No. 34.—PRESBYTERY OF SARNIA

Re HOME MISSION GRANTS

To the Venerable the General Assembly:

WHEREAS, the present policy of the Board of Missions in forwarding grants to missionaries, quarterly, works an unnecessary hardship on these faithful servants of the Church at a time when the cost of living has reached record proportions,

THEREFORE, we the Presbytery of Sarnia, respectfully overtures the Venerable, the General Assembly, to instruct the General Board of Missions:

1. to remit grants monthly to missionaries and ministers on augmented charges.
2. to mail cheques for these grants directly to the recipient of the same.

Extracted from the minutes of the Presbytery of Sarnia.

Petrolia, Ont.,
May 12th, 1951.

ROBERT MACLEAN,
Clerk.

REPORT ON REMIT

To the Venerable the General Assembly:

The General Assembly of 1950 sent to the Presbyteries of the Church for consideration and report one remit in two parts as follows: (see Minutes 1950, p. 45)

1. That the meeting of the General Assembly be held biennially instead of annually as is now the custom;

2. That for the purpose of convenience and economy a permanent location be decided upon rather than a different location each year.

Presbyteries report as follows:

1. DISAPPROVE—Pictou, Saint John, Miramichi, Ottawa, Brockville, Peterborough, West Toronto, Barrie, Algoma and North Bay, Saugeen, Guelph, Niagara, Paris, London, Chatham, Huron-Maitland, Superior, Brandon, Assiniboia, Saskatoon, Edmonton.

APPROVE—Prince Edward Island, Orangeville, Kootenay provided powers of Synod increased.

2. DISAPPROVE—Pictou, Saint John, Ottawa, Brockville, Peterborough, West Toronto, Algoma and North Bay, Saugeen, Guelph, Niagara, Paris, London, Chatham, Huron-Maitland, Superior, Brandon, Assiniboia, Saskatoon, Edmonton.

APPROVE—Prince Edward Island, Barrie, Kootenay, Miramichi—meeting in Toronto every second year and consider holding business sessions in Knox College; Hamilton—annual Assembly in central Ontario for five years—reconsider 1955; Orangeville—every five years—one Assembly in the Maritimes, one Assembly in the West, three Assemblies in Ontario and Quebec.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
E. A. THOMSON,
Joint Clerks of Assembly.

NOMINATIONS, CHAIR OF PASTORAL THEOLOGY AND HOMILETICS,
PRESBYTERIAN COLLEGE, MONTREAL

Rev. C. Ritchie Bell, B.A., B.D., D.D.....Guelph, Stratford

"That the Presbytery of Glengarry recommends that the present arrangement for the work of this Chair be continued for another year."

E. A. THOMSON,
Joint Clerk of Assembly.

TREASURER'S REPORT

THE PRESBYTERIAN CHURCH IN CANADA
CONSOLIDATED BALANCE SHEET AS AT 31st JANUARY, 1951

ASSETS

General Fund:

Current Assets:

Collections subsequent to 31st January 1951 to apply on 1951 budget	\$ 15,094.86
Accounts receivable	806.58
Deferred expenses	2,293.49
	<u>\$ 18,194.43</u>
Bonds, stocks and mortgages including interest due and accrued	34,682.49

Fixed Assets:

Knox College property, Toronto	519,100.00
Presbyterian College property, Montreal	165,634.00
Missionary and Deaconess Training School property, Toronto	36,621.77
Saskatoon properties	33,000.00
Pennsylvania property	35,000.00
St. George Street property, Toronto	57,786.48
Office furniture and equipment	4,380.22
	<u>851,422.47</u>
	<u>\$ 904,299.39</u>

HOME MISSIONS FUND:

Bonds, stocks and mortgages including interest due and accrued	26,704.11
Loans to ministers and others	46,121.77
Mission properties in Canada	193,443.26
	<u>266,269.14</u>

FOREIGN MISSIONS FUND:

Current Assets:

Cash on deposit in general bank account	15,824.90
Accounts receivable	100.12
	<u>15,925.02</u>
Bonds, stocks and mortgages including interest due and accrued	119,993.95
Mission properties Overseas	167,786.75
	<u>\$ 303,715.72</u>

FORWARD

\$1,474,284.25

TREASURER'S REPORT

THE PRESBYTERIAN CHURCH IN CANADA
CONSOLIDATED BALANCE SHEET AS AT 31st JANUARY, 1951

LIABILITIES

(EXHIBIT 1)

GENERAL FUND:

CURRENT LIABILITIES:

Owing to general bank account	\$ 55,272.48
Accounts payable	4,424.64
Sundry liabilities to Presbyteries and other Church Boards	12,409.85
Reserve for unexpired subscriptions to The Presbyterian Record (actual unexpired portion of subscriptions amounts to \$10,076.00)	5,084.16
	<u>\$ 77,186.13</u>
Collections prior to 31st January 1951 to apply on 1951 budget	3,282.79
Sundry amounts held in trust	25,816.94
Mortgage payable	1,256.72
Capital Account (Exhibit No. 2)	796,762.29
	<u>\$ 904,299.39</u>

HOME MISSIONS FUND:

Owing to general bank account	69,657.96
Mortgage payable	2,382.54
Capital and Reserves	
Reserve Fund (Exhibit No. 4)	69,272.39
Less: Over-expenditure of Reserve for Equipment	5,826.56
	<u>63,445.83</u>
Capital Account (Exhibit No. 2)	222,826.76
	<u>286,272.69</u>
Deduct: Ordinary expenditure in excess of 1950 budget allocation	26,996.00
	<u>259,276.69</u>

FOREIGN MISSIONS FUND:

Capital and Reserves	
Reserve Fund	127,600.02
Reserve for Equipment	6,250.30
Capital Account (Exhibit No. 2)	171,985.52
	<u>305,835.84</u>
Deduct: Ordinary expenditure in excess of 1950 budget allocation	2,111.01
	<u>\$ 303,724.83</u>

FORWARD

\$1,474,284.25

ASSETS

FORWARD		\$1,474,284.25
<u>TRUST FUNDS</u>		
Cash on deposit in general bank account	\$ 1,315.49	
Bonds and debentures	120,044.81	
		121,360.30
<u>PENSION FUND</u>		
Cash on deposit	58,174.62	
Investments:		
Bonds, debentures and stocks	\$1,430,700.58	
Mortgages	4,600.00	
	1,435,300.58	
Interest due and accrued	15,092.95	
		1,508,568.15
<u>CHURCH AND MANSE FUND</u>		
Cash on deposit	6,450.63	
Loans to congregations	132,625.33	
Less: Reserve provided	100,000.00	
	32,625.33	
Bonds including accrued interest	2,884.00	
		41,959.96
<u>CHURCH EXTENSION FUND</u>		
Cash on deposit	65,610.17	
Loans to congregations	217,000.16	
Less: Reserve provided	125,000.00	
	92,000.16	
Bonds and Stocks, including accrued interest	31,321.89	
		188,932.22
<u>DR. EPHRAIM SCOTT BENEVOLENT FUND</u>		
Cash on deposit	\$ 3,253.07	
Bonds, including accrued interest	114,238.30	
		117,491.37
<u>THE MORGAN MEMORIAL HOUSE</u>		
Cash on hand and on deposit	947.04	
Bonds, including accrued interest	17,716.07	
		18,663.11
<u>THE ANDREW MCCORMICK TRUST FUND</u>		
Bonds		44,959.10
FORWARD		\$3,516,218.46

LIABILITIES

FORWARD		\$1,474,284.25
<u>TRUST FUNDS</u>		
Sundry amounts to be invested		121,360.30
<u>PENSION FUND</u>		
Capital Account (Exhibit No. 6)	\$1,485,554.66	
Income Account (Exhibit No. 7)	23,013.49	
		1,508,568.15
<u>CHURCH AND MANSE FUND</u>		
Capital Account		41,959.96
<u>CHURCH EXTENSION FUND</u>		
Capital Account		188,932.22
<u>DR. EPHRAIM SCOTT BENEVOLENT FUND</u>		
Capital Account	\$ 114,902.89	
Income Account	2,588.48	
		117,491.37
<u>THE MORGAN MEMORIAL HOUSE</u>		
Capital Account	16,260.10	
Income Account	2,253.01	
Sinking Fund	150.00	
		18,663.11
<u>THE ANDREW MCCORMICK TRUST FUND</u>		
Capital Account	43,898.20	
Income Account	1,058.81	
Payable to General Fund	2.09	
		44,959.10
FORWARD		\$3,516,218.46

ASSETS

FORWARD		\$3,516,218.46
<u>THE MCBAIN MEMORIAL FUND</u>		
Bonds	14,971.49	
Loans to congregations	15,700.00	
		30,671.49
<u>MISSIONARY AND DEACONESS TRAINING SCHOOL</u>		
Cash on hand and on deposit	\$ 6,095.43	
Bonds	58,719.26	
		\$ 64,814.69
<u>Elizabeth S. Burns Scholarship</u>		
Cash on deposit (held by Chartered Trust Company)	902.99	
		65,717.68
<u>PENMARVIAN TRUST</u>		
Cash on hand	25.00	
Cash on deposit in general bank account	7,555.28	
Bonds, including accrued interest	118,050.63	
Equipment	671.00	
		126,301.91
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
Cash on deposit	320.18	
Mortgage receivable	50,000.00	
		50,320.18
<u>THE FUND FOR MINISTERIAL ASSISTANCE</u>		
Cash on deposit		19,225.00
<u>THE PEACE THANKOFFERING CHURCH BUILDING FUND</u>		
Cash on deposit in general bank account	\$ 102,745.08	
Bonds and debentures including accrued interest	25,312.50	
Loans to congregations	190,119.00	
		318,176.58
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR EXTENSION OF MISSIONARY WORK IN CANADA</u>		
Cash on deposit in general bank account	33,831.46	
Loans to congregations	54,245.00	
		88,076.46
FORWARD		\$4,214,707.76

LIABILITIES

FORWARD		\$3,516,218.46
<u>THE MCBAIN MEMORIAL FUND</u>		
Capital Account	30,635.31	
Payable to General Fund	36.18	
		30,671.49
<u>MISSIONARY AND DEACONESS TRAINING SCHOOL</u>		
Capital Account	\$ 62,719.59	
Bursary Account	635.10	
Trust Account	1,460.00	
<u>ELIZABETH S. BURNS SCHOLARSHIP</u>		
Capital Account	596.42	
Income Account	306.57	
		902.99
		65,717.68
<u>PENMARVIAN TRUST</u>		
Penman Endowment	100,000.00	
Helen Jones Endowment	500.00	
Advance for Christ and Peace		
Thankoffering	31,222.85	
Less: Deficit in Income Account	5,992.23	
		25,230.62
The Bank of Toronto, overdraft	571.29	
		126,301.91
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
Capital Account (Exhibit No. 8)		50,320.18
<u>THE FUND FOR MINISTERIAL ASSISTANCE</u>		
Capital (Exhibit No. 9)	12,500.00	
To be retained and invested		
Available for distribution	6,725.00	
		19,225.00
<u>THE PEACE THANKOFFERING CHURCH BUILDING FUND</u>		
Capital Account		318,176.58
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR EXTENSION OF MISSIONARY WORK IN CANADA</u>		
Capital Account		88,076.46
FORWARD		\$4,214,707.76

ASSETS

FORWARD		\$4,214,707.76
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR DEVELOPMENTS IN MISSIONARY WORK OVERSEAS</u>		
Cash on deposit in general bank account	7,378.03	
Bonds and debentures including accrued interest	100,250.00	
		107,628.03
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR LIVING QUARTERS FOR MISSIONARIES ON FURLOUGH</u>		
Cash on deposit in general bank account	29.18	
Bonds and debentures	13,048.75	
		13,077.93
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR YOUNG PEOPLE'S CAMPS</u>		
Cash on deposit in general bank account	4,735.17	
		<u>\$4,340,148.89</u>

LIABILITIES

FORWARD		\$4,214,707.76
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR DEVELOPMENTS IN MISSIONARY WORK OVERSEAS</u>		
Capital Account		107,628.03
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR LIVING QUARTERS FOR MISSIONARIES ON FURLOUGH</u>		
Capital Account		13,077.93
<u>ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND</u>		
<u>ALLOCATION FOR YOUNG PEOPLE'S CAMPS</u>		
Capital Account		4,735.17
		<u>\$4,340,148.89</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE—GENERAL FUND
FOR THE YEAR ENDED 31st JANUARY 1951

REVENUE

(EXHIBIT 2)

Congregational and other contributions	
Unapportioned	\$378,731.42
Apportioned to Home and Foreign Missions	162,076.04
Sunday Schools and Young Peoples Societies	11,470.00
Rally Day collections	3,913.46
Mother's Day collections	4,816.63
Thank Offering	467.71
Contributions for Orphaned Missions	797.19
	<u>\$ 557,272.45</u>
Legacies	9,343.41
Interest on investments	5,015.28
Royalties "Book of Praise"	1,660.19
Royalties "Book of Forms"	54.00
Profit "Book of Common Order"	27.30
The Presbyterian Church Calendar	
Revenue	4,354.30
Less: Printing and production expenses	4,004.54
	<u>349.76</u>
The Presbyterian Record	
Subscriptions and advertising	31,608.74
Less: Printing, salaries and other expenses	\$ 30,810.26
Reserve for unexpired subscriptions	798.48
	<u>31,608.74</u>
	<u>\$ 573,722.39</u>

EXPENDITURE**GENERAL ASSEMBLY**

Assembly Expenses	
Commissioners' and speakers' expenses	\$ 11,210.63
Moderator's expenses	2,136.79
Printing and sundries	7,281.90
	<u>\$ 20,629.32</u>
Commissions and Committees:	
Board of Evangelism and Social Action	1,348.80
Committee on Radio Broadcasting	516.13
Committee to The Canadian Council of Churches	245.10
Committee on Articles of Faith	334.56
Layman's Committee re Stipends	6.40
Board of Education	153.26
Committee on 75th Anniversary	481.15
Committee on Home Religion	249.99
Committee on Recruitment for Full Time Service	1,329.17
Committee on Immigration and Rehabilitation	118.45

FORWARD\$ 4,783.01 \$ 20,629.32

EXPENDITURE—Continued

FORWARD\$ 4,783.01 \$ 20,629.32

Committee to Strike Standing Committees	70.74
Inter-Church Committee on Week Day Religious Education	4.50
Trustee Board	27.45
Chaplaincy Committee	70.26
Committee on Correspondence with other Churches	68.61
Committee on Publications	12.10
Committee to advise with the Moderator	3.80
Committee on Church Architecture	7.50
	<u>5,047.97</u>

Grants:

World Council of Churches	1,400.00
Canadian Council of Churches	1,250.00
Student Christian Movement of Canada	660.00
The Alliance of Reformed Churches	516.00
Christian Social Council of Canada	300.00
Inter Church Committee on Protestant-Roman Catholic relations	159.25
	<u>4,285.25</u>
	<u>\$ 29,962.54</u>

GENERAL BOARD OF MISSIONS**Home Missions:**

Grants to congregations	\$136,311.52
Missionaries' salaries	41,696.35
Missionaries' travelling and other expenses	16,033.24
Students' travelling expenses	4,093.30
Committees' and conveners' expenses	1,281.60
Tyndale House, Montreal	3,472.56
The Presbyterian Home for Girls, Toronto	2,280.00
Carragana Residence	1,661.50
Weirdale Nursing Home	28.50
Sundries	1,853.04
	<u>\$208,711.61</u>

Less: Net revenue from Properties

471.97

\$208,239.64

Foreign Missions:

Formosa	39,314.99
British Guiana	25,508.82
Bhil, India	22,354.04
Jhansi, India	19,099.58
Koreans in Japan	8,914.68
China	10,594.43
Church of Christ in China	1,250.13
Foreign Mission Conference of North America	2,557.50
Orphaned Missions	1,566.20
All-India Christian Medical College	1,502.50
Christian Literature—China	932.34
International Missionary Council	250.00
Canadian Overseas Mission Council	165.15

FORWARD\$134,010.36 \$208,239.64 \$ 29,962.54

EXPENDITURE—Continued

FORWARD	\$134,010.36	\$208,239.64	\$ 29,962.54
Canadian School of Missions	556.25		
Student Christian Movement of Canada	100.00		
Sundries	1,330.83		
		125,997.44	
Board Expenses:			
Salaries	13,487.86		
Travelling expense	6,191.47		
Sundries	604.81		
Missionary Education department	2,247.92		
Visual Education department	1,800.87		
		24,332.93	
		368,570.01	
Deduct:			
Expenditure in excess of budget allocation	28,570.01		
			\$340,000.00

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Salaries	\$ 7,480.01		
Travelling expenses	2,023.98		
Publications, supplies, etc.	1,774.90		
Rally Day expenses	866.83		
Mother's Day expenses	793.09		
Lesson Helps	8,552.55		
Sunday School by Post and Needy Sunday Schools	1,751.15		
Sundries	1,000.51		
		24,243.02	
KNOX COLLEGE, TORONTO		30,000.00	
PRESBYTERIAN COLLEGE, MONTREAL		27,000.00	
MISSIONARY AND DEACONESS TRAINING SCHOOL		3,744.00	
PENMARVIAN		5,000.00	
STEWARDSHIP AND BUDGET:			
Committee expenses	13,933.95		
Salary and expenses of field secretary	5,693.03		
		19,626.98	
GENERAL OFFICE:			
Rent	1,986.00		
Building expenses, 63 St. George Street	9,813.60		
Office expenses	3,430.86		
		15,230.46	
ADMINISTRATION:			
Salaries	20,259.42		
Expenses	6,150.39		
		27,109.81	
FORWARD			\$521,916.81

EXPENDITURE—Continued

FORWARD		\$521,916.81
PENSION FUND:		
General contribution	18,686.57	
Contribution re boards and colleges	5,605.35	
		24,291.92
MISCELLANEOUS:		
Retiring allowances re Colleges	3,840.00	
Interest allowed on other Funds	5,618.77	
Saskatoon Residence expenses	1,544.08	
Expense of European Students	633.30	
Pre-Theological School, Halifax	1,500.00	
Legal expenses	916.18	
Interest and exchange	848.97	
Medicine Hat Training College	3,771.99	
75th Anniversary expenses	1,019.36	
		22,492.65
		568,701.38
SURPLUS FOR THE YEAR:		
Transferred to Capital Account		5,021.01
		\$573,722.39

THE PRESBYTERIAN CHURCH IN CANADA

CAPITAL ACCOUNT—GENERAL FUND

FOR THE YEAR ENDED 31ST JANUARY, 1951

(EXHIBIT 3)

Balance, 31st January, 1950		\$1,156,886.46
Deduct:		
Portion of General Board of Missions		
1949 over-expenditure		21,695.42
		1,134,190.04
Add:		
Surplus in Revenue and Expenditure Account for the		
year ended 31st January, 1951 (Exhibit No. 2)	\$ 5,021.01	
Home Mission property set up at cost	22,500.00	
		27,521.01
		1,161,711.05
Deduct:		
Pre-Assembly Congress	10,916.75	
Winnipeg Flood Relief Fund	5,000.00	
		15,916.75
Balance, 31st January 1951		
General Fund	796,762.29	
Home Missions Fund	174,946.39	
Foreign Missions Fund	174,065.02	
		\$1,145,773.70

THE PRESBYTERIAN CHURCH IN CANADA
RESERVE FUND—HOME MISSIONS FUNDS

FOR THE YEAR ENDED 31ST JANUARY 1951 (EXHIBIT 4)

Balance, 31st January 1950 \$ 98,070.73

Deduct:

Portion of General Board of Missions		
1949 over-expenditure	\$ 12,500.00	
Loan to Val d'Or congregation	15,000.00	
Grant to Tyndale House	16,500.00	
		44,000.00
		<u>54,070.73</u>

Add:

Legacies	13,347.43	
Less: Legal expenses	644.77	
		12,702.66
Sale of interest in property	2,500.00	
		<u>15,202.66</u>

Balance, 31st January 1951 \$ 69,273.39

RESERVE FUND—FOREIGN MISSIONS FUNDS

FOR THE YEAR ENDED 31ST JANUARY, 1951 (EXHIBIT 5)

Balance, 31st January 1950 \$130,473.74

Deduct:

Portion of General Board of Missions		
1949 over-expenditure	12,500.00	
		117,973.74

Add:

Legacies	11,134.76	
Less: Legal expenses	644.78	
		<u>10,489.98</u>

Balance, 31st January 1951: \$128,463.72

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND—CAPITAL ACCOUNT

FOR THE YEAR ENDED 31ST JANUARY 1951 (EXHIBIT 6)

Balance, 31st January 1950 \$1,447,342.04

Add:

Estates	\$ 14,505.46	
Gifts	760.30	
Ministers' rates	17,159.92	
Profit on sale of investments	1,925.00	
Advance for Christ and Peace Thankoffering Fund ...	4,088.00	
		<u>38,438.68</u>

1,485,780.72

Deduct:

Refunds	226.06	
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Balance, 31st January 1951 \$1,485,554.66

PENSION FUND—INCOME ACCOUNT

FOR THE YEAR ENDED 31ST JANUARY, 1951 (EXHIBIT 7)

Balance, 31st January 1950 \$ 9,337.82

Add:

Interest on investments	\$ 45,057.66	
Bank interest	157.58	
Church budget—allocation	18,686.57	
Church budget—boards and colleges	5,605.35	
Congregational and Societies' rates	34,512.25	
Interest on overdue ministers' rates	92.33	
		<u>104,111.74</u>

113,449.56

Deduct:

Annuities	88,568.25	
Expenses	1,867.82	
		<u>90,436.07</u>

Balance, 31st January 1951 \$ 23,013.49

THE PRESBYTERIAN CHURCH IN CANADA
ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND

CAPITAL ACCOUNT (EXHIBIT 8)

FOR THE YEAR ENDED 31ST JANUARY 1951

Balance, 31st January 1950 \$60,444.88

Add:

Subscriptions paid	\$ 5,877.10	
Bank interest	167.08	
		<u>6,044.18</u>

66,489.06

Deduct:

Expenses	168.88	
Church Building Fund	4,088.00	
Extension of Missionary Work in Canada Fund	2,224.00	
Developments in Missionary Work Overseas Fund	1,552.00	
Living Quarters for Missionaries on Furlough Fund	163.20	
Young People's Camps Fund	288.00	
Knox College	1,225.60	
Presbyterian College	1,225.60	
Penmarvian	409.60	
Dr. Ephraim Scott Fund	409.60	
Pension Fund	4,088.00	
Missionary and Deaconess Training School	326.40	
		16,168.88
Balance, 31st January 1951		\$50,320.18

THE FUND FOR MINISTERIAL ASSISTANCE—CAPITAL

FOR THE YEAR ENDED 31ST JANUARY 1951 (EXHIBIT 9)

Amounts received \$25,000.00

Deduct:

Payments to ministers 5,775.00

Balance, 31st January 1951 \$19,225.00

E. W. McNEILL,
Treasurer.*To The Venerable the General Assembly
of The Presbyterian Church in Canada.*

We have examined the books and accounts of The Presbyterian Church in Canada for the year ended 31st January 1951.

Bonds, debentures and stocks owned by the Church as at 31st January 1951, were examined by us and are shown at cost adjusted for amortization.

We received confirmation from the Church's bankers of the amounts on deposit at the close of business on 31st January 1951, and cash in the principal office was confirmed by count.

We certify that in our opinion, the attached balance sheet and statements which accompany it are properly drawn up so as to show a true and correct view of the affairs of the Church according to the best of our information, the explanations given to us and as shown by the books of the Church.

Toronto, 27th April, 1951.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

LIST OF SECURITIES HELD AS AT JANUARY 31ST, 1951

KNOX COLLEGE—GENERAL FUNDS:

Bonds:

Taber	1970	5 %	\$ 4,542.47
New Brunswick	1957	5 %	8,434.50
New Brunswick	1963	5 %	1,040.32
New Brunswick	1952	5½ %	2,549.65
New Brunswick	1965	2¾ %	1,967.00
New Brunswick	1967	2¾ %	17,928.00
Ontario	1966	4½ %	1,049.45
Ontario	1966	3 %	9,891.68
Ontario	1970	3 %	35,300.00
Ontario	1977	3 %	2,000.00
Hamilton	1952	6 %	1,021.24
Quebec	1956	4 %	10,000.00
Quebec	1965	3 %	10,936.35
Quebec Municipal Commission	1960	3¼ %	11,000.00
Canadian National Railways	1954	5 %	13,721.50
Nova Scotia	1962	3¼ %	5,000.00
Hydro Electric Power	1969	3 %	50,000.00
Hydro Electric Power	1970	3 %	29,925.00
Dominion 2nd Victory Loan	1954	3 %	2,000.00
Dominion 3rd Victory Loan	1956	3 %	10,050.00
Dominion 4th Victory Loan	1957	3 %	3,350.00
Dominion 6th Victoria Loan	1960	3 %	54,319.00
Dominion 7th Victory Loan	1962	3 %	5,500.00
Dominion 8th Victory Loan	1963	3 %	3,100.00
Dominion 9th Victory Loan	1966	3 %	52,166.66
Dominion Perpetuals	1966	3 %	18,250.14

Total \$365,042.96

Shares:

Bank of Nova Scotia (300 New Shares)	\$ 6,250.00
Huron & Erie (29 Shares)	3,059.50
Cockshutt Plow Co. (150 Shares)	749.14
Mortgages	15,893.62

Total \$390,995.22

KNOX COLLEGE—SCHOLARSHIP ENDOWMENT:

Bonds:

Vancouver	1965	5 %	\$ 7,000.00
Vancouver	1966	5 %	1,000.00
Vancouver	1967	5 %	12,000.00
Toronto Housing Commission	1953	5 %	1,038.11
Hamilton	1952	6 %	3,077.04
Windsor	1964	3½ %	2,505.00
New Brunswick	1952	5½ %	3,043.74
New Brunswick	1957	5 %	4,627.10
New Brunswick	1963	5 %	1,064.06
New Brunswick	1960	3¼ %	7,437.50
New Brunswick	1954	5 %	5,805.25
Canadian National Railways	1966	3 %	4,945.84
Ontario	1966	3 %	1,200.00
Ontario	1970	3 %	

LIST OF SECURITIES HELD—Continued

Ontario	1977	3 %	2,000.00
Dominion 4th Victory Loan	1957	3 %	11,200.00
Dominion 6th Victory Loan	1960	3 %	12,000.00
Dominion 8th Victory Loan	1963	3 %	17,600.00
Dominion 9th Victory Loan	1966	3 %	25,079.31
Dominion Perpetuals	1966	3 %	17,872.53

\$140,495.48
4,952.43

Mortgages
Total \$145,447.91

KNOX COLLEGE—DONALD MCLELLAN ESTATE:

Bonds:

Dominion 6th Victory Loan	1960	3 %	\$ 1,000.00
Dominion 8th Victory Loan	1963	3 %	1,900.00
Dominion Perpetuals	1966	3 %	722.84
New Brunswick	1960	3½ %	7,500.00
Nova Scotia	1967	3 %	5,500.00

\$ 16,622.84
3,150.00

Mortgages
Total \$ 19,772.84

KNOX COLLEGE—ORGAN UPKEEP FUND:

Bonds:

New Brunswick	1957	5 %	\$ 1,027.60
Dominion 3rd Victory Loan	1956	3 %	300.00
Dominion 4th Victory Loan	1957	3 %	750.00
Dominion 7th Victory Loan	1962	3 %	700.00
Dominion 9th Victory Loan	1966	3 %	300.00
Ontario	1970	3 %	500.00
Ontario	1977	3 %	1,000.00

Total \$ 4,577.60

KNOX COLLEGE—CAVEN LIBRARY:

Bonds:

Dominion 1st War Loan	1952	3½ %	\$ 200.00
Dominion 5th Victory Loan	1959	3 %	1,000.00
Dominion 9th Victory Loan	1966	3 %	5,567.50
Dominion Perpetuals	1966	3 %	2,608.04
Penticton	1960	5 %	6,500.00
Vancouver	1968	3 %	10,012.56

Total \$ 25,888.10

KNOX COLLEGE—Total Investments held for various Funds as follows:

General Fund	\$390,995.22
Scholarship Endowment	145,447.91

LIST OF SECURITIES HELD—Continued

Donald McLennan Estate	19,772.84
Organ Upkeep Fund	4,577.60
Caven Library	25,888.10
Total	\$586,686.42

ALLOCATED TO GENERAL FUNDS:

Bonds:

Dominion Annuity	1960		\$ 646.38
La Salle	1936-42	¾ of 1%	1,023.03
Premier Trust Co.		2½ %	100.00
Nova Scotia	1967	3 %	6,500.00
Dominion 2nd Victory Loan	1954	3 %	1,000.00
City of Toronto	1967	2½ %	1,985.00
War Savings Certificates			124.00

\$ 11,328.41
204.02

Accrued Interest
Total \$ 11,532.43

Mortgages:

N. A. MacEachern & Co.	\$ 7,500.00
Mrs. W. C. Ross	475.00
E. H. Low and M. H. Low	630.62
Alexander Thompson	1,088.64
Teresa and Luigi Izzo	2,408.20
Martha Ann Spencer	8,750.00

Total \$ 20,852.46

Shares:

Massachusetts Investors 2nd Fund	14	\$ 114.10
Imperial Oil Ltd.	40 Comm.	620.00
Standard Reliance Assets	228 Pref'd	1.00
The Hawthorne Hill Rural Telephone	5	5.00
Canadian Bank of Commerce	70	1,557.50

Total \$ 2,297.60

SUMMARY FOR GENERAL FUND RESERVES:

Bonds	\$ 11,532.43
Mortgages	20,852.46
Shares	2,297.60
Total	\$ 34,682.49

LIST OF SECURITIES HELD—Continued

HOME AND FOREIGN MISSION RESERVES (FROM BEQUESTS)

Bonds:

Dominion 2nd Victory Loan	1954	3 %	\$ 1,800.00
Dominion 4th Victory Loan	1957	3 %	601.25
Dominion 5th Victory Loan	1959	3 %	50.00
Dominion 6th Victory Loan	1960	3 %	100.00
Dominion 7th Victory Loan	1962	3 %	4,199.87
Dominion 8th Victory Loan	1963	3 %	59,513.18
Dominion 9th Victory Loan	1966	3 %	800.00
Canadian National Railways	1954	5 %	1,105.71
New Brunswick	1963	3½ %	24,675.00
New Brunswick	1963	5 %	2,424.40
Calgary School District	1956	5 %	880.00
Hydro Electric Power	1969	3 %	4,500.00
Ontario	1965	3 %	500.00
Vancouver	1964	3½ %	500.00
Nova Scotia	1967	3 %	6,000.00
Postal Telegraph	1953	5 %	721.50

Accrued Interest \$108,370.91
1,050.15

Total \$109,421.06

Mortgages:

Stewart Chalmers	\$ 525.00
Mrs. S. Mullan	1,500.00
F. R. Gallagher	2,000.00
Mrs. Gertie Freedman	820.00

Total \$ 4,845.00

Shares:

Moore Corporation	132 Comm.	\$ 1,313.00
Maple Leaf Milling	6 Pref'd	37.50
Canada Permanent Mortgage Co.	16 pref'd	2,224.00
Nova Scotia Steel	9 Pref'd	1.00
Continental Milling Co.	5 Pref'd	1.00
Jubilee Mining & Development	300	1.00
Eastern Car Co.	2 Pref'd	100.00
Nova Scotia Steel	23	161.00
Royal Bank of Canada	120	1,920.00
Bank of Montreal	1260	24,446.00
Canadian Pacific Railway	270	2,227.50

Total \$ 32,432.00

SUMMARY FOR HOME AND FOREIGN MISSION RESERVES:

Bonds	\$109,421.06
Mortgages	4,845.00
Shares	32,432.00
Total	\$146,698.06

LIST OF SECURITIES HELD—Continued

ALLOCATED TO AMOUNTS HELD IN TRUST:

Bonds:

Dominion 1st War Loan	1952	3¼ %	\$ 56.00
Dominion 2nd Victory Loan	1954	3 %	6,124.00
Dominion 3rd Victory Loan	1956	3 %	662.85
Dominion 4th Victory Loan	1957	3 %	1,266.60
Dominion 6th Victory Loan	1960	3 %	3,019.88
Dominion 7th Victory Loan	1962	3 %	1,550.00
Dominion 8th Victory Loan	1963	3 %	9,250.00
Dominion 9th Victory Loan	1966	3 %	16,723.17
Dominion Perpetuals	1966	3 %	4,995.00
Canadian National Railways	1954	5 %	1,000.00
Saskatchewan	1955	3 %	100.00
Manitoba	1958	5½ %	5,000.00
Hydro Electric Power	1969	3 %	4,900.00
Ontario	1965	3 %	14,968.75
Ontario	1970	3 %	28,000.00
Vancouver	1964	3½ %	500.00
Guaranteed Investment-Guelph Trust Co.			10,000.00

Total \$108,116.25

Shares:

Bank of Montreal	20 Shares	\$ 500.00
Brazilian Traction	3 Shares	60.00
British American Oil	50 Shares	1,350.00
Consolidated Mining	10 Shares	1,000.00
Consolidated Paper	2 Shares	36.00
Home Oil	15 Shares	187.00
Imperial Oil Ltd.	30 Shares	675.00
International Nickel Co.	133 Shares	4,256.00
Shawinigan Power & Water	45 Shares	1,125.00
Southam Co. Ltd.	25 Shares	512.00
St. Lawrence Corp.	30 Shares 2nd Cum.	435.00
St. Lawrence Corp.	30 Shares 1st Cum.	810.00

Total \$ 10,946.00

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES:

Bonds:

Canadian National Railways	1956	4½ %	\$ 982.56
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SUMMARY TRUST FUNDS:

Bonds	\$108,116.25
Shares	10,946.00
Bonds S.S. & Y.P.S.	982.56

Total \$120,044.81

MCBAIN MEMORIAL FUND RESERVES:

Bonds:

Dominion 6th Victory Loan	1960	3 %	\$ 51.65
Dominion 7th Victory Loan	1962	3 %	308.00

LIST OF SECURITIES HELD—Continued

Dominion 8th Victory Loan	1963	3 %	500.00
Dominion 9th Victory Loan	1966	3 %	1,000.00
Canadian National Railways	1967	2½ %	2,011.84
Hydro Electric Power	1963	3 %	6,000.00
Hydro Electric Power	1969	3 %	4,100.00
Ontario	1965	3 %	1,000.00

Total \$ 14,971.49

AID OF SMALL CHURCHES (ANDREW MCCORMICK ESTATE):

Bonds:

Dominion 7th Victory Loan	1962	3 %	\$ 2,000.00
Dominion 8th Victory Loan	1963	3 %	7,000.00
Dominion 9th Victory Loan	1966	3 %	4,500.00
Dominion	1958	4½ %	3,797.50
New Brunswick	1963	5 %	1,225.48
Quebec	1963	4½ %	1,090.00
Ontario	1965	3 %	9,413.34
Ontario	1966	3 %	2,967.50
Hydro Electric Power	1969	3 %	4,004.28

Total \$ 35,998.10

Shares:

Bank of Nova Scotia	320	8,960.00
Burns & Co.	2½	1.00

Total \$ 44,959.10

PEACE THANKOFFERING FUND:

Bonds:

Nova Scotia	1968	3 %	\$ 79,800.00
Hydro Electric Power	1963	3 %	25,000.00
Hydro Electric Power	1970	3 %	32,998.75

Accrued Interest \$137,798.75
812.50

Total \$138,611.25

PENSION FUND:

Bonds:

Dominion 2nd Victory Loan	1954	3 %	\$ 11,550.00
Dominion 3rd Victory Loan	1956	3 %	550.00
Dominion 4th Victory Loan	1957	3 %	5,400.00
Dominion 6th Victory Loan	1960	3 %	49,727.98
Dominion 7th Victory Loan	1962	3 %	46,979.31
Dominion 8th Victory Loan	1963	3 %	346,015.78
Dominion 9th Victory Loan	1966	3 %	132,920.04
Ontario	1966	3 %	9,888.90

LIST OF SECURITIES HELD—Continued

Ontario	1965	3 %	66,844.46
Toronto	1959	5½ %	5,426.69
Toronto	1962	4½ %	1,150.00
Hamilton	1952	6 %	3,588.26
Prince Edward Island	1954	4 %	4,000.00
Quebec	1953	3½ %	1,985.00
Quebec	1963	4½ %	1,756.23
Quebec	1965	3 %	37,281.69
New Brunswick	1963	5 %	12,757.95
New Brunswick	1965	2¾ %	19,640.00
New Brunswick	1967	2¾ %	51,779.00
New Brunswick	1957	5 %	3,300.00
New Brunswick	1963	3¼ %	9,870.00
New Brunswick	1968	3 %	49,787.50
Canadian National Railways	1954	5 %	153,158.66
Canadian National Railways	1967	2¾ %	1,000.00
Nova Scotia	1962	3¼ %	25,000.00
Nova Scotia	1963	3¼ %	35,000.00
Nova Scotia	1965	3¼ %	111,675.00
Nova Scotia	1967	3 %	49,882.81
Hydro Electric Power	1967	3 %	84,000.00
Hydro Electric Power	1969	3 %	34,700.00
Hydro Electric Power	1970	3 %	4,987.50
Vancouver	1974	3¾ %	10,100.00
Humberstone	1946-57	5 %	10,931.82

\$1,392,634.58

Shares:

Bank of Toronto	550	\$ 15,125.00
Dominion Bank	540	9,990.00
Imperial Bank	700	12,950.00
Briarcliffe Mines Ltd.	2000	1.00

\$1,430,700.58

Mortgages:

Total \$1,435,300.58

PENMARVIAN TRUST

Bonds:

Dominion 8th Victory Loan	1963	3 %	\$101,500.00
Dominion Perpetuals	1966	3 %	500.00
New Brunswick	1968	3 %	14,936.25
Accrued Interest			1,114.38

Total \$118,050.63

CHURCH EXTENSION FUND

Bonds:

Dominion 6th Victory Loan	1960	3 %	\$ 500.00
Dominion 7th Victory Loan	1962	3 %	50.00
Dominion 9th Victory Loan	1966	3 %	25,000.00

LIST OF SECURITIES HELD—Continued

New Brunswick	1965	2¾ %	986.50
Accrued Interest			323.77
			<u>\$ 26,860.27</u>
Shares:			
Bell Telephone Company	150		\$ 4,460.62
Miscellaneous			1.00
Total			<u>\$ 31,321.89</u>
CHURCH AND MANSE FUND			
Bonds:			
Dominion 2nd Victory Loan	1954	3 %	\$ 100.00
Dominion 8th Victory Loan	1963	3 %	1,005.25
Dominion Perpetuals	1966	3 %	1,745.00
Accrued Interest			33.75
Total			<u>\$ 2,884.00</u>
DR. EPHRAIM SCOTT BENEVOLENT FUND			
Bonds:			
Dominion 4th Victory Loan	1957	3 %	\$ 1,000.00
Dominion 6th Victory Loan	1960	3 %	5,700.00
Dominion 7th Victory Loan	1962	3 %	5,000.00
Dominion 8th Victory Loan	1963	3 %	5,000.00
Dominion 9th Victory Loan	1966	3 %	15,000.00
Dominion Perpetuals	1966	3 %	4,826.09
New Brunswick	1957	5 %	13,083.23
New Brunswick	1963	5 %	1,043.69
New Brunswick	1968	3 %	9,957.50
Hamilton	1952	6 %	1,537.82
Montreal Tramways	1955	5 %	955.78
Quebec	1953	3½ %	997.00
Quebec	1965	3 %	3,479.85
Canadian National Railways	1954	5 %	15,450.95
Canadian National Railways	1967	2¾ %	2,010.88
Ontario	1966	3 %	990.00
Nova Scotia	1962	3¼ %	10,023.00
Nova Scotia	1965	3¼ %	2,000.00
Hydro Electric Power	1968	3 %	9,867.77
Hydro Electric Power	1970	3 %	4,987.50
Accrued Interest			1,327.24
Total			<u>\$114,238.30</u>
MARY MORGAN MEMORIAL HOUSE			
Bonds:			
Dominion 6th Victory Loan	1960	3 %	\$ 1,100.00
Dominion 7th Victory Loan	1962	3 %	10,000.00
Dominion 8th Victory Loan	1963	3 %	1,500.00
Nova Scotia	1965	3¼ %	3,000.00
Toronto	1969	2¾ %	1,928.80
Accrued Interest			187.27
Total			<u>\$ 17,716.07</u>

LIST OF SECURITIES HELD—Continued

MISSIONARY AND DEACONESS TRAINING SCHOOL

MAINTENANCE ACCOUNT

Bonds:			
Dominion 2nd Victory Loan	1954	3 %	\$ 1,000.00
Dominion 4th Victory Loan	1957	3 %	5,000.00
Dominion Perpetuals	1966	3¼ %	500.00
Ontario	1966	3 %	10,878.56
Toronto	1962	5½ %	1,253.20
Nova Scotia	1965	3¼ %	20,000.00
Hydro Electric Power	1963	3 %	4,000.00
Hydro Electric Power	1969	3 %	2,800.00
Hydro Electric Power	1970	3 %	4,987.50
Total			<u>\$ 50,419.26</u>

TRUST ACCOUNT

Dominion 8th Victory Loan	1963	3 %	\$ 7,500.00
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BURSARY ACCOUNT

Dominion 7th Victory Loan	1962	3 %	\$ 600.00
Dominion 8th Victory Loan	1963	3 %	200.00

Total \$ 58,719.26

COMPARATIVE SUMMARY OF BOOK VALUES OF SECURITIES HELD
BY DEPARTMENTS NOT INCLUDING THE MONTREAL COLLEGE

	1949	1950
Knox College	\$ 532,574.21	\$ 586,681.67
Home & Foreign Mission Reserves	185,489.50	146,698.06
Sundry Trust Funds & S.S. & Y.P.S.	99,372.03	120,044.81
General Funds	20,786.22	34,682.49
McBain Memorial Fund	23,146.01	14,971.49
Andrew McCormick Estate	44,974.77	44,959.10
Pension Fund	1,423,125.10	1,435,300.58
Church Extension Fund	30,494.64	31,321.89
Church and Manse Fund	2,884.75	2,884.00
Dr. Ephraim Scott Fund	109,434.77	114,238.30
Selkirk Memorial Fund	1,000.00 x	(1,000.00)
Mary Morgan Memorial House	15,784.56	17,716.07
Deaconess Training School	53,470.98	58,719.26
Agnes & Lindsay Torrence Endowment	10,000.00 x	(10,000.00)
Penmarvian Trust	118,046.88	118,050.63
Peace Thankoffering Fund		138,611.25

Total \$2,670,584.42 \$2,864,879.60

1949 \$2,670,584.42
1950 \$2,864,879.60

Increase \$ 194,295.18

x1950 Included in Auditor's Statement as Trust Funds:

LIST OF SECURITIES HELD—Continued
HOME MISSIONS — RESERVE FOR EQUIPMENT

1950			
Jan. 31	Balance at Credit	\$	614.69
1951			
Jan. 31	Refund on Loans		1,325.00
	Estates for year		4,449.10
	Interest on Reserves		3,013.19
	EXPENDITURES:		
	Grants for Repairs	\$	4,270.30
	Loans		875.00
	H. M. Property Expenses		2,798.30
	Grant for Manse		6,000.00
	Legal Expenses		214.92
	Write off our own old cars		1,128.40
	Balance Debit		5,884.94
		\$	15,286.92
		\$	15,286.92
Jan. 31	Balance at Debit	\$	5,884.94

FOREIGN MISSIONS — RESERVE FOR EQUIPMENT

1950			
Jan. 31	Balance at Credit	\$	6,302.06
1951			
Jan. 31	Estates for year		3,711.57
	Interest on Reserves		5,181.87
	EXPENDITURES:		
	British Guiana Grants	\$	6,099.19
	Jhansi Grants		731.00
	Mrs. M. Young		260.00
	Japan Church Building Grant		3,000.00
	Formosa		60.00
	Legal Fees		214.92
	Balance To Credit		4,830.39
		\$	15,195.50
		\$	15,195.50
Jan. 31	Balance at Credit	\$	4,830.39

STATEMENT OF BEQUESTS RECEIVED IN CASH OR SECURITIES
FROM FEBRUARY 1st, 1950 to JANUARY 31st, 1951

<i>Estates</i>	<i>Designation</i>	<i>Amounts</i>
HOME AND FOREIGN MISSIONS		
E. L. Abey		\$ 534.32
W. H. Williams		999.97
Margaret Campbell		1,000.00
Robert S. McKinney		1,000.00
Marie L. Hartman		657.60
Thomas J. Barron		500.00
John Reid		500.00
James Baillie Cowan		4,000.00
Gordon and Sarah Kean		12,706.44
Joseph Rettie		1,618.78
David Johnston		2,000.00
Annabella Ross		2,748.66
Isabella Farrington		4,692.13
Total		\$32,957.90
HOME MISSIONS		
James Chisholm		\$ 600.00
Donald M. Campbell		4,089.05
Lucy E. Clow		100.00
Total		\$ 4,789.05
FOREIGN MISSIONS		
W. E. G. Robb		\$ 1,518.73
Elizabeth M. Johnston		2,500.00
Zan Little		159.65
William Carruthers		528.50
Mrs. Walker		500.00
Annie Murray		843.74
Lucy E. Clow		250.00
Total		\$ 6,300.62
SUNDRY TRUST FUNDS		
Annie Thompson Bingham		\$ 451.47
A. H. and M. J. Foulds		40.00
Total		\$ 491.47
FOR GENERAL WORK OF THE CHURCH		
Arthur R. Fitzgerald		\$ 610.83
John Fraser		1,000.00
Sara Gibson		1,340.12
Allan F. S. Robertson		3,000.00
James Blair		4,042.46
Mary M. Murray		350.00
Total		\$10,343.41

PENSION FUND

E. L. Abey	\$ 534.32	
Hugh C. MacLean	1,000.00	
Nellie Bronson	12,971.14	
Total		\$14,505.46

DEACONESS TRAINING SCHOOL

E. L. Abey	\$ 534.32	\$ 534.32
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CHURCH EXTENSION

E. L. Abey	\$ 534.32	
Nellie Bronson	12,971.13	
Total		\$13,505.45

KNOX COLLEGE

Elizabeth G. Macdonald	\$ 400.00	
Lady Helen Clark	32,000.00	
Total		\$32,400.00

\$115,827.68SUMMARY

Home and Foreign Missions	\$32,957.90	
Home Missions	4,789.05	
Foreign Missions	6,300.62	
Sundry Trust Funds	491.47	
General Work of the Church	10,343.41	
Pension Fund	14,505.46	
Deaconess Training School	534.32	
Church Extension	13,505.45	
Knox College	32,400.00	
Total		<u>\$115,827.68</u>

STATISTICAL AND FINANCIAL REPORT

To the Venerable the General Assembly:

In presenting the Statistical and Financial report for the year ended December 31, 1950, the Board of Administration has endeavored to draw attention to certain features of the report and certain matters.

FORM OF RETURNS

In response to the request of the Stewardship and Budget Committee, the Board of Administration agreed to seek greater detail of information in the form of returns to be prepared by the several congregations of the Church. The purpose of the alteration has been achieved and the Board of Administration are now in a position to issue a simpler form of report.

MEMBERSHIP

Received by Profession of Faith 6,064 or 447 less than in 1949; received by certificate 5,416 or 369 less than in 1949; removed by certificate 3,134 or 33 less than in 1949; by death or otherwise 7,623 or 464 more than in 1949; total membership as at December 31, 1949 should have been reported 176,786, an increase of 1,110 over 1948; total membership as at December 31, 1950 has been reported as 176,208, a decrease of 578 as compared with 1950.

HOUSEHOLDS

Two Synods show a decrease—Maritime Provinces 10 and Manitoba 41; all the rest show increases: Montreal and Ottawa 436; Toronto and Kingston 1,476; Hamilton and London 2,395; Saskatchewan 265; Alberta 203; and British Columbia 130.

ELDERS

The total number of elders reported: 7,489, an increase of 373.

MINISTERS

The total number of Ministers reported: 724, an increase of 7.

BAPTISMS

The total number of Baptisms reported: infants 7,379 or 374 less than in 1949; adult 741 or 80 less than in 1949.

PASTORAL CHARGES

Self-sustaining charges 433, an increase of 10; augmented charges 107, a decrease of 7; mission fields 187 the same as in 1949; total number of congregations and preaching stations 1,182, an increase of 13.

FINANCES

Amount paid for stipends by congregations: Synods report increases as follows: Maritime Provinces \$3,484; Montreal and Ottawa \$9,989; Toronto and Kingston \$8,828; Hamilton and London \$21,687; Saskatchewan \$441; British Columbia \$5,280; while Manitoba reports a decrease of \$1,195; and Alberta \$586.

Amount raised for all congregational purposes: Synods report increases: Maritime Provinces \$77,684; Montreal and Ottawa \$29,932; Toronto and Kingston \$163,872; Hamilton and London \$149,606; Alberta \$44,151; British Columbia \$22,160; while Manitoba reports a decrease of \$118,396; and Saskatchewan \$11,367.

Amounts raised for the General Assembly's Budget: Synods report increases as follows: Maritime Provinces \$6,587; Montreal and Ottawa \$16,322; Toronto and Kingston \$36,985; Hamilton and London \$23,114; Manitoba \$1,067; Saskatchewan \$2,211; Alberta \$3,181; and British Columbia \$1,461.

Amount raised for other Missionary and Benevolent purposes: Synods report an increase as follows: Maritime Provinces \$71; Montreal and Ottawa \$2,695; Toronto and Kingston \$5,517; Hamilton and London \$3,145; British Columbia \$592; whereas Manitoba reports a decrease of \$675; Saskatchewan \$474; and Alberta \$213.

Amount raised for all purposes: Synods report increases as follows: Maritime Provinces \$79,596; Montreal and Ottawa \$63,620; Toronto and Kingston \$208,341; Hamilton and London \$188,950; Alberta \$51,730; and British Columbia \$27,465; whereas Manitoba reports a decrease of \$18,366; and Saskatchewan \$10,514.

SUMMARY OF FINANCES

Amount paid by Congregations for Stipend	\$1,800,457.00
Increase over 1949	\$47,676.00
Amount raised for all Congregational Purposes	4,460,894.00
Increase over 1949	\$357,622.00
Amount raised for General Assembly's Budget	551,886.87
Increase over 1949	\$85,470.87
Amount raised for other Missionary and Benevolent Purposes	66,406.00
Increase over 1949	\$10,658.00
Amount raised for all Purposes by Congregations	5,346,454.00
Increase over 1949	\$590,861.00

MORTGAGE INDEBTEDNESS AS OF DECEMBER 31st, 1950

Synod	On Church	On House	Total
Maritime Provinces	\$ 34,515.00	\$ 22,288.00	\$ 56,803.00
Montreal and Ottawa	432,580.00	18,680.00	451,260.00
Toronto and Kingston	248,055.00	68,485.00	316,540.00
Hamilton and London	139,594.00	58,978.00	198,572.00
Manitoba	22,342.00	27,007.00	49,349.00
Saskatchewan	6,000.00	27,700.00	33,700.00
Alberta	49,221.00	32,335.00	81,556.00
British Columbia	2,582.00	4,350.00	6,932.00
	\$1,997,299.00	\$285,742.00	\$2,283,041.00

* Figures for the Presbytery of Westminster were not received.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
T. A. THOMPSON,
Synod Clerk of Assembly

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Baddeck Middle River	Charles H. Foote, B.A.	Baddeck, N.S.	Angus N. MacKenzie	Baddeck, N.S.
2 Bouladerie, Big Bras d'Or Ross Ferry New Campbellton	Vacant		D. A. MacDermid D. M. Patterson	Middle River, N.S. R.R. 1, Bras d'Or, N.S.
3 Glace Bay	Samuel Kerr, B.A., B.D.	41 Catherine Street	Duncan MacRae	32 Reserve St.
4 Grand River Frambroise Loch Lomond	Vacant		Angus A. MacLeod Clarence G. Morrison	Lewis Cove Road, N.S. Stirling, N.S.
5 Lake Ainslie Strathlorne	Charles A. MacDonald	Trout River, N.S.	George J. Holmes Allan J. MacLean	Mount Auburn, N.S. Trout River, N.S.
6 Little Narrows Whycocomagh	A. D. MacKinnon, B.A., D.D.	Little Narrows, N.S.	Neil D. MacInnis T. J. Ross	Glennville, N.S. Little Narrows, N.S.
7 Marion Bridge	Vacant		Hector MacKinnon	Whycocomagh, N.S.
8 Mira Ferry Catalone Louisburg	Jacob Bamby (O.M.)		D. P. Morrison Jordan MacMillan	Marion Bridge, N.S. Albert Bridge, N.S.
9 North River	Vacant		Gerald W. Pond D. Gordon Cameron	Catalone, N.S. Louisburg, N.S.
French River Indian Brook			D. A. MacLeod	North River Bridge, N.S.
10 North Sydney	H. L. Jost, Th.B.	King Street	Neil MacLean	Box 565, North Sydney, N.S.
11 Orangedale Malagawatch River Denys	J. J. Edmiston B.A., B.D. (O.M.)	Orangedale, N.S.	John E. MacIver Murdoch MacKay	Orangedale, N.S. R.R. 2, River Denys Station, N.S.
Sydney:-			Charles H. Lannigan	R.R. 1, River Denys Station, N.S.
12 Sydney	Hugh Jack, B.A.	12 Lorway Ave.	Ronald McVicar LL.B.	182 High Street
13 Sydney Mines	F. Clarke Evans, B.A., Th.B.	Sydney Mines, N.S.	James Boyd	Sydney Mines, N.S.
MISSION FIELDS				
1 Birch Grove	Supplied from Glace Bay		John A. Ferguson	Broughton, N.S.
2 Cape North	Student Supply		A. D. McPherson	Cape North, N.S.
3 South Gut, St. Ann's Englishtown	Student Supply		D. N. Matheson	R.R. 2, Baddeck, N.S.
† Presbytery of Cape Breton				
APPENDIX TO ROLL				
1 Retired	Lauchlin Beaton	978 Carlaw Avenue		Toronto, Ont.
2	A. W. R. MacKenzie	Box 9, Baddeck, N.S.		
			Grand Total, 1950	
			Grand Total, 1949	
			Increase	
			Decrease	

Number of Ministers on Roll:-

In S.S. Charges 5
In Augmented Charges 2
In Ordained Mission Fields 2

Others on Roll

Total on Roll 9
Ministers on Appendix 2
Grand Total of Ministers 11

LITTLE NARROWS, N.S., APRIL 6TH, 1951

† Reported by Treasurer

* Not Clerk of Session

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communion Received	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants																			
5	1	8	86	2	1			92	M	1400	57 75	2990	2990	3274	262	181		3717	261 55	1
5	1	4	65	1	1			98		800	11 87	1261	1261	1321	146	131		1598	146 00	
11		12	150					184	M	2200		2800	3050	3286	244	430		3960	215 10	2
																		50 45		
20		25	353	25	3	12	2	453	M	2921	118 49	3000	3000	15012	896	492		16400	1818 10	3
8		6	40				4	66	M	600		794	794	1118	116	94		1328	115 95	4
4		2	45			2		39		600	9 00	700	700	965	50			1015	50 00	
5		4	41				3	47		600	6 75	725	725	832				832		
6		2	44	11	2		1	77	M	950	11 97	1403	1443	1500	154	118		1772	154 45	5
3		13	1					41		200	3 57	300	515	550				550	48 00	
10		9	103	9	1	1	2	126	M	1200	21 29	1739	1739	2509	298	261	267	3335	297 74	6
4		4	55	6	2	1	4	67		1000	18 00	1299	1399	1429	154	197	40	1820	153 70	
7		5	42	3	1		1	70	M	461	16 45	707	2337	2479	170	146		2795	205 80	7
7		3	33				1	63	M	538	12 90	798	1260	2374	60			2434	130 00	8
3			22	1				26		305		522	522	633	27			660		
3		27						20		330	10 00	602	787	1088	15	28		1131	15 00	
15		11	145	11	1	1	14	171	M	2000		4062	5719	6000	500			6000	404 00	9
																			175 00	
7	2	9	63	8	1		2	164	M	1400		2620	3261	3951	390	96		4437	460 00	10
5		2	34	14	3	1	1	33	M	327	6 51	682	682	613	21	142		776	70 60	11
3		1	24	3	2		1	27		150		150	150	150				150		
9		1	37	20				81		339		423	423	567	74	107		748		
22		45	510	16	9	12	10	685	M	3200	136 97	13500	13500	16059	3995	819	1229	22102	4136 15	12
13		11	320	1		4	5	431	M	2600	89 57	9763	9796	8590	1110	238		9938	1108 71	13
2		2	18				1	25		332	6 92	332	472	686				686	22 85	1
1			18					25	M	400		400	500	1163	40	201	43	1447	50 00	2
2		4	18	3			2	23	M	313		440	809	864	40	36		940	40 00	3
			16					12		190	6 32	190	576	382		83		465	20 00	
																			23 00	
180	4	163	2322	135	27	34	62	3140	15	25356	544 33	52302	58410	77395	8262	3800	1579	91036	10176 85	
168	2	145	2313	67	10	25	57	3074	15	25356	718 23	57701	75009	66928	6097	3373	869	77184	6207 66	
12	2	18	9	68	17	9	5	66						10467	2165	427	710	13852	3969 19	
										173 90		5399	16599							

Number of Self-Sustaining Charges

Congregations in them 8
Augmented Charges 16
Congregations in them 5
Mission Fields 10
Preaching Stations in them 3

Total Number of Pastoral Charges and Mission Fields

Total Number of Congregations and Preaching Stations 16
31

A. D. MACKINNON, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Grand Falls, St. Matthew's...	W. G. Pape (Supply)	Grand Falls	J. W. Mitchell, J.P.	18 Mill Road
2	St. John's— St. Andrew's	David Lang, M.A., D.D.	St. Andrew's Manse Queen's Rd.	R. A. Templeton	8 Bonaventure Ave.
3	Queen's Road	Iver D. MacIver	3 Bideford Place	C. W. Barnes	198 Elizabeth St.
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease

Number of Ministers on Roll:—

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

St. John's, NEWFOUNDLAND APRIL 2nd 1951

SYNOD OF THE MARITIME PROVINCES

1	Barney's River and Marahy Hope	John Simms (O.M.)	Barney's River	Charles Bannerman	Barney's River, R.R. 1
2	Blue Mountain	Douglas A. Wilson (O.M.)		A. Robert Ross	New Glasgow, R.R. 5
3	Garden of Eden			H. A. Thompson	Eureka, R.R. 1
4	East River, Bridgeville	Vacant		H. A. Thompson	Eureka, R.R. 1
5	Springville			James A. Gunn	New Glasgow, R.R. 5
6	St. Paul's			G. B. Cruickshank	Caledonia
7	Sunny Brae			A. G. MacDonald	Glenelg, N.S.
8	East River, St. Mary's	Vacant		D. M. MacLeod	Lansdowne Sta.
9	Upper Caledonia	(Deaconess)		Ernest Fraser	Lansdowne R.R. 1
10	Lower Caledonia	(Deaconess)		Wm. Tupper	Lansdowne
11	Glenelg			Milton Thompson	Hopewell, N.S.
12	Gairloch	Lambertus Mulder, B.A., Th.B. (O.M.)	Lansdowne Sta.	Clifford Fraser	Eureka, R.R. 1
13	Middle River			Robert MacKenzie	Trenton, R.R. 1
14	West River Station			Henry G. Ferguson	R.R. 2, Trenton
15	Hopewell			John W. McDonald	Merigomish
16	Eureka			Arthur McCulloch	R.R. 1, Egerton
17	Little Harbour	W. I. McElwain, M.A.	R.R. 2 Trenton	Charles Davis	319 George St.
18	Pictou Landing			M. C. Fraser	107 Mitchell St.
19	Merigomish	Richard J. Ritchie B.A. (O.M.)	Merigomish	J. W. Smith	170 Provost St.
20	French River			T. E. Reid	Oxford, P.O. Box 74
21	New Glasgow			Rev. B. A. Nevin	Oxford
22	First Church	W. L. MacLellan, B.A., B.D.	214 Washington St.	Rev. B. A. Nevin	Oxford
23	St. Andrew's	A. E. Morrison	139 Almont Ave.		
24	Westminster	R. Russell Gordon, B.A.	114 Temperance St.		
25	Oxford	Byron A. Nevin, B.A.	Oxford, N.S.		
26	Pugwash				
27	Riverview				

2. PRESBYTERY OF NEWFOUNDLAND

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Adults	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communion Received	By Certificate	By Death or Otherwise	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
4	4	37								2	71	M	800	30 23	1551	2678	2018	76		2094	140 00	1
12	19	315	35	6	5	26	686	M	4250					14145	19044	25883	3955			25884	3780 00	2
8	6	90					41	125	M	1580			175 00	3181	4884	6869	135	250	102	7357	31 50	3
24	29	442	35	6	5	69	882	3	6630	205 23	18877	26606	34770	4166	250	102	35335	3951 50				
25	27	427	17	25	9	915	2	5650	9	915	2	5650	205 85	18430	31677	34386	4252	150	1042	36941	3937 18	
1	2	15	18		5	60								447		384		100		940	1606	
							19			33				62		5071		86				

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission Fields

Total Number of Congregations and Preaching Stations

IVER D. MacIVER, Clerk of Presbytery

3. PRESBYTERY OF PICTOU

8	2	6	68	4		2	2	163	M	962			1451	2604	3611	545		64	4220	533.00	1
6		4						145	M	900	18.72			1109	1310	181	239		1730	182.62	2
			18					44		323			443	443	449				449	105.15	
2			17					27	M	246			246	355	428	28	48		504	29.00	
2	2	1		3	2			39		323			423	1064	707	27	62		796	38.00	
2								29		278			296	406	385				585	48.00	
3		1	12					63						570	1053	48			1101	66.75	
2			42		1	2	3	63					197	422	596	194	165	61	1006	193.78	4
4		8	30				6	64	M	225	8.97			422	596				682	123.50	
3			18		1	1		35		150			218	385	558	124	11		256	22.30	
4			14					18		150			162	231	234	22					
3		1	15	1				42		310			364	364		193	85		642	178.47	
4		3	50			2	1	74	M	957			1083	1614	1025	26	252		1303	25.78	5
4								73		497			575	683	840	112	223		947	117.00	
3		1	20					40		99	11.94		529	529	686	18			704	18.20	
8		6	86		2	4	3	128	M	965	28.86		1885	1885	3047	495	251		3793	485.10	6
3		5	53	2	1			85		550	19.14		978	1287	2334	90	129		2554	90.00	
5		3	54	3	2	4	3	107	M	727	19.40		1167	4928	4347	233	251	20	4861	232.85	7
5	1	4	57	2				64		675	10.45		994	1745	2314	140	79		2533	140.00	
10		13	90	10				245	M	2100	26.82				2370	352	166		2906	396.11	8
3		3	26					48		300	8.19		336	411	480	41			521		
16	2	24	198	13	17	13	53	444	M	2700	112.44	10006	10491	11465	1566	400	76	13506	1565.64	9	
15	1	14	278	15	1	10	98	503	M	2400	76.84	7427	8286	8533	1614	781	630	11558	1643.93	10	
13	2	7	184	23	16	5	5	409	M	3000	67.48	7698	7938	11007	1964	740	186	13891	1977.85	11	
4	2	2	64	9	6		4	80	M	790	7.76	1090	1099	1438	105	120	9	1553	132.37	12	
2		2	47	1				61		511		560	732	981	68		5	1044	68.00		
2			24				2	19		255	2.55	294	300	313	11	35	1	361			

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
13	Pictou:— First Church	W. L. Young	Box 971 Pictou	Andrew Fraser	Pictou
14	St. Andrew's	T. J. Watson, M.A., B.D. Th.D.	28 Denoon St.	J. J. Ross	Pictou, R.R. 1
15	River John and Welsford Brule and Middleton Toney River	Vacant		Harold MacKenzie	River John, R.R. 1
16	Scotsburn West Branch	J. H. Williams, B.A.	Scotsburn	Carine Henderson	River John, R.R. 4
17	Sherbrooke Goldenville and Stillwater	Vacant		Alex. H. McKay	Scotsburn
18	Stellarton, First	M. Y. Fraser, B.A.	Stellarton, Box 312	Alex. W. Murray	West Branch, N.S.
19	Tatamagouche, Waugh's River Earlton	W. J. O. Isaac (O.M.)	Tatamagouche	D. W. Fraser	Stillwater
20	Thorburn Sutherland's River	Roderick MacLeod	Thorburn	E. C. Dunbar	Stellarton
21	Wallace and Stake Road	Vacant		Arch. Lockerby	Tatamagouche
22	West River, Durham	Vacant		W. R. Murray	Denmark, R.R. 1
23	Green Hill, Salem Salt Springs			Gordon Dewar	Wallace
23	Westville, St. Andrew's	H. M. Buntain, B.A.	Westville, Box 822	A. E. Graham	Scotsburn, R.R. 3
				G. A. Proudfoot	Salt Springs
				Moore Thompson	Westville
MISSION FIELDS					
1	Abercrombie	S. S. only			
2	Cariboo River	Student Supply			
3	McLellan's Mountain McLellan's Brook	Supply		Henry McInnis	New Glasgow, R. R. 4
4	Moser River	Deaconess			
5	Pictou Island	Student Supply			
	†Churchville				
	†Presbytery of Pictou				
OTHERS ON ROLL					
1	Retired	W. McCulloch Thomson, M.A., D.D.	R.R. 2, Pictou, N.S.		
2	Retired	W. A. Cunningham, D.D.	305 Washington St.	New Glasgow, N.S.	
3	Retired	G. S. Mitchell, D.D.	Pictou, N.S.		
4	Retired	F. G. McDonald	(Deceased)		
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease
Number of Ministers on Roll:—			Others on Roll		
In S.S. Charges			Total on Roll		
In Augmented Charges			Ministers on Appendix		
In Ordained Mission Fields			Grand Total of Ministers		

NEW GLASGOW, N.S., March 7, 1951

†Reported by Treasurer.

3. PRESBYTERY OF PICTOU—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number	
Adults	Infants	On Profession of Faith	By Certificate and Otherwise																		
9		7	103	6	5	8	33	205	M	2160	32.54	4783	4783	5262	653	318		6188	650	16	
9	5	10	177	35	32	1	68	255	M	2525	52.53	5069	6064	7643	640	144	26	8454	657	03	
4		1	125					125	M					1725	138	162		2025	138	70	
4			45					69		390			710	710	1047	173	68	1221	149	45	
10		9	91	7	4	5	6	199	M	1800	26.80	2543	4451	3612	758	447		4817	751	13	
2		1	40					62		600	9.97	694	694	809	178	77	10	1075	178	80	
7		4						86	M	946		1280	1280	1685	132	75		1892	131	91	
17	5	40	340	21	3	6	16	424	RH	2400	90.96	5275	7350	8545	837	516		9897	837	12	
5	2	2	40	5			1	82	M	583	22.36	1771	4285	2903	67	82		3052	78	30	
4	3	9		2				87		175	3.54	187	187	367	73	25	5	469	72	50	
3	1							20		175		212	212	316				316			
7	2	19	200	5		2	8	214	M	1750	36.92	3005	3475	4744	835	95	87	5761	835	01	
6		3	38	2			2	70		450	10.77	950	1501	1019	174	144	35	1373	181	82	
6		3	62	4				97		502	12.37	775	775	1284	103	38		1399	126	00	
3	2		55	8	1	9	4	123	M	477		838	1138	900	154	113		1167	341	15	
			35					63		478		616	616	631	187			818			
3			40					56		400		573	1176	1145	100	80		1566	100	00	
15	1	27	300	5	3		3	427	M	2400		4637	9490	9691	980	400	31	10103	982	74	
								30										697			
5	1	3	19	5		1	1	46		155	8.38	227	1078	799	90	29		917	90	00	
1		2	24	1		4		33		173	2.01	224	227	312	84	66		462	83	58	
3		2	24	3		2		47		224	12.67	621	695	783	50	52		835	50	00	
		1	35					24		304			419	419				419			
																			22	39	
																			15	00	
253	34	258	3278	195	99	80	338	5893	22	39460	747.52	73412	100487	116839	14603	6978	1246	138729	14885	19	
259	36	312	3327	232	104	80	218	6148	22	37558	769.01	69342	107096	100761	11796	6474	955	125896	12399	93	
6	2	54	49	37	5		120	255		1902		21.49	4070	6609	16078	2807	504	291	12833	2485	26

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

W. L. MACLELLAN, Clerk of Presbytery

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.....	
In S.S. Charges.....	5	Total on Roll.....	8
In Augmented Charges.....	3	Ministers on Appendix.....	2
In Ordained Mission Fields.....		Grand Total of Ministers.....	10

HALIFAX, N.S., February 20TH, 1951

* Not Clerk of Sessions

FOR YEAR ENDING DECEMBER 31, 1950

Number of Self-Sustaining Charges.....	7	Number of Preaching Stations in them.....	3
Congregations in them.....	9	Total Number of Pastoral Charges and Mission	
Augmented Charges.....	4	Fields.....	14
Congregations in them.....	9	Total Number of Congregations and Preaching	
Mission Fields.....	3	Stations.....	21

† Last year's figures

(MR.) T. K. MACLELLAN, *Clerk of Presbytery*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Fredericton, St. Andrew's	J. D. L. Howson, M.A., L.Th.	Fredericton, N.B.	A. McF. Limerick	608 Queen St.
2 Harvey Station, Knox	A. H. Sproule	Harvey Station, N.B.	Ezra Messer	Manners-Sutton, York Co.
3 Moncton, St. Andrew's	Allison O. MacLean, B.A.	155 Highfield St.	Hugh MacKinnon	220 Dominion St.
4 Port Elgin, St. James	R. S. Quigley, Ph.D.	Port Elgin	Henry C. Grant	Port Elgin
Sackville, St. Andrew's			R. E. Dykeman	K.R. 1, Sackville
Dorchester, St. James			R. S. Sinclair	Dorchester
5 St. Andrew's-by-the-Sea, Greenock	Hugh M. Creaser, B.A.	St. Andrew's-by-the-Sea	Ralph Wilson	St. Andrew's-by-the-Sea
Saint John City:—				
6 Fairville, St. Columba's	Supplied		Lyman Purnell	47 Main St.
7 St. John and St. Stephen	James A. Crabb, M.A.		William D. MacKay	100 Spring St.
8 St. Matthew's	John R. Humphreys, B.A.	Y.M.C.A.	Robert S. Hutton	374 Charlotte St. W.
9 Stanley, St. Peter's	Student		Otis Pond	Stanley
Williamsburg, St. Paul's			James Gullison	Cross Creek
Tay Falls				
10 St. Stephen	Wm. Lemoine, B.A., B.D. (O.M.)	St. Stephen	John P. Toft	St. Stephen
11 Woodstock, St. Paul's	E. G. MacDonald, B.A.	Woodstock	J. Stirling King	Woodstock
Kirkland, St. David's			Rev. E. G. MacDona	ld. Woodstock
12 Sussex, Chalmers	Student		W. Clark Elliott	Sussex
Hampton, St. Paul's				
Titusville	Student		Ronald Somerville	Barnesville
Barnesville				
MISSION FIELDS				
1 Hanwell				
2 Prince William			C. A. McVey	Fredericton
Lower Southampton				
New Maryland				
3 Saint George	Student		Seymour McKay	St. George
Bocabec				
Pennfield				
4 Shediac, Knox				
McNairn, St. David's				
Buctouche, St. John's				
OTHERS ON ROLL				
1 Retired	Frank Baird, M.A., D.D., LL.D.	(Deceased)		
APPENDIX TO ROLL				
1	K. C. Allard, B.A.	Port Credit, Ont.		
2	F. G. Purnell	522 Edward Ave., W	West Saint John, N.B.	
3 Retired	Samuel Davies, Ph.D.	St. Andrew's, N.B.		
				Grand Total, 1950
				Grand Total, 1949
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	4	Total on Roll	8
In Augmented Charges	2	Ministers on Appendix	3
In Ordained Mission Fields	1	Grand Total of Ministers	11

SAINT JOHN, N.B., MARCH 21ST, 1951.

*Last Year's Figures.

5. PRESBYTERY OF SAINT JOHN

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	Communi- cants Received		Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise														
7			140	14	5	6	4	273	M	2600	46.76	7052	15060	16446	375	161	206	17188	378.77	1
11	19		95				3	312	M	1800		2196	2430	2284	129	489		2902	135.25	2
6		17	65	6	3		3	189	M	1600		4695	6934	7378	390	160	227	8155	250.00	3
7	2	80	1			4	4	138	M	575	23.75	1225	1570	2097	188	119		2404	188.30	4
3	1	21						38		385	10.47	753	753	1722	88	62		1872	88.32	
3	4	15					1	26		90	5.00			390			122	390	25.00	
6	6	79			3		3	122	M	2400				7100	209	283		7592	163.20	5
5		33					21	71		520		1088	1738	6583	45	32		6661	45.30	6
13	7	265	8	15	11	21	21	418		3250		11750	14855	25943	537	366		25943	586.48	7
9	3	16	99	10	4	7	4	238		2623	57.89	4588	5014	5765	222			5987	222.16	8
*2	1	34					3	97		718		750		1085	24	88	10	1107	55.50	9
*1	4	25	2					38		162	2.21	162			67		75	379	66.66	
*3		6						18		136								136	6.90	
8	1	17	44	6	6		1	124	RH	1228			2369		166		67	3485	100.00	10
4	2	5	66	2			48	76	M	1400		2169	3287	3321	147	88	10	3566	147.26	11
1	1	2	15	4			1	54		350		350	350	353	20		13	353	76.00	
*3		34			1			22		72				118		73		191	15.00	12
1	2	1	22	4	2			54		294	10.97		311	507	26	52		585	23.70	
3		9						20		127				127				127		
*1		10						18		96				96				100		
1		15						10						63				63	35.00	1
1		12						12						55				55	10.00	2
1		8						10						67				67		
1		10						13						35				35		
2		6						7		135		260		260				260	3.76	3
3		18						26		65				80	15			200	15.00	
1		4						9		64				70	8			85		
1		4						9						103	27	35		199	31.00	4
1		9						8												
104	9	102	1239	57	37	30	117	2441	7	20690	157.05	37038	54671	82048	2683	2008	730	90087	2668.56	
100	10	115	1299	77	43	17	95	2524	7	21445	299.33	30341	37642	53211	2375	1481	264	58140	2219.78	
4						13	22					6697	17029	28837	308	527	466	31947	448.78	
1	13	60	20	6				83		755	142.28									

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	16
" Congregations in them	8		
" Augmented Charges	3	Total Number of Congregations and Preaching Stations	30
" Congregations in them	4		
" Mission Fields	7		
" Preaching Stations in them	18		

FRANK G. PURNELL, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bass River, St. Mark	R. W. Ross (Supply)	Bass River, Kent Co.	† R. W. Ross	Bass River, N.B.
Beersville, St. James			Keith M. Cail	Cail's Mills, N.B.
Clairville, St. Andrew			George Lyons	Clairville, N.B.
Harcourt, St. Andrew			Mervin English	Harcourt, N.B.
Rexton, St. Ninian			† Burpee Jardine	Richibucto, N.B.
West Branch, Zion			Allison Mundle	Mundleville, N.B.
2 Bathurst, St. Luke	E. H. Bean, B.A., B.Th., B.D.	New Mills, N.B.	D. P. Morrison	Bathurst, N.B.
Jacquet River, St. Paul			Wm. J. MacLean	Durham Centre, Rest. Co., N.B.
New Mills, St. Andrew			Alonzo Miller	River Charlo, N.B.
3 Campbellton, Knox	T. A. A. Duke, B.A.	52 Lansdowne St.	Donald MacLean	Athol St.
4 Chatham, Calvin	F. J. Dunbar, B.A.	Box 252, Chatham	Howard McKinley	Chatham Head, N.B.
Black River Bridge, St. Paul			James A. Watling	Black River Bridge, N.B.
Kouchibouguac, Knox	(Mr.) G. H. Moore (Catechist)	Dalhousie, N.B.	Alden S. Little	Kouchibouguac, N.B.
5 Dalhousie, St. John			Robinson MacKenzie	Dalhousie, N.B.
6 Fontenelle	Vacant			
7 New Carlisle, Knox	V. A. Young, B.A.	New Carlisle, P. Que.	D. D. Smollett	New Carlisle, P. Que.
8 Newcastle, St. James	Vacant		A. B. Weldon	Newcastle, N.B.
Derby, Ferguson			Robt. Taylor	Lower Derby, N.B.
Millerton, Grace				
McKinleyville, St. Andrew			Harry Ford	Whitneyville, N.B.
9 Sunny Corner, St. Stephen	Vacant			
Sillikers				
Warwick				
Whitneyville, St. Stephen				
10 Tabusintac, St. John	G. W. C. Brett, B.A.	Tabusintac, N.B.	Milton Cassidy	New Jersey, N.B.
New Jersey				
Oak Point, St. Matthew				
				Grand Total, 1950
				Grand Total, 1949
				Increase
				Decrease

Number of Ministers on Roll:—
 In S.S. Charges 2
 In Augmented Charges 3
 In Ordained Mission Fields

CAMPBELLTON, N.B., FEBRUARY 20TH, 1951.

Others on Roll
 Total on Roll 5
 Ministers on Appendix
 Grand Total of Ministers 5

† Not Clerk of Session.

6. PRESBYTERY OF MIRAMICHI

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants																		
3	10	36	4			1	71	M	350	11.64	389	609	538	29			567	29.21	1
3	2	42	5				51		500	6.00	600	1100	1031	66			1097	66.00	
3	1	15					32		200	5.18	238	271	348	47			395	46.80	
2	1	19	6	1			19		60		80	519	337	10			347	10.00	
2	1	15			1		13		120	2.68	198	198	257	30			257	30.00	
2	3	36	3		1		69		500	8.39	536	809	1003	55	20		1078	101.53	
5	2	32					36		648	29.06	2639	5139	6044	129	207		6379	128.61	2
2		21					26		180	2.48	199	199	239	61	47		347	60.75	
2	5	44				2	57	M	500	9.09	777	777	977	130	130		1170	138.15	
1	6	126	4	2	4	8	224	M	2000		5272	6701	6920	691	91	78	7780	691.38	3
4	5	47		2	2	3	71	M	772		1269	1339	2259	134	135		2531	134.47	4
2	4	21			1	1	38		356	4.29	418	534	542	35	6	19	638	35.00	
3	4	24			1		73		600	7.74	930	930	558	48	39		1040	67.02	
9	1	91		1	5	12	123	M	1440	24.07	2137	3945	4366	251	171		4789	255.85	5
4		26	6				58	M	705	19.56	1456	1456	1199	126	35		1361	126.40	6
4	6					1	25		542		919	2417	2491	110	40		2491	125.66	7
4	1	6	19	6	1	1	34	M	137	4.70	268	268	427	38	34	35	534	45.95	8
3	2	29			1		24	M	167	9.20	277	277	658	10	66		734	7.95	
5	6	56	2		2	2	99	M	810	18.37	1250	1250	1293	30			1323	34.49	9
2	19						33		407	7.65	479	604	765	26			791	30.00	
3	3	22	6			1	14		330		330	330	251	5	30		319		
3	13						25		305	4.73	341	341	380	41			421	45.00	
3	3	31	1		1	4	51	M	607	9.08	775	1035	1039	90	85	23	1238	80.00	10
3	22				1		27		260	4.56	280	1313	1390	69	32		1490	63.30	
2	2	21					38		408	14.24	526	526	617	107	36		760	106.99	
80	1	73	827	43	7	20	1331	11	12874	202.71	22583	32879	35929	2368	1204	155	39877	2467.86	
83	6	73	880	61	40	13	1441	10	12824	269.08	18258	27619	34062	1907	1138	164	37295	2004.86	
3	5	53	18	33	7	41	110		50		4325	5260	1867	461	66	9	2582	463.00	

Number of Self-Sustaining Charges 4
 " Congregations in them 12
 " Augmented Charges 5
 " Congregations in them 14

* Last year's figures

Number of Mission Fields 1
 " Preaching Stations in them 1
 Total Number of Pastoral Charges and Mission Fields 10
 Total Number of Congregations and Preaching Stations 27

T. A. A. DUKE, Clerk of Presbytery.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Danville	Vacant		J. A. McCallum	Danville
2	Lake Megantic	Vacant		J. A. McCallum	Danville
3	Inverness and Adderly	Cooperative charge		J. H. Y. Cruickshank	Inverness
4	Leggatta Point	Francis A. Crook, (Catechist)	Metis Beach R.R.1.	Stewart Campbell	Metis Beach R.R.1.
5	Levis, Charny	Vacant			
6	Marlow and Jersey Mills	Vacant		Evan G. Cathcart	St. George, Beauce Co.
7	Upper Melbourne	Wm. Brown, (Catechist)	Upper Melbourne	Wm. E. McIver	Melbourne
8	Quebec, St. Andrew's	W. F. Butcher, B.A.	106 St. Ann St.	H. W. Moore	1214 Elizabeth Ter.
9	Scotstown	J. W. Smith	Scotstown	K. R. McLeod	Scotstown
10	Sherbrooke, St. Andrew's	W. Ross Adams B.A.	68 Portland Ave.	E. J. Smith	14 Portland Ave.
11	Val d'Or, St. Paul's	Vacant		Gustaf Akerstrom	674 Plessis St.
12	Valcartier	Supply		Gustaf Akerstrom	674 Plessis St.
13	Eglise des Cantons de l'Est Sorel			Neilson McBain	R.R.2 Loretteville
				Rev. J. A. Smith	Box 77 Melbourne
APPENDIX TO ROLL					
1		D. Lloyd Griffiths	Box 783 Fredericton, N.B.		
2		H. S. Philpot	1036 Blair Montreal, P.Q.		
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges
In Ordained Mission Fields

Others on Roll
Total on Roll 3
Ministers on Appendix 2
Grand Total of Ministers 5

Montreal, Que., April 10, 1951.

*Last year's figures

SYNOD OF MONTREAL AND OTTAWA

1	Athelstan	Howard Grace (O.M.)	Athelstan	John Henry	Athelstan, Que.
2	Beauharnois, St. Edward's	W. Harold Brown, M.A.	Huntingdon, Que.	W. R. Rutherford	Huntingdon, Que.
3	Georgetown	John H. Marshall, B.A.	Box 137	I. M. Anderson	Beauharnois
4	Huntingdon, St. Andrew's	R. D. MacLean, B.A., B.D.	Howick, Que.	P. D. McArthur	Howick, Que.
5	Lachute, St. Andrew's	Roland T. Moores, B.R.E., S.T.B.	Huntingdon	John A. Hunter	Huntingdon
6	Lachute, Margaret Rodger Memorial		35-34th Ave.	Gordon Phillips	1760 St. Antoine St.
7	Montreal West	W. Harold Reid, D.D.	Box 211, Lachute, Que.	Robert McFaul	Lachute
		A. Lorus MacKay, B.A., B.D.	103 North View Ave.	Chas. H. Campbell	325 Ballantyne Ave. N. Montreal West
Montreal:—					
8	St. Cuthbert's	A. Ross MacKay, M.A.	3435 Sherbrooke St. E. Apt. 1	Alexander Macnab	5850 Avilda St. Pare St. Leonard
9	Cote de Neiges	J. Marcellus Kik, B.A., Th.B.	4066 Northcliffe Ave. N.D.G.	Grant Steven	3232 Lacombe Ave.

8. PRESBYTERY OF QUEBEC

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	On Profession of Faith	Communi- cants Received By Certificate and Otherwise	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number	
Adults	Infants																			
2		6	28	2		1	2	60	M	395		594	594	877	28			905	42 00	1
3		2	12						M	591		870	870	1329	42	91	21	1483		2
1		1	25	1			2	24		502		653	866	1286	37			1323	37 00	3
3			25					42		595		660	700	700	62	26		782	64 60	4
			25				2	35	M	550		550	550	550				550	50 00	5
							1	59	M	531	25 42	658	1076	1076				1076	130 00	6
											4 59									7
2			6	11	1			12		15		32	192	192		103		295		8
6		4	43			2		60	M	1200		2227	1710	2227	150	360		2737	150 00	9
8		12	147	5	8	2		230	M	2600	72 05	8538	9768	8522	1388	250		10160	1386 00	10
8		7	44	4	2	7		140	M	1850	30 51	2399	2913	3791	349	215	34	4389	348 70	11
18	1	16	225	16	18	2	31	494	M	3100		7315	7615	8548	837	395	60	9840	852 26	12
3	1	3	78	5	1			24	RH		15 97	659	1500	1500				2159	62 00	13
3		1	4	30								300	1242	1227	10			1237		14
2	2	4	26	3				44	M	245		245	245	700	30			790	31 25	15
			19					3	RH			158	238	235				1413		16
60	5	59	753	47	30	14	51	1227		10	12174	25858	39079	32760	2933	1440	115	39079	3153 71	17
53	2	35	654	29	9	9	25	1260	9	12395	137 38	22868	22274	29756	2892	1458	544	32823	3214 33	18
7	3	24	99	18	21	5	26		1		11 16	2990	7805	3904	41		6256		60 62	19
								33			221					18	429			20

Number of Self-Sustaining Charges 3
Congregations in them 3
Augmented Charges 1
Congregations in them 2
Mission Fields 9
Preaching Stations in them 16

Total Number of Pastoral Charges and Mission
Fields 13
Total Number of Congregations and Preaching
Stations 21

ALLAN S. REID Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

5	1	58	2	2	1	1	127 M	800	34 00	1400	1400	2700	382	250		2431	370 30	1
4	1	26			2	2	88 M	766	8 78	1125	1552	1760	157	104		2021	157 40	2
3	4	103	2	2		3	91 M	2500	42 64	4060	4990	5398	1228	585		7221	1228 21	3
8	1	8	91	6	2	13	262 M	2000		3096	3756	4557	709	511		6560	730 94	4
18	12	179	7	3	7	5	362 M	2200	62 70	5748	6897	7132	729	583	72	8618	725 96	5
8		75	4	11	2	18	197 M	1925	58 59	3630	3630	3643	382			4025	397 65	6
*11	17	135	7	3		2	261 M	2100	43 74		6371	600	300	95	7266	796 08	7	
12	2	13	116	15	19	7	343	3900	101 00	8282	10386	9883	1380	82	71	11427	1380 68	8
9	5	65	3	10		2	149	1200	26 87	2695	2695	3042	218	101	36	3397	235 00	9
8		85	6	19	2	6	106 M	3000		4479	5944	6148	497		25	6670	497 50	10

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE		P. O.		CLERK		P. O.	
OR		MINISTER		ADDRESS		OF SESSION	
MISSION FIELD						ADDRESS	
No.							
10	Ephraim Scott Memorial	J. S. McBride, B.A.	4520 Marcell Ave.	D. C. Kidd	5127 Earncliffe Ave.		
11	Fairmount Taylor	Vacant		Geo. Killen	5271 Delorimer		
12	First	Malcolm A. Campbell, D.D.	3530 St. Famille St.	Percy Pinck	60 Easton Ave., Mtl. W.		
13	Italian, Beckwith Memorial			Frank Mariano	7030-9th Ave.		
14	Knox Crescent and Ville Emard	Clifton J. MacKay, B.A.	4570 Beaconsfield Ave.	T. H. Stirling	Ville St. Michel Apt. 6, 5754 Somerled		
15	Kydd Memorial	H. A. MacOdrum	3690 Rosemount Blvd.	Allan De Gruchy	N. D. G. Montreal		
16	Livingstone	P. A. Ferguson, B.A.	8195 Bloomfield Ave.	P. Le Blanc	5624 Orleans Ave.		
17	Maisonneuve	Q. A. McDowell, M.A., B.Th.	1607 Morgan Blvd.	Peter MacDonald	7222 Champagneur Av		
18	St. Andrew and St. Paul	R. J. Berlis, B.A., B.D.	3415 Redpath St.	John R. McCallum	2383 Louis Veillot Av		
19	St. Matthew's	C. L. Mitchell B.D.	586 Bourgeois St.	James Halliday (Sr.)	820 Wilder Ave., Outremont		
	Outremont:—						
20	MacVicar Memorial	J. K. Ross Thompson, B.A.	4923 Piedmont Ave. Montreal	J. W. Clark	5964 Therville St. Montreal		
21	Outremont-Mount Royal	A. Ross MacKay, M.A.	3435 Sherbrooke St. E.	Arthur Langley	8145 Wiseman Av. Mtl		
22	Ormstown Rockburn	Vacant		Alan M. Hooker	Ormstown Stn., Que.		
23	Riverfield and Howick	Vacant		Ronald Williams	Franklin Centre, Que.		
24	St. Andrew's East	Wm. MacMillan, D.D. (Supply)	St. Andrew's E., Que.	Chester W. Orr	Riverfield, Que.		
25	St. Lambert, St. Andrew's	Joseph A. Koffend, M.Th.	526 Walnut Avenue	R. J. Bradley	St. Andrew's East		
26	Valleyfield	Student Supply		J. J. Calder	323 Mercille Ave.		
27	Verdun, First Presbyterian	Donald N. Correal, B.A., B.D., Th.B.	713 Desmarchais Blvd.	Duncan Ross	367 Blvd du Havre		
	Westmount:—			Gibson J. K. Smith	304 Desmarchais Blvd.		
28	Stanley	J. D. Wilkie, B.A.	571 Victoria Ave.	Gordon A. Whaley	2330 Wilson Ave. Mtl		
29	Melville	Chas. C. Cochrane, B.A., B.D.	351 Melville Ave.	K. J. Doig	349 Grosvenor Ave.		
30	Town of Mount Royal	W. Stanford Reid, B.A., M.A., Th.M., Ph.D.	410 Stanstead Ave.	J. H. Rice	1145 Graham Blvd.		
ORDAINED MISSION FIELDS							
31	Campbell Memorial	Student Supply		E. J. Skinner	4851 Beaconsfield		
32	Hemmingford, St. Andrew's Covey Hill	Supply		Frank Clayland	Barrington, Que.		
MISSION FIELDS							
1	Beechridge	Supply		Kenneth MacKay	St. Urbain, Que.		
2	Crystal Falls	Supply		T. Alexander	Arundel, Que.		
	Lakeview	Supply					
	Lost River	Supply					
3	Dundee	Supply		Peter Ferguson	Dundee Centre, Que.		
4	Mille Isles	Supply		George McArthur	Mille Isles, Que.		
	Cote St. Gabriel						
5	Montreal, Tyndale House	Wm. S. Belson (Missionary)	805, 39th Ave. Lachine				
6	Montreal, Welsh Church	Supply					
7	Montreal, St. Luc Eglise	Andre Poulain, B.A., B.D., S.T.M.	3120 Barclay Ave	Frank Thomas	1550 Mackay St.,		
		J. A. Giguere	9801 Chambord St.	Paul-Emil Lapaline	1678 Logan St.		
8	Montreal, French Canadian Mission						
9	Montreal, Chinese Mission	Paul S. Chan	1077 Chenneville St.	L. C. Tso	1077 Chenneville St.		
0	Lakeside Heights, Que.	Pioneer Mission—Student					
1	Ville St. Laurent, Que.	Pioneer Mission—Student					

9. PRESBYTERY OF MONTREAL—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	On Profession of Faith	Communion- ants Received	By Certificate and Otherwise	Communion- ants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants	Adults	Infants																		
14	14	192	17	36	2	5	337	3600	64.56	8500	63635	8838	700	443	10106	700.00	10				
12	21	266	8	18	11	4	383	2700	71.59	5294	5439	6649	850	254	291	8046	850.82	11			
18	55	319	20	14	8	11	601	M 4000	164.96	15894	15894	15894	2913	735	19542	1080.00	12				
8	5	135	6	3	3	13	265	RH 1517	56.22	4337	6042	6167	523	96	217	7003	523.00	13			
49	3	40	666	34	55	39	91	1051	6000	290.25	23698	26037	27662	7223	2968	37853	4720.30	14			
12	16	115	16	8	1	19	264	2271	63.85	4188	6801	9008	428	224	9660	480.00	15				
12	14	206	10	10	26	2	353	2578	67.78	5726	9086	9890	504	85	9569	520.30	16				
22	1	35	354	21	3	16	731	3600	94.34	7776	8875	10986	1926	650	552	14115	1890.00	17			
52	2	39	800	14	61	24	36	1239	9000	562.03	48133	71080	76000	10100	*1630	3800	91530	10192.73	18		
20	40	350	12	4	28	125	844	M 3350	178.39	10338	13576	13445	1106	258	46	14855	1106.44	19			
36	2	44	475	23	20	37	24	1014	3749	49.48	15247	70954	33708	3993	1237	1365	40304	3785.20	20		
8	1	4	70	6	1	1	134	1440	50.14	4040	6627	7000	320	101	7421	345.90	21				
10	6	107	7	1	5	5	207	M 1293	20.79	2834	2834	3626	265	112	4005	310.63	22				
7	3	24	7	1	1	1	24	624	1152	1152	1152	1152	132	237	1521	132.50	23				
7	7	70	7	1	1	1	140	M 1225	24.68	1927	2559	2906	377	447	40	3770	375.50	24			
9	1	33	1	3	3	1	122	M 1850	2326	2326	3242	23	158	3423	27.17	25					
9	2	17	178	7	9	4	12	343	2700	55.79	5598	8538	8571	831	620	10024	856.68	25			
6	47	77	1	2	2	2	87	820	1200	1200	1235	38	2000	360	162	17051	2046.44	26			
28	54	800	77	21	32	29	1202	3500	103.00	9310	11451	14529	2000	360	162	17051	2046.44	27			
30	15	3	348	15	14	27	25	566	188.50	18320	21724	21914	3957	1435	27286	3957.46	28				
10	7	145	9	18	2	11	256	M 3262	100.79	10704	11942	13676	1294	1170	113	16254	1294.85	29			
6	6	78	15	29	3	176	176	3000	68.42	5116	5513	5815	656	121	27	6620	511.71	30			
5	3	95	3	2	4	1	127	1325	2531	2531	3037	322	192	3551	322.00	31					
5	1	30	7	2	2	2	60	500	500	500	650				650		32				
1		9					21	100	191	191	191	10			201	20.00	1				
1		20					25	M 452	452	452	452				452		2				
1		10					15	300	300	300	300				300		3				
2		35					25	300	300	300	300				300		4				
4	2	177	1	3	2	62	31	200	7.28	42	42	843	178	5	133	1160	178.98	5			
4	9	15	2	2	4	3	188	RH 31	1103	200	200	1633	1487	210	214	250	50.00	6			
4		77														1797		7			
								RH									62.50	8			
3	6	10	47				44	M	6.04	509	509	892		92		984	33.55	9			
																		10			
																		11			

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OF MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	OTHERS ON ROLL				
2	Professor	F. Scott MacKenzie, D.Th., D.D.	3485 McTavish St.	Montreal, Que.	
3	Synodical Missionary	Allan S. Reid, B.A., B.D., D.D.	332 Dominion Square	Bldg. Montreal	
4	Retired	W. D. Reid, M.A., B.D., D.D.	619 Victoria Ave.	Westmount	
5	Retired	J. D. Anderson, B.A., D.D.	1228 Pine Ave. West	Montreal	
6	Retired	Geo. H. Donald, M.A., D.D.	1522 Crescent Street	Montreal	
7	Professor	Robert Lennox, M.A., Ph.D.	3485 McTavish St.	Montreal	
8	Immigration	H. R. Finkup, B.A.	315 Dominion Square	Bldg. Montreal	
9	Chaplain	P. W. Murray, B.A.	298 Wolsey Ave.	Montreal West	
10	Retired	J. B. Maclean, D.D.	Huntingdon, Que.		
11	Chaplain, Sailors' Institute	William M. McLean, M.B.E.	4192 Hampton Ave.	N.D.G. Montreal, Que.	
12	Montreal Auxiliary, Bible Society	DeCourcy H. Rayner, B.A.	1450 Union Ave.	Montreal, Que.	
13	Retired	I. A. Montgomery, B.A., B.D.	3590 Verdome Ave.	Montreal, Que.	
14	French Missionary-at-large	J. A. Smith	Box 77 Melbourne	Que.	
15	Professor	H. Keith Maricell, B.A.	3485 McTavish St.	Montreal	
16	Professor	Richard E. Munna B.A., B.D.	3485 McTavish	Montreal	
1	APPENDIX TO ROLL				
2	Retired	W. E. Atchison, B.D.	Fergus, Ont.		
3	Retired	Henry Dubois, B.A.	485 Argyle Ave.	Westmount, Que.	
4	Retired	W. Harvey-Jellie, M.A., B.D., D.D., D.Litt.	627 Abercorn Ave.	Town of Mount Royal, Que.	
5		G. Lloyd Fulford, M.A.	3435 Shuter St.	Montreal, Que.	
6		J. C. Hudson, M.A.			
7		Glendon F. Partridge, B.A.	7226 Querbes Ave.	Montreal 15, Que.	
8		E. A. Rivard			
9	Missionary	C. L. Wood	Alirajpur, via Dohad	Central India	
10	Assistant Immigration Chaplain	J. B. Kat, B.A.	8 Deane Road	Liverpool, England	
11		Drummond W. Oswald	1405 Bishop St.	Montreal, Que.	
12		C. Ritchie Bell, D.D.	357 De L'Espe Ave.	Outremont, Que.	
13		Wm. MacMillan, D.D.	St. Andrews East P.Q.		
14		Chas. H. Maclean			
15		W. Harold Reid, D.D.	Box 211, Lachute, Que.		
Grand Total, 1950					496
Grand Total, 1949					468
Increase					28
Decrease					0
Number of Ministers on Roll:—					
In S.S. Charges					30
In Augmented Charges					1
In Ordained Mission Fields					2
Others on Roll					15
Total on Roll					38
Ministers on Appendix					14
Grand Total of Ministers					52

MONTREAL, QUE., APRIL 4th, 1951

*Figures for 1949.

SYNOD OF MONTREAL AND OTTAWA

1	Avonmore	Donald C. MacDonald, B.A.	Avonmore	Neil MacMillan	R.R. 2, Finch
2	Gravel Hill			H. Smith Ferguson	R.R. 1, Monkland
3	Monkland				
4	Cornwall, St. John's	G. S. Lloyd, M.A., B.D.	Cornwall	Alex Caldwell	43 Fifth Street, E.
5	Finch	Earl G. Moore, B.A.	Finch	Arthur MacMillan	Finch
6	Crysler			C. R. West	Crysler
7	Knox	D. N. MacMillan, M.A., B.D., Ph.D.	Dunvegan	Donald J. Stewart	R.R. 2, Dunvegan
8	Kirkhill	A. O. Thomson D. D.	Kirkhill, Dalkeith	Jas. L. MacMillan	R.R. 1, Alexandria
9	Lancaster, St. Andrew's	Norman F. Sharkey, B.A.	Lancaster	J. D. MacDonald	Lancaster
10	Martintown	Robertson Miller	Martintown	R. C. M. Grant	Martintown
11	Williamstown				
12	Maxville	H. A. Doig	Maxville	J. H. McKillop	Maxville
13	Moore Creek	W. E. Knox (Catechist)	Moore Creek	Ernest McPhail	Moore Creek
14	St. Elmo	Supplied from Maxville		Allan MacDonald	R.R. 1, Maxville
15	Vankleek Hill	A. Gordon Faraday, M.A.	Vankleek Hill	A. D. McRae	Vankleek Hill

9. PRESBYTERY OF MONTREAL—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communion Received	By Certificate	By Death or Otherwise	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants																				
496	35	517	7226	374	402	300	483	12913	19	90747	2667	29	252301	421012	359989	46911	16466	7259	431503	42948	33
468	26	563	7202	414	373	311	421	13086	19	87037	3089	16	245609	545705	383582	34434	14185	3478	425776	39659	06
28	9	24	29	62						3710			6692			12477	2281	3781	5727	3289	27
46		40		11				173					421	87		124693	23593				

Number of Self-Sustaining Charges	27
Congregations in them	32
Augmented Charges	1
Congregations in them	2
Mission Fields	14
Preaching Stations in them	18

Total Number of Pastoral Charges and Mission Fields	42
Total Number of Congregations and Preaching Stations	52

ALLAN S. REID, Clerk of Presbytery

xSalary paid by Board of Missions.

10. PRESBYTERY OF GLENGARRY

9	6	108	11	2	4	2	185	M	1950	45	77	3066	3066	4338	553	268	66	5225	553	38	1
14	2	44			1	1	53		292	5	40	350	350	367	54	90		511	91	00	
18	35	325	46	22	16	28	800	M	3600	124	14	9269	10912	11810	3117	1151		16228	3117	00	2
7	5	141	9	1	5	2	237	M	2100	133	89	3903	3903	5513	580	519	27	6639	778	15	3
4	2	26	3				85		700	15	62	1109	1132	1376	133	162	22	1693	133	00	
11	1	2	100	4		6	306	M	2200	33	46	3069	3069	3369	694	738	438	5239	692	21	4
6	4	85					160	M	1375	59	12	2439	2814	2814	303	361		3478	313	75	5
9	11	100	4	1		1	257	M	3000	72	19	4615	5442	5797	658	482		6937	658	30	6
7	2	42	2	1		2	114	M	1404	24	12	2074	2174	2415	363	190		2968	362	75	7
3		12					29									100					
8	2	81	2	2	1	5	165	M	1815	42	25	3063	3538	4338	452	607		5397	452	10	8
8	3	39	1			4	69	M	1205			1790	1790	2763	100	228		3091	100	03	9
4		36	3	1			72	M	1000	34	69	1984	1984	2415	211	277		2903	210	75	10
7	1	8	204	22	9	4	441	M	2500			5011	7140	9608	914	408	15	10945	925	98	11

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
12 Woodlands Farran's Point Aultsville	Vacant		Ivan Eaman Harold V. Campbell J. M. Loucks	R.R. 2, Wales Farran's Point Aultsville
MISSION FIELD				
1 Cote St. George			S. C. Smith	North Lancaster
OTHERS ON ROLL				
1	Edwin E. Preston, B.D.	Vankleek Hill		
APPENDIX TO ROLL				
1	James Hagen, M.A.	Collingwood, Ont.		
				Grand Total, 1950 Grand Total, 1949 Increase Decrease

Number of Ministers on Roll:—
In S.S. Charges..... 8
In Augmented Charges..... 1
In Ordained Mission Fields.....

Others on Roll..... 1
Total on Roll..... 10
Ministers on Appendix..... 1
Grand Total of Ministers..... 11

MARTINTOWN, ONT., March 10th, 1951

* Last Years Figure

SYNOD OF MONTREAL AND OTTAWA

1 Aylmer, St. Andrew's Hull, Cushman Memorial	Norman MacKay	22 Front Street, Hull	Que. J. A. McLean Sturgis Cushman	Aylmer, Que. 406 Hamilton Ave., Ottawa
2 Bristol, Memorial	Student Supply		H. S. Ballantyne	Bristol, Quebec
3 Fort Coulonge, St. Andrew's	C. Younger-Lewis, B.A., B.D., D.D.	Fort Coulonge	E. F. Russell	Fort Coulonge, Que.
4 Hawkesbury, St. Paul's	A. R. Hancock, Th.M.	Hawkesbury Ont.	Dr. A. P. Ruthertford	Hawkesbury, Ont.
5 Kars, St. Andrew's	Robert W. Ellis, Th.D.	Manotick, Ont.	Allan Lindsay	Kars, Ont.
6 Kinburn, St. Andrew's	S. Buchanan Carey, M.A.	Kinburn, Ont.	Thomas Gamble	Manotick Station, R. R. 1, Kinburn, Ont.
7 Richmond, St. Andrew's	F. A. O'Hara, B.A.	Richmond, Ont.	Allen Senior Andrew Ross S. B. Gordon	Woodlawn, Ont. 32 Glendale Ave., Ottawa
8 Stittsville, St. Andrew's	Vacant		W. H. Alexander	Stittsville, Ont.
9 Vernon, St. Andrew's			W. McRostie	R.R. 3, Metcalfe, Ont.
10 Russell, St. Andrew's			A. Meharry	R.R. 3, Russell, Ont.
11 Westboro, Westminster	George E. Bingham, L.Th.	462 Roosevelt Ave., Ottawa, Ont.	John M. Robertson	440 Bevan Ave., Ottawa
12 Gloucester			A. E. Davidson	R.R. 1, Hurdman's, Bridge, Ont.
Ottawa:—				
10 Erskine	Robert Good, B.Litt., D.D.	345 Bronson Avenue	H. E. Hughston	224 Fourth Avenue
11 Knox	Colin F. Miller, M.A., B.D.	164 Clemow Ave.	Fergus A. McDiarmid, M.B.E.	357 Waverley St.
12 St. Andrew's	A. Ian Burnett, M.A.	58 Powell Ave.	F. F. Burpee	25 McLeod St.

10. PRESBYTERY OF GLENGARRY—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Adults	Baptisms	Households	On Profession of Faith	Commun-icants Received	By Certificate and Otherwise	By Certificate	Commun-icants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
		Infants																				
4				29	6			2	1	62	M	469	6.79	656	656	937	81	154		1170	80.71	12
3				20						38		265	5.58	463	463	591	46			637	45.59	
5				25				1	2	55		451		666	666	1026	80	140		1246	80.00	
*2				15						28												1
																						1
																						1
119	2	82	1441	113	39	40	55			3136	12	24618	603.02	43999	49541	60045	8376	5875	568	74911	8594.70	
119	4	121	1427	122	39	54	59			3075	12	22772	581.75	36706	48520	59122	7251	5315	1138	72626	7151.96	
			14							61		1846	21.27	7293	1021	923	1125	560		2285	1442.74	
	2	39	9			14	4											570				

Number of Self-Sustaining Charges..... 8
Congregations in them..... 11
Augmented Charges..... 4
Congregations in them..... 7
Mission Fields..... 1
Preaching Stations in them..... 1

Total Number of Pastoral Charges and Mission Fields..... 13
Total Number of Congregations and Preaching Stations..... 19

ROBERTSON MILLAR, Clerk of Presbytery.

11. PRESBYTERY OF OTTAWA

5	4	65	6	5	1	1	89	909	15.65	1441	1664	2051	225	150	2426	224.55	1			
6	7	100	14	4	4		167	M	1812	39.12	3781	4057	4900	265	63	5230	320.00			
5	2	39		5	7	55	471	7.09	799	799	737	138	61	937	138.00	2				
5	1	24		2	2	1	38	M	1250	36.03	2582	2582	2712	55	122	2890	55.18	3		
6	2	12	78	3	3	2	3	155	M	2367	37.27	3310	5210	6702	150	175	6927	112.30	4	
4		20			1	1	49			895	895	1296	140	130	30	1596	140.00	5		
3	9	65			1	2	104	M	1215	29.49	1682	1974	2862	165	176	50	3253	164.91		
9	3	39		1	2	2	105	M	900	13.49	1283	1343	1521	185	169	60	1876	185.20	6	
4	3	27					53		700		793	793	882	85	125	35	1127	85.00		
5	1	55	4	1	1	1	111	M	966	25.02	2375	3033	3314	135	25	3475	135.00	7		
5	9	50	3	3	1	79		1276	23.73	1706	1906	2553	142		2695	142.00				
5	10	54	4		2	5	119	M	1225	23.41	2260	9785	7389	100	97	7588	100.86	8		
1		13				20		265	3.55	293	293	355		10	365					
10	7	117	9	19	4	2	212	M	1100		2969	4358	4358	224	125	4707	187.00	9		
3	4	58			6	78		800	14.40	976	976	1188	126	160	1474	151.50				
38	8	55	500	24	28	14	26	1162	M	4000	162.07	13240	13240	18854	2055	903	580	21393	2050.00	10
32	2	29	537	18	35	23	23	753	RH	4800	168.99	18800	18800	23604	4162	600	500	28866	4160.02	11
28	22	348	20	32	31	71	928	M	6500	600.00	36406	40466	38804	14101	1560	987	55453	14101.78	12	

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Decrease.
In U.S. Charges.....	9	3
In Augmented Charges.....	3	15
In Ordained Mission Fields.....		4
Others on Roll.....		19
Total on Roll.....		
Ministers on Appendix.....		
Grand Total of Ministers.....		

† Reported by Treasurer

1 Almonte	T. DeCourcy Rayner	Almonte	Thorpe Bowes	R.R. 1, Pakenham
2 Arnprior, St. Andrew's	Alexander Mills, B.A., B.D.	Arnprior	Hugh Cochrane, M.D.	Arnprior
Dewar's			John A. MacMillan	Braeside, R.R. 1
3 Carleton Place, St. Andrew's	James Foote, B.A.	Carleton Place	Peter P. Dunlop	Carleton Place
4 Cobden, St. Andrew's	B. D. Armstrong, B.A.	Cobden, Box 208	D. A. McDonald	Cobden
Ross			John Wilson	Forrester's Falls
Scotland			Charles Radke	R.R. 3, Cobden
Wolfstown, St. John's			Gordon Spence	R.R. 4, Cobden
5 McDonald's Corners, Knox	T. W. Brett, B.A.	McDonald's Corners	*Jas. S. Sargeant	McDonald's Corners
Elphin				
Suov Road				
6 Lochwinnoch	Vacant		R. M. McGregor	Glasgow Station
Braeside			John Leavoy	Braeside
Stewartville				
White Lake				
7 Pembroke, First	A. R. Ferguson, M.A., (Glasgow)	512 Mary St.	W. E. Johnston	White Lake
8 Perth, St. Andrew's	R. B. Milroy, B.A., M.A.	19 Foster Street	W. Miller Thomson	172 Mary St.
9 Renfrew	John Wilson, M.A., B.D.	Renfrew	Lloyd B. MacLaren	73 Gore St.
10 Smith's Falls, Westminster	J. Kingston Lattimore, B.A.	37 Gladstone Ave.	Dr. K. McDowell	Argyle St.
			D. H. Grant	35 Aberdeen Ave.
MISSION FIELDS				
1 Alice	Supplied from Pembroke		Geo. Cochrane	Pembroke, R.R. 5
2 Chalk River	Student Supply		*Mrs. E. M. Kennedy	Chalk River
Petawawa			*Mrs. Wm. Powles	Petawawa

Number of Self-Sustaining Charges.....	9	Total Number of Pastoral Charges and Mission... Fields.....	15
" Congregations in them.....	11	Total Number of Congregations and Preaching Stations.....	21
" Augmented Charges.....	5		
" Congregations in them.....	9		
" Mission Fields.....	1		
" Preaching Stations in them.....	1		

S. BUCHANAN CAREY, Clerk of Presbytery

12. PRESBYTERY OF LANARK AND RENFREW

5	4	7	97	9	4	3	180	M	1500	2445	5305	4679	465	204	5348	465	26	1		
11	14	120	3	3	5	3	244	M	2250	42 91	4768	6428	6354	250	150	6754	273	03		
2		12				11	50		435	18 72	449		449	50	82	581	50	00		
8		3	140	2	5	6	257	M	2000	271 77	5241	5241	4823	559	365	6065	540	07		
5		5	30	4	1	2	74	M	700	53 17	1301	1909	2155	115	100	2370	115	36		
4		7	21	8	1	5	53		670	13 03	1032	1032	1603	144	214	1954	521	42		
2			8				25		200	2 09	344	344	303	30	84	417	30	03		
4		1	20			1	48		430	9 98	524	555	555	52	89	696	52	00		
3	2	6	52	7	3	4	127	M	850	15 57	1169	2040	2137	313	108	2668	318	85		
3			50	6		1	107		750	31 79	1168	1168	1395	173	105	1766	172	06		
4	1		38	2		1	51		400	20 61	675	675	800	93	35	928	93	46		
5			30				50	M					597		136	733	43	00		
1			20			1	15		240				323	323		733	9	00		
3			13				19										5	89		
2			9			1	9		200				294	40		334	2	45		
10	1	12	154	10	6	1	3	278	M	2300	62 66	4039	5356	6561	530	179	7341	530	79	
11		16	234	13	10	3	4	331	RH	2700	243 00	6901	6901	7859	850	330	9039	864	00	
20	2	12	198	4	19	4	7	337	M	2400	79 56	7348	7348	8347	877	486	9711	877	01	
32	1	16	400	5	16	5	47	646	M	3150	125 03			16520	1467	562	290	18839	1134	52
2			11		2	3	18		182		207						208	25	00	
		1	22				18		156	1 76	195	216	218				218	36	00	
			14	4		1	29	M	332		512	512	714				714	80	00	

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
APPENDIX TO ROLL				
1	C. A. Mullin, B.A.	Spencerville, Ont.		
				Grand Total, 1950
				Grand Total, 1949
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll.

Ministers on Appendix

Grand Total of Ministers

WESTPORT, ONT., APRIL 2nd, 1951

SYNOD OF TORONTO AND KINGSTON

1 Amherst Island, St. Paul's	R. K. Earls, B.A.	Stella, R.R. 2, Ont.	Rev. R. K. Earls, B.A.	Stella, R.R. 2
2 Belleville, St. Andrew's	J. G. Hornsby	271 George St.	J. A. MacKenzie	23 Cedar St.
3 Burnbrae, St. Andrew's	Supply		Booker Clark	Harold, Ont.
4 Foxboro, St. Andrew's	Vacant		C. H. Ketcheson	R.R. 2, Belleville
Fuller, Knox			Harry Redcliffe	Thomasburg
Roslin, St. Andrew's			Norman H. White	Roslin
5 Gananoque, St. Andrew's	M. C. Young, B.A.	Gananoque	W. J. Wilson	South St.
6 Kingston, St. Andrew's	J. F. Wedderburn, M.A., B.D. D.D.	146 Clergy St.	D. G. Hay	647 Johnson St.
7 Madoc, St. Peter's	M. W. Heslip	Madoc	Walter Brett	Madoc
Tweed, St. Andrew's			G. D. C. Morton	Tweed
8 Picton, St. Andrew's	Wallace McClean	51 Bowery St.	David Campbell	Picton
9 Pittsburg, St. John's	J. W. MacDonald, B.A.	R.R. 1, Kingston	Neil MacDonald	R.R. 1, Kingston
Sandhill			Rev. J. W. MacDonald	R.R. 1, Kingston
10 Stirling, St. Andrew's	W. H. V. Walker	Stirling	R. B. Johnston	Sine, Ont.
West Huntingdon, St. Andrew's				
11 Trenton, St. Andrew's	R. C. MacLean, B.A.	48 Marmora St.	Archie Horton	West Huntingdon
			D. MacDonald	R.R. 1, Trenton, Ont.
MISSION FIELDS				
1 Deseronto, Church of the Redeemer	A. J. Fowle, B.A.	Deseronto	T. J. Warren	Deseronto
Camden East			*Mrs. Geo. Smedley	Camden East
Ernesto				
2 Sunbury, St. Andrew's			*Miss Mary C. McCallum	R.R. 5, Kingston
†Trenton R.C.A.F. Station				
APPENDIX TO ROLL				
1 Chaplain	Major J. F. Goforth, M.C., M.	A. H.Q. East Ontario	Area, Kingston	
2 J. A. MacMillan		Colborne, Ont.		
3 Retired	H. S. Graham	Morgan House, Markham		
4 A. M. Gordon M.A., D.D.		Beverly St., Kingston		
				Grand Total, 1950
				Grand Total, 1949
				Increase
				Decrease

Number of Ministers on Roll:—

" In S.S. Charges

“ In Augmented Charges

" In Ordained Mission Fields

Others on Ball

Others on Roll.
Total on Roll.

Total on Roll.....
Ministers on Appendix.....

Grand Total of Ministers.

KINGSTON, ONT., March 6th, 1951

*Not elders.

†Reported by Treasurer

13. PRESBYTERY OF BROCKVILLE—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households		Communi- cants		Communi- cants		No. of Communicants		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent Purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1930		Number	
Adults	Infants	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	On Roll	Removed from Roll	On Roll Dec. 31, 1930	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1930	Number															
116	71	1382	41	28	25	75		2467	13	24266	452 99	43971	46784	56021	5840	3997	147	65668	5780 90																
117	3	62	89	48	66	74		2546	13	23775	307 13	38941	41910	50459	5217	3819	289	59784	5320 73																
1	3	9	28	20	41	1		79		491	145 86	5030	4874	5562	623	178		5884	460 17																
Number of Self-Sustaining Charges										10	Total Number of Pastoral Charges and Mission																								
Congregations in them										20	Fields										13														
Augmented Charges										2	Total Number of Congregations and Preaching																								
Congregations in them										3	Stations										24														
Mission Fields										1																									
Preaching Stations in them										1																									
WM. MERRILEES <i>Clerk of Presbytery</i>																																			

14. PRESBYTERY OF KINGSTON

5	2	40	5	1	110	M	1263	16 47	1587	1587	1735	130	78	10	1953	130 44				
22	4	14	46	35	22	31	742	M	3500	9260	9260	12261	2500	368	15129	2500 00				
5	4	53	2	3	5	2	115	M	1375	26 30	2193	2588	2891	150	3149	149 99				
3	1	29					41		493	11 79	932	2600	815	65	690	64 85				
1		16					19		244	4 19	317	518	630	80		85 59				
2		14				2	36	M	256	5 06	410	665		20	631	20 00				
14		12	144	13	37	3	64	M	2500	61 56	5780	10687	10896	540	230	538 73				
20	3	37	226	30	50	9	80	M	3600	144 79	13409	27049	28822	2193	1387	32520				
5		3	56	2	1	6	136	M	1704	50 44	3362	3767	4463	227	317	227 35				
4			10				38		500		1019	1019		85	71	1258				
10	2	13		6	3	2	148	M	1150		4042	4492	4492	225	171	3851				
4		3	40	2	2	1	66	M	800		1100	3600	3663	91	86	3840				
5		5	35			1	46		800	11 90	1080	1080	1395	56	146	1601				
5		6	62	11	6	6	150	M	1200	28 49	2080	2145	3174	140	195	3528				
5		4	26	2	2	2	55		800	12 88	1034	1054	1151	42	160	1358				
8		9	70	10	1	2	265	M	2000		5350	6370	6776	300	225	7340				
4		3	24	2		2	20	M	450	14 82	898	995	1074	25	15	1126				
		1	9				13		364	4 37	418	449	618		40	618				
								M												
																33 70				
122	9	117	854	131	140	51	210	3083	13	22999	393 06	54271	80225	84856	6875	3656	309	95319	7351 93	
109	17	148	1198	124	9	56	188	3120	13	23487	543 31	43531	49272	66775	6645	3667	206	77482	6747 93	
13				7	131		22					10740	30953	18081	230		103	17837	604 00	
	8	31	244			5		37		488	150 25					11				
Number of Self-Sustaining Charges										8	Total Number of Pastoral Charges and Mission									
Congregations in them										10	Fields									
Augmented Charges										3	Total Number of Congregations and Preaching									
Congregations in them										6	Stations									
Mission Fields										2										
Preaching Stations in them										4										
											J. W. MacDONALD Clerk of Presbytery									

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Bowmanville, St. Andrew's Newtonville	F. R. Meredith	92 Queen St.	A. M. Thompson	17 Concession St.
2	Campbellford, St. Andrew's	A. E. Toombs	Box 114, Campbellford	A. M. Thompson	Newtonville
3	Cobourg, St. Andrew's	Ewart B. MacKay, B.A.	385 Ontario St.	Walter Badgley	Campbellford
4	Colborne, Old St. Andrew's Brighton, St. Andrew's Lakeport, St. Paul's	A. Newton Reid, M.A.	Colborne	George Forbes	476 King St.
5	Lakefield, St. Andrew's Fowler's Corners, Lakevale Omenece, St. Andrew's	H. Kaye, B.Th.	539 George St., Peter- borough	F. G. Spence	Colborne
6	Norwood, St. Andrew's Havelock, Knox	R. D. Duncanson	Norwood	Wm. Armit	Brighton
7	Peterborough, St. Paul's	C. G. Boyd, B.A.	540 Water St.	D. D. M. Peebles	Colborne, R.R. 3.
8	Port Hope, St. Paul's	Louis H. Fowler, M.A., B.D.	364 Lakeshore Rd.	Thos. Chaplin	Lakefield
9	South Monaghan, Centreville Millbrook, Grace	W. Harold Heustin, B.A.	Millbrook	Rev. H. Kaye, B.Th.	539 George St., Peter- borough
10	Warkworth, St. Andrew's Hastings, St. Andrew's	James M. Ritchie, M.A.	Warkworth	Rev. H. Kaye, B.Th.	borough
				Keith Ross	Norwood
				Fred McKenzie	Havelock
				W. S. Hill	472 Monaghan Road
				Chas. I. Doney	13 Brown St.
				Harold Tate	Millbrook, R.R. 1
				Joseph H. Burns	Fraserville R.R.
				Percy Campbell	Dartford
				John E. Taylor	Hastings
MISSION FIELDS					
1	Janetville Nestleton Ballyduff	Vacant		Hildon Johnston	Janetville
2	Keene, Knox Westwood	Vacant		Wm. Hooley	Nestleton
3	Buckhorn, St. Andrew's Lakehurst, Knox	Student Supply		Harold Stewart	Pontypool, R.R. 2
4	Warsaw, St. Andrew's Presbytery of Peterborough	Temporarily closed		Harold Wilson	Keene, R.R. 3
				Robert Hope	Keene, R.R. 1
				Thos. S. Wood	Buckhorn
				Hugh R. Allen	R R 1, Peterborough
				D. Munro, M.D.	Warsaw
APPENDIX TO ROLL					
1	Missionary	W. G. Davis	351 Mission Road	Glendale 5	California, U.S.A.
2		The Hon. John W. Foote, V.C. B.A., B.D., LL.D., D.D., M.P.P.	Wildwood	Port Hope, Ont.	
3	Retired	Walter Patterson, M.A.	Millbrook		
					Grand Total, 1950
					Increase
					Decrease

Number of Ministers on Roll:—

In S.S. Charges.....	8
In Augmented Charges.....	2
In Ordained Mission Fields.....	1

Others on Roll.

Others on Roll	10
Total on Roll	10
Ministers on Appendix	3
Grand Total of Ministers	13

* Reported by Treasurer

PORT HOPE, ONTARIO, MARCH 31st, 1951

15. PRESBYTERY OF PETERBOROUGH

FOR YEAR ENDING DECEMBER 31st, 1950

[illegible]

Number of Self-Sustaining Charges

Number of	Self-Sustaining Churches	
"	Congregations in them	
"	Augmented Charges	
"	Congregations in them	
"	Mission Fields	
"	Preaching Stations in them	

Total Number of Pastoral Charges and Mission

	Fields.....	19
"	" Congregations and Preaching Stations.....	26

LOUIS H. FOWLER *Clerk of Presbytery*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Beaverton Gamebridge	Hugh Wilson	Beaverton	W. H. Burns	R.R. 1, Beaverton
2	Bobcaygeon Rosedale	J. Cathcart	Bobcaygeon	Peter Gilchrist	R.R. 1, Brechin
3	Cannington, Knox	Vacant		Wm. E. Lee	R.R. 1, Fenelon Falls
4	Fenelon Falls, St. Andrew's	M. V. Putnam, B.A.	Fenelon Falls	S. J. Kennedy	R.R. 2, Cannington
5	Kirkfield, St. Andrew's	A. S. McLean	Kirkfield	Harvey Copp	Fenelon Falls
6	Leaskdale, St. Paul's	J. E. MacMillan, B.A.	Leaskdale	Jas. Laurensen	40 Millburn E. Lindsay
7	Lindsay, St. Andrew's	D. McQueen	43 Victoria Ave.	A. S. McLean	Kirkfield
8	Port Perry, St. John's	J. Riddell	Port Perry	W. H. Stanley	Bolsover
9	Port Perry, St. John's	E. C. Robertson	Blackwater	Ewart MacInnes	R.R. 1, Lorneville
10	Uxbridge, Chalmers	J. K. L. McGowan, B.A.	Uxbridge	Elmer Mustard	R.R. 2, Uxbridge
11	Woodville, Knox	L. Shein, M.A., Ph.D.	Woodville	John Lawrie	R.R. 2, Uxbridge
	South Eldon, St. Andrew's			H. H. McFadden	50 Sussex
				Dr. M. B. Dymond	Port Perry
				Walter A. Kerr	Ashburn
				E. Ferguson	Creswell
				Edgar Broad	Creswell
				Wm. McCully	Blackwater
				W. T. Wilkins	Box 388 Uxbridge
				W. G. Camie	Uxbridge
				Percy Bole	Woodville
				John Sutherland	Lorneville
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease

Number of Ministers on Roll:-

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

LEASKDALE, ONTARIO, MARCH 20th, 1951

SYNOD OF TORONTO AND KINGSTON

1	Aurora, St. Andrew's	Wm. Orr Mulligan M.A., D.D.	57 Spruce St.	H. Irwin Watts	198 Wellington St. E.
2	Agincourt, Knox	John Forbes, M.A.	Box 59 Main St.	Bruce Davidson	Agincourt, Ont.
3	Markham, St. Andrew's	D. R. McKillican (Student)	Markham	Julian Hanna	Markham, Ont.
4	Stouffville, St. James	Vacant		Wm. Morris	Stouffville, Ont.
5	Newmarket, St. Andrew's	S. B. Coles	8 Eagle St.	Neil Paris	Yonge St.
6	Oshawa, Knox	S. W. Hirtle, B.A.	29 Elgin St. E.	A. J. McDonald	78 Oshawa Blvd.
7	Richmond Hill		Box 123	H. H. MacKay	Box 218
8	Thornhill			S. W. Hirtle	Box 123, Richmond Hill
9	Scarborough, St. Andrew's	A. D. MacLellan	R.R. 2, Scarborough, Junction	J. J. Stirling	R.R. 3, Markham, Ont.

16. PRESBYTERY OF LINDSAY

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	On Profession of Faith	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.F.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
	Adults	Infants																	
9		2	71		8	3	146	M	1568		3197	3266	4366	279	326		4672	281.12	1
4		1	40		1		73		636	14.94	1142	1142	1870	247	173		2253	247.34	2
7		1	67		2	2	111	M	2200	48.65	3180	3180	3180	407	277		3865	407.60	2
5	1	1	14		2	2	14		300	5.49	461	461	510	38	45		538	23.25	1
6		1	53		3	2	103	M	1300	23.34	2046	3006	3668	167	175		4010	167.18	3
6		7	56		3	2	78	M	1298	27.71	2064	2064	4500	330	319		5099	330.21	4
6		1	43		2	2	89		696		1498	1947	2823	214	339	66	3447	214.97	5
4			28				88	M	650				1609	191	209		1900	213.56	5
6		6	37		3	1	96		641	12.00			1200	257	188		1645	221.16	6
3			30		2	2	45		517	32.46			884	36	136		921	36.40	7
16	1	23	330	21	27	4	112	M	1550		1850	2250	2735	183	182		3100	143.21	8
7		3	60		2	3	20		200	3.35	236	236	546	40	156		656	45.06	9
7		3	60		1	6	631	M	2500		6174	7341	8990	499	1560	34	11781	497.04	10
5		2	30		2	3	88	M	950	56.99	1554	1619	1708	219	222		2150	229.96	11
3		2	21		2	1	62		1160	12.92	1388	1388	1900	636	161	150	2517	637.61	12
5			25				57	M	700		1108	1108	1196	26	152		1374	26.26	13
5		1	40				21		380		380	380	464	1	85		464	8.35	14
9		2	125	1	4	1	74		835		1071	1071	1137	86	252		1389	92.48	15
3		3	16		2		182	M	1585	35.72	2795	2795	3728	600	368	167	4821	800.21	16
9		4	60			5	49		600		637	637	751	85	124		961	85.50	17
4	4	11	38	7		6	106	M	1550		2491	2491	2826	1424	295		4546	1423.09	18
							30		550		791	791	939	160	176		1276	160.35	19
127	6	82	1276	52	55	18	2275	11	22366	273.57	34063	37173	51230	6125	5690	417	63655	6121.68	20
132	16	85	1208	91	80	23	2247	14	21732	210.43	25693	41439	50178	5456	4124	616	63702	5382.42	21
5	10	3	68	39	25	5	28	3	634	63.14	8370		1052	669	1806	199	47	749.06	22

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission Fields

Total Number of Congregations and Preaching Stations

J. E. MacMILLAN, B.A., Clerk of Presbytery

17. PRESBYTERY OF EAST TORONTO

7		61	5	4		131	M	1500		2493	3579	4206	130	192		4528	18.55	1		
8		9	104	13	11	5	17	143	M	2095	41.27	3289	8414	9366	612	630	10734	612.00	2	
5	2	3	71	7	4	1	4	90	M	1200	21.08	2021	2613	3554	237	227	4017	241.31	3	
3			26	6	3		2	38		400	8.71	730	768	1186	50	146	1383	54.85	4	
		5	75	4	5	3	1	167	M	1640	37.40	2770	2946	3410	296	53	54	3824	307.00	5
15	14	239	12	11		8		435	RH	2080	92.87	4740	7760	9053	2182	434	119	11788	2185.95	6
8		1	82	6	6	2	1	167	M	1500	72.89	3743	3743	3839	364	173	198	4376	363.65	7
3		6	31	4	13	1	4	55		500	9.47	1150	1474	1497	135			1632	144.96	8
6		2	40	3		2	2	91	M	1800	25.44	2554	2823	2684	279	450	116	3518	281.23	9

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
8 Sutton W., St. Andrew's..... Mount Pleasant.....	Geo. Killen..... W. S. Sutherland, B.A.....	Box 41, Sutton W..... Manse Rd.....	Geo. Killen..... Bernard Davidson.....	Sutton West, Ont..... R.R. 1, Kewick, Ont.....
9 West Hill, Melville.....	D. Marshall.....	The Manse.....	Russell Little.....	R.R., Agincourt, Ont.....
10 Whitby, St. Andrew's..... Pickering, St. Andrew's.....	Alexander McLean, B.D.....	40 Princess Avenue, Willowdale.....	Walter Thomson..... George Baxter..... George Adamson.....	509 Dundas St..... R.R., Pickering, Ont..... 133 Parkview Ave., Willowdale.....
Toronto City:—				
12 Beaches.....	Robert H. M. Kerr, B.A., B.D.....	47 Pine Crescent.....	Robert Gourlay.....	11 Avion Ave.....
13 Calvin.....	Joseph Wasson, D.D.....	22 Delisle Ave.....	J. McD. McIntosh.....	11 McMaster Ave.....
14 Cooke's.....	Wm. McRoberts, B.A., M.Th.....	30 Bonnie Brae Blvd.....	W. A. B. Russell.....	37 Avonlea Blvd.....
15 Emmanuel.....	J. F. Donald, B.Sc., B.D.....	30 Benlamond Ave.....	F. McNab.....	46 Benlamond Ave.....
16 Fallingbrook.....	Hugh MacDonald, M.A.....	20 Lyndale Rd. (13).....	John Thomas.....	46 Anndale Rd.....
17 First Hungarian.....	Charles Steinmetts.....	Ap 20, 15 Glen Fern Av.....	Lorand Doczy.....	70 Tranby Ave.....
18 Glebe.....	W. T. McCree, M.A., D.D.....	295 Belsize Dr.....	R. M. Sedgewick.....	12 Oswald Cres.....
19 Glenview.....	K. M. Glasier, B.D., Ph.D.....	1 Glenview Ave.....	Wm. Collier.....	64 Avondale Ave., Lansing.....
20 Knox.....	Robert Barr, M.A.....	36 Strathallan Blvd.....	Andrew S. Brown.....	107 Hampton Ave.....
21 Leaside.....	J. C. Hay, M.A., B.D.....	40 Crofton Rd., Leaside.....	F. Arthur Willet.....	295 Airdrie Rd., Leaside.....
22 Melrose Park.....	C. J. St. C. Jeans, Jr., B.A.....	326 Brookdale.....	Alexander Gray.....	77 St. Germaine.....
23 Olivet.....	Donald MacMillan, M.A.....	188 Keewatin Ave.....	F. W. Lockley.....	1051 Greenwood Ave.....
24 Queen St. East.....	W. Scott Duncan, B.A.....	137 Strathmore Blvd.....	J. Daly.....	331 Glebeholme Blvd.....
25 Riverdale.....	A. Gordon Macpherson, D.D.....	54 Playter Blvd.....	Roy Davenport.....	34 Ellerbeck Ave.....
26 Rogers Memorial.....	James M. Milroy, M.A.....	644 Glebeholme Blvd.....	P. Braithwaite.....	64 Keystone Ave.....
27 Rosedale.....	James D. Smart, M.A., Ph.D.....	163 Douglas Dr.....	Wm. Home.....	137 Roxborough St. E.....
28 St. Andrew's.....	J. C. P. Stirling, B.D.....	75 Simcoe St.....	A. W. R. Adair.....	518 Dovercourt Rd., P.O.....
29 St. James'.....	I. B. Kaine, B.A., B.D.....	236 Bloor St. W.....	W. R. Woods.....	4 Donora, Regent Pk.....
30 St. John's.....	Wm. C. McBride, B.A.....	32 Bayfield Cres.....	John D. Walker.....	14 Sharron Dr.....
31 St. Matthew's.....	J. G. McDonald, M.A.....	97 Billings Ave.....	R. Millar.....	132 Coxwell Ave.....
32 Westminster.....	R. E. G. Dennys, B.A.....	198 Cottingham St.....	John Reid.....	912 Carlaw Ave.....
MISSION FIELDS				
1 Armour Heights.....	J. M. Laird, B.D. (Stated Supply)	223 Greer Road, Tor.	(Assessor) W. Moodie	180 Joicey Blvd.....
2 Chinese Mission.....	L. P. Kan (Catechist).....	7 Oriole Parkway.....		
3 Evangel Hall.....	Under Session of Knox Church.....			
4 Kitchener Park.....	Under Session of St. James.....			
5 Sunshine Valley.....	Under Session of St. James.....			
6 Oshawa, St. Paul's.....	Under Knox, Oshawa, Session.....			
7 Oshawa, South Sunday School.....	Under Knox, Oshawa, Session.....			
8 Oshawa, Ukrainian.....	John Jacenty.....	25 Elena St.....	John Jacenty.....	25 Elena St., Oshawa.....
9 Scarborough, Westminster.....	Sunday School only.....			
xPresbytery of East Toronto				
OTHERS ON ROLL				
1 Secretary, Board of Missions.....	W. A. Cameron, B.A., D.D.....	63 St. George St.....	Toronto.....	
2 Principal, Knox College.....	W. W. Bryden, M.A., D.D.....	59 St. George St.....	Toronto.....	
3 Professor, Knox College.....	David W. Hay, M.A., D.D.....	59 St. George St.....	Toronto.....	
4 Professor, Knox College.....	J. S. Glen, M.A., B.D., Ph.D.....	59 St. George St.....	Toronto.....	
5 Professor, Knox College.....	D. K. Andrews, M.A., Ph.D.....	59 St. George St.....	Toronto.....	
6 Professor, Knox College.....	Donald V. Wade, M.A., Ph.D.....	59 St. George St.....	Toronto.....	
7 Editor, Presbyterian Record.....	John McNab, M.A., D.D.....	63 St. George St.....	Toronto.....	
8 Secretary, Board of Administration.....				
Joint Clerk of Assembly.....	E. A. Thomson, B.A. D.D.....	63 St. George St.....	Toronto.....	
9 Secretary, Bd. S.S. and Y.P.S.....	J. S. Clarke, B.A.....	63 St. George St.....	Toronto.....	
10 Chaplain, Sunnybrook Hosp.....	J. Y. Fraser.....	Sunnybrook Hospital.....	Toronto.....	

17. PRESBYTERY OF EAST TORONTO—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	On Profession of Faith	Communi- cants Received and Otherwise	By Certificate	Communi- cants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1950	M or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants	Adults	Infants																			
4	3	49	1	2	2	2	51	M	848	13.13	1115	1115	1479	103	50	2	1635	101.00	8			
3	1	21	0	6	1	3	17	M	459	8.05	539	539	680	31	5	715	30.50	5				
9	2	182	7	11	2	11	191	M	2200	68.99	3991	3391	4310	355		4665	409.27	9				
7	2	7	2	11	2	11	210	M	1350	34.30	4448	9068	4451	565	174	5190	566.17	10				
6	2	2	2	11	2	11	56	M	550	8.61	1066	1805	1379	108	163	1650	105.28	10				
9	14	180	2	23	6		184	M	2400		4313	8142	9208	589	180	48	10026	591.61	11			
18	3	11	244	16	14	11	85	M	3000	74.34	6869	8097	12568	1935	553	200	15272	1951.00	12			
18	2	8	472	8	31	14	63	M	4600	239.88	18780	27119	31591	6428	2829	446	41294	5977.58	13			
42	6	271	8	9	25	5	679	M	4100		12537	16578	21331	4823	2218	370	28652	4760.04	14			
13	3	9	162	20	13	13	11	M	2600	78.39	5503	11251	7988	1122	487	291	9888	1121.57	15			
7	10	94	14	16	3		123	M	919		2066	4268	5429	510	79		6018	511.91	16			
10	4	109	42	4		24	240		2715		3616	3616	5405		46		5452		17			
17	13	240	9	14	10	10	407		3000	60.00	5649	5849	8509	942	439	142	10032	940.00	18			
40	24	600	24	66	23	46	859	RH	5000	181.15	16000	45000	49887	5142	1400		56429	5152.41	19			
38	1	20	374	21	48	39	24	M	1375		400.00	19827	20130	24178	14126	2673	12227	53205	13871.37	20		
11	12	168	7	37	8	5	310		3050	66.10	5641	15506	16062	1405	147		17614	1718.00	21			
15	9	193	9	26	12	1	334		3600	69.88	5925	6750	9655	814	260		10729	734.82	22			
7	3	80			2		113	M						8131	565	193		8987	570.50	23		
18	4	32	429	31	10	5	40	RH	3400	95.03	8364	8364	12193	1286	511	721	15711	1286.38	24			
45	4	42	786	39	24	18	1428	M		151.78				3303	825		27174	3303.44	25			
31	5	49	590	25	26	20	6	M	3500	89.61	8777	11242	12592	2193	422	182	15365	1758.00	26			
12	12	175	1	26	3	11	250		2878	105.87	11947	12711	15375	3102	1000		19478	3101.90	27			
18	18	462	17	19	17	337	903	M		269.33			34205	3545	3935	420	42125	3432.23	28			
6	3	7	96	4	1	1	148		2000		2400	3953	6995	400	61		7151	810.00	29			
22	1	300	12	14	10	13	490	M	3000	146.13	10883	14216	17058	3362	1540	345	22305	3363.33	30			
18	1	21	320	66	9	16	3	M	2041	100.80	5147	9855	10314	438	158	22	10932	438.24	31			
12	5	248	2	21	7	59	285	RH	1800	64.42	5198	5645	8202	802	256		9260	801.97	32			
* 4	3	11	175	2	55		57	RH	200	6.00		1315	1315	2014	200			2214	196.85	1		
			46	3			75												60.00	2		
														329	329	382	61		152.69	3		
														67	67	393	37		60.50	4		
		1	100													43			36.00	5		
6	3	3	45				98	M	772	15.68	1669	1797	1656	102	10			43	43.33	7		
														125	10	10		1758	102.00	8		
																		145	10.00	9		
																				73.54		

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Decrease	
In U.S. Charges	25	Others on Roll	12
In Augmented Charges	5	Total on Roll	43
In Ordained Mission Fields	1	Ministers on Appendix	28
		Grand Total of Ministers	71

TORONTO, MARCH 14th, 1951

x Reported by Treasurer

*Last year's figures

FOR YEAR ENDING DECEMBER 31st, 1950

Number of Self-Sustaining Charges.....	27	Total Number of Pastoral Charges and Mission Fields.....	41
" Congregations in them.....	33	Total Number of Congregations and Preaching Stations.....	48
" Augmented Charges.....	5		
" Congregations in them.....	6		
" Mission Fields.....	9		
" Preaching Stations in them.....	9		

W. T. McCREE, *Clerk of Presbytery*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCE

	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Bolton, Caven Nashville Tenth Line, St. Andrew's	Allan L. Farris, M.A., B.D.	Bolton	James Harper	R.R. 2, Bolton
2	Boston Omagh Brampton, The Presbyterian Church	James N. McPaul, B.A. (Supply)	35 Thomas St., S., Oakville	Adam Agar Chris. Hodgson	R.R. 2, Lloydstown
3	Dixie Eversley, St. Andrew's Strange, St. Andrew's West King, St. Paul's	Wm. Weir, B.A. John V. Mills, B.A., B.Th. (Supply)	48 Church St., E. 88 Bedford Rd. Toronto 5	Thomas Michie David Douglas	R.R. 5, Milton R.R. 1, Milton
4	Georgetown, Knox Limehouse	Alex. J. Calder, B.A., B.D.	Box 180, Georgetown	Robert Milligan Arthur Bovair	Box 54, Cooksville R.R. 3, King
5	Islington	Andrew H. McKennie, B.A., B.D.	8 Botfield Ave., Toronto 18	Frank Done Joseph Boak	R.R. 2, King Nobleton
6	Long Branch, Dunn Memorial	F. G. Vesey, B.D., (Supply)	113 Armadale Ave., Toronto 3	Alex. D. Hume A. C. Patterson	Georgetown Limehouse
7	Milton, Knox	E. Orsborn	Milton	Fred A. Walsh	14 Islington Ave. N. Toronto 18
8	Mimico	M. E. Burch, B.A., B.D.	128 Sheldrake Blvd. Toronto	Thomas Shields	53 16th St., New Toronto
9	Norval Union, Terra Cotta	George L. Royal, B.A.	Norval	R. W. Ptolemy J. B. Seddon	Milton 48 Elma St., Mimico
10	Oakville, Knox	Charles K. Nicoll	39 Palmer Ave.	Albert Hunter	Norval, Ont., R.R. 1
11	Port Credit, St. Andrew's	D. S. Jackson, B.A.	7 High St., E.	F. L. Thompson	R.R. 4, Georgetown
12	Streetsville, St. Andrew's	Vacant		Alex. Petrie	Box 96, Oakville
13	Sixteen, Knox	C. H. Bowman, B.A.	Box 4, Maple	C. H. Taylor	1369 Victor Ave.
14	Vaughan, St. Paul's	R. Currie Creelman, M.B.E., M.A., B.D.	15 Springmount Ave. Box 72, Woodbridge	J. H. Weylie Clarence Ford	R.R. 3, Streetsville Trafalgar
15	Weston	John A. Ross, M.A., B.D., Ph.D.		George Matheson George Matheson	Maple Maple
16	Woodbridge Vaughan, Knox Toronto City—	J. G. MacGillivray, B.A.	62 Gothic Ave.	A. Cameron J. W. Dalsiel	104 William St. R.R. 1, Maple
17	Bonar	J. R. Graham, M.A., B.D.	35 Willowbank Blvd.	Gordon L. McGillivray	R.R. 3, Woodbridge
18	Chalmers	Henry Mathews, M.A.	111 Westmount Ave.	R. O. Meads	12 Scarlett Rd.
19	Davenport Road	Ross K. Cameron, M.A.	110 Hepburne St.	W. J. Cooke	34 Afton Avenue
20	Dovercourt Road	A. J. Gowland, M.A.	1183 Dufferin St.	George Walker	2 Dundurn Ave.
21	Dufferin Street	W. Neil Ferguson, F.R.G.S.	59 The Kingsway	W. F. B. Bagaley	509 Durie St.
22	Fairbank	R. W. Manning, M.A., S.T.M.	18 Rennie Terrace	A. N. Tomlinson	264 Havelock St.
23	High Park	G. D. Little	90 Montgomery Rd., Islington	Robert Wren	46 Little Boulevard
24	Kingsway	Edgar Foreman, B.A., D.D.	2 Ellis Park Road	Wm. A. Lappage	163 High Park Ave.
25	Morningside, Swansea	D. McCullough	633 Coldstream Ave.	Gordon A. Hill	164 Islington Ave. N.
26	Oakwood	James McNeill, D.D.	250 Dunn Avenue	V. L. Davis	12 Ellis Pk. Rd.
27	Parkdale	J. C. Herbison	1930 Yonge St.	W. Milligan	137 Glenholme Ave.
28	Patterson	David McMaster Kerr, B.D.	390 Perth Ave.	T. P. Geggie	116 Dowling Ave.
29	Royce	A. W. Currie, M.A.	311 Runnymede Rd.	J. McDonald	967 St. Clarens Ave.
30	Runnymede	Wm. Adamson, B.A.	9 York Ave.	T. Jaap, Sen.	318 Wallace Ave.
31	St. Giles, Humber Valley	F. D. Douglas, B.A., M.Th.	69 Orchard View Blvd.	G. R. Bailey	276 Riverside Dr.
32	St. Paul's	H. Douglas Stewart, B.A.	14 Elora Rd.	S. Donnan	275 Windermere Ave.
33	Victoria	A. A. Lowther, M.A., B.D.	1 Fenwick Avenue	Fitzallen Phillips	439 Indian Grove
34	Wychwood	D. P. Rowland, M.C.	1 The Wishbone, Weston	J. M. Burnett	39 Heathdale Rd.
35	York Memorial			Thomas A. Coxhead	52 Juliet Crescent
MISSION FIELDS					
36	Coldstream	J. B. Thomson (supply)	519 Coldstream Ave.	D. N. Radford	567 Glengrove Ave.
37	Humber Heights, St. Andrew's	(Supplied)		H. C. Brown	7 Huntington Blvd. Weston
38	Logan Geggie Memorial Queensway	(under Parkdale Session)		A. Hadden	322 Douglas Ave.
39	Ukrainian, Toronto	Michael Fesenko, Th.B.	506 Ossington Ave.	M. Fesenko, Th.B.	506 Ossington Ave.
40	†Presbytery of West Toronto				

18. PRESBYTERY OF WEST TORONTO

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	Communion				No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pensions Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.B.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
	Adults	Infants		On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
4	1	3	85	1	7	2	1	137	M	1140	31.68	1749	3963	6427	362	235		7024	414.76	1
6	2	33	5		1			78		760	15.82	1248	1818	1334	282	277		1894	297.31	
4		13						25		330	10.53	369	369	369	61			430	61.20	2
6	1	6	50	3	1		3	98		880		1735	2135	2589	177	109		2900	177.00	
6	1	37				2		82	M	800	10.49	1690	1690	2246	172	334		2752	172.32	
18	22	289	6	23	7	15		468	M	3000	104.13	7812	14374	16799	2322	609	393	20124	2318.25	3
8	4	62	6	6	6	1		98		1450	22.24	3279	3485	3515	251		124	3890	291.85	4
3	21							21	M	445		616	616	1029	42	290		1331	42.00	5
2	2	11						28		445	14.63	613	613	716	50	135		901	50.24	
2	1							17		320	3.76	560	560	668				668	44.00	
11	2	9	186	13	6	4	7	309	M	1800		4432	4432	6118	1125	294		7537	1115.09	6
6	7	47					1	53		600	12.49	743	743	1463	116	79		1659	121.74	
6	1	17	190	8	24	5		152	M	2250	105.35	3437	3570	11141	738	103	31	12013	638.28	7
10	19	59	20	13	2	2		184		1347	90.61	4104	6901	10517	402				357.38	8
11	8	184	1	2	3	35		317	M	1983	65.33	5722	8099	8156	870	541		9568	870.46	9
9	3	30	188	28	12	8	4	275		1800		3274	4053	5492	248	111	50	5901	237.75	10
7	1	4	91	5	4	4	2	151	M	1150		2844	2844	2860	556	327	90	3833	557.12	11
6	1	35			2			70			40.12			2202	282	299		2714	282.28	
13	1	22	221	16	23	4	2	406		3600	94.65	7590	12171	12866	2115	512		15494	2114.63	12
18	2	18	319	13	46	8	10	440	M	3000		7300	7583	7907	2081	274		10271	2154.03	13
4		69	2	1			7	106	M	1168	27.46	2122	2122	2950	175	164		3289	155.25	14
4		26				3		55		625		690	690	1436	63	130		1629	55.50	
4		40	8	4	4			90	M	900	15.15	1196	1338	1499	205	234		1938	205.16	15
4		55		1	4	3		96		1100	32.22	1939	2176	2143	332	332		2475	336.02	
14	1	29	200	7	36	6	54	293		2600	75.40	6737	18905	21070	921	350	125	22466	921.00	16
6	2	86	4	14	5	2		152	M	1725	50.37	3120	3120	3519	435	355	100	4409	435.87	17
3	1	31	5		2	2		42		575	6.41	817	817	717	77	238	37	1069	77.78	
11	3	11	170	13	6	19	6	349	M	1930	86.52	7964	8583	9886					1463.30	18
15	4	29	225	5	8	14	88	325		3500		8394	8394	10436	1965	765		13197	1965.12	19
17	3	35		55	30	12	73	550	M	3500		5150	12150	14451	2733	445	245	18119	2733.91	20
25	2	22	362	24	15	10	10	637		4320	136.42	13600	19427		4357	797	58	28367	4099.51	21
19		15	293	4			8	366	M	1325		5027	6133	8668	952	380		10000	958.36	22
9	6	15	208	10	10	4	87	238		1700	111.61	4076	4976	5386	330	218		5934	356.41	23
20	4	12	207	20	10	23		357		3400	99.33	7979	9879	10344	701	480		11525	701.20	24
5	2	10	96	9	27	4	8	132		1900		3000	11980	5156	246			5401	245.55	25
24		24	300	11	28	5	6	458	M	2500	67.87	6732	9575	9929	1614	410	16	11969	1564.23	26
14	3	11	172	21	12	8	3	317		2400	60.23	4125	5782	7379	930	140	151	8900	906.92	27
28		12		11	17	20	165	974		5000	200.50	17286	17286	20387	5627	1967		27981	5626.87	28
26		23	252	2	6	11	72	377	RH	1900	55.47	5846	5846	10729	623	334	52	11739	623.18	29
10		12	116	3	1	6	12	300	M			6200			787			787	65.30	
20	1	24	485	17	45	25	6	735	M	2800	81.36	8715	8715	13756	1572	472	249	15049	1572.31	30
19		9	160	5	6	19	38	449		3400		7290	9140		1891	1050	210		1891.50	31
32	1	18		10	3	50	15	1110	M	4500	574.73	13895	17931	18105	5750	1509	150	25508	5775.47	32
22	1	5	200	18	20	33	17	516		2900		7595	9782	11231	3482	1222	301	16236	3553.05	33
24	2	42	255	39	13	13	17	429		2800	84.80	6428	9693	15327	976	333		16636	912.85	34
4		11	107	84																
4		10	35	15				148		1985		3161		3061	279			3339	200.00	1
								40		664		1070	1570	1253	51			1304	49.82	2
3		3	25	5	16			21		435		615	615	1122				1122	5.15	3
3		53	2	2				63	RH	675	27.50	2015	2353	2414	51		23	2488	51.26	4

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCE

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. OTHERS ON ROLL					
1	Secretary, Stewardship and Budget	A. Neil Miller, B.D.	1606 Bathurst Street, Toronto		
2	Associate Secretary General Board of Missions	J. Alan Munco, M.C., B.A.	68 St. George St.		
APPENDIX TO ROLL					
1	Foreign Missionary	Edward Bragg	British Guiana		
2		George Cameron	Edmonton, Alta.		
3		R. W. Collins	198 Sunnyside Ave., Toronto		
4		A. Gordon Fulton	22 Eardridge Ave., Toronto		
5	Retired	Frank C. Harper, B.A., B.D.	1680 Bathurst Street, Toronto		
6	Retired	G. C. Little	22 Maple Ave., Toronto		
7		Thos. R. Maxwell, M.A.	Owen Sound, Ont.		
8		J. K. McCreary, Ph.D.	63 Kennedy Ave., Toronto		
9		James N. McPaul, B.A.	Oakville		
10		Russell McGillivray	Oakville		
11	Retired	W. M. Mackay, D.D.	Scarlett Road, Weston		
12		John V. Mills, B. Th.	88 Bedford Rd., Toronto		
13		C. B. Pitcher	215 Humbercrest Blvd., Toronto 9		
14		D. C. Soules, M.A., B.D.	55 Elm Avenue, Toronto		
15		J. B. Thomas	519 Coldstream Ave		
16		F. G. Vasey, B.D.	113 Armadale Avenue, Toronto		
17		Harry Walker	189 Dunn Avenue, Toronto		
18		J. C. Ross			
19		Peter Witherspoon			
				Grand Total, 1950	
				Grand Total, 1949	
				Increase	
				Decrease	

Number of Ministers on Roll:—		Decrease
In S.S. Charges	30	2
In Augmented Charges		33
In Ordained Mission Fields	1	19
		52

TORONTO, APRIL 11th, 1951

† Reported by Treasurer.

18. PRESBYTERY OF WEST TORONTO—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	On Profession of Faith	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pensions Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants	Adults	Infants																	
543	46	561	6339	531	586	364	784	13152	21	89527	2415.15	221901	288997	310708	49377	19824	2405	382693	50518.92	
499	43	567	6319	559	549	313	401	13366	20	88462	2019.85	170237	250048	273173	41213	16255	3380	345658	42980.97	
44	3		30		37	51	383		1	1095	395.33	51664	38949	43595	8164	569		87055	7531.95	
		6		28				214										975		

Number of Self-Sustaining Churches.....	33	Total Number of Pastoral Charges and Mission Fields.....	40
Congregations in them.....	42	Total Number of Congregations and Preaching Stations.....	50
Augmented Churches.....			
Congregations in them.....			
Mission Fields.....	7		
Preaching Stations in them.....	8		

D. McCULLOUGH, Clerk of Presbytery pro tem

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Caledon East, Knox. Caledon, St. Andrew's. Claude.	Vacant.		R. J. Innis. John Graham John McEachern	Mono Road. Caledon, R.R. 3. Inglewood.
2	Dundalk, Erskine. Ventry, Knox.	Albert E. Bailey, B.A.	Dundalk	R. W. Lindsay, M.D. C. A. Johnson	Dundalk. R.R. 2, Dundalk.
3	Erin, Burns Ospiringe, Knox.	Vacant.		Harold Meek. James Struthers.	Erin. R.R. 3, Acton.
4	Grand Valley, Knox. South Luther, Ebenezer.	Walter McCleary, B.A.	Grand Valley	Walter Richardson Henry Newson	Grand Valley. R.R. 2, Grand Valley.
5	Hillsburg, St. Andrew's. Price's Corners, Bethel.	George Aitken, B.A., Th.D.	Hillsburg	Edgar Huxley R. R. Oliver	Hillsburg. R.R. 2, Amaranth.
5	Markdale, Cooke's. Priceville, St. Andrew's.	Vacant.		W. J. Messenger, B.A. Arch. McCuiag.	Markdale. Priceville, R.R. 1.
7	Swinton Park, St. Andrew's Orangeville, Tweedsmuir Memorial. Waldemar.	John F. Nute, B.A., Th.B.	Orangeville	Chas. Haw. Rev. T.O. Miller, B.A. Wilfred Gamble.	Proton. Orangeville. Waldemar.
MISSION FIELDS					
1	Feversham, Burns. Maple Valley, St. Andrew's Singhampton. Shelburne.			Lindsay Inglis J. J. Sawdon J. D. McGibbon.	Badjeros. R.R. 4, Creemore. R.R. 2, Collingwood.
		Under care of Orangeville Session			
OTHERS ON ROLL					
1	Retired.	T. O. Miller, B.A.	Orangeville.		
APPENDIX TO ROLL					
1	Foreign Missionary.	F. C. Knox.	Mendha, Bhabra, P.O.	Central India.	
2		J. D. Cunningham, B.D.	Caledon East.		
					Grand Total, 1950.
					Grand Total, 1949.
					Increase.
					Decrease.

Number of Ministers on Roll:—	
In S.S. Charges.....	3
In Augmented Charges.....	
In Ordained Mission Fields.....	1

Others on Roll.....	1
Total on Roll.....	5
Ministers on Appendix.....	2
Grand Total of Ministers.....	7

*Last year's Figures

ORANGEVILLE, ONTARIO, MARCH 15th, 1951

SYNOD OF TORONTO AND KINGSTON

1 Allandale—Essex Road. Stroud.	A. C. G. Muir, B.A.	58 William St.	J. E. Fleetham	51 William St., Barrie
2 Alliston—Chalmers Mansfield.	H. P. Maitland.	Alliston.	Bruce Cowan	R. R. 2, Stroud.
3 Angus—Zion Baxter. Ivy.	Karam Guergie	Angus.	Dalton McCracken	R. R. 3, Everett.
4 Bala. Port Carling—Knox. Torrance—Zion.	Wayne Smith, B.A., (O.M.)	Port Carling.	E. H. Reid.	Mansfield.
5 Barrie—St. Andrew's.	James Ferguson, B.A.		Wesley Ruddick	Angus, R. R. 1.
6 Bracebridge—Knox	C. G. Vais, B.D.		R. H. Arnold	Ivy.
7 Bradford. 2nd West Gwillimbury. St. John's.	Vacant.	85 Worsley St. Bracebridge.	Hugh J. Carr	Port Carling.
8 Collingwood—First.	P. B. Reid, B.A.		George C. Brown	16 Louis St.
9 Cookstown. First, Essex. Townline.	Vacant.	212 Pine St.	Geo. C. Marshall	Bracebridge.
			H. R. Wilson	Bradford.
			Matt Hodgson	Bradford.
			Linwood Sturgeon	Gilford, R. R.
			J. N. Cauthers	41 Hurontario St.
			D. D. Hopper	Cookstown.
			Thos. Fraser	R. R. Thornton.
			M. G. Cunningham	Thornton.

19. PRESBYTERY OF ORANGEVILLE

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	On Profession of Faith	Communion Received and Otherwise	By Certificate	By Death or Otherwise	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number	
Adults	Infants	Adults	Infants																				
5		2	42	1						75	M	815	17.00	1148	4948	1456	175	132		1763	174.00	1	
2			12							22		275		390	390	534	25			559			
7		1	43	4			3	2		90		925		1234	1434	2301	160	140		2601	184.57	2	
6	2	3	74	4	3		3	1		105	M	895	83.40	1628	2710	2532	445	332		3309	445.68	4	
6		1	33							65		795		1054	1092	1484	368	343		2234	367.00	2	
4		3	78	1	3		3	1		108	M	1339	29.64	1976	1976	2581	131	111		2823	128.00	3	
2			17					2		31		217	5.23	465	934	987	60	20	2	1069	12.61	1	
3		3	83	2	3			4		142	M	1800	38.14	2629	3629	4691	210	266	80	5247	168.90	1	
6		6	36	2						44		600	9.54	703	1051	1131	145	125		1401	144.61	1	
6	4	3	103	4	2		2	1		194	M	1300	27.68	2474	2474	2844	138	191	114	3287	137.75	5	
2			32	7	3					85		850	13.78	1094	1094	1563	46	66		1675	45.87	5	
6		1	45	1				1		50		452	14.90	818	1015	1604	121		26	1751	121.99	6	
3		4	50							96	M	738	13.41	1131	1131	1691	108	82		1881	103.15	6	
9			38	2	2			2		55		656	11.07	870	870	859	99	98	120	1176	99.19	7	
5	1	8	118	7	9		3	6		262	M	2050	112.09	3922	4631	5625	400	227	96	6348	411.45	7	
9		3	46					3		98		600		863	863	1557	158	89		1804	157.77	7	
2		2	7							7		325	3.13	356	356	313				313		1	
4		5	20							77		389	7.90	389	389	1041	43	187		1271	43.00	1	
2	2		11	2				1		41		226		268	268	362				362		1	
2			13							20												1	
88	10	51	901	37	25	14	30	1667			7	7	15247	386.91	23472	31255	35156	2832	2409	477	40874	2745.54	1
88	4	64	863	57	48	26	73	1655			7	7	13543	187.75	21315	24376	33467	2516	2180	182	38347	2695.06	2
6		38						12					1704	199.16	2157	6879	1689	316	229	295	2527	50.48	
		13	20	23	12		43																

Number of Self-Sustaining Charges

Total Number of Pastoral Charges and Mission

Fields.....

Total Number of Congregations and Preaching Stations.....

T. O. MILLER, *Clerk of Presbytery.*

† Salary paid by Board of Missions

T. O. MILLER, *Clerk of Presbytery*

20. PRESBYTERY OF BARRIE

8	10	118	2	9	2	4	199	M	1650	37.98	3472	4855	6751	431	200	7384	430.82	1	
7	3	29	2	3	2	2	52		262	6.51	634	634	1056	114	167	1337	113.71		
6	66	12	32	2	2	2	163	M	2098	21.37	2266	2598	4393	296	213	4902	325.00		
4	56				2	3	89		1100	18.36	2083	2083	2838	122	105	3065	203.26		
	5	24		4			17	M	667	14.42	868	2242	853	28		881	25.00	3	
5	4	43	1			1	64		700	12.58	1264	1884	1928	190		2118	202.54		
4	1	33				2	52		902		1518	2256	1316	128	85	1531	141.63		
1	1	9					18		500		650	650	500			500	55.70	4	
4		37				1	63		830	17.43	1130	1130	1550	279		1829	450.81		
1		14			2		15		266	10.05	1022	1022	616	32		648	35.98		
17	12	290	12	24	4	11	591	M	2400	110.51	7478	13868	11614	1641	900	50	14205	1640.56	5
7	83	12	6		1	15	152	M	1818	29.92	3199	3199	3918	156	83	22	4179	158.74	6
4	5	41	6		1		60	M	700		1130	1130	877	64	40		985	63.77	7
4	2	20	3			1	53		700	11.48	1000	1000	1077	138	125	50	1390	188.42	
4	1	27	3	4			37		700	12.46	973	973	1117	54	97	42	1310	22.29	
17	5	21	560	7	12	3	800	M	2600	82.32	8600	8600	10535	201	1469		14019	2023.08	8
3	3	42					66	M	550	13.60	950	1278	1400	163	100		1663	174.44	9
3		18					26		425	6.07	625	625	656	47	32	43	778	43.90	
2	1	17				1	23		425		525	525	140	12			152	12.25	

STATISTICS AND FINANCES

20. PRESBYTERY OF BARRIE—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	On Profession of Faith	Communi- cants Received and Otherwise	By Certificate	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Mans (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.F.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
	Adults	Infants																		
6	1		1	52	10	1	4	65	M	\$ 592	\$ 22.59	\$ 1276	\$ 1461	\$ 1417	\$ 153	\$ 66	\$	\$ 1636	\$ 153.46	10
4	2		2	37		4	2	82		698	8.90	928	928	1665	223	15		\$ 1903	\$ 226.60	16
3				27	1		1	40		338	7.71	461	480	788	52			\$ 840	\$ 44.55	
6	5		5	40		3	14	70		507	16.09	648	648	1099	55	94		\$ 1284	\$ 65.00	
3	3		3	38	3	3		69	M	618	14.63	840	840	1269		149	24	\$ 1443	\$ 29.42	11
5			2	42	4		1	76		280	10.76	682	1350	1575	3	229	17	\$ 1821	\$ 12.40	
8	6		6	125	4	4	3	233	M	1475		3559	4242	4806	491	97		\$ 1585	\$ 9.70	
5	9		9	46	3	1	1	115		700	17.07	1109	2059	1909	256	35	6	\$ 2206	\$ 508.89	12
5	4		4	40	6	8		67	RH	1138	17.97	1779	1779	2100	126	84		\$ 2310	\$ 256.96	
6	3		3	19			2	42	M	496	6.53	552	552	761	87	89		\$ 862	\$ 125.80	13
6	4		4	22	1	2	2	42		350	2.78	550	550	1024	16	80		\$ 1120	\$ 86.70	14
5			20				1	15		221		401	406	361		22		\$ 383	\$ 24.46	
3			12	5	1	3	22	91	M	1319		1649	3019	3050	252	220	68	\$ 3591	\$ 2.20	15
7	4		7	134	15	3	4	28		270	4.10	285	285	232	20			\$ 252	\$ 18.00	
22	4		14	465	13	5	9	22		317		353	397	703	31	12		\$ 745	\$ 31.05	
23	4	31	585	35	11	8	34	173	M	1800		3478	4039	5391	499	183		\$ 6073	\$ 511.85	16
								647	M	2700	164.59	12148	12148	12297	3283	1016	230	\$ 16830	\$ 3327.92	17
								925	M	3673	309.61	11574	13065	16085	3941	2286	342	\$ 22654	\$ 3909.60	18
6	1	5	69	5	4		3	120	M	1317	36.70	2613	2938	4019	306	137		\$ 4462	\$ 300.00	19
2			17	1		2		27		383		458	458	831				\$ 831		
8	8	10	145	14	4	3		237	M	1333	81.30	3291	3671	5083	685	407	14	\$ 6180	\$ 680.00	20
4	2	6	30				1	62		667	13.08	1114	1830	2209	130	209	10	\$ 2559	\$ 130.73	
6			79	2		2	2	128	M	1050	20.32	1922	1922	2338	130	106		\$ 2574		21
5			39				2	125		1000		1538	1538	1645		86		\$ 1732	\$ 57.49	
4			41	4		2		61	M	750		1155	1196	1331	100	154		\$ 1585	\$ 100.00	22
4	3		41	1		1		60		750		1072	1072	1462	80	105		\$ 1647		
4			28		1	4		31		500	12.72	795	1459	1032	112	372		\$ 1516	\$ 92.30	
4			14				1	41	M	530	8.45	737	737	776				\$ 776		23
5			26	2	1	3		53		530	8.53	823	823	950	94			\$ 1045	\$ 94.41	
4			36		4		3	64	M	530	12.75	730	1217	994	49			\$ 1043	\$ 79.37	
4			34	1			3	74	M	656	21.75	1376	2488	1757	214	152		\$ 2123	\$ 214.05	24
4			37	1	1	4	1	44		603	23.69	1159	1359	1228	117	117		\$ 1452	\$ 10.00	
4			28		1	4	5	69		600	23.00	1300	1300	1835	184	136		\$ 2155	\$ 184.51	
*2			8				1	17		136	5.00	141	141	267				\$ 267		1
	2	5	17			1	6	16		100		105	105	143				\$ 143		
*1			9	1				15		50		60	60	60				\$ 60		
3	1		9					21		100				43				\$ 43		2
			12				4	26		701		745	749	744	50			\$ 794	\$ 50.00	3
																			\$ 22.04	
																				123

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
APPENDIX TO ROLL				
1 Retired.....	J. Lennox, D.D.....	Paris, Ont.....		
2	W. J. Cook, B.A.....	New Lowell, Ont.....		
3	Allan Reoch, B.A.....	41 Whitebitch Rd.,...	Toronto, Ont.....	
4	B. F. Andrew.....	Sarnia Manse, Essiquibo, Suddie, British Guiana.....		
5 Retired.....	N. R. D. Sinclair, M.A., B.D., D.D.....	R.R. 1, Markham,....	Ont.....	
				Grand Total, 1950
				Grand Total, 1949.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll.....	4
In S.S. Charges.....	15	Total on Roll.....	24
In Augmented Charges.....	3	Ministers on Appendix.....	5
In Ordained Mission Fields.....	2	Grand Total on Ministers.....	29

STAYNER, ONT., MARCH 31st, 1951.

* Last year's Figures

20. PRESBYTERY OF BARRIE—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Adults	Baptisms
Infants	Households	
On Profession of Faith	By Certificate and Otherwise	Communi- cants Received
By Certificate	By Death or Otherwise	Communi- cants Removed from Roll
No. of Communicants on Roll Dec. 31, 1950		
Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation
Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes
Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes
Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
296	48	1
300	41	2
265	70	3
4049	13	4
177	32	5
161	62	
223	47	
116	154	
655	84	
6571	23	\$
48847	23	\$
41574		\$
1290.25		\$
1114.25		\$
79287		\$
103714		\$
102193		\$
139892		\$
136368		\$
15843		\$
17659		\$
10589		\$
8674		\$
1915		\$
922		\$
733		\$
162505		\$
169025		\$
17916.21		\$
16180.14		\$
1736.07		\$

Number of Self-Sustaining Charges.....	21	Total Number of Pastoral Charges and Mission Fields.....	27
“ Congregations in them.....	47		
“ Augmented Charges.....	3	Total Number of Congregations and Preaching Stations.....	58
“ Congregations in them.....	6		
“ Mission Fields.....	3		
“ Preaching Stations in them.....	5		

†Reported by Treasurer.

JAMES D. C. JACK, *Clerk of Presbytery*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1950

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Englehart Tomstown	John Harrison	Englehart, Ont.	E. A. Smith	Englehart, Ont.
2 Kirkland Lake, St. Andrew's	J. N. Hepburn	110 Fourth St.	T. G. Cooper	92 Queen Street
3 New Linkard, St. Andrew's	E. J. Kerr, B.D.	New Linkard	W. S. Carr	Box 913
4 Timmins, Mackay	D. H. Powell, B.A.	260 6th Ave.	R. V. Neily	South Porcupine Box 533
MISSION FIELDS				
1 Cochrane	Catechist Supply		B. D. Marwick, B.A.	Cochrane
2 Hunter's Point, Ont.				
3 Mattagami Heights	Served from Timmins			
				Grand Total, 1950
				Grand Total, 1949
				Increase
				Decrease

Number of Ministers on Roll:-

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

New Linkard, April 17th, 1951

SYNOD OF TORONTO AND KINGSTON

1 Burk's Falls, St. Andrew's	Walter Jackson, B.A. (O.M.)	Burk's Falls	S. R. Alexander	Burk's Falls
Sundridge, Knox			Geo. Courvoisier	Sundridge
2 North Bay, Presbyterian Ch.			D. McLachlan	165 King St. W.
3 Parry Sound, St. Andrew's	Norman E. Caswell, B.A.	P.O. Box 484	Don Ritchie	Parry Sound
Sault Ste. Marie:-				
4 St. Paul's	C. Wesley Quinn, B.A.	232 Brown St.	Wm. R. Eason	424 North St.
West Korah, Victoria			J. H. Knight	R.R. No. 1
5 Westminister	Robert Moynan, B.A. Th.B.	132 Pilgrim St.	C. R. Eaid	Sault Ste Marie
6 Sudbury, Knox	James S. Roe, B.A., B.Th.	263 Larch St.	G. McPhail	11 Gordon St.
MISSION FIELDS				
1 Bar River, Knox	Supplied by Student		R. D. Curry	Bar River
Sowerby			†Jas. Benton	Sowerby
2 Hawk Junction, North Kirk	Supplied		†Peter Stewart	Hawk Junction
Cline Lake	No Services at Present.			
Goudreau				
Lochalsh				

21. PRESBYTERY OF TEMISKAMING

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	Communi- cants Received and Otherwise	Communi- cants Removed from Roll Otherwise	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants																		
On Profession of Faith																			
By Certificate and Otherwise																			
By Certificate		By Death or Otherwise																	
7	16	113	16	5	79	M	1401	6	217	M	1800	4903	3369	3281	225	182	31	3719	225.38
9	5	34	24	8	217	M	150	1	217	M	1800	229	287	487	13	10	510	5.34	
6	23	175	24	8	184	M	2400	1	217	M	1800	4903	3369	3281	225	182	31	3719	225.38
11	5	135	16	6	184	M	2400	1	217	M	1800	4903	3369	3281	225	182	31	3719	225.38
4	3	10	133	8	12	2	130	M	1050	60.88	2421	4076	4818	504	105	5466	493.01		
3	5	34	1	44	400	9.00	509	518	1630	25	57	1691	4.90	1					
3	3	20	11	27	149														
34	9	67	644	64	23	21	1	660	4	7201	410.83	16726	21057	24577	1521	800	31	26747	1482.60
31	3	43	506	38	34	21	28	809	4	6356	289.28	14303	18570	20654	1270	781	129	23128	1297.34
3	6	24	138	26	11	27	149	845	121.55	2423	2487	3623	251	19	98	3619	185.26		

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

E. J. KERR, Clerk of Presbytery

22. PRESBYTERY OF ALGOMA AND NORTH BAY

4			41				1		30	M	678		1113	1113	779		60		779			
2			9						10		240		240	240	577				577			
13		5	155	14	22	7	2		239		2900	62.74	6400	7100	6937	1389	198	808	9332	1388.51	2	
7	3	16	145	11	6	6	14		192	M	2300	53.74	4929	4929	5903	327	180		6410	339.20	3	
12	1	25	153	10	5	5	47		254	M	2500	44.93	5208	8043	7490	442	223	91	8246	441.55	4	
4		3	24		1				30		420	8.09	529	529	860	100	25	20	1005	100.00		
19	1	41	250	24	13	6	55		627	M	2900	155.30	10409	10409	17604	1389	577		19570	1399.05	5	
18	5	36	330	44	30	9	2		506	M	3240	101.54	7554	7554	9067	1317	279	70	10733	1317.43	6	
4			13	6					31		465		465	465	490	27			517	36.80	1	
1			12						12		148	1.60	148	321	200	18			218			
			24						4	M	489		562	1174	1904		2		1906		2	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
2	Magnetawan, Knox Arthur Lake, Crot. Presbyterian Fort Cataraugus Station	Supplied		H. Thomson	Magnetawan
4	Mossey, First Church Godfrey, Emmanuel Westwood, St. Andrew's	Donald S. Douglas, B.A. (O.M.)	14 Whitaker, Sudbury	Robert Mills T.E. Henderson Jas. Hanley	Mossey 132 Simcoe St. Westwood
APPENDIX TO ROLL					
1		G. A. Gordier, B.A., L.Th.	Perry Sound, Ont.		
2		E. L. Walden, B.A.	North Bay, Ont.		
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease

Number of Ministers on Roll:-

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

SUNDAY APRIL 12th, 1951

†Not Clerk of Session

SYNOD OF TORONTO AND KINGSTON

1	Arthur, St. Andrew's Gordonville, St. Andrew's	Arthur Leggett	Arthur	Clifford Edmonson	Arthur, R.R. 2
2	Drayton, Knox Moorefield, St. Andrew's	Wm. Reynolds	Drayton, Ont.	Wm. D. Saunders	R.R. No. 1 Conn.
3	Dromore, Knox Normandy, Knox	D. K. Perrie, B.A.	R.R. 2, Holstein	T. E. McClanahan	Drayton, Ont.
4	Durham Rocky Saugeen, Burns	Gordon L. Hamill, B.A.	Box 259 Durham	Donald Duke	Moorefield, R.R. 3
5	Harrison, Knox	A. W. J. McMullen, B.A.	Box 35, Harrison	Wilfred Kenwick	Dromore, Ont.
6	Holstein Fairview	Vacant		C. E. Barber	R.R. 3, Durham
7	Mount Forest, St. Andrew's Conn, Knox	Maurice D. McNabb, B.A.	Mount Forest, Ont.	Gordon Geddes	R.R. 1, Durham
8	Palmerston, Knox	G. H. Young, M.A.	Palmerston, Ont.	Frank Harrison	R.R. 2, Harrison
9	Rotham, Calvin	Robert A. Burns	Rotham, Ont.	Earl Reid	Holstein, Ont.
APPENDIX TO ROLL					
1	Retired	Wallace Johnston	Collingwood, Ont.	Milfred Hopkins	R.R. 2, Holstein
2		Gordon K. Agar, B.A.	Jobat via Donad, Central India	John Gillespie	Mount Forest, Ont.
					G. Gordon Coutts
					R.R. 2, Conn, Ont.
					Aulton Melville
					Palmerston, Ont.
					John Digby
					R.R. 1, Palmerston
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease

Number of Ministers on Roll:-

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

Mount Forest, Ont., March, 8th, 1951

†Salary paid by Board of Missions.

22. PRESBYTERY OF ALGOMA AND NORTH BAY—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms	Households	Communion Received		Communion Removed from Roll		No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants			On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
4		2	26				1	43	M	407	13.79	585	862	1123	49	54		1226	40.00	3
			9					7		80	2.35	80	80	80				80		
	4		14			2		4		186		236	486	256				256		
1			15		1		5	11		128	3.27	148	148	177				177	1.50	
			44					32	RH	289	5.25	430	430	559	39		6	604	38.60	4
1	6		24					30	M	364	6.05	550	550	538	55		87	1712	58.30	
90	10	138	1295	109	78	35	127	2062	9	17734	470.07	40403	45272	56114	5152	1598	1082	63886	5160.74	
92	8	103	1266	65	70	49	172	1986	10	16585	488.77	35393	41938	53213	3991	1583	222	59009	4098.53	
2	2	35	29	44	8	14	45	76	1	1149	18.70	5010	3334	2901	1161	15	860	4877	1062.21	

Number of Self-Sustaining Charges:-

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

D. FORBES TILLY, Clerk of Presbytery

23. PRESBYTERY OF SAUGEEN

10	6	127	6	7	6	4	256	M	1940	3725	3725	5601	491	138	6231	512.00	1								
4	2	41	4	4	4	77	705	705	954	954	1270	80	33	1383	80.70	2									
2	43	2	39	61	M	1020	1528	1766	1924	64	99	2088	63.91	2											
5	1	20	30	693	956	956	1424	73	72	1570	2458	269.16	3												
5	4	65	3	2	3	138	1008	22.03	1472	1780	2012	281	165	2458	269.16	3									
5	1	41	2	1	97	691	858	1058	1277	275	183	1735	275.86	4											
8	3	14	157	17	15	5	5	279	M	1500	3750	4059	4375	889	354	104	5723	917.65	4						
4	1	38	1	2	66	300	5.63	543	543	707	134	47	7	896	137.60	5									
7	1	9	125	2	9	1	9	208	M	2150	4128	4415	5661	321	129	18	6131	321.96	5						
6	4	2	60	5	4	3	122	M	1319	21.92	1752	2081	2532	293	102	8	2928	293.32	6						
6	5	41	4	2	3	74	751	1271	1461	1128	112	101	8	1349	114.71	7									
5	3	84	1	9	7	1	145	1100	46.79	1904	1904	2758	347	83	3190	347.36	7								
5	2	61	2	4	1	111	M	1100	21.54	1650	2277	2876	288	199	24	3388	288.27	8							
8	1	11	141	6	17	4	223	M	2200	51.91	4719	4719	5447	500	283	15	6243	500.30	8						
6	39	1	1	1	2	63	M	900	12.32	1053	1451	1070	88	45	1204	88.55	9								
																	1								
																	2								
																	12200								
																	182.14	30263	33149	40062	4236	2000	209	46517	4211.45
86	9	60	1083	49	70	27	76	1950	9	17337	189.18	27223	34241	36400	3073	1978	107	41614	3186.09						
84	12	84	1042	73	87	31	93	1914	9	15510	3040	3662	1163	22	102	4903	1025.36								
2	3	24	41	24	17	4	17	36	1827	7.04	1092														

Number of Self-Sustaining Charges:-

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

MAURICE D. McNABB, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Acton, Knox	Robert H. Armstrong, M.A.	Acton	Alex. K. Mann	Acton
2	Campbellville, St. David's Nassagaweya	James E. Sutherland, B.A.	Campbellville	A. T. Moore, B.A.	Campbellville
3	Elmira, Gale Alma	Vacant	Elmira	John J. Henderson	R.R. 1, Acton
4	Elora, Knox	P. G. MacInnes, B.A.	Elora	D. S. Erb	Elmira
5	Fergus, St. Andrew's	J. R. Greig	Fergus	Douglas Scott	R.R. 1, Alma
6	Galt	M. B. Davidson, M.A., D.D.	30 Lansdowne Rd. N.	Ananias Martin	R.R. 1 W. Montrose
7	Knox's	W. J. Walker, B.A., B.D.	59 Bruce St.	J. M. Schreiber	Elora
8	St. Andrew's	C. D. Farris, B.A., Th.M.	58 Cedar St.	Phm. B.	Elora
9	Guelph:— Knox	D. Crawford Smith, M.C., B.A., B.D.	5 Mutual Ave.	R. D. Kerr	129 Garafraxa St.
10	St. Andrew's	K. G. McMillan, B.A., B.D.	153 Norfolk St.	William Wallace	56 Forbes St.
11	St. Paul's	Fred Williamson	40 Arthur St.	A. L. Pollock	41 Pollock Ave.
12	Eden Mills	Earl F. Smith	Box 153, Hespeler	John R. Brown	125 McNaughton St.
13	Hespeler, St. Andrew's	F. G. Stewart	718 King St.	William Leithead	Ayr
14	Preston, Knox	H. G. Cleghorn	Morrison	J. C. Watkins	40 Arthur St.
15	Doon	T. G. M. Bryan, B.A., B.D.	175 King St. S.	Prof. G. F. Townsend	197 London Rd. W.
16	Puslinch:— Duff's	J. G. Murdock, B.A.	175 King St. S.	John Milton	138 Neeve St.
17	Crieff, Knox			William McLean	Eden Mills
18	Waterloo, Knox			W. J. Gordon	Rockwood
19				J. H. Shaw	Box 235, Hespeler
20				E. S. Smyth, B.Sc.	58 Water St. N.
21				Thomas Hepburn	1351 King St.
22				G. Wilfong, Sr.	Doon
23				J. Russell Moore	Morrison
24				William Sim	R.R. 2, Puslinch
25				J. C. Cunningham	236 Herbert St.
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SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES.

PASTORAL CHARGE		OR	MINISTER	P. O.	CLERK	P. O.
MISSION FIELD						
No.						
1	Ancaster, St. Andrew's Alberton.	D. J. Donaghue, B.A.	Ancaster	W. J. Allen.	132 Duke St., Hamilton	
2	Burlington, Knox.	Harold G. Lowry, B.A., M.A.	28 Burlington Ave. Burlington	Wm. Young Robert Moxham	Alberton. 30 Birch Ave.	
3	Caledonia.	A. Norman McMillan.	Caledonia.	David Douglas.	Caledonia.	
4	Carluke.	R. G. Stewart.	R.R. 3, Glanford Stn.	James Morton.	R.R. 2, Ancaster.	
5	Binbrook.			R. G. Stewart.	R.R. 3, Glanford Stn.	
6	Dundas, Knox.	Vacant.		Wm. J. Mulligan.	35 Market St. N. Dundas	
7	Flamboro, West.	Wm. E. Smyth, B.A.	R.R. 1, Dundas.	Wm. Huggill.	R.R. 1, Dundas.	
8	Kirkwall.			John Stuart.	R.R. 1, Galt.	
9	Sheffield.	J. P. McLeod.	Grimsby.	Oscar Main.	R.R. 4, Branchton.	
10	Grimsby, St. John's.	F. R. M. Anderson, B.A., B.D.	Hagersville.	A. C. Price.	Grimsby.	
11	Hagersville, St. Andrew's.			Thomas Laidlaw.	Hagersville.	
12	Hamilton:—					
13	Calvin.	J. M. McCurtie.	47 Macaulay St., W.	T. B. MacNaughton.	312 Cumberland Ave.	
14	Central.	H. Crawford Scott, B.A., B.D.	19 Spruce Side Ave.	Prof. N. Macdonald.	153 Dromore Cres.	
15	Chalmers.	Wm. K. Palmer, M.A.	20 Stroud St.	Henry Walker.	53 East 24th St.	
16	Erskine.	Allan G. MacKenzie.	29 Beulah Ave.	W. J. McQueen.	23 Orchard Hill.	
17	Hungarian, John Calvin.	Eugene Russa.	445 Wilson St.	Stephen Geras.	R.R. 1 Millgrove.	
18	Knox.	Vacant.		Wm. C. Murray.	100 Oak Ave.	
19	MacNab Street.	R. Forbes Thomson, M.A., B.D.	116 MacNab St. S.	Norman D. McPhie.	27 Mapleside Ave.	
20	St. Andrew's.	C. L. Cowan, B.D., D.D.	77 Tisdale St. S.	Angus M. Murray.	R.R. 5, Hamilton.	
21	St. Columba.	S. Moore Gordon, B.A. B.D.	56 Cope St. N.	Sidney G. Young.	23 Tragina Ave. N.	
22	St. Cuthbert's.	Robert Jackson, M.A.	1341 Main St. W.	O. R. Farnan.	6 Kipling Road.	
23	St. David's.	Charles Carnegie.	35 Brant St.	Wm. D. Codd.	556 Burlington St., E.	
24	St. Enoch's.	Marino di Gangi.	35 Rosslyn Ave. N.	George Wishart.	216 London Ave., S.	
25	St. John's.	N. D. MacDonald, M.A., B.D., P.H.D.	63 Melrose Ave. S.	F. M. Williams.	25 Tragina Ave., S.	
26	St. Paul's.	Stanley W. Vance, B.A.	5 Mapleside.	W. J. Moffat.	170 Delaware Ave.	
27	New Westminster.	T. G. Marshall.	53 Connaught Ave., S.	Louis P. Robertson.	112 South Oval.	
28	Jarvis, Knox.	W. H. Fuller, B.A., Th.B.	Jarvis.	A. A. Miller.	Jarvis.	
29	Walpole, Chalmers.			Sanford Fleming.	R.R. 1, Jarvis.	
30	Port Dover, Knox.	W. J. Moorhead, B.A.	Port Dover.	Percy B. Perkiss.	Port Dover.	
31	Waterdown, Knox.	Vacant.		John Calcutt.	Box 59, Waterdown.	
32	Nelson, St. Paul's.			Wm. Leslie.	R.R. 1, Freeman.	
Mission Fields						
1	Italian, Hamilton.	c/o St. Andrew's Session.		John Gervaso.	37 Niagara St.	
2	South Gate, Hamilton.	Student.		John E. Richarz.	251 Brucedale St.	
3	Ukrainian, Hamilton.	Leo. Buchak.	210 Mary St.	Wasl Mykytchuk.	210 Mary St.	
4	Stoney Creek.	Student.		Elmer V. Milmine.	Stoney Creek.	
5	†Valen's S.S.					
6	†Presbytery of Hamilton.					
Others on Roll						
1		Wm. Barclay D.D.	39 Herkimer St.	Hamilton.		
2		W. I. McLean M.A.	417 Concession St.	Hamilton.		
Appendix to Roll						
1		Robert Allan.	Upper Chedoke P.O.	Ont.		
2		J. G. Berry, Ph.D.	Grimsby, Ont.			
3		Albert Cooke.	284 Hess St. S.	Hamilton.		
4		C. E. Dougan, Ph.D.	112 George St.	Hamilton.		
5		A. W. K. Herdman.	Markham, Ont.			
6		H. B. Ketchen, D.D.	14 Alexander St.	Oshawa, Ont.		
7		Charles Kovacs.	Concord, Ontario.			
8		Frank Kovacs.	London, England.			
9		D. H. McKay.	10 McNeill St.	Hamilton.		
10		Joseph Muchan.	c/o 63 St. George St.	Toronto, Ont.		
11		S. Banks Nelson, D.D.	47 Young St.	Hamilton, Ont.		
12		D. C. Soules, M.A., B.D.	Toronto.			
					Grand Total, 1950 . . .	
					Grand Total, 1949 . . .	
					Increase . . .	
					Decrease . . .	

Number of Ministers on Roll—		Others on Roll	2
In S.S. Charges	15	Total on Roll	25
In Augmented Charges	6	Ministers on Appendix	12
In Ordained Mission Fields	2	Grand Total of Ministers	37

JARVIS, ONT., APRIL 6TH, 1951 †Reported by Treasurer.

* Note: Hamilton Presbytery was divided June 21st, 1950, by the erection of Niagara Presbytery.

‡Salary paid by Board of Missions *Last year's figures

25. PRESBYTERY OF HAMILTON

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	On Profession of Faith	By Certificate and Otherwise	Communion Received	By Certificate	By Death or Otherwise	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
	Adults	Infants																				
7		1	55	5	2				1	90	M	850	18 21	1526	1526	1919	166	209		2294	165 95	1
*6		1	30							98		850	19 35	990	990	1935	160	203		2301	270 85	1
21	1	24	184	11	26		1	5	32	332	RH	3500	90 90	6704	11576	10746	714	207	210	11877	714 00	2
10		17	187	6	16	2	41		324	M	2500	57 54	3928	5266	6203	1221	422	109	7955	1652 55	3	
7		2	51	2			1		129	M	1000		1352	1725	2082	130	179	39	2430	130 00	4	
3		3	23						59		600	6 89	638	638	754	121	46		921	194 68	3	
15		19	297	9	13	1	8		428	M	2700	74 14		11038	9544	1800	500		11844	1900 00	5	
6		10	62	7			2	2	164	M	1200	38 45	2941	4171	4090	628	397	91	5209	638 50	6	
6	4	6	55	4			1	2	120		750	16 10	1829	1829	2073	298	207	87	2665	284 02	4	
4		3	26		2		1		54		400	12 59	933	933	1272	180	108	19	1579	177 90	3	
7		7	78	2	7		24		145	RH	2000	89 83	3500	3500	5043	590	106	91	5830	590 35	7	
6	3	17	166	5	3		1		249	M	2500	54 39	4017	4017	4815	527	188	13	5543	527 10	8	
12		10	126	13		2	17		194	M	1800		3471	4085	6416	226	105	232	6874	225 00	9	
21	2	12	443	11	19	11	9		897	M	7700	362 40	23325	36325	29434	7186	2200	186	39006	7190 48	10	
12	1	16	305	13	38	3	5		418	RH	1800	79 96	4638	5625	6621	815	186	42	7664	815 71	11	
22	2	14	317	17	11	15	12		550	M	3140	150 65	10017	13046	16128	2000	1297	607	20032	1727 08	12	
10		9	249	14	29	15	14		622	M	2000		4999	9398	9309	63	25		9397		13	
28		13	210	14	21	12	32		245	M	2500		10868	11460	15605	2248	1219		6434	101 17	14	
17		17	450	33	20	18	52		419	M	3500	139 06	7890	9995	10023	1700	581		19072	2220 00	15	
7	4	16	183	26	11	6	1		799		3600		7890	9995	10023	1700	581		14881	1600 00	16	
8	5	2	82	12	26				172	M	1200	20 47	2298	3778	2176	428	106	45	2755	440 89	17	
11	1	27	223	9	15	23	57		308	M	1400	17 19	2831	2831	4007	302	114	50	4473	230 58	18	
14		6	179	29	2	1	3		410	M	1800	53 70	3858	5735	6333	766	282	31	7412	780 07	19	
19		24	316	11	14	12	21		752	M	3300	102 08	4790	8679	8706	443	225	40	9374	462 93	20	
22	3	18	311	12	10	16	59		618		4200	167 35	14448	15378	19327	4681	2042	428	26479	4582 28	22	
23	5	20	465	21	19	19	26		830	M	2500	25 00			40961	275	383	235	41854	298 98	23	
7		3	90		1	7	2		143	M	1334	28 33	2608	8295	9016	249	330		9596	249 41	24	
5		6	68		7	3	22		107		666	31 59	1194	1617	1882	104	111	10	2097	133 86		
8	1	3	86			15	14		148	M	960		2047	2047	3083	103	102		3288	103 27	25	
7	6	13	47	10	4	2	1		126	M	1400	28 99	3016	3016	3932	106	508		3546	129 76	26	
5		1	15		1	6			26		535	8 19	714	714	726		65	10	801	10 00		
2							2		22						910		40		950	40 00	1	
2	2	15	49	29	13				42		165			621	621	1029		42	1071	42 00	2	
3		1	34	8					41	RH		5 93	324	324	535				535		3	
3		1	27		1	2	2		26		719	7 91	891	891	1099	25	15		1140	25 40	4	
																				12 47		
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394	40	357	5489	333	331	180	928		10199	25	67066	1707 19	141597	200370	255809	29807	13836	2617	311743	30259 47		
521	90	630	6398	659	604	245	565		15399	40	96286	1861 40	204284	277356	328628	38107	18100	3693	394195	26113 87		
127	50	273	909	326	273	65	363		*5200	15	29220	154 21	62687	76986	72819	8300	4264	1076	82452	4145 60		

Number of Self-Sustaining Charges.....	20	Total Number of Pastoral Charges and Mission	
" Congregations in them.....	25	Fields.....	30
" Augmented Charges.....	6		
" Congregations in them.....	7	Total Number of Congregations and Preaching	
" Mission Fields.....	4	Stations.....	36
" Preaching Stations in them.....	4		

W. H. FULLER, Clerk of Synod.

W. H. FULLER, *Clerk of Presbytery*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Beamsville.....	Herbert J. Scott.....	Beamsville.....	James Mowat.....	Beamsville.....
2 Smithville.....	William Coutts, B.A.....	Chippawa.....	Radford Vance.....	Smithville.....
3 Chippawa.....			Thomas McCredie.....	R.R. 1.....
4 Crowland.....			Robert Somerville.....	R.R. 4, Welland.....
5 Dunnville, Knox.....	E. C. McCullagh, B.A.....	340 Lock St. Dunnville.....	W. F. Buchan.....	421 Alder St.....
6 Fort Erie, Knox.....	R. M. Ransom.....	208 Jarvis St. Dunnville.....	W. C. Tait.....	791 Niagara Blvd.....
7 St. Andrew's.....			Adam Bain.....	192 Central Ave.....
8 Merriton, St. Andrew's.....	Charles S. Oke.....	30 Almond St. Niagara-on-the-Lake.....	John Cuthbert.....	64 Merritt St.....
9 Niagara-on-the-Lake.....	J. Lloyd Hughes.....	2140 Lundy's Lane.....	Robert G. Dawson.....	Niagara-on-the-Lake.....
10 Niagara Falls, Drummond Hill.....	W. J. McKeown, B.A.....	R.R. 3, Fenwick.....	Dr. W. G. Thomas.....	2176 Lundy's Lane.....
11 North Pelham, First.....	A. V. Brown, M.A., Ph.D.....		Arthur Metler.....	R.R. 4, Fenwick.....
12 Louth, First.....			Clyde Roland.....	R.R. 1, St. Catharines.....
13 Port Colborne, First.....	R. T. Rutherford, B.A.....	110 Kent St. Stamford.....	H. R. Appleyard.....	Humberstone.....
14 St. Catharines, Knox.....	H. M. Coulter, B.A., Th.B.....	31 Church St. Stamford.....	Geo. Shepherd.....	20 Berryman Ave.....
15 Stamford.....	E. T. Newton, B.A.....		P. C. Calder.....	St. David's, Ont.....
16 Thorold, St. Andrew's.....	W. A. Jason Graham.....	26 Claremont St. Welland St. S.....	Wm. Munro.....	5 Southworth St.....
17 Welland, Hungarian.....	Nicholas Novak.....	72 Garner Ave. Box 82, Welland.....	Steve Kacso.....	89 First St.....
18 Welland, Knox.....	A. D. Sutherland, B.A.....		J. J. Woolford.....	39 Denistoun St.....
19 Welland, St. Andrew's.....	D. D. Davidson, M.A.....	29 Bald St.....	A. W. Marshall.....	
MISSION FIELDS				
1 St. Catharines, St. Andrew's.....	Granville Taylor-Munro, B.A., (O.M.).....		George Fix.....	38 Churchill St.....
OTHERS ON ROLL				
Retired.....	Stuart Woods, B.A.....	Beamsville.....		
APPENDIX TO ROLL				
1.....	H. R. Campbell Ph.D.....			
				Grand Total, 1950.....
				Grand Total, 1949.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	11
In Augmented Charges.....	4
In Ordained Mission Fields.....	1

Others on Roll.....

Total on Roll.....	17
Ministers on Appendix.....	1
Grand Total of Ministers.....	18

MERRITON, ONTARIO, MARCH 9TH, 1951

26. PRESBYTERY OF NIAGARA

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number		
Adults	Infants																			
On Profession of Faith	By Certificate and Otherwise																			
By Certificate	By Death or Otherwise																			
8	6	76	1	3	5	111	M	1300	36.41	2013	2583	3470	333	321	158	4282	334.35	1		
2	3	27	1	5	38	184	M	500	9.91	635	785	1081	109	133	52	1373	109.80	2		
6	1	111	12	7	12	4		2200	41.01	4189	4402	1008	377	90	5936	616.54	2			
2		22	9	1	51			700	9.60	755	755	1010	157	144	22	3132	156.96	3		
12	5	139	10	5	12	3	271	M	2600	53.47	4575	4575	5406	1096	522	77	7101	1125.18	3	
11	2	18	80	3	2	5	251	M	2100	51.00	6245	6245	12206	659	137	35	13033	777.81	4	
4		6	47	3	2	1	84		725	23.33	1075	1781	2171	240			2956	276.39	5	
11	2	11	173	8	8		258	M	2400	42.93	4318	4318	8749	326		50	9125	278.00	6	
6	4	20	83	4	13	5	140	M	1600	38.36	4375	4375	5662	355	232		6249	353.56	6	
17	1	26	300	4	15	12	7	500	M	2855	101.61	8091	10891	11743	1977	894	85	14739	2012.56	7
7		6	44	3		1	78	M	900	16.63	1230	1587	1671	302	231	88	2292	296.00	8	
3		37		1	1	54		700	10.23	780	780	1094	160	46		1133	160.04	9		
18		22	175	16	8	3	17	399	M	2400	67.86	7153	7153	7128	702	373	30	8233	702.20	9
30	3	40	576	43	22	19	23	1130	M	3700	161.33	14342	14342	18057	4914	876	1200	32971	4924.41	10
6		6	86	5	1	1	103	M	1025	22.28	2189	3372	3168	292	81		3541	292.14	11	
4		3	32	4		2	82		1000	23.67	1739	1739	1957	108	200	148	2413	114.80	12	
10		18	176	14	1	9	5	316	M	2424	106.51	5674	8623	8880	661	172		9713	685.41	12
16		2	61	5	22	5	6	188	R H	1050		1822	5322	5590	100			5690	100.00	13
5	2	7	74	13	18	2	1	91		2644	23.13	3178	3229	4561	483		14	4820	468.92	14
17	3	29	283	35	24	1	36	457	M	3200	101.90	7581	19444	22208	1170	320		23683	1170.00	15
1		58				172		1402		1756	1756	1790	45			1835	45.06	1		
196	23	247	2660	192	150	89	124	4958	14	37425	941.17	83715	103655	132004	15197	5059	2049	164250	15000.13	
182	30	313	2818	190	141	69	235	4770	13	33615	846.82	68900	100561	107823	10363	4587	502	122991	12054.50	
14				2	9	20		188	1	3810	94.35	14815	3094	24181	4834	472	1547	41259	2945.63	
7	66	158				111														

Number of Self-Sustaining Charges.....	11
" Congregations in them.....	14
" Augmented Charges.....	4
" Congregations in them.....	6
" Mission Fields.....	1
" Preaching Stations in them.....	1

Total Number of Pastoral Charges and Mission Fields.....	16
Total Number of Congregations and Preaching Stations.....	21

CHAS. S. OKE, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	ADDRESS P. O.
No.				
Brantford:—				
1 Alexandra	J. R. Esler, B.A.	13 Sarah St.	J. Jack	18 Stratheona Ave.
2 Central	G. D. Johnston, M.B.E., M.A.	26 William St.	W. J. Marsh	133 Charlotte St.
3 Embro, Knox	James A. Isaac	Embro	A. G. McCorquodale	R.R. 3, Embro
Harrington, Knox			James A. Thomson	R.R. 1, St. Paul's
4 Ingersoll, St. Paul's	G. W. Murdoch, B.A.	Ingersoll	E. J. Chisholm	Ingersoll
5 Innerkip	J. P. Schissler	Innerkip	L. C. Gillespie	R.R. 1, Innerkip
Ratho			J. M. Arnett	Bright
6 Norwich, Knox	J. C. Hood, B.A., B.D.	Norwich	Harry McKee	R.R. 3, Norwich
Bookton			J. C. Hood, B.A., B.D.	Norwich
7 Paris	David Gowdy, B.A., B.D.	Paris	Harold Harrison	Paris
8 Simcoe, St. Paul's	John S. Wright, B.A.	103 Lot St.	J. H. Forsyth	32 Victoria St.
9 Tillsonburg, St. Andrew's	R. D. MacDonald, B.A.	Tillsonburg	Colin E. Brown	R.R. 3, Tillsonburg
Windham Centre, St. Andrew's			George Mercel	R.R. 1, La Salette
10 Woodstock, Knox	G. L. Douglas, B.A., S.T.M.	447 Hunter St.	J. A. McLaughlin	527 Quinton Place
MISSION FIELDS				
1 Brantford, Knox	Walter Allum, B.A. (O.M.)		J. Richardson	15 Minter Ave.
2 Mount Pleasant	Louis N. Nagy, Ph.D., (O.M.)	Mount Pleasant	J. H. S. Redditt	R.R. 1, Mount Pleasant
Brantford, Hungarian			*Z. Saska	24 Charing Cross
3 Delhi, Hungarian	Laszlo A. Borsay, (O.M.)	Delhi	Joseph Rapchak	R.R. 1, Delhi
OTHERS ON ROLL				
1 Retired	H. H. Turner, B.A., B.D., Ph.D.	Ingersoll, Ont.		
APPENDIX TO ROLL				
1 Retired	A. J. Back	"Penmarvian", Paris, Ont.		
2 Foreign Missionary	L. Louis de Groot, M.A.	c/o Mackay Memorial Hospital, Taipeh,		Taiwan, China
				Grand Total, 1950
				Grand Total, 1949
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges..... 10
In Augmented Charges.....
In Ordained Mission Fields..... 2

Others on Roll..... 1
Total on Roll..... 13
Ministers on Appendix..... 2
Grand Total of Ministers..... 15

SIMCOE, ONTARIO, MARCH 7TH, 1951.

*Not an Elder

27. PRESBYTERY OF PARIS

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Adults	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
26	2	19	350	19	28	17	4	687	M	2520		7527	14641	14921	1601	350		16872	1599.87	1
27	1	28	510	33	33	9	29	884	R.H.	3000		10286	10513	22716	2331	844	1734	27625	2538.21	2
11	2	4	64	4	5		1	111	M	1360	26.64	3407	3407	2945	155	140		3240	149.85	3
4		4	32	5	1	4		68		700		1168	1168	1582	100	94		1776	115.00	
17		12	246	17	8	1	3	529	M	2500	92.61	7907	7958	8860	1881	1081		11822	1881.15	4
8	2	12	80	2	2	3	4	137	M	1100	30.95	2301	4021	3380	435	222		4037	434.60	5
4		1	45		1		1	63		443	29.14	665	1091	1255	166	123		1544	166.02	
6		6	56	2	4	1	2	103	M	1535		2039	2039	2995	272	340	24	3631	270.00	6
21		1	21					20		480	10.90	600	1239	1325	41			1366	41.30	
12	3	14	348	16	20	2	9	606	M	3300	95.18	7908	11058	13720	2054	1258	382	17414	2248.79	7
12	1	9	240	5	8	3	5	304	M	2600	84.72	6132	7625	8219	1642	644	158	10663	1644.78	8
7	3	4	108	7	11	2	2	150	M	1500	52.88	4019	5513	6727	537	201	41	7506	536.15	9
4	2	2	38	1		4		50		650	15.07	887	887	1505	196		49	1750	196.25	
29	6	23	374	24	24	11	11	627	M	3000		10934	13855	15568	2980	877	15	19440	2979.98	10
6	3	3	45	6	6		8	91	R.H.	1300		1897	2382	4035	373	75		4483	363.86	1
6		1	30					75	M	647	16.73	1439	1439	1723	231	170		2124	231.00	2
4		2	37		3		1	59		270	6.29	480	629	710				710	50.00	
		4	131	56				289	M	200		1081	8075	9273				9273		3
										†1800										
										†2040										1
																				2
196	25	149	2755	197	154	59	80	4853	13	27105	461.11	70677	97540	121459	14995	6419	2403	145276	15446.87	
193	34	181	2449	200	156	67	249	4641	12	25402	676.02	62698	106984	116560	12823	5839	2274	137499	12911.04	
3			306					212	1	1703		7979		4899	2172	580	129	7777	2535.83	
9	32			3	2	8	169				214.91		9444							

Number of Self-Sustaining Charges..... 10
Congregations in them..... 14
Augmented Charges.....
Congregations in them.....
Mission Fields..... 3
Preaching Stations in them..... 4

Total Number of Pastoral Charges and Mission Fields..... 13
Total Number of Congregations and Preaching Stations..... 18

JOHN S. WRIGHT, Clerk of Presbytery

†Stipend paid by the Board of Missions.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Ailsa Craig	S. H. Hill, B.D.	Ailsa Craig	Lloyd C. Scafe	R.R. 6, Parkhill
2	Appin	Charles D Henderson, B.A.	Appin	Charles Bardwell	Appin
3	Argyle, Crinan Duff's Dunwich	Wm. Sutherland, B.A., B.D.	R.R. 5, Dutton	Edwin Carruthers	R.R. 2, Melbourne
4	Belmont, Knox North Yarmouth, St. James	W. A. Kincaid, B.A.	Belmont	James McPherson	R.R. 1, West Lorne
5	Bethel			A. N. McWilliam	R.R. 5, Dutton
6	Bryanston Ilderton			J. A. McVicar	R.R. 2, Belmont
7	Dutton, Knox	Vacant		Herman Taylor	R.R. 8, St. Thomas
8	Fingal, Knox	K. C. MacLennan	Fingal	Paul Smibert	R.R. 1, Arva
9	Port Stanley, St. John's			Allan Sinclair	R.R. 3, Denfield
10	Glencoe	John A. Botting, B.A., B.Th.	R.R. 1, Glencoe	Harry Scott	R.R. 1, Ilderton
11	Kintyre	David W. Kerr, B.A., B.D., Th.M.	R.R. 1, Rodney	Wm. Saunders	Dutton
	Wardsville			Wm. Dewar	R.R. 2, Port Stanley
	London:-			John Wyllie	Port Stanley
12	Chalmers'	Peter deRuiter, B.A., Th.B.	544 Horton St.	Charles Cameron	R.R. 1, Glencoe
13	Elmwood Ave.	John Fleck	403 McKenzie Ave.	Stuart Nisbet	Wardsville
14	Hamilton Road	O. G. Locke, B.A.	610 Hamilton Rd.	H. J. Brown	424 Simcoe St.
15	Knollwood Park	Gordon A. Peddie, B.A.	836 Quebec St.	J. F. N. Wigle	266 Briscoe St.
16	New St. James	Richard Stewart	332 St. James St.	James Lindsay	43 Adelaide St. S.
17	St. George's Dorchester	John R. Waldie, M.A., B.D.	674 Highbury Ave.	E. G. Davis	70 Thornton Ave.
18	Moss, Burns	K. F. McKenzie, B.A.	R.R. 2, Walkers	Fred Howson	320 Cheapside St.
19	Mt. Brydges, St. Andrew's	C. E. Fisher	Mount Brydges	Archie B. Sinclair	Sub. 10, London
20	North Caradoc			Dougald MacVicar	38 Gerrard St., Lon.
21	Komoka	Vacant		A. D. Leitch	R.R. 1 Walker's
22	South Nissouri			Allan Whitburn	Mt. Brydges
23	New Glasgow, Knox	T. E. Kennedy, B.A., B.D.	Rodney	John T. Crawford	R.R. 1, Strathroy
24	Rodney, St. John's			Wm. R. Vaughn	R.R. 3, Komoka
25	St. Thomas:-			John K. Bradshaw	R.R. 1, Belton
26	Alma St.	James K. West, B.A., B.D.	25 Horton St.	Allan Gillies	R.R. 2, Rodney
27	North St.			D. G. Gillies	Rodney
28	Knox	Harry S. Rodney, B.A.	100 Hinks St.	Jack T. Waite	98 Gladstone St.
29	Wallacetown	Robert Bruce, B.A., B.D.	Wallacetown	James E. Munro	R.R. 2, Lambeth
30	West Lorne, Knox			Henry Wing	104 Metcalfe St.
31	*St. Laurence S.S.			Grant Cameron	R.R. 3, Dutton
				D. Hyndman	West Lorne
OTHERS ON ROLL					
1	Retired	John McNair, B.A., B.D., D.D.	8 Christie St., London		
2	Retired	Walter Moffat	93 Bruce St., London		
APPENDIX TO ROLL					
1	Retired	M. F. Cree, B.A.	Ailsa Craig, Ont.		
2	Retired	John Fletcher, B.A.	Melbourne, Ont.		
3	Retired	John Gibson, B.A.	Toronto, Ont.		
4	Foreign Missionary	G. W. Mackay, M.A., D.D.	Mackay Memorial Hos- pital, Taipei, Formos a, China		
5	Retired	Thomas Fraser	16225 Hartwell, Detr oit 27, Mich, U.S.A.		
6	Retired	W. A. MacWilliam	Thorndale, Ont.		
7	Retired	Malcolm Gillies			
8	Retired	A. W. Hare, B.A.	168 Dufferin Ave. London		
9	Retired	Harold Colvin, B.A., B.D.	Magnetawan, Ont.		
Grand Total, 1950					
Grand Total, 1949					
Increase					
Decrease					

Number of Ministers on Roll:-

In S.S. Charges 18
In Augmented Charges 1
In Ordained Mission Fields

Others on Roll

Total on Roll 21
Ministers on Appendix 9
Grand Total of Ministers 30

LONDON, ONTARIO, MARCH 12TH, 1951.

*Reported by Treasurer

28. PRESBYTERY OF LONDON

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise															
7			99		3	1	5	162	M	1420	44.21	2716	2878	3346	642	388		4376	640 36	1	
6		5	64	1	4	4	7	79	M	1027	34.14	1775	3631	4141	245	235	16	4637	245 00	2	
5	1	1	24	1	3	1	3	32		400	11.25	805	805	788	44	70		902	52 28		
7	2	1	42	4	1	1	3	109	M	1200	21.13	2377	2377	2238	404	187	71	2900	403 75	3	
8	4	4	51	7	1	1	11	99	M	1200	24.56	2094	2094	2322	425	299	90	3136	425 20		
7	4	1	75	4	1	2	3	131	M	1111		1947	1947	2246	233	250		2729	266 66	4	
3			43	2		2	1	79		889	13.85	1201	1201	1540	53	81		1674	20 00		
4			48			2	1	70	M	1040	31.74	2040	2576	2877	171	382	27	3457	135 75	5	
2			15	1				28		520	7.93	682	682	682				682			
2			15					33		520	8.44	928	928	928		79		1007	43 36		
7	5	1	90	12	5	2	6	147	M	2000	81.72	2662	2662	3891	263	116		4270	204 31	6	
8		9	87	2	3	2	2	151	M	1333		2293	2293	2600	284	280	47	3211	285 20	7	
4			54		1	1	1	49		667		1213	1213	1560	102	148		1810	102 00		
13	4	4	170	3	2	3	7	316	M	2400	59.81	4531	6299	7515	736	290		8541	735 29	8	
6			65		3	3	2	113	M	1260		1953	3006	2512	92	204	36	2844	92 28	9	
6	2	6	56	8		2		91		1040		1162	1249	1748	84		34	1866	84 50		
11	1	5	157	2	2	9	16	251		2000	56.73	4821	5419	6050	491	275	123	6939	497 35	10	
18		10	146	7	20	15	33	343	M	2400	85.63	4100	5400	8626	889	410	114	10039	942 02	11	
10		23	160	9	14	3	2	239	M	2104		3793	4118	4796	686	146		5628	704 96	12	
6		8	82	2	19	4	1	197	M	1600		3350	4151	4151	679	140		4970	640 23	13	
36	4	40	403	42	57	58	20	1063	M	3700	234.28	15617	24193	22906	6227	1396	1394	31923	6464 65	14	
12	2	14	144	7	23	3	11	290	M	2000	59.85	4285	4661	7412	918	454	80	8864	918 00	15	
6	2	2	48	2	2	4	2	98		1000	22.62	1658	1658	2002	210	148	61	2421	209 73		
9		5	70	1	1	2	4	171	M	2300		3254	3254	4831	428	538	92	5889	427 85	16	
6			26		2	4		30	M	404		720	720	1049	83	115		1247	88 45	17	
4		1	40		1	1		50		613	13.28	920	920	1388	179	356	47	1970	182 03		
4		29			3	39		451		451	10.57	721	721	772	80			852	80 70		
5	1	2	28	1	2	2	3	72	M	800		1055	1066	1555	99	132		1786	98 95	18	
4		1	21		2	28		500		500		600	675	1038	7	37		1082	7 00	19	
6		3	98	14	3	6		151	M	1500		2187	2399	3394	256	290		3940	255 85		
16	1	23	250	7	14	5	25	342		2365	58.43	4530	4965	6393	869	224	25	7511	869 00	20	
3		2	30		3	50		700		700	11.20	815	912	1203	139	140	23	1605	138 57		
30	5	12	630	28	30	9	21	1277	M	4390	456.86	14150	29210	31550	2696	754	368	35368	2416 50	21	
4	2	2	40	9	2	1	4	111	M	1156	17.28	1526	1526	1825	320	287		2432	320 25	22	
6	1	2	40	5	1	3	4	89		694	12.40	1120	1120	1386	208	151		1745	207 70		
12503																					1
285																					2
291																					1
285																					2
6																					2
11																					4
44																					6
65																					6
5																					8
45																					9
15																					
214																					
220																					
6580																					
6510																					
70																					
20																					
48614																					
48101																					
1377 91																					
1056 37																					
321 54																					
99601																					
132929																					
153261																					
141557																					
17023																					
2219																					
9002																					
8544																					
2648																					
184153																					
1238																					
168362																					
16791																					
19243 50																					
17194 40																					
2049 10																					

Number of Self-Sustaining Charges

Congregations in them 33
Augmented Charges 2
Congregations in them 2
Mission Fields 2
Preaching Stations in them

†Salary paid by Board of Missions

Total Number of Pastoral Charges and Mission

Fields 22

Total Number of Congregations and Preaching

Stations 35

JOHN R. WALDIE, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1 Blytheswood	Supplied from Leamington		Floyd White	R.R. Blytheswood
2 Chatham, First	H. F. Davidson, M.A.	402 King St. W.	McKenzie Ross	915 Queen St.
3 Dresden	W. L. Newton, B.A., B.D.	Dresden	Archie Campbell	R.R. 1, Turnerville
4 Duart	D. B. Cram	Duart	Bruce McNabb	R.R. 2, Dresden
5 Leamington, Knox	Wm. Lawson	Leamington	Dan McDonald	Muirkirk
6 Puce, St. Andrew's	A. B. Ransom, B.A., B.D.	R.R. 1, Belle River	T. G. Hastings	R.R. 3, Thamesville
7 Ridgetown, Mount Zion	Donald MacInnes, B.Th.	Ridgetown	C. Lundy	88 Elliot St.
8 Blytheswood			Gordon Addison	R.R. 3, Essex
9 Thamesville, St. James	Donald MacLeod	Thamesville	Clarence MacDougall	Ridgetown
10 Kent Bridge	W. A. Williams	R.R. 1, Merlin	Oliver Drury	41 Stone Ave., Chatham
11 Valetta	James Fleming	520 Elgin St.	Angus Graham	Thamesville, Box 401
12 Dover, New St. Andrew's			John E. Hardy	R.R., Northwood
13 Wallaceburg	John Szűcs	1774 Elsmere Ave.	Reg. W. Gardiner	R.R. 1, Eberts
14 Windsor	D. S. Campbell, B.A., B.D.	528 Partington Ave.	Alec Ross	542 Duncan St.
15 Hungarian			W. H. Colwell	
16 Knox	John Szűcs	1774 Elsmere Ave.	J. Szűcs	1774 Elsmere Ave.
17 Amherstburg, St. Andrew's			W. J. Dalton	339 Randolph St.
18 Riverside	Scarth Macdonnell, B.D.	72 St. Louis Ave.	Malcolm Leitch	Amherstburg
19 St. Andrew's	H. M. Paulin, M.A., D.D.	425 Victoria Ave.	Paul J. G. Kidd	22 Jefferson Blvd.
			E. C. Kenning, K.C.	2976 Sandwich St. W.
APPENDIX TO ROLL				
1	William Moore, B.A.	"Penmarvian", Paris	Ont.	
2	Alex. MacLean	53 Amelia St.	Chatham, Ont.	
3	W.L. Atkinson	10 Albert St.	Leamington	
4	M. Scott Fulton, M.A., D.D.	Chatham		
				Grand Total, 1950.
				Grand Total, 1949.
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges..... 13
 In Augmented Charges.....
 In Ordained Mission Fields.....

Others on Roll

Total on Roll..... 13
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 17

R.R. 1, MERLIN, ONTARIO, MARCH 27TH, 1951

29 PRESBYTERY OF CHATHAM

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Adults	Infants	Baptisms		Households		On Profession of Faith	Communi- cants Received	By Certificate and Otherwise	By Certificate	Communi- cants Removed	By Death or Otherwise	from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
4			1	33			38	25	6	70				25		235	5.74	391	240	745	107	41		745	71.73	1
30	13	42	585	38	25	6	70	1050	M	2700	132.76	11850	12540	15120	2059	1066	15120	2004.91	2					15120	2004.91	2
5	1	16	75	1	2	2	2	166	M	1400		438	10.77	735		2067	2067	4207	135	323	25	4690	134.20	3		
5								46				2												1045	35.60	
7	1	2	17	1	2	1	9	157	M	1440	31.85	2361	2905	3294	419	230	4131	415.97	4					4131	415.97	4
4								33				5	6	315	M	2950	81.67	7481		9342	1290	929	166	11549	1299.75	5
9		13	45	4	11	5	6	84	M	2000	28.60	1403	3403	3774	395	194	4109	395.25	6					4109	395.25	6
9		1	118	2	5	7	3	221	M	1800	60.35	3898	5811	5078	246	368	5817	245.66	7					5817	245.66	7
5		2	36	1	1		1	63			9.16	760	780	918	28		946	28.00						946	28.00	
7	1	4	98	6	4	2	3	205	M	1750	44.96	2562	3849	4707	548	383	5638	500.00	8					5638	500.00	8
2		2	11	3			2	20				1												444	9.15	
9		5	66	10		2	2	151	M	1500	31.91	2339	2634	3066	520	371	3956	519.74	9					3956	519.74	9
5		6	32	5				35																1335	56.79	
13	11	20	200	20	10	7	9	377	M	2400	69.33	5509	5664	9432	920	493	9342	919.50	10					9342	919.50	10
5		3	85	6	10	20	3	198																4910	17.56	11
8	1	9	102	3	4	13	4	210	M	2000	109.61	4290	4289	6549	735	449	7733	735.06	12					7733	735.06	12
7		4	66	7	3	1	1	120																4142	225.00	
11		2		10	9	9	4	176	M	2755	52.06	5178	9088	6339	54		6285	53.75	13					6285	53.75	13
33	14	120	800	28	46	65	20	1987	M	6000	281.40	19863	5570	32317	9947	2247	44485	9863.65	14					44485	9863.65	14
188	42	275	2615	147	135	139	140	5639	12	32573	979.84	78135	68369	116185	17873	7625	681	138216	17582.67							
178	40	247	2643	205	253	109	151	5548	11	32952	1137.48	70549	78736	99392	13585	6725	633	120691	12710.41							
10	2	28				30		91	1			379	157.64	10367			48	17525	4872.26							

Number of Self-Sustaining Charges..... 13
 " Congregations in them..... 20
 " Augmented Charges.....
 " Congregations in them.....
 " Mission Fields.....
 " Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields..... 13
 Total Number of Congregations and Preaching Stations..... 20

W. A. WILLIAMS, Clerk of Presbytery

30. PRESBYTERY OF SARNIA

STATISTICS AND FINANCES

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	Communion Received	By Certificate and Otherwise	Communion Received	By Certificate and Otherwise	By Death or Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Mause (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Notes
	Adults	Infants																			
8	4		75	4	3			32	153	M	1300	38 40			3424	270	70		3764	261 01	
4	2		11	2	2			1	30		400	9 55	525	525	505	51	61		616	50 00	
4		1	16					1	20		250	3 00	275	275	402	25	110	10	547	25 48	
5		2	35	1	1				73		544	51 75	772	772	1099	112	95		1306	112 08	
4			90	7	1			2	49	M	600	13 71	927	927	2656	148	79		2883	120 40	
6		4	15	4	1			1	54		600	9 20	880	880	1029	149	196		1374	148 60	
3			44	1	3			1	48		600	10 15	793	1628	896	117	350	14	1377	116 60	
3		4	64		3				61	M	840	20 09	990	990	1795	228	180		2203	228 67	
3			50	2				1	60		840		920	920	1550	35	150		1735	5 85	
4		4	51	3					78		840	12 67	940	940	2444	169	420		3033	179 35	
			45					9	53	M	568		940	940	966	30	141		1137	34 72	
3			29					4	10		125	2 68	147	147	189	37	15		241	37 00	
2			28	5				1	29		622		866	866	826	22	45		893	45 38	
13	2		18					3	32		500		700	700	762	40	60		862	40 00	
6	3		157	10	13			4	230	M	2270	49 19	4306	7318	7040	589	390	10	8035	585 00	
6		3	12	4				5	281	M	2200	72 29	5717	5717	7042	908	250	50	8350	908 22	
25	5		2	30	4			10	102	M	1600	40 09	3774	3861	3007	50	304	50	3411	83 40	
34	5		39	577	36			12	58		500		985	985	1285	105			1390	1 25	
10	1		505	25	31			35	475	M	2600	72 73	6239	6242	29455	1322	225		31003	1320 33	
8		11	164	4	4			6	936	M	4000	175 22	7474	7096	18155	3916	1074	4744	27889	3912 94	
6			61						278	M	2500		5512	6418	7291	1070	640	84	9085	1105 21	
5			37	8				1	75	M	867	18 99	1753	1753	2691	248	168	63	3169	310 29	
11		5	20	8	2			4	665		665	11 44	665	665	1884	115			1998	119 12	
3			65	5				3	48		570		767	805	1113		87		1200	21 20	
			20	4				4	152	M	1350	34 20	2720	4070	4120	590	422	75	5211	591 18	
									38		850	11 20	1000	1750	1965	60	196	40	2261	61 70	
2			20						22			8 60	442	675	661	25	184		870	20 00	
4	1	17	60	14	6			1	65		544	8 42	1264	1352	2626	45			2671	54 65	
3	2	15	45	3	3				50	RH	503	12 76	1111	1668	2618	39			2657	75 95	
																				8 62	
199	25	181	2594	164	120	58	145	3640	13	29648	686 33	53404	70885	109496	10410	6027	5140	131171	10584 27		
177	38	184	2352	197	103	93	8590	11	27081	752 22	51083	62603	8282	75171	8166	5794	5084	99949	8486 12		
22			242		17			50	2	2507	65 89	2321		34325	2244	233	56	32222	2098 15		

Number of Self-Sustaining Churches	12	Total Number of Pastoral Charges and Stations	14
" Congregations in them	26	" Fields	14
" Augmented Churches	2	Total Number of Congregations and Preaching	29
" Congregations in them	2	" Stations	29
" Mission Fields	2		
" Preaching Stations in them	3		

ROBERT U. MACLEAN Clerk of Presbytery

†Reported by Treasurer.

31 PRESBYTERY OF STRATFORD

13	5	13	215	10	2	15	10	434	M	2500	48.74	4177	5219	5633	857	908	7398	857.23	1	
5		6	108	4	2	6	1	206	M	1822		3127	3127	4533	509	388	5430	510.50		
4		4	22	6	5	4	1	74		600	10.44	780	780	1235	273	213	1721	276.03		
5		3	46			3	27	95	M	1600		1700	2142	2121	83	180	2384	85.97	3	
16		32	260	18	12	3	21	746	M	2500	97.44			7774	1530	456	232	9760	1530.00	4
11		6	107		4	1	40	207	M	1281	40.79	3129	3129	3651	374	364	4388	390.85	5	
9		3	50		2		35	105		800		1301	1436	2147	277	267	2691	277.05		
13		4	148	2	23	2	3	353	M	2500		4600	5550	5448	1300	320	190	7258	1333.03	6
4	4	6	96	6	1	6	2	214	M	1675		2250	2250	2441	220	218	2879	220.68	7	
12	2	11	123	5	22	3	5	283	M	2500	48.76	4900	4938	6019	389	406	50	6864	388.75	8
13		10	135	2	2	3	6	317		2400		2946	8419	4579	182	459	16	5230	181.71	9

SYNOD OF HAMILTON AND LONDON

FOR YEAR ENDING DECEMBER 31st, 1950

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Stratford:-					
10 Knox		Donald B. MacKay, B.A., Th.B.	Ontario and Waterloo Streets	J. D. Douglas	182 Huron St.
11 St. Andrew's		F. J. Barr, M.A.	46 Church St.	R. G. McLeod	124 Caledonia St.
12 Shakespeare		Joseph E. Taylor	Shakespeare	Archie McMillan	Shakespeare
North Easthope				Robert Forrest	R.R. 1, Gadshill
St. Andrew's, N.E.H.				Preston Holmes	Shakespeare
MISSION FIELDS					
1 Burns, Zorra		Student		Gordon McDonald	R.R. 2, Tavistock
APPENDIX TO ROLL					
1 Retired		T. J. Robinson	88 Norman St.	Stratford, Ont.	
2 Foreign Missionary		John Elder	Georgetown	British Guiana	
3		Geo. M. Young			
4		R. Duncanson	Cromarty, Ont.		
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease

Number of Ministers on Roll:-

In S.S. Charges..... 11
In Augmented Charges.....
In Ordained Mission Fields.....

Others on Roll

Total on Roll..... 11
Ministers on Appendix..... 3
Grand Total of Ministers..... 14

Mitchel Ont., March 8th, 1951

*Salary paid by Board of Missions.

SYNOD OF HAMILTON AND LONDON

1 Ashfield	J. R. MacDonald, B.A.	Ripley	Duncan Cameron	R.R. 3, Lucknow
2 Auburn, Knox	J. Honeyman, B.A., B.D. (S.S.)	452 Emery St., London	J. B. Breckenridge	Ripley
3 Blyth, Old St. Andrew's	Vacant		John Wilson	Auburn
4 Bluevale, Knox			Robt. Shortreed	Walton
5 Belmont, Knox			J. E. Nichol	R.R. 1, Bluevale
6 Brussels, Melville	W. H. T. Fulton	Brussels	J. Scott Inglis	Mildmay, R.R. 2
7 Belgrave, Knox			John Yuill	R.R. 5, Brussels
8 Clinton, St. Andrew's	D. J. Lane, B.A.	Clinton	Victor Young	R.R. 4, Brussels
9 Bayfield, Knox			E. M. McLeod	Clinton
10 Cranbrook, Knox	Vacant		Rev. D. J. Lane, B.A.	Clinton
11 Ethel, Knox			J. A. Perrie	R.R. 3, Brussels
12 Exeter, Caven	D. R. Sinclair, B.A.	Exeter	E. M. Richards	Ethel
13 Goderich, Knox	R. G. MacMillan	Goderich	Wm. Sillery	R.R. 3, Exeter
14 Hensall, Carmel	Vacant		G. W. Schaefer	Goderich
15 Kincairdine, Knox	Wm. B. Mitchell, B.A.	Kincairdine	W. R. Bell	R.R. 2, Hensall
16 Kinloch, South	G. S. Bauleh, B.A.	Kinloch	Geo. Morrison	Kincairdine
17 Lucknow	Chas. A. Winn, B.A.	Lucknow	W. P. MacDonald	R.R. 6, Lucknow
18 Dungannon, Erskine			Ben Scott	R.R. 3, Ripley
19 Molesworth, St. Andrew's	Vacant		John Ross	Lucknow
20 Gorrie, Knox			Jas. Wilson	R.R. 2, Auburn
21 Seaforth, First	D. G. Campbell	Seaforth	Joseph Cumming	R.R. 1, Listowel
	B.A., B.D., Th.M.		S. J. Robinson	Fordwich
			Malcolm MacKellar	Seaforth

31. PRESBYTERY OF STRATFORD—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Adults	Infants	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communion Received	By Certificate	Communion Removed from Roll	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
26	1	22	425	4	23	10	96	890	M	2067	245.59	12826	14898	13032	2730	1161	16909	2731	00	10			
25	1	24	322	21	13	24	47	753	M	2175		6654	8712	10593	1192	658	12342	1191	16	11			
4		2	29		7	1	3	61	M	888	18.38	1690	1690		291	176	2070	291	19	12			
2		18			1	1		44		586	8.44	803	803	854	203	213	10	1250	203	15			
3		1	17			1		34		626	9.66	868	868	938	125	130	6	1198	128	30			
3			19					30		265			271	321		85		441	4	00	1		
										3100													
168	13	147	2130	78	119	83	297	4826	11	26785	528.24	51451	64232	71319	10535	6602	516	90243	10600	00			
154	18	160	2141	166	130	86	96	5123	10	24988	554.90	49045	59101	78440	9720	6728	292	91666	9772	16			
14								201		1797		2406	5131		815		224						
	5	13	11	88	11	3		297			26.66		7121		126		1423						
No of Self-Sustaining Charges.....												11	Total Number of Pastoral Charges and Mission Fields.....										13
Number of Congregations in them.....												15	Total Number of Congregations and Preaching Stations.....										17
Augmented Charges.....												1	George M. Lamont, Clerk of Presbytery										
Congregations in them.....												1											
Mission Fields.....												1											
Preaching Stations in them.....												1											

32. PRESBYTERY OF HURON-MAITLAND

5	10	87	11	9	2	1	137	M	1300	21.78	1982	2093	2525	615	284	208	3632	614	50	1
8		63	4	6		2	77	M	1200		2008	3584	3799	534	328		4661	533	36	
6	1	27	1	1		4	55	M	650	20.00	903	903	1914	20	125	55	2114	20	14	2
4		18				2	29		675	12.56	1011	1633	1673	65	143		1881	65	00	
7	5	48	2	4		2	116	M	1225	17.38	1725	2902	3545		153		3698	455	50	3
6	1	36	2	2		1	103		1100		1360	2043	1468	558	67	100	2193	645	19	
12	7	159		2	7	8	327	M	2600	81.08	3992	6619	8282	708	497		9486	708	00	4
3	6	21		3	1		49		400	5.14	447	489	98	128		715	97	00		
8	1	9	68	14	15	2	166	M	1275	25.20	3095	3295	4210	203	170	108	4691	203	38	5
4	4	4	25	4	1		35		325		518	518	518	60	67	33	678	69	20	
6	6	6	59	2	1	7	107	M	1024	36.06	1501	1681	1932	339	160		2431	338	86	6
7	7	7	44	8	3	1	91		1050	11.91	1271	1406	1301	213	94	26	1634	212	95	
8	1	7	71	3		2	141	M	1500	114.32	2798	2875	3430	367	232	22	4091	240	00	7
29	3	38	536	27	32	22	892	M	3420	194.30	14397	23436	27801	3406	1311	250	32766	3367	97	8
10	9	125	15	2	3	19	253	M	2000	32.69	3375	3375	3952	636	569		5157	642	58	9
14		330					438	M	3500	116.66		11666	1375	550			13595	1230	60	10
5	3	3	40	11	2		76	M	1200	22.69	1700	1700	1845	238	237		2319	238	28	11
3		35	2	16		1	61		745		970	1244	1403	135	111		1649	135	00	
12	12	135	7	3	9	7	299	M	1875	37.32	4970	4970	4178	1524	639		6341	1536	10	12
5		30				1	82		541	8.03	859	859	911	204	105		1220	191	58	
5		72	4	13		6	161	M	1103	31.27	2114	6446	7646	1288	350		9284	1293	68	13
3		23	7		1	2	46		360	12.60	627	677	980	41	70		1091	41	15	
17	5	24	260	24	28	3	14	M	2500		7950	10240	12802	2106	1234	230	16372	2106	18	14

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
15	Teeswater, Knox	A. J. Simpson, B.S.A., B.D.	Teeswater	J. J. Reid	Teeswater
16	Whitechurch, Chalmers	R. D. A. Currie, B.A.	Whitechurch	Jas. A. Wilson	Whitechurch
	Calvin			John McGee	R.R. 3, Wingham
	Langside			Gordon Wall	R.R. 3, Holyrood
17	Wingham, St. Andrew's	Alexander Nimmo	Wingham	H. F. McGee	Wingham
	* Presbytery of Huron and Maitland				

APPENDIX TO ROLL

1	Retired	H. C. Feast	Markham, Ont.		
2	Retired	Donald Nicholson	Kincardine, Ont.		
3	Senior Clerk	T. Wardlaw Taylor	8 St. Thomas St.	Toronto, Ont.	
	General Assembly	M.A., Ph.D., D.D.			
4	Retired	John Pollock, B.A.	Wingham, Ont.		
5		John Honeyman, B.A., B.D.	452 Emery St.	London, Ont.	
6		T. S. Hutton	Molesworth		

Number of Ministers on Roll:—

In S.S. Charges	13
In Augmented Charges	1
In Ordained Mission Fields	1

Others on Roll

Total on Roll	14
Ministers on Appendix	6
Grand Total of Ministers	20

* Reported by Treasurer

HENBELL, ONT., MARCH 20TH, 1951.

SYNOD OF HAMILTON AND LONDON

1	Burgoyne	Wm. Quigley, B.A., B.D.	R.R. 2, Port Elgin	W. A. Geddes	R.R. 1, Port Elgin
	Dunblane			D. W. Bryce	R.R. 3, Paisley
2	Chatsworth, St. Andrew's	Wm. Clow, B.A.	Chatsworth	Allan Findlay	Chatsworth
	Dornoch, Latona			Wm. Smith	Dornoch
	Williamsford, Knox			R. L. Aitcheson	R.R. 2, Chatsworth
3	Chesley, Geneva	Vacant		W. T. Ross	Chesley, Ont.
4	Glamis, St. Paul's	P. Ferguson MacSween	Glamis, Ont.	T. W. Thompson	R.R. 2, Tiverton
5	Hanover, St. Andrew's	W. J. Mark, M.A., Th.D., D.D.	Hanover	Lorne M. Johnston	Hanover
	Ayton, Knox			C. Hume	Ayton
6	Owen Sound, St. Andrew's	E. F. Dutcher, B.A.	1295-4th Ave. W.	Otto Johann	638 - 3rd Ave. East
7	Paisley, Westminster	Donald G. Archibald, B.A.	Paisley, Ont.	Alex McTavish	R.R. 2, Paisley
	Salem			Louis Davis	R.R. 2, Dobbington
8	Port Elgin	John Hart, B.D.	Port Elgin	R. H. Muir	Port Elgin
	North Bruce			James Brunton	R.R. 2, Turners
9	Southampton	John MacLeod, M.A.	Southampton	D. E. MacVittie	Southampton
	Elsinore			Angus MacIntosh	R.R. 1, Allenford
10	Tara, Knox	Donald MacDonald	Tara	G. A. Cunningham	Tara
	Allenford, St. Andrew's			H. Diebel	Allenford
11	Tiverton, Knox	R. G. McKay, M.A., B.D.	Tiverton	Ewart MacKenzie	R.R. 3, Tiverton
12	Walkerton, Knox	Wm. A. Henderson, B.A.	Walkerton	N. R. Shaw	Walkerton
13	Warton, St. Paul's			Allan A. Ashley	Warton
	Lake Charles			T. S. Davidson	Lake Charles

32. PRESBYTERY OF HURON-MAITLAND—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
8	10	136	10	2	7	8	304	M	2412	80.00	4399	5521	11124	536	573	90	12323	513.57	15
6	5	7	60	10	2	17	136	M	1100	28.00	2059	2482	2935	378	177		3490	378.49	16
2							11		300		334	349	375	86	7		468	86.00	
3	2	33					73		701	13.99	964	1028	1278	157	100	22	1557	157.19	
24	2	32	220	12	15	4	502	M	2600	352.58	9600	11167	11092	2380	1105	261	14838	2430.00	17
																		25.00	
230	30	196	2765	170	162	77	148	5224	18	38681	1275.56	76929	103493	135074	18270	9586	1405	164377	18576.45
216	30	171	2796	212	159	120	121	5112	18	32130	636.99	64237	115373	111087	15361	9006	695	135757	15709.46
14		25			3		27	112		6551	638.57	12692		23987	2909	580	710	28620	2866.99
		30	42		43								11880						

Number of Self-Sustaining Charges

Congregations in them	16
Augmented Charges	27
Congregations in them	1
Mission Fields	1
Preaching Stations in them	1

Total Number of Pastoral Charges and Mission

Fields	17
Congregations and Preaching Stations	28

P. A. FERGUSON, Clerk of Presbytery

33. PRESBYTERY OF BRUCE

5	5	64			2	6	102	M	1518	43.35	1819	1819	2274	135	75		2484	130.50	1	
2		9					23		282	3.96	350	350	380	74	65		518	74.45		
4	6	61	2	1	2	10	109	M	925	21.53	1425	1640	1821	151	103		2075	151.66	2	
3	1	3	25	5	1	1	53		541	8.45	834	834	1133	136	56	6	1331	134.00		
2	10	8	28	4	3	2	63		504	10.59	746	746	862	373	116		1350	360.00		
12	3	14	211	14	10	6	415	M	2292	71.75	5123	5123	5273	1129	478	121	7001	1143.88	3	
5		1	34	3	2	1	96		1457		2156	2156	2232	262	94	9	2596	266.00	4	
9		7	113	16	7	7	323	M	2000	73.35	2700	2700	3405	310	192	10	3917	317.03	5	
*2		18	2		1	1	45			6.86	650	680	740	70			810	67.63		
21	4	31	435	28	20	15	56	846	M	2718	103.05	7970	12890	15310	1764	570	17644	1764.80	6	
7	4	6	92	5	7	5	5	254	M	1500	87.95	3105	4410	4653	776	410	5839	775.74	7	
4		3	21					68		600	12.31	811	811	1124	221		1345	220.71		
5		2	90		1	2	2	144	M	1700	35.87	2846	2927	3322	320	217	45	3904	319.60	8
3		16				1	1	32		600		775	978	2010	62			2072	62.00	
7		1	98	2	1	1	5	149	M	1600	32.20	2702	3478	3923	402	128		4453	399.02	9
4		24				3	3	38		400	5.75	400	513	746	81			746	81.85	
9		76	2	3	6	3	157	M	1500	29.20	2937	3502	2120	595	246		2961	591.45	10	
*5	2	2	22	1	2	1	23		500	10.00		500	520	135			611	74.85		
10	4	5	135	11	7	4	4	231	M	1800	40.05	2857	5505	5224	842	370	195	6631	958.15	11
15		14	143	10	13	8	303	M	2200	54.99	4539	4743	6780	1268	482	214	8744	1286.33	12	
5	2	3	88				174	M	1600		2677	3553	151			28	3732	155.33	13	
*1		10					15		200		200	200	200				200			

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
MISSION FIELDS				
1 Lindsay, St. Andrew's..... Barrow Bay..... Mar..... Stokes Bay.....	Hugh Lowry (Catechist)	Mar.....	John D. McLay..... Peter Greig..... A. D. Weir.....	R.R. 2, Lion's Head..... Lions' Head..... R.R. 1, Mar.....
APPENDIX TO ROLL				
1	Alvin McIntosh, B.A.			
				Grand Total, 1950.....
				Grand Total, 1949.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

WALKERTON, ONTARIO, MARCH 14TH, 1951.

SYNOD OF MANITOBA

1 Fort Frances, Knox.....	A. J. Sinclair, B.A., B.D.	606 Victoria Ave.	Alex Thompson.....	Church St.
2 Fort William, St. Andrew's.....	A. H. Johnston, M.A.	211 S. Brodie St.	James R. Munro.....	216 S. Marks St.
3 Geraldton, St. Andrew's.....	W. B. Macodrum, B.A.	Geraldton	Thomas B. Tweedie.....	Geraldton
Long Lac.....				
4 Port Arthur, First.....	J. A. McMahon, B.A.	112 College St.	D. L. Cranston.....	98 N. Court St.
MISSION FIELDS				
1 Fort William, First.....	G. E. Bastedo B.A.	1205 Brown St.	John Currie.....	749 S. Norah St.
Port Arthur, Giesley Park.....				
2 Fort William, Kingsway Park.....	Sunday School only.....	Supt.——	Mrs. H. J. Cashaback.....	1104 Edward St.
3 Fort William, N., St. Andrew's.....	Sunday School only.....	Supt.——	Miss C. MacKay.....	466 N. Vickers St.
4 Fort William, W., St. Andrew's.....	Sunday School only.....	Supt.——	Mrs. Geo. Murie.....	128 S. Franklin St.
5 Port Arthur, Helen Street.....	Sunday School only.....	Supt.——	Mrs. H. J. Jeacock.....	591 Helen St.
6 Port Arthur, Jumbo Gardens.....	Sunday School only.....	Supt.——	Mrs. H. Plunkett.....	10 Carrie St.
7 Port Arthur, Oliver Road.....	Sunday School only.....	Supt.——	Gordon N. McCutcheon.....	36 Ray Blvd.
				Grand Total, 1950.....
				Grand Total, 1949.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

PORT ARTHUR, Ont., MARCH 31st, 1951.

33. PRESBYTERY OF BRUCE—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	Communion Received		Communion Removed from Roll		No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number				
Adults	Infants	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise																			
2	3	13	7					10	R.H.	169	2 59	300	278	387	10				397						
2	5	12	6					7		200	3 06	228	759	394	6				400	18 00					
		12	4					25		275	15 94	324	324	800	23				823	34 10					
		12						6		156		236	311	330					330	2 50					
146	35	114	1862	122	80	55	127	3711	13	27237	672 80	47633	60854	69516	9296	3602	622	82914	9389 58						
148	22	162	1762	173	107	62	222	3685	14	26507	513 31	47972	57021	63682	7726	4276	1027	76274	7996 28						
	13	100						26		730	159 49		3833	5834	1570			6640	1393 30						
2	48	51	27	7	95				1				339			674	405								
Number of Self-Sustaining Charges.....																						11	Total Number of Pastoral Charges and Mission Fields.....		14
" Congregations in them.....																						19			
" Augmented Charges.....																						2			
" Congregations in them.....																						3	Total Number of Congregations and Preaching Stations.....		26
" Mission Fields.....																						1			
" Preaching Stations in them.....																						4			

WM. A. HENDERSON, Clerk of Presbytery

34. PRESBYTERY OF SUPERIOR

5	1	14	89	7		3	12	177	M	2200	79 67	3516	3516	3490	231	120	35	3876	231 00	1		
35	4	55	622	35	22	18	12	1094	M	4000	196 56	17247	19497	22635	3354	1544		27533	3335 00	2		
2	1	34	156	2	7	3		66	M	2200		3017	4617	6167	10	263		6440	10 00	3		
		3	20							100												
19	2	47	340	12	8	12	30	673	M	3000	73 54	6151	7694	8052	1298	582	155	10087	1297 59	4		
5		8	99	7	16		3	102	R.H.	905	29 36	2105	2305	2317	100	83	30	2530	100 00	1		
			45							345		510	517	991				991		2		
												20	20	30				30		3		
												72	72	71				96		4		
												79	79	74				93	19 39	5		
												82	82	91				91		6		
												106	106	97			58	155				
												173	311	267	27			294	26 98	7		
66	8	161	1371	63	53	36	57	2112	5	12750	379 13	33078	38816	44282	5020	2592	278	52216	5019 96			
68	15	144	1289	58	25	21	60	2089	4	12900	255 81	30758	37899	39650	4443	2123	821	47045	4391 93			
		17	82	5	28	15		23	1		123 32	2320	917	4632	577	469		5171	628 03			
2	7						3			150							543					
Number of Self-Sustaining Charges.....											4	Total Number of Pastoral Charges and Mission Fields.....										11
Congregations in them.....											5											
Augmented Charges.....												Total Number of Congregations and Preaching Stations.....										13
Congregations in them.....																						
Mission Fields.....											7											
Preaching Stations in them.....											8											

J. A. McMAHON, Clerk of Presbytery

J. A. McMAHON, Clerk of Presbytery

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Kildonan.....	Donald E. Flint, B.A., S.T.B.	Box 7, R.R. 1, Winnipeg.	George McBain.....	102 Armstrong Ave., Winnipeg, Man.
2	Selkirk, Knox. East Selkirk, MacBeth.....	Gardner Dickey, B.D., D.Th.	Selkirk, Man.	D. R. McLeod.....	Selkirk, Man.
Winnipeg:—					
3	First.....	W. Gordon Maclean, M.A., B.D., D.D.	191 Harvard Ave.	J. G. Mundie.....	388 Waverley St.
4	Norwood.....	M. E. R. Boudreau, B.D., S.T.M.	218 Einfield Cres., Norwood, Man.	Jas. Rodgers.....	178 Ferndale Ave.
5	French Mission.....	(Mr.) L. Lahaie	62 Hemlock Pl.	W. T. Young.....	242 Inglewood St.
6	St. James.....	D. C. Hill, B.A., B.D.	203 Amherst St.	R. S. Hamilton.....	158 Jefferson Ave., West Kildonan.
6	St. John's.....	J. D. Marnoch, B.A.	67 Luxton St.		
ORDAINED MISSION FIELD					
1	Kenora, First.....	J. M. Grant, B.A.	210—5th Ave. S.	Harry Rolston.....	831 Railway St., Kenora, Ont.
	Cecilia Jeffrey Indian School				
MISSION FIELDS					
1	Calvin, Winnipeg.....	Deane C. Smith, B.A., (O.M.)	1652 Alexander Ave.	Jas. Hamilton.....	1613 Pacific Ave.
2	Stonewall, Knox.....			B. Murray.....	Stonewall, Man.
3	Elmwood.....	J. Stanley Flook.....	240 Beaverbrook St.	W. H. Ruse.....	407 Talbot Ave.
4	Gonor, All Peoples Mission, Ashfield, St. Andrew's.....				
5	Roland, Knox.....			Elmer Langtry.....	Roland Man.
6	Morden Knox.....			Mr. McB. Dudgeon.....	Box 295, Morden.
OTHERS ON ROLL					
1		J. Stanley Flook.....	240 Beaverbrook St.	Winnipeg.....	
2	Retired.....	Edward Lee.....	523 Rathgar Ave.	Winnipeg.....	
					Grand Total, 1950....
					Grand Total, 1949....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 4
In Augmented Charges..... 1
In Ordained Mission Fields..... 2

Others on Roll.....

Total on Roll..... 9
Ministers on Appendix.....
Grand Total of Ministers..... 9

WINNIPEG, MAN. APRIL 3rd, 1951

35. PRESBYTERY OF WINNIPEG

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	Communi- cants Received		Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise														
6			47			1	6	66	M	1600	18.92	1756	1756	1697	274	204		2176	273.99	1
9	18	87	7	8	2	1	184	10	M	2100		3976	3976	4872	343	160	25	5400	343.00	2
		7								200	3.07	240	240	313	10	25	23	371	10.00	
35		23	280	12	12	23	174	555		4800	1626.38	16706	19807	21122	1131	774	18	23045	1176.23	3
9		6	117	8	4	6	32	166		1500		3737	4837	5414	528	142		6084	528.78	4
7		19	214	4	5	2	2	195	M	2000		4142	4503	5031	644	353		6028	644.11	5
6		4	145	2	5	4	4	235	M	500	103.73	3697	6671	6161	713	219	14	7107	713.35	6
4		2	40	1		1	5	40	M	1325		1684	1684	2454	113	71		2638	121.37	1
3		8	44	6			26	73	M	1010		1531	1688	1544	215	93		1852	75.00	1
2		1	20	3			25	354		385	6.98	385	628	676	35	121		897	35.00	2
4		5	40	7		1	5	530		1009	12.44	1309	1309	1292	152	43		1487	152.10	3
			20				2	19		100		115	115	185				185		4
		3	19	2	1		1	21		90		122	122	123				123	10.00	
4			23				1	30	M	923	58	1061	1061	1312	5			1318	10.25	5
2			15				1	23		312		427	427	533				533		6
91		89	1118	52	35	40	260	1692		17344		40588	48824	52729	4163	2205		59244	4162.42	
100	8	115	1313	96	53	29	126	1893	8	17710	1772.10	39403	65723	71136	3820	1902	80	78233	3538.28	
9	8	26	195	44	18	11	134	201	1	366	1669.24	1185	16899	18407	343	303	209	18989	624.14	

Number of Self-Sustaining Charges..... 5
Congregations in them..... 6
Augmented Charges..... 1
Congregations in them..... 1
Mission Fields..... 7
Preaching Stations in them..... 8

Total Number of Pastoral Charges and Mission Fields..... 13
Total Number of Congregations and Preaching Stations..... 15

JAMES D. MARNOCH, Clerk of Presbytery

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1.	Boissevain, St. Andrew's Ninga	Vacant		E. H. Pettypiece	Boissevain
2.	Brandon, First	W. Oliver Nugent, B.A.	315-12th St.	Hilliard Jones	Ninga
3.	Brandon, St. Andrew's	John B. Fox, B.A.	360 Frederick St.	Wallace Broatch	2107 Rosser Ave.
	Glen Souris			Chas. B. Harrold	447 Russel St., Brandon
4.	Carberry, Knox	S. J. Sharkey, B.A., B.D.	Carberry	John Dennstedt	Carberry
5.	Wellwood, Zion	A. C. Aicken, B.A.	Hartney	W. H. Mackie	Wellwood
6.	Hartney, St. Paul's	S. J. Lookman	Lenore	J. G. McBurney	Hartney
	Breadalbane			W. Garbitt	Lenore
7.	Melita	Vacant		D. Will Yuill, M.A.	Drawer "E" Melita
8.	Elva, Eunola, Bede	Douglas Anderson, B.A.	Neepawa	W. V. McLure	Melita
9.	Neepawa, Knox	H. Lloyd Henderson, M.A.	Portage la Prairie	D. S. Carmichael	Neepawa
	Minnedosa, Knox			Harry McAdam	Minnedosa
	Portage la Prairie, First			Geo. Fairbairn	Portage la Prairie
MISSION FIELDS					
1.	Argyle	John Y. Garrett	Box 228, Rosburn	Alex McPhail	Vista
	Eckford			Ailian Cameron	Rosburn
	Waywayseecapo Reserve	Student		J. Y. Garrett	Box 228, Rosburn
2.	Bird Trail Reserve				
	Birdie Residential Sch				
	Pipestone				
3.	Cranberry Portage, Knox	Student			
	Millwater				
4.	Elphinstone	W. A. Hunter, B.A., B.D.	Elphinstone	R. J. Morton	Elphinstone
	Okanais Reserve	(stated supply)		Henry Blackbird	Elphinstone
5.	Erickson	Supplied from Rolling River			
6.	Flin Flon, St. Andrew's	G. A. Johnston, B.A.	125 Tweedsmuir	Minard McKenzie	158 Centre St.
7.	Killarney, Erskine	Student		S. M. MacKenzie	P.O. Box 499, Killarney
	Enterprise				
	Bellafield				
8.	The Pas, Knox	T. H. Boyd (catechist)	Box, 361, The Pas		
	Clearwater Lake				
9.	North Portage	H. Crump (catechist)	6-7th St. S.W.,	Portage la Prairie	
	Ukrainian Mission				
	Sioux Indian Village				
0.	Rolling River Reserve	L. McKee (catechist)	Basswood		
	MacGregor Ind. Village				
1.	Snow Lake	Student			
	Wekusko				
2.	Westbourne	Student			
3.	Winnipegosis, Knox	B. Davidson (catechist)	Box 166, Ninnipegosis	K. Walteson	Winnipegosis
	Fork River				
	Red Deer Point				
	Austin, Sydney & Douglas				
APPENDIX TO ROLL					
1.	Retired	W. A. Hunter	Elphinstone, Man		
					Grand Total, 1950
					Grand Total, 1949
					Increase
					Decrease

Number of Ministers on Roll:—

In S.S. Charges.....	5
In Augmented Charges.....	2
In Ordained Mission Fields.....	2

BRANDON, MANITOBA, MARCH 23RD, 1951.

Others on Roll

Total on Roll	9
Ministers on Appendix	1
Grand Total of Ministers	10

36. PRESBYTERY OF BRANDON

FOR YEAR ENDING DECEMBER 31st, 1950

[illegible]

Number of Self-Sustaining Charges

..	Congregations in them	9
..	Augmented Charges	3
..	Congregations in them	4
..	Mission Fields	13
..	Preaching Stations in them	27

Total Number of Pastoral Charges and Mission Fields.....

Total Number of Congregations and Preaching Stations	40
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JOHN B. FOX, *Clerk of Presbytery*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1 Assiniboia, St. Andrew's	Vacant		W. W. Stewart	Assiniboia
2 Bekevar	Gyozo Orth (Stated Supply)	Box 247, Kipling	Gabriel Szakacs	Kipling, Box 30
3 Indian Head, St. Andrew's	I. R. McKee, B.A.	Indian Head	S. E. Wallace	Indian Head
4 Moose Jaw, Knox	Wallace MacKinnon, B.A.	1135 Second Ave., N.W.	T. D. Moir	1143-3rd Ave. N.E.
5 Moose Jaw, St. Paul's	Vacant		W. J. Moffat	151 Iroquois St. E.
6 Regina, Briercrest			A. W. McNaughton	Briercrest
7 Regina, First	N. D. Kennedy, M.C., M.A.	2234 Angus St.	J. W. D. Farrell	3025 Rae St.
8 Swift Current, St. Andrew's	G. A. Cunningham, B.A.	1073 Athol St.	J. A. MacKay	1457 Athol St.
9 Weyburn, Knox	J. R. Carson, B.A.	10 Sidney St. E.	J. R. Hutchison	414 - 2nd Ave. W.
	A. F. Howick, B.A., B.D. D.Th.	Box 598, Weyburn	J. R. Anderson	Box 337, Weyburn
MISSION FIELDS				
1 Arlington Beach	A. A. Downey (O.M.)	Nokomis, Sask.	W. J. Cunningham	Govan, Sask.
2 Cynric				
3 Eddy				
4 Strasbourg				
5 Yorkton	M. S. McLean, B.A. (O.M.)	156 Tupper Ave.	M. McLeay	Barvas, Sask.
6 Dunleath (Barvas)				
7 Stornoway				
8 Estevan, Westminster	H. E. Ottley	1122 Third St.	Alex Broadley	Moosomin, Sask.
9 Moosomin, St. Andrew's	E. H. Lockhart (Ordained Supply)	Moosomin, Sask.		
10 Pambrun				
11 Courcellette				
12 Regina, Walter Martin				
13 Memorial				
14 Ridgecliffe	Student Supply			
15 Divide				
16 Stoughton, St. Andrew's	W. W. Beckstead (Catechist)	Stoughton	G. Little	Stoughton
17 Hillhurst				
18 Heward				
19 Whitewood, Knox	E. H. Lockhart	Moosomin	John Scott	Whitewood
20 Broadview	E. H. Lockhart	Moosomin	H. W. MacDonald	Broadview
*Interlake				
OTHERS ON ROLL				
1 Retired	H. R. Horne, B.A., LL.B., D.D.	144 Indian Grove,		Toronto
APPENDIX TO ROLL				
1 Post Graduate Course	H. L. Wilson, B.A.	Univ. of Toronto		Toronto
2 Retired	W. B. Tate	2054 Elphinstone St.		Regina
3 Retired	G. G. Muir	1915 Rae St., Regina		
				Grand Total, 1950...
				Grand Total, 1949...
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges	4
In Augmented Charges	2
In Ordained Mission Fields	3

Others on Roll	1
Total on Roll	10
Ministers on Appendix	3
Grand Total of Ministers	13

SWIFT CURRENT, APRIL 17TH, 1951.

*Reported by Treasurer.

37. PRESBYTERY OF ASSINIBOIA

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	On Profession of Faith	Communi- cants Received By Certificate and Otherwise	Communi- cants Removed from Roll By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number	
	Adults	Infants																		
4			53	1	1		56	M	1110	21.19	1821	1821	2094	152	123		2368	153.85	1	
10		14	173				220	M	1108			1426	3389	3627				3389		2
6	1	16	60	4	3		108	M	1508	20.15	2708	2708	2442	320	65		2826	314.36	2	
5	1		24	2			52		917	13.95	1061	1304	1689	82			1771	84.95	3	
6		20	116	5	2	2	143	M	1925	46.31	3766	5892	5879	342	177		6398	340.94	4	
2		1	50				54		1033	17.53	1403	1573	2117	274	225		2681	274.08	5	
4		7	18				41	M	1080		1396	1396	1462	320	128		2215	310.00	5	
21		28	292	22	23	5	620	M	3600	136.83	9506	14611	18283	2820	952		22056	2997.70	6	
7		10	163	6			178	M	1600	30.19	2666	3192	3832	294	188		4314	109.52	7	
6		17	125	6	1		91	M	1400	32.68	3492	3492	3581	212			3615	211.55	7	
15	3	22	225	41	11	4	250	M	2500	79.93	4939	6276	6471	922	229	200	7822	822.30	8	
																			9	
1			47				70		450	11.40	1512	1512	1727	210	40	173	2150	210.00	1	
3			31					M				150	150	261			270	100.00	2	
1		7	33	1		2	29	M				136	195	951	100	10	951	622.50	2	
7		6	15	6	2		28	M	720		12	12	84				84			
		10	88	2		1	65	M	1000	22.79	1423	1898	2781	106	15		1500	86.34	3	
															31		2918	106.07	4	
										3.72								54.00	5	
																		25.00		
1		1	26	3														50.00	6	
7		3	30	17		2	40	M	1050	22.46	1304	1623	1134	92	94		190	92.20	7	
																			8	
5		2	80					M	900	46.49	1051	1051	1764	17	144					
2			27	3			26		240	2.52	324	324	470	11	34		1924	17.00	9	
																	516	11.00	9	
																		12.00	10	
																			1	
																			1	
																			2	
																			3	
12	6	165	1705	117	44	12	105	2071	16	22141	521.45	41176	54099	62134	6897	2445	383	71278	7005.36	
108	6	179	1551	68	67	53	174	2223	14	22162	466.81	39010	48155	57320	5643	2360	494	65817	5806.21	
4		14	154	49					2		54.64	2166	5944	4814	1254	85		5461	1199.15	
				23	41	69	152		21								111			

Number of Self-Sustaining Charges	6
Congregations in them	8
Augmented Charges	3
Congregations in them	3
Mission Fields	10
Preaching Stations in them	19

Total Number of Pastoral Charges and Mission Fields	19
Total Number of Congregations and Preaching Stations	30

J. R. CARSON, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Melfort, St. James's	A. F. MacSweeney, B.A.	Melfort, Sask.	David A. Rodger	Melfort
2	Kinistino, St. Paul's	H. K. Caslor, B.A.	48-12th St. E.	George Gillanders	Kinistino
3	Prince Albert, St. Paul's	Russell T. Hall, B.A., B.D.	Tisdale	W. G. Benton	30-21st St. E.
4	Tisdale, St. Andrew's			F. T. Fraser	Tisdale
MISSION FIELDS					
1	Carragana				
2	Somme				
3	McQuarrie				
4	Meath Park				
5	Weirdale				
6	Pine Valley				
7	Mistawasis	W. W. Moore, B.A., D.D.	Mont Nebo		
8	Shipman, Knox				
9	Aldergrove				
10	Celtic				
11	Sylvania, Knox				
12	Golburn				
13	Millford				
14	McKague				
15	Allanville				
16	Clouston				
Grand Total, 1950					
Grand Total 1949					
Increase					
Decrease					
Number of Ministers on Roll:—					
In S.S. Charges					
In Augmented Charges					
In Ordained Mission Fields					
Others on Roll					
Total on Roll					
Ministers on Appendix					
Grand Total of Ministers					

PRINCE ALBERT, SASK., APR. 16th, 1951

*Not Elders †Last year's figures

SYNOD OF SASKATCHEWAN

1	Coleville, Scott Memorial	John Brent	Coleville	M. A. Close	Coleville
2	Luseland, St. Andrew's			Burton Inkster	Luseland
3	Fairmount, Fairmount Memorial			John Brent	Coleville
4	North Battleford, Knox—	I. R. Carroll, B.A.	9 Clinton Court	J. W. Walker	1191 George St.
5	St. Andrew's	H. G. Funston, B.A.	Rosetown	W. W. Cralle	Rosetown
6	Rosetown				
7	Gunnworth				
Saskatoon:—					
8	Parkview	James M. Young, B.A.	509 Ave. "I", N.	George Ward	315 32nd St., W.
9	St. Andrew's	Eoin S. Mackay, M.A.	535 24th St., E.	John L. McKinnon	502 4th Ave., N.
10	Calvin	Dillwyn T. Evans, B.A.	330 6th Ave. N.	B.A., B. Ed.	
11	St. Pauls				

38. PRESBYTERY OF PRINCE ALBERT

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Communion Received	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants																						
3		3	110	5	2	12	1	79	M	1625	35.00	2497	3459	3362	258	117	60	3797	255.00	1			
4		3	20				1	38	M	900	10.88	991	1002	918	103			1021	103.35	1			
13	3	8	223	24	10	14	25	285	M	2550		6250	6820	11563	1065	470	10	13108	1064.00	2			
5		4	103	2	1			87	M	2205	92.78	2892	2892		387	169				434.99	3		
†		15	19			1	5	25	M	671		705	944	957	11					973		1	
†		6							M	22		22	22	22						22			
		13								131		131	131	131						131			
		12						12	M	168	2.13				168	40	101			308	40.00	2	
		12						6		144					144					144	2.00		
		4						1															
										88						88				88	79.90	3	
										70										70	30.00	4	
										40										40			
3		3	33		1	1		37		11.42		82	82	485	80	130				695	80.00	5	
†																				97			
Grand Total, 1950																							2.58
28	3	36	555	31	14	28	32	570	6	8614	152.21	13570	15352	18045	1944	987	70	20494	2091.82				
31	6	47	516	28	9	19	84	573	5	8569	256.49	15119	17207	20009	1473	1046	205	22732	1731.27				
			39	3	5	9			1	45					471					360.55			
3	3	11					52	3			104.28	1549	1855	1964		59	135	2238					
Number of Self-Sustaining Charges																							3
" Congregations in them																							4
" Augmented Charges																							4
" Congregations in them																							5
" Mission Fields																							5
" Preaching Stations in them																							15
†Reported by Treasurer.																							
Total Number of Pastoral Charges and Mission Fields																							8
Total Number of Congregations and Preaching Stations																							19
H. K. CASLOR, Clerk of Presbytery																							

H. K. CASLOR, Clerk of Presbytery

39. PRESBYTERY OF SASKATOON

2	2	10			2	1	17		1117	9.56	1382	1382	1382	75	101		1558	80.00	
2		7					9		634		634	634	634	75			709	75.00	
2	13	23	6	1			26		475	9.43	847	847	847	75			922	75.00	
6	9	74	1	3			78	M	1492	38.75	2837	5637	6382	352	187	11	6933	346.24	
6	1	6	126	6	2	2	5	121	M	1949	45.00	2838	5224	5771	637	93	193	6693	589.82
		14							200	1.98	203	203	180	29			201	21.45	
5	2	17	176	15	2	11	3	177	M	1980	53.18	2137	4117	4871	504	190		5565	525.92
13	2	22	240	10	21	4	5	291	M	3200		6900	6900	8933	1236	456	263	10888	1235.93
	1	2	22									208	208	231				231	
	1	4	19									120	120	243				243	6.15

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Edmonton:-					
1	First Presbyterian	E. J. White, B.A.	10025 105th St.	James Gall	5106-48th St.
2	Rupert Street	Douglas L. Crocker, M.A.	7130 - 105A St.	Thomas Dodds	10627 72nd Ave.
3	Strathcona	Ian P. MacSween, B.A.	10508 81st Avenue	O. L. Dempsey	9636 76th Avenue
4	St. Andrew's	H. G. Marsh	11512 - 86th St.	C. H. Ironmonger	11710 89th Street
5	Victory Memorial Chapel	Under St. Andrew's Session			
6	Westmount	John Kelman	10727 126th Street	Alex. G. Campbell	10713 126th Street
7	Lloydminster	J. H. Real D'Anjou	Lloydminster	W. G. Skinner	5106-48th St.
MISSION FIELDS					
1	Chauvin—Westminster	Harold W. Grove, B.A.	Chauvin	O. Hawthorne	Chauvin, Alta.
	Edinglassie				
	Prosperity				
2	Earlie	Student Supply			
	Kinaird				
	Thomasville				
	West Centre				
	Wildwood				
3	Gilt Edge	Vacant		*Mrs. G. Jack	Kitscoty
	Mascot			*Mrs. P. Spady	Wainwright
	Battle Creek				
4	Killam	A. H. Bergstrom—(Student)		D. V. York	Killam, Alta.
5	Wainwright	T. McKendrie, (Catechist)		Washburn Laird	Wainwright, Alta.
6	Canton				
7	Edmonton—Hungarian	Kalman D. Toth, Th. M., Th. D	534 22nd Ave. W. Calgary	D. Marta	11530 66th Street
	Sangudo—Cosmo Hungaria			J. Bakos	Cosmo
	Genesee Hungarian			M. Olah	Genesee
8	Edmonton—Ukrainian	Dr. S. Sass	8915 84th Ave.		
†	Glenora				
OTHERS ON ROLL					
1	Chaplaincy Service	W/C Jas. Dunn, C.D.G., M.A., B.D.	10321 137th Street	Edmonton	
2		J. MacBeath Miller, M.A., B.D.	4507 Park Avenue	Nashville Tenn.	
					Grand Total, 1950...
					Grand Total, 1949...
					Increase
					Decrease

Number of Ministers on Roll:-
In S.S. Charges..... 1
In Augmented Charges..... 1
In Ordained Mission Fields..... 4

Others on Roll..... 1
Total on Roll..... 7
Ministers on Appendix..... 1
Grand Total of Ministers..... 8

EDMONTON, ALBERTA, March, 10th, 1951

†Reported by Treasurer

*Not elders.

41. PRESBYTERY OF EDMONTON

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders		Baptisms		Households	Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise															
33	4	34	359	29	29	22	13	933	M	3437	161.12	17501	17501	18956	3800	1270	331	24357	4003.75	1	
4		15	57		2	2	43	53	M	999	22.58	1751	2290	2265	185	63	10	2460	185.00	2	
7		12	114	12	10	2	1	149	M	1600		4538	6814	8559	495	158	67	9280	484.01	3	
11	2	17	204	4	2	5	2	179	M	1742	26.45	3652	3652	4207	225	125	77	4633	224.63	4	
5		4	48	2	7	2	1	96	RH	1235	19.08	1967	1987	2084	342	143	50	2619	241.85	5	
3							2	98	M	1298		1950	2070	2102	362			2464	195.71	6	
4		25	45				4		M	1487	18.20	1708	1708	1719	29			1748	50.00	1	
		2	14										230	230	230			230		2	
																			20.00	2	
																					3
																			112	53.00	3
4		4	59	2	1		2	67	M	902		1029	1444	1809	109	110		2028	110.00	4	
3			18		1			14	M	310		465	465	711	30			741	29.70	4	
1			17					30				25	25	25	4			25	7.06	5	
																			4.00	6	
1		4	9				1	17				27	27	27	4			27	4.00	7	
5		1	26	2				27				41	41	41	4			41	4.00	8	
																			10.00		
81	6	118	983	51	52	33	69	1697	9	13010	247.43	34884	38254	42847	5589	1869	535	50765	5626.71		
73	14	92	980	39	69	45	30	1621	9	13422	332.85	28844	34496	36712	5783	1751	421	39868	5849.48		
8		26	3	12			39	76					6040	3758	6135		118	114	10897	222.77	
																194					

Number of Self-Sustaining Charges..... 2
Congregations in them..... 2
Augmented Charges..... 1
Congregations in them..... 1
Mission Fields..... 11
Preaching Stations in them..... 21

Total Number of Pastoral Charges and Mission
Fields..... 14
Total Number of Congregations and Preaching
Stations..... 25

IAN P. MACSWEEN, Clerk of Presbytery

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.	
In S.S. Charges.	3	Total on Roll.	5
In Augmented Charges.		Ministers on Appendix.	2
In Ordained Mission Fields.	2	Grand Total of Ministers.	7

Rocky Mt. House, March 10th, 1951

†Reported by Treasurer

*Salary paid by Board of Missions

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders			Baptisms		Households	Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension & Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number			
Adults	Infants	On Profession of Faith	By Certificate and Otherwise	By Certificate		By Death or Otherwise																			
5	1	10	33						21	M	571			992	1091	1437				1437		1			
			23	1							386	11.35	474	574	833					833					
	4	15	19								200		219	219	495	13				508	12.75				
4			48	10	3	2	3		89	M	645			1240	2641	1608	89			1697		2			
1			10						6	M	157	2.39				239				239					
5	2		27	5		3			33	M	779	16.82	1063	1063	928		10			1061	168.66	3			
3			25	1					26		451	5.50	497	497	410	48				458					
2	4		49			2	16		50	RH	795	19.80	1056	1056	1855		208			2063	192.37	4			
3			34				1		36						1809	175	174			2158	152.35				
7	3	21	156	16	13	1	3		189	M	3000	51.88	4959	4959	7192	620	236			8048	620.00	5			
5	9	139	4	1	2				105	M	1700	43.09	2380	3430	4629	247	142			5058	247.00	6			
8	2	6	55	9		4	30		59	M	1493	39.88	1879	1879	2334	111	4			2449	355.00	7			
			12								75	1.49	75	75	448					448					
7	1		35	5	1				41	M	625	13.87	1020	1020	1005					1005	55.06	8			
	3		26		2				25		639	9.51	820	916	838	88	45			971	36.74				
			23	1					13		624	9.35	633		1466					1466	43.85				
																					10.00				
													2200												
50	11	74	714	52	20	14	53	693	9	12140	224.93	17307	19420	27526	1514	819			29899	1893.78					
48	11	102	697	47	24	17	19	717	9	12675	176.24	17328	21821	24212	1510	976	141		26792	1676.60					
2			17	5			34				48.69			3314	4				3107	217.18					
		28		4		3		24		535		21	2401		157	141									
Number of Self-Sustaining Charges												3	Total Number of Pastoral Charges and Mission												
" Congregations in them												5	Fields												8
" Augmented Charges													Total Number of Congregations and Preaching												
" Congregations in them													Stations												16
" Mission Fields												5													
" Preaching Stations in them												11													
H. C. MARSH, Clerk of Presbytery																									

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Cranbrook, Knox	Thomas E. Roulston, B.A.	308 11th Ave., S.	C. J. Little	322 10th Ave., S.
2 Creston, St. Stephen's	Norval G. Robertson	Box 255, Creston	M. J. Boyd	Box 44, Creston
3 Kimberley, St. Andrew's	D. G. M. Herron, B.A.	Kimberley, Box 1112	Robert J. Davidson	Box 35, Kimberley
4 Nelson, First	L. S. Van Mommel	406 Robson St.	Mrs. R. Armour	Chapman Camp
5 Trail, First	W. Lyall Detlor, M.A., Th.M.	1482 Cedar Ave.	K. D. Carmichael	1322 Josephine St.
			J. E. Carter	1545 Third Ave.
MISSION FIELDS				
1 New Denver, Knox	Student		James A. Greer	Box 3, New Denver
Silverton, St. John's			James A. Greer	Box 3, New Denver
2 Kinross, St. Andrew's	(under Trail Session)		James A. Greer	Box 3, New Denver
3 Oasis	(under Trail Session)	S.S. only		
APPENDIX TO ROLL				
1	Thomas Murphy, B.A., Th.M. Th.D.			
				Grand Total, 1950....
				Grand Total, 1949....
				Increase.....
				Decrease.....
Number of Ministers on Roll:—				
In S.S. Charges.....		1	Others on Roll.....	
In Augmented Charges.....		1	Total on Roll.....	
In Ordained Mission Fields.....		3	Ministers on Appendix.....	
			Grand Total of Ministers.....	

CRANBROOK, B.C., FEBRUARY 20th, 1951.

*Not an elder

SYNOD OF BRITISH COLUMBIA

1 Armstrong	Vacant	Armstrong, B.C.	Dr. W. B. McKechnie	Armstrong, B.C.
2 Kamloops, St. Andrew's	Vacant		*James Hyslop	Salmon Arm, B.C.
3 Pentleton, St. Andrew's	W. J. S. Farris, M.A.	644 Victoria Dr.	A. F. Matthews	179 Battle St. W.
4 Vernon	J. O. Denny, B.A., B.D.	2425 Pendozi St.	Joseph Henderson	Box 2860 R.R. 1
		Kelowna	*H. J. Nicklen	3409 - 32nd St.
OTHERS ON ROLL				
1 Retired	Walter Ross	Tappen, B.C.		
				Grand Total, 1950....
				Grand Total, 1949....
				Increase.....
				Decrease.....
Number of Ministers on Roll:—				
In S.S. Charges.....			Others on Roll.....	
In Augmented Charges.....			Total on Roll.....	
In Ordained Mission Fields.....		2	Ministers on Appendix.....	
			Grand Total of Ministers.....	

PENTICTON, B.C., MARCH 10TH, 1951

*Not Clerk of Session.

44. PRESBYTERY OF KOOTENAY

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Communion-icants Received from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants																			
5	9	104	3	4	6	3	101	M	1400			2128	3612	3859	210	103		4172	209 67	1
5	5	94	3	1			87	M	1369	23.94		1815	1895	3002	255	120	29	3406	278.32	2
2		148	3	1		1	60		865	78.91		1006	1057	1741	107	129	18	1995	80.00	3
4	23	51	9	12	4	3	74	R.H.	1100	6.01		1682	1922	2322	97	10		107		
3	7	150	1	6	4	1	146	M	2350	10.23		4841	4841	4988	494	121		5603	122 65	4
																			515.50	5
2		57				1	9	M	345			345	385	764	98			862	98.00	1
1		10					5		130	1.65		130	130	161	3			164	3.56	
		16					9	M	135	1.30		135	135	157	10			167	10.00	
		11					20			1.47										
22	6	641	16	23	16	9	511	6	7994	132.51		12082	13977	17091	1310	615	47	18963	1317.70	1
22	2	657	17	13	9	34	471	7	6649	92.35		9840	11862	15150	937	418	30	16535	938.75	
4		16	1	10	7		40		1045	40.16		2242	2115	1941	373	97	17	2428	378.95	

Number of Self-Sustaining Charges.....	1
Congregations in them.....	1
Augmented Charges.....	4
Congregations in them.....	4
Mission Fields.....	3
Preaching Stations in them.....	5

Total Number of Pastoral Charges and Mission Fields.....	8
Total Number of Congregations and Preaching Stations.....	10

THOMAS E. ROULSTON, Clerk of Presbytery

45. PRESBYTERY OF KAMLOOPS

45. PRESBYTERY OF KAMLOOPS

4	2	23				36		1040	14.54	1435	1435	1304	311	300	59	1964	297.25	1	
3	1	9	8			30		500	4.94	650	1265	630	71	118		819	70.81		
7	15	120	6	2		111	M	1800	27.74	3875	3875	4965	285	53		5303	366.94	2	
4	4	85	3	6		69		1291		2099	4788	3416	167	112	14	3710	179.38	3	
1	3	36	2	8		43	RH	951	12.95	1243	1243	1424	112	95		1631	112.70	4	
19	25	273	19	16		7	289	2	5582	60.17	9293	12606	11739	946	678	73	13427	1027.08	1
17	21	187	12	12	9	21	270	3	5249	106.76	8485	8485	9081	734	474	24	10375	729.48	
2	4	86	7	4		19		333		808	4121	2658	212	204	49	3052	297.60		
					9	14		1	46.59										

Number of Sales

Number of Self-Sustaining Charges.....	1
Congregations in them.....	1
Augmented Charges.....	4
Congregations in them.....	4
Mission Fields.....	3
Preaching Stations in them.....	5

Total Number of Pastoral Charges and Mission Field.....	4
Total Number of Congregations and Preaching Stations.....	6

W. J. S. FARRIS, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
1	Chilliwack	J. E. Bignow, B.A., B.D., M.T.S.	133 Wellington Ave.	D. W. Foubister	590 William St. N.
2	Prince Rupert	E. A. Wright, D.D.	Prince Rupert	James Hadden	Box 355, Prince Rupert
3	White Rock	G. Sydney Barber, M.A.	241 Winter Street	J. D. MacMillan	Box 15, White Rock
New Westminster—					
4	Gordon, Edmonds	Vacant		W. P. Phipps	1704 Kingsway
5	Knox, Sapperton	T. Spencer Baynes	407 E. Columbia St.	J. J. Robinson	441 Fader Street
6	St. Aidan's	J. C. McLean-Bell, Phm.B., D.D.	1134 Kingsway, Vancouver	Geo. Halliday	1416-8th Avenue
7	St. Andrew's and St. Stephen's	P. C. McCrae	420-7th Street	K. E. Matheson	308-4th Street
North Vancouver—					
8	St. Andrew's	Vacant		Walter Barlow	149-W. 5th Street
9	St. Stephen's				
Vancouver—					
10	Central	J. B. Sime, B.A., D.D.	1100 Thurlow St.	J. A. McCordle	3356-W. 21st Ave.
11	Eastview	M. Nicholson, M.A.	3205-W. 29th Ave.	L. T. Gear	4127-W. 13th Ave.
12	Kerrisdale	H. Lennor, B.A.	3156-W. 37th Ave.	D. B. McCormack	4070 W. 26th Ave.
13	Marpole	Vacant		D. Berrowman	7663 Cartier St.
14	Mount Pleasant	P. G. St. Denis, B.A., B.D.	686-W. 24th Ave.	J. J. Makenease	1414-W. 14th Ave.
15	Robertson	E. L. Garvin	1940 Nanaimo St.	Alpin McIntosh	1841-E. Hastings St.
16	St. Paul's	W. D. G. Hollingworth, B.A.	3312 Royal Oak, S. Burnaby	James Mitchell	1206-E. 12th Ave.
17	Vancouver Heights	D. J. Gillies	3580 E. Pender St.	D. A. McGregor	1045 E. Emerald Ave.
18	West Point Grey	J. Evans, B.A.	4129-W. 14th Ave.	Joseph Clark	3922-W. 13th Ave.
Mission Field					
1	Abbotsford, Calvin	K. C. Doka, B.A., (O.M.)	Abbotsford	L. Szabo	R.R. 1, Mission City
2	Buchanan	Student		J. Gillies	3429-E. 26th Ave.
3	Chinese	Y. N. Kwan	261 Keefer St., Vancouver	Dick Woo	606-W. 13th Ave., Vancouver
4	Hunter	Supply		William Hussey	1594-W. 38th Ave., Vancouver
5	Hammond	J. M. Pollock, B.A., (O.M.)	Box 1357, Mission City	H. E. Moffatt	Mission City
6	Murrayville	Malcolm D. Blackburn, B.A., (O.M.)	Murrayville	C. J. Logan	Langley Prairie
7	Mount Leiman			Jac. Carmichael	R.R. 2, Aldergrove
8	Newton	under care of J. C. McLean-Bell, Phm.B., D.D.		J. D. MacMillan	White Rock
9	St. Columba			A. A. Hurley	1926 East 35th Ave.
Livingstone					
Others on Roll					
1	Supt. Chinese Missions	D. A. Smith, B.A.	175-W. 10th Ave.	Vancouver	
2	Retired	A. C. Wishart, B.A.	785 Bute Street	Vancouver	
3		J. E. Fussell, B.A., LL.B.	3794 Oak Street	Vancouver	
APPENDIX TO ROLL					
1		W. A. Wyllie	1006 Laurier Ave.	Vancouver	
2		H. B. Bousall, M.A., B.D.	All Nations Bible College, Tappan, N.Y.	England	
3		W. A. Greer	1591 Nanton Street	Vancouver	
4		J. R. Wilson	(Deceased)		
5		W. J. Allen	3877 Albert Street N.	Burnaby Vancouver	
6		R. S. Leslie, B.A.	Red Deer, Alberta		
7		G. E. Sendall, B.A., B.D.	4434 Capilano, N. Vancouver		

46. PRESBYTERY OF WESTMINSTER

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms		Households	On Profession of Faith	Communion Received		By Certificate and Otherwise	By Certificate	Communion Received from Roll	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
	Adults	Infants			By Certificate	By Certificate																
7 6 3	1	9	197 157 50	1 54 4	5 35 17	9 2 2	260 237 41	M M M	1950 1846 869					3305 3676 869	6260 7537 1025	7689 6553 1296	909 252 185	227 80 151	620 32 1481	9445 6917 1481	909.39 261.40 184.90	1 2 3
6 7 8		16 14	81 126 103	4 6	2 10	6 3	143 99 128	M M M	1500 1400 1400	69.20 38.56 38.47	2900 2675 2525	3442 2675 3325	3723 3701 3707	807 373 250	151 373 100			4681 4074 4107	807.00 373.56 200.85	4 5 6		
8 4		10	180	8	2	8	288	M	2400			4776	4776	6470	474	256	35	7235	474.29	7		
8 2	2	2	33 90	8	4	2	50 125		467 1465			850 2562	895 2612	941 3022	104 435		25 286	5	1070 3748	104.60 435.00	8	
10 17 15 4 12 12 12 16 9		3 7 27 7 24 15 17	93 300 41 177 208 200	2 4 29 6 10 7	14 9 24 1 18 5 20	12 7 11 3 6 5 2	56 229 535 88 266 213 191		3000 3300 3000 1467 2400 2013 3000	91.71 47.65 7138 5734 3327 5262 3916 5436	7138 5734 7030 7489 14429 17340 3869 5808 6566 5741	8905 7030 1052 1345 592 418 6703 7043 7040	832 1052 1345 418 471 573 697	305 514 695 592 176 468 242	96 9291 4463 171 8255 8027	10138 9291 19322 4463 8413 8255 526.96	831.71 1052.19 1245.00 418.68 1239.10 572.98 526.96	9 10 11 12 13 14 15				
		23 19	176 207	16 17	24 29	4 9	280 428	M	2284 2640	51.15 109.78	4400 8611	5273 14240	5591 8072	272 786	195 387			6058 9245	269.35 785.85	16 17		
5 1		6 5	57 49		12 2	2 2	65 32		150 585	25.05	380 676	937 676	1186 968	31 50		24		1241 1044	31.00	1 2		
3 3	1	2	52	1			97	M	650		2590	3090	2990	315	212	235	3752	315.00	3			
		5	39	4	4	2	37		755		899	991	1150			65		1215	50.00	4		
2 2 2 2		1 2	7 30 12 26		6		13 20 12 20	M M M	300 400 363 400	8.25 20.00 6.19	320 700 655 550	320 1700 655 650	362 962 915 887	36 35 35	60 29		458 962 971	200.00 300.00 64.30	5 6			
		1	25				16		400	6.63	430	430	760	35	37		951	35.00				
		28				1	10		200	2.41	200	200	553	36			832	35.00				
3		15					13		393	11.32	593	593	856	148			589	40.00				
		45					31										370			7		
		21					9		130	3.33	195	195	531	15			1004	218.41		8		
																		546	24.87			
																					1	
																					2	
																					3	
																					4	
																					5	
																					6	
																					7	
																					8	

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1951

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. 8	A. H. Hanna	3576-W36 Ave., Vancouver		
9	James W. Whillans	235 W. 12th Ave., Vancouver		
10	A. Leggett	1215-W. 16th Ave., Vancouver		
11	E. I. McPhee, B.A., B.Ed.	3811-W14th Ave., Vancouver		
12	R. M. Esler, B.A., B.D.	3475 St. Marys, N. Vancouver		
13	H. A. Berlis	1311 Beach Ave., Vancouver		
Grand Total, 1950				
Grand Total, 1949				
Increase				
Decrease				

Number of Ministers on Roll:-
 In S.S. Charges 11
 In Augmented Charges 3
 In Ordained Mission Fields 3

Others on Roll
 Total on Roll 20
 Ministers on Appendix 13
 Grand Total of Ministers 33

1134 KINGSWAY, VANCOUVER, 31st MARCH, 1951

† Salary paid by Board of Missions

SYNOD OF BRITISH COLUMBIA

Victoria:-				
1 St. Andrew's	J. L. W. McLean, M.A.	63 Linden Avenue	A. E. Wilson	1810 Hollywood Cres.
2 Gorge	T. H. McAllister	3147 Qu'Appelle St.	A. R. Christison	496 Obed Ave.
MISSION FIELDS				
1 Chinese	M. F. Leung	1803 Blanshard St.	Walter Lee	640 Cormorant St.
2 Duncan, St. Andrew's	Colin M. Kerr, Ph.D.	149 - 1st Street	Rev. T. T. Holway	R.R. 1, Duncan, B.C.
3 Nanaimo, St. Andrew's	John McTurk	377 Robson St.	J. Bullock	536 Sterling St.
4 Port Alberni, Knox	Supply		H. B. Currie	Box 202, Alberni
5 Sooke, Knox	Robt. Lyttle, B.D.	R.R. 2, Sooke, B.C.	Richard Seymour	Sooke, B.C.
6 Victoria, St. Paul's	Supply		P. A. Trousdale	506 Wilson St.
Erskine	E. G. Thompson, M.A.	1902 Fort St.	F. T. Rogers	185 Sims Ave.
Knox	E. G. Thompson, M.A.	1902 Fort St.	J. M. Cooper	1411 Harrison St.
APPENDIX TO ROLL				
1	A. W. Gazley, B.A.	(Deceased)		
2	J. D. Cunningham, D.D.	117 St. Andrew's St.,	Victoria, B.C.	
3	Edmund Barnes	183 Festubert St.,	Duncan, B.C.	
4	James Hyde	150 Mary St.,	Victoria, B.C.	
Grand Total, 1950				
Grand Total, 1949				
Increase				
Decrease				

Number of Ministers on Roll:-
 In S.S. Charges 1
 In Augmented Charges 1
 In Ordained Mission Fields 5

Others on Roll
 Total on Roll 7
 Ministers on Appendix 4
 Grand Total of Ministers 11

1612 Begbie Street,
Victoria, British Columbia, March 1st, 1951.

46. PRESBYTERY OF WESTMINSTER—Continued

FOR YEAR ENDING DECEMBER 31st, 1950

No. of Elders	Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1950	Number
Adults	Infants																		
185	13	227	2825	186	243	93	186	4213	13	41727	781.87	83639	112014	120815	11785	4879	2081	139905	12096.29
178	22	203	2873	145	195	74	277	4038	13	39165	589.37	58127	92468	115017	8976	4066	2332	130391	9748.71
7	9	24	41	48	19	91	175			2562	192.50	25512	19546	5798	2809	813	251	9514	2347.58

Number of Self Sustaining Charges 12
 Congregations in them 13
 Augmented Charges 5
 Congregations in them 5
 Mission Fields 8
 Preaching Stations in them 13

Total Number of Pastoral Charges and Mission Fields 25
 Total Number of Congregations and Preaching Stations 31

J. C. McLEAN-BELL, Clerk of Presbytery

47. PRESBYTERY OF VICTORIA, B.C.

29	1	40	440	24	38	12	21	830	3900	172.13	14394	14394	26345	4000	1329	1877	33477	4020.55	1
9	1	15	85	2	2	4	2	80	1400	34.82	2385	2385	3731	273	80	80	3731	273.36	2
3	1	1	55	1			2	48	650		1850	1850	2008	305	107		2449	305.00	1
3	1	1	39	3	2		1	54	960	16.98	1658	1658	1749	177	68		1993	175.00	2
10	1	5	83	5			3	99	954	29.98	1902	1902	3776	272	157		3776	272.12	3
3		9	88	7	9		1	77	1120	25.11	1630	1630	2203	200	125		2500	200.00	4
6		3	74	1	2	1		37	2000	16.65	1345	1345	1606	138	71		1606	138.20	5
2		2	39	3	4			76	1564	27.80	2285	4715	4715	264	67		5009	172.30	6
2		3	60					30	676	12.12	929	929	1228	75			1228	75.04	7
			34					32	911	16.36	1218	1218	1717	87			1717	87.25	8

Number of Self-Sustaining Charges 1
 Congregations in them 1
 Augmented Charges 1
 Congregations in them 1
 Mission Fields 8
 Preaching Stations in them 8

Total Number of Pastoral Charges and Mission Fields 10
 Total Number of Congregations and Preaching Stations 10

SAMUEL L. McCracken, Clerk of Presbytery

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1950

¹This total includes \$66.52 from the Synod of the Maritimes.

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1950

Presbyteries	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Adults		Baptisms	Households		Communicants			No. of Communicants on Roll Dec. 31, 1950	Manse (M) or Rented House (R.H.)	Spend Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1950
										Infants			On Profession of Faith	By Certificate and	By Certificate	By Death or Otherwise	Communicants											
8 Quebec.....	5	3	3	1	2	9	16	21	60	5	59	753	47	30	14	51	1227	10	12174	148.54	25858	30079	32760	2933	1440	115	39079	3153.71
9 Montreal.....	52	27	32	1	2	14	18	52	496	35	517	7226	374	402	300	483	12913	19	90747	2667.29	252301	421012	350989	46911	16466	7259	431503	42948.33
10 Glengarry.....	11	8	11	4	7	1	1	19	119	2	82	1441	113	39	40	55	3136	12	24618	603.02	43999	49541	60045	8376	5875	568	74911	8594.70
11 Ottawa.....	19	9	11	5	9	1	1	21	215	16	231	2758	145	213	113	164	5441	11	39321	1496.22	113675	182337	166747	25367	5304	2369	198637	25536.36
12 Lanark and Renfrew..	11	8	14	2	5	3	6	25	138	11	100	1718	83	67	37	173	3013	11	21921	992.58	38419	45645	66548	5978	3204	938	77150	6249.20
13 Brockville.....	10	10	20	2	3	1	1	21	116	...	71	1382	41	28	25	75	2467	13	24266	452.99	43971	46784	56021	5840	3997	147	65668	5780.90
Grand Total, 1950..	108	65	91	15	28	29	43	162	1144	69	1060	15278	803	779	529	1001	28197	76	213047	6360.64	518223	775398	742110	95405	36286	11396	886948	92263.20
Grand Total, 1949..	111	65	87	18	32	26	39	158	1080	61	1097	14842	898	732	585	862	28436	75	203058	6358.79	441915	790561	712178	79083	33560	8701	823319	84826.50
Increase.....	...	...	4	...	...	3	4	4	64	8	...	436	...	47	139	...	1	9889	1.85	76308	...	29932	16322	2726	2695	63629	7436.70	
Decrease.....	3	...	3	...	4	...	...	...	...	37	...	...	95	...	56	...	239	...	...	...	...	15163	...	...	...	...	...	...

3. SYNOD OF TORONTO AND KINGSTON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1950

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Churches	Congregations in Them	Augmented Churches	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Baptisms		Households	Communicants				No. of Communicants on Roll Dec. 31, 1950	Stipend Paid by Congregation	Pension Fund Rates	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Funds of Church	Amount Raised by W.M.S.	Other Amounts for Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1950
										Adults	Infants		On Profession of Faith	By Certificate and Otherwise	By Certificate	Communicants Received from												
14 Kingston	14	8	10	3	6	2	4	20	122	9	117	854	131	140	51	210	3083	13	22989	393.06	54271	80228	84856	6875	3636	309	63316	7881.08
15 Peterborough	13	8	13	2	5	4	8	26	157	24	144	2511	133	82	54	77	3302	12	23287	404.94	35708	64842	80917	10078	3783	289	67033	6487.06
16 Lindsay	10	10	21	1	1	1	1	22	127	6	82	1276	52	55	18	65	2275	11	22386	273.57	34063	37173	31230	6123	3830	417	33633	6131.48
17 East Toronto	71	27	33	5	6	9	9	48	521	37	405	7890	461	569	284	812	13632	27	72687	2638.60	197471	291838	382340	62752	22888	16178	607688	62332.88
18 West Toronto	52	23	42	1	1	7	8	50	543	46	561	6349	531	586	364	784	13132	21	88327	2415.18	221801	288997	316788	40377	18324	2408	382683	30313.92
19 Orangeville	7	4	9	3	7	1	3	19	88	10	91	901	37	25	14	30	1667	7	15347	388.91	23472	31255	33186	2832	2406	477	40874	2745.34
20 Barrie	29	21	47	3	6	3	5	58	296	26	195	4049	177	161	69	196	6655	23	48847	1290.25	103714	128284	138692	17689	10839	31	26747	1482.00
21 Tottenham	4	1	1	2	3	3	3	8	34	9	67	644	64	23	21	1	660	4	7201	410.83	16726	21037	24877	1831	800	31	26747	1482.00
22 Algoma and North Bay	9	5	6	1	2	4	10	18	90	10	138	1295	109	78	35	127	2062	9	17734	470.07	40403	43272	56114	8182	1588	1082	63389	6190.74
23 Saugeen	8	8	14	1	1	1	1	15	86	9	60	1083	49	70	27	76	1950	9	17337	182.14	30263	33149	40062	4336	2008	209	46317	4211.45
24 Guelph	20	16	24	1	1	1	1	25	346	53	342	4730	275	308	160	261	9137	12	46337	1100.73	129987	160845	203321	34816	12849	3804	284690	34081.84
Grand Total, 1950	237	141	220	20	36	35	52	309	2410	239	2162	31582	2019	1097	2639	57575	148	383489	9984.28	907974	1180037	1416633	201403	83280	28823	1748117	201400.45	
Grand Total, 1949	230	135	209	24	43	35	51	303	2312	242	2271	30106	2014	12153	10432764	*57678	154	378863	9505.07	783873	1020384	1281701	164418	76190	20300	1830776	186311.81	
Increase	7	6	11	4	7	1	1	6	98	1476	5	4	54	125	103	6	8626	470.21	124101	169683	168872	30983	80983	9006	6617	208341	20169.84	
Decrease																												

*Correction after printing.

*Correction after printing.

4. SYNOD OF HAMILTON AND LONDON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1950

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Churches	Congregations in Them	Augmented Churches	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Baptisms		Households	Communicants		Communicants		No. of Communicants on Roll Dec. 31, 1950	Mans (M) or Rented House (R.H.)	Stipend Paid by Congregation	Pension Fund Rates	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Funds of Church	Amount Raised by W.M.S.	Other Amounts for Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1950
										Adults	Infants		On Profession of Faith and Otherwise	By Certificate	By Death or Otherwise	Removed from Roll													
25 Hamilton	37	20	25	6	7	4	4	36	394	40	357	5489	333	331	180	928	10199	25	67066	1707.19	141597	200370	258809	298807	13836	2617	311743	30259.47	
26 Niagara	18	11	14	4	6	1	1	21	106	23	247	2690	192	180	89	124	4658	14	37435	941.17	83715	103655	132004	15197	5059	2049	164250	15000.13	
27 Paris	18	10	14	1	1	1	1	18	106	25	149	2753	197	154	89	80	4853	13	27106	461.11	70677	97540	121459	14895	6419	2403	143276	15446.87	
28 London	30	20	33	2	2	1	1	35	291	33	191	3440	167	225	145	214	6880	20	48514	1377.91	98401	132929	153281	19242	9002	2648	184153	18243.50	
29 Chatham	17	13	20	1	1	1	1	20	188	42	275	2615	147	135	139	140	5639	12	32573	979.84	78135	88369	116185	17873	7625	681	138216	17582.67	
30 Sarnia	14	12	26	1	1	1	1	29	199	25	181	3594	194	120	88	145	3640	13	29648	686.38	53404	70855	109496	10410	6027	5140	131171	10584.27	
31 Stratford	14	11	15	1	1	1	1	17	168	13	147	2130	78	119	83	297	4826	11	26785	828.24	51451	64232	71319	10535	6602	516	92243	10600.00	
32 Huron-Maitland	20	16	27	1	1	1	1	28	230	30	196	2765	170	162	77	148	5224	18	38681	1275.56	78929	103493	135074	18270	9386	1405	164377	18576.45	
33 Bruce	12	11	19	2	3	1	1	26	146	35	114	1862	122	80	55	127	3711	13	27237	672.80	47633	60854	69516	8296	3602	622	82914	9389.58	
Grand Total, 1950	177	124	193	16	20	12	17	230	2008	266	1857	26310	1570	1476	885	2203	49630	189	335134	8630.15	703142	802327	1164123	145625	67735	1808	11412343	146711.15	
Grand Total, 1949	168	122	190	16	21	15	19	230	1872	316	1970	23915	1684	1782	898	1717	49608	135	313447	8035.51	644380	868206	1014517	122511	65012	14836	1223393	122948.24	
Increase	12	2	3	1	1	1	1	1	136	136	187	2895	886	886	886	486	32	4	21687	394.64	85762	34119	149606	23114	2746	3145	188950	23762.91	
Decrease																													

This total includes \$28.21 from the Synod of Hamilton and London.

*This total includes \$38.21 from the Synod of Hamilton and London.

PRESBYTERIES

296

PRESBYTERIES

297

*This total includes \$13.00 from the Synod of Saskatchewan

298

299

299

*This total includes \$26.25 from the Synod of British Columbia

SYNODS	Ministers on Roll of Presbytery		Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Adults		Households		On Profession of Faith and Otherwise		By Certificate and Otherwise		By Certificate and Otherwise		No. of Communicants on Roll Dec. 31, 1950	Manse (M. or R.H.)	Stipend Paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget of Church	Amount Raised by W.M.B.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1950
	Adults	Infants																														
1 Maritime Provinces.....	69	50	95	32	81	20	38	214	904	87	874	11729	698	253	228	785	19764	86	153100	3011.19	300262	406151	497206	44851	20101	36256	11396	880948	561158	46999.42		
2 Montreal and Ottawa.....	108	65	91	15	28	29	43	162	1144	69	1060	13278	803	779	829	1001	28197	76	213047	6360.64	518223	775398	742110	95405	36256	11396	880948	561158	46999.42			
3 Toronto and Kingston.....	237	141	220	30	36	35	52	309	2410	239	2162	31582	2019	2157	1097	2639	57575	148	385189	9984.28	907974	1180037	1415633	201403	85286	25832	1748117	201420.55				
4 Hamilton and London.....	177	124	193	16	20	12	17	230	2008	266	1857	26310	1570	1476	885	2203	49630	139	335134	8630.15	703142	902327	1164123	145625	67758	18081	1412343	146711.15				
5 Manitoba.....	24	14	20	4	5	27	43	68	267	17	396	3994	215	130	111	385	5647	26	50539	2579.57	109014	130089	145588	13060	6425	482	165683	13019.69				
6 Saskatchewan.....	24	14	21	4	4	17	38	63	183	17	282	3114	188	88	60	152	3478	27	43908	880.77	76422	99333	115372	12327	4611	970	132140	12573.84				
7 Alberta.....	32	10	12	6	7	25	59	79	277	23	373	3528	303	194	98	226	5541	36	50102	1341.50	113699	133439	182142	17936	6929	1096	207284	18462.88				
8 British Columbia.....	53	15	16	10	10	22	31	57	296	23	375	4736	267	339	125	232	6376	26	69138	1326.48	134610	170623	198723	19832	8076	4158	229781	20186.14				
Grand Total, 1950.....	724	433	668	107	191	187	321	1182	7489	741	7370	100271	6094	5416	3134	7623	176208	564	1300457	34114.58	2863346	3797397	4460894	550439	235472	66406	5346454	551336.87				
Grand Total, 1949.....	717	423	650	114	209	187	310	1169	7116	821	7753	85417	6511	5755	3167	7150	176786	567	1252781	31073.23	25332639	3592153	4103272	456601	215784	55748	4755593	465886.30				
Increase.....	7	10	18		11	13	373		4854		464							47676	3041.35	330617	205244	357622	93838	19688								
Decrease.....				7	18					80	374		447	369	33		578	3														

Correction after printing.

*Correction after printing.

SYNOD OF THE MARITIME PROVINCES
LIST OF CHANGES DURING SYNOD YEAR

DEATHS

Presbytery of Saint John: Rev. S. J. Macarthur, M.A., B.D., May 16, 1950.
Rev. Victor E. Orsborn, Sept. 9, 1950.

LICENSURES—None

ORDINATIONS

Presbytery of Pictou: Fraser J. Dunbar, May 16, 1950.

INDUCTIONS

Presbytery of Cape Breton: Charles H. Foote, B.A., Baddeck and Middle River,
March 30, 1950.

Presbytery of Pictou: R. Russel Gordon, Westminster, New Glasgow, January 15, 1950.

Byron A. Nevin, B.A., Oxford-Pugwash, June 19, 1950.

W. L. Young, First Church, Pictou, June 27, 1950.

W. I. McElwain, M.A., Little Harbour and Pictou Landing, June 28, 1950.

Presbytery of Saint John: H. M. Creaser, B.Th., St. Andrew's, July 25, 1950.

*Presbytery of Prince Edward Island: J. D. MacKay, B.A., Summerside, P.E.I.,
May 2, 1950.*

TRANSLATIONS

Presbytery of Cape Breton: Donald MacDonald to Presbytery of Bruce, June 5, 1950.

Presbytery of Pictou: J. R. MacDonald to Presbytery of Huron-Maitland, December 22, 1950.

J. D. MacKay to Presbytery of Prince Edward Island, February 28, 1950.

Fraser J. Dunbar to Presbytery of Miramichi, May 16, 1950.

Presbytery of Saint John: D. G. Seaton to Presbytery of Sarnia, December 11, 1949.

C. J. St. Clair Jeans, D.D., to Presbytery of St. Lawrence, Presbyterian Church, U.S.A., August 31, 1950.

Presbytery of Prince Edward Island: Charles Carnegie, Summerside to Presbytery of Hamilton. November 6, 1949.

Donald Nicholson, Brookfield to Clyde River, June 15, 1950.

C. D. Henderson, B.A., Murray Harbour to Appin, August 31, 1950.

RESIGNATIONS

Presbytery of Newfoundland: Rev. P. Thornton Meek, D.D., Grand Falls, Newfoundland.

Rev. Fred Sass from Queen's Road, St. John's, Newfoundland.

Presbytery of Cape Breton: A. O. Thomson, D.D., May 31, 1950.
Presbytery of Saint John: Samuel Davies, Ph.D., September 13, 1949.

APPOINTMENTS

Presbytery of Cape Breton: James J. Edminston, B.A., B.D., to Orangedale, etc., May 15, 1950.
Presbytery of Pictou: W. J. O. Isaac to Tatamagouche, etc., June 2, 1950.
Presbytery of Saint John: W. L. Lemoine to St. Stephen, N.B., June 4, 1950.
Presbytery of Miramichi: Fraser J. Dunbar to Chatham, Black Rock, etc.

ADDED TO APPENDIX

Presbytery of Cape Breton: A. O. Thomson, D.D., July 31, 1950.
Presbytery of Halifax and Lunenburg: Cecil H. Kennedy, B.A., B.D.
Presbytery of Saint John: Samuel Davies, Ph.D., September 13, 1949.

REMOVED FROM APPENDIX

Presbytery of Saint John: S. J. Macarthur, M.A., B.D., May 16, 1950.
 Victor E. Orsborn, September 9, 1950.

ADDED TO ROLL BY LEAVE OF ASSEMBLY—None

Presbytery of Newfoundland: Rev. Fred Sass to Presbytery of Toronto.
Presbytery of Cape Breton: Donald MacDonald to Presbytery of Bruce, June 5, 1950.

Presbytery of Halifax and Lunenburg: Charles A. Winn, B.A.
Presbytery of Saint John: C. J. St. Clair Jeans, D.D., July 25, 1950.

LEAVE OF ABSENCE—None

CHANGES IN BOUNDS OF CHARGES

Presbytery of Cape Breton: Louisburg separated from Mira Ferry and Catalone July, 1950.

SYNOD OF MONTREAL AND OTTAWA

CHANGES DURING THE SYNODICAL YEAR—OCTOBER 4, 1949, TO OCTOBER 9, 1950.

LICENSURES

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. John W. Williams, May 3rd, 1950.
 Rev. James Johnston Edmiston, B.A., B.D., May 3, 1950.
Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. William Lorne Lemoine, M.A., B.D., May 25, 1950.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: None.

ORDINATIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. John W. Williams, May 26th, 1950.
 Rev. James Johnston Edmiston, B.A., B.D., May 3, 1950.
Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. William Lorne Lemoine, M.A., B.D., May 25, 1950.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: None.

INDUCTIONS

Presbytery of Quebec: Rev. W. Ross Adams, B.A., St. Andrew's Church, Sherbrooke, Que., June 21st, 1950.
Presbytery of Montreal: Rev. Clifton J. MacKay, B.A., Knox Crescent and Kensington Church, Montreal, Que., March 3rd, 1950.
 Rev. John W. Williams Ormstown and Rockburn, May 26th, 1950.
 Rev. A. Ross Mackay, B.A., at Outremont-Mount Royal Church, Outremont, Que., June 26th, 1950.
Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. Norman MacKay, at Hull and Aylmer, May 12, 1950.
 Rev. Francis Alexander O'Hara, B.A., to Richmond and Stittsville, September 25th, 1950.
Presbytery of Lanark and Renfrew: Rev. B. D. Armstrong, B.A., November 24th, 1949.
Presbytery of Brockville: Rev. B. Simpson Black, B.A., B.D., to Prescott, Ont., January 20th, 1950.
 Rev. M. N. McDonald, to Kemptville, Oxford Mills and Merrickville, Ont., January 27th, 1950.

RECEPTIONS

Presbytery of Quebec: Rev. W. Ross Adams, B.A., June 21st, 1950, from the Presbytery of Bruce.
Presbytery of Montreal: Rev. Clifton J. MacKay, B.A., March 3rd, 1950, from the Presbytery of West Toronto.
Presbytery of Glengarry: Rev. John Forbes, M.A., June 27th, 1950, from the Church of Ireland.
Presbytery of Ottawa: Rev. Norman MacKay from the Presbytery of East Toronto.
 Rev. Francis Alexander O'Hara, B.A., September 25, 1950.
Presbytery of Lanark and Renfrew: Rev. B. D. Armstrong, B.A., November 24th, 1949, from the Presbytery of Ottawa.
Presbytery of Brockville: Rev. B. Simpson Black, B.A., B.D., January 20th, 1950, from the Presbytery of West Toronto.
 Rev. M. N. McDonald, January 27th, 1950, from the Presbytery of London.

TRANSLATIONS

Presbytery of Quebec: Rev. E. A. Wright, D.D., April 10th, 1950, to the Presbytery of New Westminster.
 Rev. Donald B. Mackay, B.Th., to the Presbytery of Stratford, April 10th, 1950.
Presbytery of Montreal: None.
Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. B. D. Armstrong, B.A., to the Presbytery of Lanark and Renfrew, November 24th, 1949.
Presbytery of Lanark and Renfrew: Rev. C. G. Vais, B.D., to the Presbytery of Barrie.
Presbytery of Brockville: Rev. H. P. Maitland to the Presbytery of Barrie, January 16th, 1950.

DEMISSIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. David Scott, D.D., October 23rd, 1949.
 Rev. I. A. Montgomery, D.D., October 23rd, 1949.
 Rev. C. Ritchie Bell, D.D., September 30th, 1950.

Presbytery of Glengarry: None.
Presbytery of Ottawa: None.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: Rev. J. C. Ross, August 18th, 1949.

SUSPENSIONS

Presbytery of Quebec: None.
Presbytery of Montreal: None.
Presbytery of Glengarry: None.
Presbytery of Ottawa: None.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: None.

DEPOSITIONS

Presbytery of Quebec: None.
Presbytery of Montreal: None.
Presbytery of Glengarry: None.
Presbytery of Ottawa: None.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: None.

DEATHS OF MINISTERS

Presbytery of Quebec: Rev. Joseph Liggett, B.A., September 10th, 1950.
Presbytery of Montreal: Rev. Joseph McNeill, December 2nd, 1949.
Rev. George W. Mingie, M.A., B.D., B.C.L., March 14th, 1950.
Rev. George W. Thom, August 10th, 1950.
Presbytery of Glengarry: None.
Presbytery of Ottawa: None.
Presbytery of Lanark and Renfrew: Rev. Bunyan McLeod, D.D., July 25th, 1950.
Presbytery of Brockville: None.

CHANGES IN CONGREGATIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Outremont and Mount Royal united to form OUTRE-MONT-MOUNT ROYAL congregation.
Presbytery of Glengarry: None.
Presbytery of Ottawa: None.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: Merrickville to become a part of the charge of Kemptville and Oxford Mills, October 1st, 1949.

ALLAN S. REID,
Clerk of Synod.

SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING THE ROLL OF SYNOD—1950-1951

PRESBYTERY OF KINGSTON

Receptions:

A. M. Gordon, M. A., D.D., Presbytery of Saint John.
 Wallace McClean, Presbytery of Barrie, July 4, 1950.

Induction:

Wallace McClean, Picton, July 4, 1950.

Placed on Appendix:

A. M. Gordon, M.A., D.D.

PRESBYTERY OF PETERBOROUGH

Reception:

W. Harold Heustin, B.A., Presbytery of Brockville, February 28, 1951.

Induction:

W. Harold Heustin, B.A., Centreville and Millbrook, February 28, 1951.

Translation:

James D. Smart, Ph.D., Presbytery of East Toronto, May 23, 1950, from Appendix.

Resignation:

Walter Patterson, M.A., Centreville and Millbrook, November 5, 1950.

Placed on Appendix:

Walter Patterson, M.A., November 5, 1950.

Changes Affecting Congregations:

Millbrook and Centreville changed to Centreville and Grace Church, Millbrook.
 Keene and Westwood, from Augmented charge to Mission Field.
 Janetville, Nestleton and Ballyduff, from Augmented charge to Mission Field.
 Warsaw, St. Andrew's, services temporarily discontinued.

PRESBYTERY OF LINDSAY

Ordination:

J. K. L. McGown, B.A., May 26, 1950.

Reception:

Hugh Wilson, Presbytery of Edmonton, September 12, 1950.

Inductions:

J. K. L. McGown, B.A., Uxbridge and Quaker Hill, May 26, 1950.
 Hugh Wilson, Beaverton and Gamebridge, September 12, 1950.

Death:

R. C. McDermid, D.D., Appendix, at London, August 13, 1950.

Changes Affecting Congregations:

Leaskdale and Zephyr raised to status of Self-sustaining Charge.

PRESBYTERY OF EAST TORONTO

Receptions:

I. B. Kaine, B.A., B.D., Presbytery of Sarnia, June 22, 1950.
 John Forbes, M.A., Presbytery of Glengarry, June 27, 1950.
 James D. Smart, Ph.D., Presbytery of Peterborough, June 27, 1950.
 George Killen, Presbytery of Sarnia, September 28, 1950.
 Hugh MacDonald, M.A., Presbytery of Saugeen, November 26, 1950.

Inductions:

I. B. Kaine, B.A., B.D., St. James, Toronto, June 22, 1950.
 John Forbes, Knox, Agincourt, July 10, 1950.

James D. Smart, Ph.D., Rosedale, Toronto, September 7, 1950.
 J. C. Paul Stirling, B.D., St. Andrew's, Toronto, September 12, 1950.
 George Killen, Sutton W. and Mt. Pleasant, September 28, 1950.
 Hugh MacDonald, M.A., Fallingbrook, Toronto, November 30, 1950.

Translations:

Victor Raison, Presbytery of Calgary, May 1, 1950.
 W. L. Young, B.A., Presbytery of Pictou, June 1, 1950.
 J. G. Berry, D.D., Presbytery of Hamilton, June 15, 1950.
 H. F. Davidson, M.A., Presbytery of Chatham, February 5, 1951.
 Murdo MacInnis, Presbytery of Barrie, October 3, 1950.
 R. Malcolm Ransom, Presbytery of Niagara, March 3, 1951.

Constituent Roll from Appendix:

J. B. Paulin, D.D., September 5, 1950.
 R. G. Stewart, D.D., September 5, 1950.
 James D. Smart, Ph.D., September 7, 1950.
 J. C. Paul Stirling, B.D., September 12, 1950.

Placed on Appendix:

Victor Raison, B.A., April 28, 1950.
 James D. Smart, Ph.D., June 27, 1950.

Deaths:

D. McIntyre, Ph.D., July 19, 1950, Appendix.
 G. Milligan, M.A., May 2, 1950, Appendix.
 E. L. Morrow, M.A., B.D., Ph.D., February 13, 1951, Appendix.
 John Davey, B.D., April 17, 1951, Appendix.

Changes Affecting Congregations:

St. Matthew's, Toronto, raised from Augmented to Self-sustaining, February 6, 1951.

PRESBYTERY OF WEST TORONTO

Licensed:

J. K. L. McGown, B.A., May 10, 1950.

Ordinations:

Malcolm S. McLean, B.A., May 12, 1950.
 Douglas G. M. Herron, B.A., June 6, 1950.

Receptions:

A. W. Currie, M.A., Presbytery of Saskatoon, June 2, 1950.
 J. G. MacGillivray, B.A., Presbytery of Barrie, September 8, 1950.
 Russell McGillivray, by General Assembly, September 12, 1950.
 H. D. Stewart, B.A., Presbytery of Huron-Maitland, September 28, 1950.
 J. A. Munro, M.C., B.A., By General Assembly, November 7, 1950.
 A. J. Gowland, M.A., Presbytery of Calgary, November 24, 1950.
 E. Orsborn, Presbytery of Montreal, December 1, 1950.

Inductions:

A. W. Currie, M.A., Runnymede, Toronto, June 2, 1950.
 J. G. MacGillivray, B.A., Bonar, Toronto, September 8, 1950.
 H. D. Stewart, B.A., Victoria, Toronto, September 28, 1950.
 A. J. Gowland, M.A., Dufferin Street, Toronto, November 24, 1950.
 E. Orsborn, Milton, December 1, 1950.

Translations:

C. D. Farris, Th.M., Streetsville, Presbytery of Guelph, July 11, 1950.
 J. L. Self, B.D., Norval, Presbytery of Barrie, December 31, 1950.

Placed on Appendix:

Russell McGillivray, September 12, 1950.

Deaths:

J. A. Mustard, B.A., D.D., September 17, 1950.
 James McIlroy, November 26, 1950.

Changes Affecting Congregations:

St. Giles Church established as a Congregation, March 6, 1950.

PRESBYTERY OF ORANGEVILLE

Ordination:

A. C. G. Muir, B.A., May 16, 1950.

Translation:

A. C. G. Muir, B.A., Presbytery of Barrie, May 22, 1950.

Resignation:

J. D. Cunningham, B.D., Caledon East, Caledon, Claude, March 31, 1951.

Placed on Appendix:

J. D. Cunningham, B.D., March 31, 1951.

Deaths:

John McKenzie, B.D., Appendix, May 10, 1949.
 Alexander McKenzie Boyle, B.A., Appendix, November 22, 1950.

PRESBYTERY OF BARRIE

Ordination:

G. J. Gendron, B.A., Hillsdale, May 16, 1950.

Receptions:

A. C. G. Muir, B.A., Presbytery of Orangeville, May 26, 1950.
 C. G. Vais, B.D., Presbytery of Lanark and Renfrew, October 4, 1950.
 M. MacInnes, Presbytery of East Toronto, October 30, 1950.
 Thomas Mulholland, Presbytery of Lindsay, December 14, 1950.
 J. L. Self, M.A., B.D., Presbytery of West Toronto, January 4, 1951.

Inductions:

G. J. Gendron, B.A., Hillsdale, May 16, 1950.
 A. C. G. Muir, B.A., Essa Road and Stroud, May 26, 1950.
 C. G. Vais, B.D., Bracebridge, October 4, 1950.
 M. MacInnes, Gravenhurst, October 30, 1950.
 Thomas Mulholland, Creemore, December 14, 1950.
 J. L. Self, M.A., B.D., Midland, January 4, 1951.

Translations:

S. J. Sharkey, B.D., Creemore, Presbytery of Brandon, June 25, 1950.
 J. G. MacGillivray, B.A., Bradford, Presbytery of West Toronto, August 28, 1950.
 Wallace McClean, Appendix, Presbytery of Kingston, June 20, 1950.

Changes Affecting Congregations:

Gravenhurst raised from Mission Field to Augmented Charge, September 12, 1950.

PRESBYTERY OF TEMISKAMING

(No Changes).

PRESBYTERY OF ALGOMA AND NORTH BAY

Reception:

B. L. Walden, B.A., Presbytery of Stratford, February 20, 1951.

Placed on Appendix:

B. L. Walden, B.A., February 20, 1951.

PRESBYTERY OF SAUGEEN

Reception:

D. K. Perry, B.A., Presbytery of Chatham, September 7, 1950.

Induction:

D. K. Perry, B.A., Dromore, Amos and Knox, Normanby, September 7, 1950.

Translations:

O. G. Locke, B.A., Holstein, Presbytery of London, June 19, 1950.
Hugh MacDonald, M.A., Arthur, Presbytery of East Toronto, November 26, 1950.

PRESBYTERY OF GUELPH

Receptions:

C. Duncan Farris, Th.M., Presbytery of West Toronto, September 1, 1950.
James E. Sutherland, B.A., Presbytery of Westminster, December 8, 1950.

Inductions:

C. Duncan Farris, Th.M., St. Andrew's, Galt, and Ayr, September 1, 1950.
James E. Sutherland, B.A., Campbellville and Nassagaweya, December 8, 1950.

Translation:

W. J. McKeown, B.A., St. Andrew's, Galt, and Ayr, Presbytery of Hamilton, May 1, 1950.

Death:

A. O. MacDonald, B.D., Appendix, Guelph, August 9, 1950.

DONALD McQUEEN,
Clerk of Synod.

SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING MINISTERS, ETC.,
APRIL 1, 1950 TO MARCH 31, 1951

PRESBYTERY OF HAMILTON

Students Received for the Ministry:

Mr. David Hill, Hamilton, March 6th, 1951.

Receptions:

Rev. W. J. McKeown from Guelph Presbytery, May 5th, 1950.
Rev. Robert Jackson, M.A., from Presbyterian Church in Ireland, July 8, 1950.

Inductions:

Rev. W. J. McKeown, Drummond Hill, Niagara Falls, May 5, 1950.
Rev. Robert Jackson, St. Cuthbert's, Hamilton, Oct. 12, 1950.

Appointments:

Mr. Thomas Dodds Catechist, Waterdown-Nelson, June 20, 1950.

Placed on Appendix:

Dr. H. R. Campbell, April 1, 1950.
Rev. Robert Jackson, July 8, 1950.
Dr. J. G. Berry, June 21, 1950.
Dr. S. Banks Nelson, Jan. 17, 1951.

Removal from Appendix:

Rev. Robert Jackson to Constituent Roll, Oct. 12, 1950.

Resignation:

Dr. S. Banks Nelson from Knox Church, Hamilton, Jan. 17, 1951.

Translations:

Rev. S. H. Hill, B.D., to London Presbytery, Jan. 31, 1951.
Rev. J. K. Ross Thomson, B.A., to Montreal Presbytery, Feb. 19, 1951.
Rev. W. B. Mitchell, B.A., to Huron-Maitland Presbytery, Feb. 28, 1951.

Certificate Granted:

Rev. A. W. Hare, B.A., to London Presbytery, Dec. 1, 1950.

Changes in Congregations:

Ukrainian, Hamilton, organized May 2, 1950.
Port Dover, reduced to Augmented Status, Feb. 6th, 1951.
Waterdown and Nelson, united in one self-sustaining Charge, Feb. 6, 1951.
St. Columba, Hamilton, raised to Augmented Charge, Feb. 6, 1951.

Changes in Boundaries of Presbytery:

Presbytery of Hamilton divided by the erection of the Presbytery of Niagara, June 20, 1950.

PRESBYTERY OF NIAGARA
CHANGES AFFECTING THE ROLL

Inductions:

Rev. Chas. S. Oke, St. Andrew's, Merritton, March 31, 1950.
Rev. W. J. McKeown, B.A., Drummond Hill, Niagara Falls, May 5, 1950.
Rev. Nicholas Novak, Hungarian Church, Welland, Jan. 20, 1951.
Rev. R. Malcolm Ransom, Knox and St. Andrew's, Fort Erie, March 13, 1951.

Translation:

Rev. W. F. Butcher, B.A., to Presbytery of Quebec, Jan. 7, 1951.

PRESBYTERY OF PARIS
CHANGES AFFECTING MINISTERS ETC.

Reception:

Rev. J. P. Schissler, from the Presbytery of Assiniboia, May 11, 1950.

Induction:

Rev. J. P. Schissler, Innerkip and Ratho, May 11, 1950.

Ordination:

W. J. O. Isaac, May 26, 1950.

PRESBYTERY OF LONDON

Licensed:

Harold Calvin, B.A., B.D., March 6, 1951.

Ordinations:

Kenneth F. McKenzie, B.A., at Mosa Burns, May 16, 1950.
James Farris, M.A., at Glencoe, May 16, 1950.
Harold Calvin, B.A., B.D., at Mt. Brydges, March 8, 1951.

Receptions:

O. G. Locke, B.A., Presbytery of Saugeen, June 22, 1950.
Charles D. Henderson, B.A., Presbytery of Prince Edward Island, Aug 31, 1950.
C. E. Fisher, Presbytery of Bruce, Oct. 5, 1950.
Arthur W. Hare, B.A., Presbytery of Hamilton, Jan. 9, 1951.
S. H. Hill, B.A., Presbytery of Hamilton, Jan. 30, 1951.

Inductions:

K. F. McKenzie, B.A., Mosa Burns, May 16, 1950.
O. G. Locke, B.A., Hamilton Road, June 22, 1950.
Charles D. Henderson, B.A., Appin, Sept. 5, 1950.
C. E. Fisher, North Caradoc, Oct. 5, 1950.
S. H. Hill, B.A., Ailsa Craig, Feb. 2, 1951.

Placed on Appendix:

Arthur W. Hare, B.A., Jan. 9, 1951.
Harold Calvin, B.A., B.D., March 8, 1951.

PRESBYTERY OF CHATHAM

CHANGES AFFECTING THE ROLL

Resignation:

Rev. M. Scott Fulton, D.D., from First Church, Chatham, Oct. 10, 1950.

Translation:

Rev. D. K. Perrie, to the Presbytery of Saugeen, May 16, 1950.

Receptions:

Rev. Scarth Macdonnell from the Presbytery of East Toronto, April 18, 1950.
Rev. W. L. Atkinson from Presbytery of Saugeen, May 16, 1950.
1950.

Placed on Appendix:

Rev. Donald MacInnes from Presbytery of Stratford, June 28, 1950.
Rev. William Lawson from Presbytery of Red Deer, Nov. 10, 1950.
Rev. Hugh M. Davidson from Presbytery of East Toronto, Feb. 8, 1951.

Inductions:

Rev. Scarth Macdonnell into Riverside Church, Windsor, April 18, 1950.
Rev. Donald MacInnes into Mount Zion, Ridgetown, and Blenheim, June 28, 1950.
Rev. John Szücs into Hungarian Church, Windsor, Nov. 10, 1950.
Rev. William Lawson into Knox Church, Leamington, Nov. 10, 1950.
Rev. Hugh F. Davidson into First Church, Chatham, Feb. 8, 1951.

PRESBYTERY OF SARNIA

Designation:

Miss Estelle MacAusland in St. Andrew's, Sarnia, May 19th, 1950.

Ordination:

Rev. A. K. Campbell, B.A., in Alvinston, May 12th, 1950.

Reception:

Rev. T. Owen Hughes, B.A., from Presbytery of Chatham, March 3rd, 1950.

Inductions:

Rev. T. Owen Hughes, B.A., St. James, Forest, March 3rd, 1950.
Rev. H. R. Williams, B.A., Beechwood, West Adelaide, and Centre Road, November 30th, 1950.

Translations:

Rev. George Killen to Sutton and Mount Pleasant in Toronto East Presbytery, September 25, 1950.
Rev. H. R. Williams, B.A., from Alvinston to Beechwood, November 30th, 1950.

Resignation:

Rev. I. B. Kaine, B.A., from Beechwood, West Adelaide, and Centre Road, March 7th, 1950.

Added to Appendix:

Rev. I. B. Kaine B.A., March 7th, 1950.

Appointment:

Rev. A. K. Campbell, B.A., (O.M.) to St. Giles and Laurel Lea, Sarnia, May 14th, 1950.

Removed from Appendix:

Rev. I. B. Kaine, B.A., June 26th, 1950.

Congregation:

St. Giles and Laurel Lea raised to Ordained Mission Field, March 7th, 1950.

PRESBYTERY OF STRATFORD

CHANGES AFFECTING THE ROLL

Certificates Received:

Rev. J. W. Williams, Presbytery of Montreal, November 20, 1950.
Rev. Robert Duncanson, B.A., Presbytery of Bruce, Nov. 22, 1950.
Rev. F. J. Barr, M.A., Presbytery of Bruce, November 22, 1950.

Appointment:

Rev. Robert Duncanson, B.A., to Cromarty, November 23, 1950.

Inductions:

Rev. F. J. Barr, M.A., St. Andrew's, Stratford, November 24, 1950.
Rev. J. W. Williams, Milverton, December 1, 1950.

Placed On Appendix:

Rev. B. L. Walden, B.A., September 4, 1950.
Rev. Robert Duncanson, B.A., December 12, 1950.

Removed from Appendix:

Rev. C. S. Oke, March 21, 1950.
Rev. B. L. Walden, B.A., February 15, 1951.

PRESBYTERY OF HURON-MAITLAND

Receptions:

Charles A. Winn, B.A., from Presbytery of Halifax, June 27, 1950.
William B. Mitchell, B.A., from Presbytery of Hamilton, March 16, 1950.

Inductions:

C. A. Winn, B.A., into Lucknow etc., June 27, 1950.
A. J. Simpson, B.S.A., B.D., into Teeswater, November 7, 1950.
W. B. Mitchell, B.A., into Kincardine, March 16, 1951.

Resignations:

T. S. Hutton, Molesworth etc., May 9, 1950.
John Hardwick, Teeswater, July 31, 1950.

Translations:

H. Douglas Stewart, B.A., Kincardine to Presbytery of West Toronto, August 31, 1950.
A. J. Simpson, B.S.A., B.D., Cranbrook etc., to Teeswater, November 1950.
John Hardwick, Appendix to Roll, to Presbytery of Brockville, March 23, 1951.

Placed on Appendix to the Roll:

T. S. Hutton, May 9, 1950.
John Hardwick, July 31, 1950.

Death:

James S. Shortt, M.A., D.D., (retired) Kincardine, March 5, 1951.

PRESBYTERY OF BRUCE

Students Received for the Ministry:

Mr. Walter Donovan, B.A., Chatsworth, June 27th, 1950.
Mr. Jack Geddes, Burgoyne, Sept. 12th, 1950.

Ordination:

Mr. Alvin McIntosh, June 23rd, 1950.

Reception:

Rev. E. F. Dutcher, B.A., from the Presbytery of Minneapolis Nov. 2nd, 1950.
Rev. Donald MacDonald from the Presbytery of Cape Breton, June 21st, 1950.
Rev. Wm. Clow, B.A., from Presbytery of Edmonton, April 9, 1951.

Inductions:

Rev. Donald MacDonald, Knox, Tara, June 21st, 1950.
Rev. E. F. Dutcher, St. Andrew's, Owen Sound, Nov. 2nd, 1950.
Rev. Wm. Clow, B.A., Chatsworth, etc., April 19, 1951.

Translations:

Rev. R. Adams to Presbytery of Quebec, June 19th, 1950.
Rev. C. E. Fisher to the Presbytery of London, October 4th, 1950.
Rev. F. J. Barr to the Presbytery of Stratford, Nov. 21st, 1950.
Rev. R. D. Duncanson to Presbytery of Stratford, Nov. 22nd, 1950.

Resignation:

Rev. R. D. Duncanson, from the Chatsworth charge, Nov. 22nd, 1950.

Congregational Changes:

Hepworth closed, Sept. 18th, 1950.

SYNOD OF MANITOBA

CHANGES AFFECTING THE SYNOD OF MANITOBA FROM
OCTOBER 1949 TO OCTOBER 1950

PRESBYTERY OF SUPERIOR

Translation:

Rev. Edward S. Hales, B.A., to Presbytery of Prince Edward Island, September 14th, 1950.

PRESBYTERY OF WINNIPEG

Translations:

Rev. A. F. Howick, Th.D., to the Presbytery of Assiniboia, December 27, 1949.
Rev. R. T. Hall, M.A., to the Presbytery of Prince Albert, May 15, 1950.
Rev. D. T. Evans, B.A., to the Presbytery of Saskatoon, September 7, 1950.

Resignation:

Rev. D. W. Campbell, B.A., to the Presbytery of Pittsburgh, Presbyterian Church U.S.A. north, September 24, 1950.

Induction:

Rev. J. D. Marnoch, B.A., into St. John's Presbyterian Church, Winnipeg, September 29, 1950.

PRESBYTERY OF BRANDON

Induction:

Rev. S. J. Sharkey, B.A., B.D., into Knox, Carberry and Zion, Wellwood, July 5, 1950.

Translations:

Rev. J. E. Bigelow, B.D., S.T.M., to the Presbytery of Calgary October, 1949.
Rev. J. D. Marnoch, B.A., to the Presbytery of Winnipeg, September 24, 1950.

Appointment:

Rev. George Johnston, B.A., to Flin Flon, May, 1950.

Transferred to Appendix:

Rev. W. J. Adamson, B.A., May, 1950.

W. OLIVER NUGENT,
Clerk of Synod.

SYNOD OF SASKATCHEWAN

PRESBYTERY OF ASSINIBOIA

Ordination:

Kalman Calvin Doka, July 20, 1950.

Inductions:

A. F. Howick, B.A., B.D., D.Th., Weyburn, January 4, 1950.
J. R. Carson, B.A., Swith Current, May 16, 1950.

Translation:

J. P. Schissler, to Innerkip, Presbytery of Paris, May 1, 1950.

Appointments:

M. S. McLean, B.A., Yorkton, June 27, 1950.
Gyozo Orth, Bekevar, September 22, 1950.

Receptions:

A. F. Howick, B.A., B.D., D.Th., from Presbytery of Winnipeg, Jan. 4, 1950.
J. R. Carson, B.A., from Presbytery of Peace River, May 16, 1950.

PRESBYTERY OF PRINCE ALBERT

Reception:

Rev. R. T. Hall, B.A., B.D., Presbytery of Winnipeg, June 29th, 1950.

Induction:

Rev. R. T. Hall, B.A., B.D., St. Andrew's Church, Tisdale, June 29th, 1950.

Resignation:

Rev. G. A. Johnston, B.A., Carragana, May 1st, 1950.

PRESBYTERY OF SASKATOON

Translations:

Rev. A. W. Currie, M.A., from the Presbytery of Saskatoon to the Presbytery of West Toronto, June 1st, 1950.
Rev. J. A. Munro, B.A., from the Presbytery of Saskatoon to the Presbytery of West Toronto, Nov. 7th, 1950.

Induction

Rev. H. G. Funston, B.A., Rosetown Presbyterian Church, September 26, 1950.

Installation:

Rev. D. T. Evans, B.A., Dean of Residence, Minister of St. Paul's and Calvin Churches, Saskatoon, Nov. 7th, 1950.

Receptions:

Rev. H. G. Funston, B.A., from the Presbytery of Westminister, September 26th, 1950.
Rev. D. T. Evans, B.A., from the Presbytery of Winnipeg, September 26th, 1950.

SYNOD OF ALBERTA

CHANGES AFFECTING THE ROLL

PRESBYTERY OF PEACE RIVER

NONE

PRESBYTERY OF EDMONTON

Inductions:

Rev. W. L. Clow, B.A., St. Andrew's, Edmonton, January 6, 1950.
Rev. Ian P. MacSween, B.A., Strathcona, Edmonton, January 19, 1950.

Appointments:

Rev. D. L. Crocker, M.A., to Rupert Street, Edmonton, June 1, 1950.
Mr. Harold Bergstrom, Student, to Killam, May 13, 1950.
Mr. T. McKendry, Wainwright, July 8, 1950.

Certificates Received:

Rev. W. L. Clow, B.A., from Presbytery of Kamloops, January 6, 1950.
Rev. Ian P. MacSween, B.A., from Presbytery of Red Deer, January 19, 1950.
Rev. D. L. Crocker, M.A., from Presbytery of Red Deer, June 1, 1950.

Certificates Sent:

Rev. Hugh Wilson, to Presbytery of Lindsay, August 22, 1950.

Resignations:

Rev. J. MacBeath, Miller, M.A., B.D., from First, Edmonton, May 16, 1950.
Rev. Hugh Wilson, from Lloydminster, August 22, 1950.

Placed on Appendix:

Rev. J. MacBeth Miller, M.A., B.D., May 16, 1950.

PRESBYTERY OF RED DEER

Resignations:

Rev. Ian P. MacSween, B.A., from Memorial, Sylvan Lake, January 15, 1950.
Rev. D. L. Crocker, M.A., from Eckville, etc., May 31, 1950.

Induction:

Rev. W. E. Black, B.A., St. Andrew's, Innisfail, March 31, 1950.

Ordination:

Rev. Wilfred A. McLeod, Memorial, Sylvan Lake, September 5, 1950.

Installation:

Rev. Wilfred A. McLeod, Memorial, Sylvan Lake, September 5, 1950.

Removed from Appendix:

Rev. A. H. Leslie, August 25, 1950.

Death in the Ministry:

Rev. A. H. Leslie, August 25, 1950.

Changes Affecting Congregations:

St. Andrew's, Olds, and Knox, Carstairs, formed into a pastoral charge, June 27, 1950.

PRESBYTERY OF CALGARY

Induction:

Rev. M. A. Mark, B.A., St. Andrew's, Lethbridge, September 7, 1950.

Appointment:

Rev. V. W. Raison, B.A., Chalmer's, Calgary, June, 1950.

Translation:

Rev. E. L. Garvin, Vancouver, B.C., January 1, 1950.

Demission:

Rev. J. G. Troyer, March 18, 1950.

D. L. CROCKER,
Clerk of Synod.

THE SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KAMLOOPS

Reception

W. J. S. Farris, M.A., Presbytery of London, Sept. 6, 1950.

Resignation and Certificate Issued:

John McTurk, Kamloops, to Presbytery of Victoria, Oct. 31, 1950.

Translation:

R. J. Gillanders, Armstrong, to Olds, Presbytery of Red Deer, Feb. 28, 1951.

Appointment

W. J. S. Farris, St. Andrew's, Penticton, Sept. 6, 1950.

New Preaching Charge:

Kelowna, connected with Vernon, Nov., 1950.

PRESBYTERY OF KOOTENAY

Appointments:

D. G. M. Herron, B.A., St. Andrew's, Kimberley, July, 1950.

L. S. van Mossel, First, Nelson, April 1, 1951.

Resignation:

Thomas Murphy, Th.D., First, Nelson, Dec. 31, 1950.

Certificate Received:

L. S. van Mossel, from Presbytery of Brandon, April 1, 1951.

PRESBYTERY OF VICTORIA

Appointments:

E. G. Thompson, Knox and Erskine, Victoria, Sept., 1950.

Robert Lyttle, Sooke, Sept., 1950.

John McTurk, St. Andrew's, Nanaimo, November 1, 1950.

Certificates Received:

Robert Lyttle, from Presbytery of Chatham, Sept., 1950.

John McTurk, from Presbytery of Kamloops, Nov. 1, 1950.

Death:

Samuel Lundie, B.A., D.D., Sooke, March 3, 1951.

PRESBYTERY OF WESTMINSTER

Certificates Received:

E. A. Wright, D.D., Presbytery of Quebec, May, 1950.

C. K. Doka, B.A., Presbytery of Regina, September, 1950.

J. E. Bigelow, B.A., S.T.M., Presbytery of Calgary, Jan. 16, 1951.

Certificates Issued:

H. G. Funston, B. A., Presbytery of Saskatoon, Sept. 15, 1950.

J. E. Sutherland, B.A., Presbytery of Guelph, Nov. 30, 1950.

S. J. Lookman, Presbytery of Brandon, Nov. 30, 1950.

Translations:

H. G. Funston, B.A., Rosetown, Sask., Sept. 15, 1950.

J. E. Sutherland, B.A., Campbellville, Ont., Nov. 30, 1950.

S. J. Lookman, Lenore, Man., Nov. 30, 1950.

Resignation and names on Appendix:

R. M. Esler, B.A., B.D., Gordon New Westminster, Dec. 31, 1950.

H. A. Berlis, St. Andrew's & St. Stephen's, North Vancouver, March 31, 1951.

Inductions:

J. S. Barber, M.A., White Rock, Nov. 14, 1950.

J. E. Bigelow, B.A., S.T.M., Cooke's, Chilliwack, Jan. 16, 1951.

E. A. Wright, D.D., Prince Rupert, Jan. 31 1951.

Appointment:

K. C. Doka, B.A., Calvin, Abbotsford, May, 1950.

Change of Status:

White Rock, Augmented Charge, Sept., 1950.

F. G. ST. DENIS,
Clerk of Synod.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	FOREIGN MISSIONS	PENSION FUND
I. Synod of the Maritime Provinces				
1 Cape Breton	A. D. MacKinnon, D.D.	A. D. MacKinnon, D.D.	A. D. MacKinnon, D.D.	J. D. L. Howson
2 Newfoundland	I. D. MacIver	David Lang, D.D.	David Lang, D.D.	J. W. Mitchell
3 Pictou	W. L. MacLellan	M. Y. Fraser	J. H. Williams	H. M. Buntain
4 Halifax and Lunenburg	Frank G. Purnell	J. D. L. Howson	J. D. L. Howson	F. J. Dunbar
5 Saint John	T. A. A. Duke	G. W. C. Brett	G. W. C. Brett	E. S. Hales
6 Miramichi	T. H. B. Somers	G. C. Webster	G. C. Webster	
7 Prince Edward Island				
II. Synod of Montreal and Ottawa				
8 Quebec	Allan S. Reid, D.D.	C. Ritchie Bell, D.D.	C. Ritchie Bell, D.D.	Clarence M. Pitts
9 Montreal	Allan S. Reid, D.D.	W. Ross Adams	W. Ross Adams	T. M. Beattie
10 Glengarry	Robertson Millar	E. E. Preston	E. E. Preston	G. S. Lloyd
11 Ottawa	S. B. Carey	George H. Sparks	George H. Sparks	Logan Veneta
12 Lanark and Renfrew	B. D. Armstrong	A. R. Ferguson	A. R. Ferguson	K. Riddell
13 Brockville	Wm. Merrilees	H. Cousins, D.D.	I. Cousins, D.D.	
III. Synod of Toronto and Kingston				
14 Kingston	Donald McQueen	W. C. McBride	W. C. McBride	W. Weir
15 Peterborough	J. W. MacDonald	M. C. Young	M. C. Young	J. G. Hornsby
16 Lindsay	Louis H. Fowler	F. R. Meredith	F. R. Meredith	A. E. Toombs
17 East Toronto	J. E. MacMillan	Hugh Wilson	Hugh Wilson	Donald McQueen
18 West Toronto	W. T. McCree, D.D.	J. C. Hay	W. C. McBride	W. Orr Mulligan, D.D.
19 Orangeville	Edgar Foreman, D.D.	R. C. Creelman	A. A. Lowther	Dr. J. T. Burt-Gerrans
20 Barrie	T. O. Miller	Walter McCleary	Walter McCleary	George Aitken
21 Temiskaming	J. D. C. Jack	J. L. Burgess	A. C. G. Muir	J. A. MacInnis, D.D.
22 Algoma and North Bay	E. J. Kerr	J. N. Hepburn	J. N. Hepburn	Donald H. Powell
23 Saugeen	D. Forbes Tilly	D. Forbes Tilly	D. Forbes Tilly	P. J. O'Neill
24 Guelph	M. D. McNabb	A. W. J. McMullen	A. W. J. McMullen	M. D. McNabb
	T. G. M. Bryan	K. G. McMillan	R. H. Armstrong	A. A. McIntyre
IV. Synod of Hamilton and London				
25 Hamilton	Jas. K. West	H. M. Coulter	H. M. Coulter	W. A. Henderson
26 Niagara	W. H. Fuller	S. W. Vance	S. W. Vance	Wm. Barclay, D.D.
	Charles S. Oke	J. L. Hughes	J. L. Hughes	A. V. Brown, Ph.D.
27 Paris	John S. Wright	D. Gowdy	D. Gowdy	J. C. Hood
28 London	John R. Waldie	John A. Botting	John A. Botting	Robert Bruce
29 Chatham	W. A. Williams	Donald MacLeod	Donald MacLeod	D. B. Cram
30 Sarnia	R. U. MacLean	J. M. Macgillivray	J. M. Macgillivray	R. J. Hay
31 Stratford	G. M. Lamont	J. E. Taylor	J. E. Taylor	H. A. Pritchard
32 Huron-Maitland	D. J. Lane	J. R. MacDonald	J. R. MacDonald	G. S. Baulch
33 Bruce	W. A. Henderson	E. F. Dutcher	E. F. Dutcher	Wm. Quigley
V. Synod of Manitoba				
34 Superior	W. Oliver Nugent	H. L. Henderson	H. L. Henderson	A. C. Aicken
35 Winnipeg	J. A. McMahon	J. A. McMahon	J. A. McMahon	W. B. Macodrum
36 Brandon	J. D. Marnoch	D. C. Hill	D. C. Hill	W. G. MacLean, D.D.
	John B. Fox	Lloyd Henderson	Lloyd Henderson	Alex. Aicken
VI. Synod of Saskatchewan				
37 Assiniboia	John Brent	Alex. F. MacSween	Alex. F. MacSween	F. M. Glazier
38 Prince Albert	J. R. Carson	W. MacKinnon	W. MacKinnon	John MacIntosh
39 Saskatoon	H. K. Caslor	A. F. MacSween	Alex. F. MacSween	F. M. Glazier
	Ivan R. Carroll	J. M. Young	J. M. Young	J. S. W. Russell
VII. Synod of Alberta				
40 Peace River	D. L. Crocker	R. A. Sinclair	R. A. Sinclair	G. W. Hazlett
41 Edmonton	George E. Dobie	R. A. Davidson	R. A. Davidson	E. Iddins
42 Red Deer	Ian F. MacSween	Edwin J. White	Edwin J. White	S. D. Niven
43 Calgary	R. J. Gillanders	W. E. Black	W. E. Black	W. A. McLeod
	R. J. Burton	M. S. Blackburn	M. S. Blackburn	D. M. Campbell
VIII. Synod of British Columbia				
44 Kootenay	F. G. St. Denis	J. L. W. McLean	J. L. W. McLean	W. H. MacInnes
45 Kamloops	Thomas E. Roulston	Norval G. Robertson	Norval G. Robertson	J. E. Carter
46 Westminster	W. J. S. Farris	J. O. Denny	J. O. Denny	J. H. Wilson
	J. C. McLean-Bell, D.D.	J. B. Skene, D.D.	J. B. Skene, D.D.	D. J. Gillies
47 Victoria	Samuel L. McCracken	J. L. W. McLean	J. L. W. McLean	E. G. Thompson

CONVENERS OF STANDING COMMITTEES—FOR 1950

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	BUDGET OR GENERAL INTERESTS
J. H. Williams	Hugh Jack	S. Kerr	H. D. MacMillan	A. D. MacKinnon, D.D.	R. Russel Gordon
J. J. Edmiston	Samuel Kerr	Hugh Jack		I. D. MacIver	C. H. Foote
F. J. Penney	Wm. Watson	David Lang, D.D.	R. A. Templeton	W. L. MacLellan	J. Boyd Baird
W. L. McElwain	H. M. Buntain	R. McLeod	W. I. McElwain		W. I. McElwain
L. F. D. Purnell	Allison O. MacLean	H. M. Creaser		Frank G. Purnell	Hugh MacKinnon
E. H. Bean	E. H. Bean	W. A. Young		T. A. A. Duke	F. J. Dunbar
G. B. Cunningham	D. A. Campbell	Donald Nicholson	R. S. Quigley	T. H. B. Somers	F. N. Young
R. B. Milroy	Robert Lennox, Ph.D.	Robertson Millar	W. Stanford Reid, Ph.D.	Allan S. Reid, D.D.	Wm. Merrilees
W. F. Butcher				Allan S. Reid, D.D.	Allan S. Reid, D.D.
A. Ross Mackay		Mariano Di Gangi	W. Stanford Reid, Ph.D.	Allan S. Reid, D.D.	W. J. Hyde
D. C. MacDonald	D. N. MacMillan	E. G. Moore	Robertson Millar	Robertson Millar	Robertson Millar
Colin F. Miller	Robert Good, D.D.	A. Ian Burnett	R. W. Ellis	S. B. Carey	F. A. McDiarmid
J. K. Lattimore	James Foote	B. D. Milroy	B. D. Armstrong	B. D. Armstrong	R. B. Milroy
Eric Larsen	A. C. Young	B. Simpson Black	Wm. Merrilees	Wm. Merrilees	Wm. Merrilees
A. J. Gowland	J. D. Smart, Ph.D.	J. D. Smart, Ph.D.	J. L. Burgess	Donald McQueen	C. K. Nicoll
M. W. Heslip	J. F. Wedderburn	R. C. MacLean	R. K. Earls	J. W. MacDonald	Wallace McClean
J. M. Ritchie	E. W. B. MacKay	C. G. Boyd	W. H. Heustin	Louis H. Fowler	A. Newton Reid
J. Cathcart	Knox, L. Shein, Ph.D.	E. C. Robertson	J. Riddell	J. E. MacMillan	Louis Shein, Ph.D.
Alex. McLean	Mt. J. E. MacMillan	R. Barr	J. B. Paulin, D.D.	W. T. McCree, D.D.	
John V. Mills	James D. Smart, Ph.D.	A. L. Farris	A. J. Calder	Edgar Foreman, D.D.	W. Weir
J. F. Nute	J. R. Graham	George Aitken	Walter McCleary	T. O. Miller	Walter McCleary
J. R. Duke	J. Ferguson	I. C. Robson	J. D. C. Jack	A. T. Barr	A. T. Barr
Donald H. Powell	John Herblison	J. N. Hepburn	D. H. Powell	E. J. Kerr	Fred Somers
J. S. Roe	N. E. Caswell	D. S. Douglas	H. Thomson	D. Forbes Tilly	J. Wright
George H. Young	R. A. Birnie	D. K. Perrie	John Hawkins	M. D. McNabb	G. L. Hamill
J. G. Murdock	D. C. Smith	E. F. Smith	T. G. M. Bryan	T. G. M. Bryan	R. W. Meikleham
Wm. Sutherland	R. Forbes Thomson	S. M. Gordon	D. J. Lane	Jas. K. West	G. M. Lamont
Wm. K. Palmer	S. F. Thomson	S. M. Gordon	W. I. McLean	W. H. Fuller	H. G. Lowry
W. J. McKeown	Malcolm Ransom	D. D. Davidson	H. J. Scott	Charles S. Oke	H. M. Coulter
G. L. Douglas	G. W. Murdoch	J. P. Schissler (Evangelism)	D. H. Turner	J. S. Wright	R. D. MacDonald
Gordon A. Peddie	K. C. MacLennan	L. A. Borsay (Social Action)	John R. Waldie	John R. Waldie	W. A. Kincaid
D. S. Campbell	Searth Macdonnell	S. H. Hill	Wm. Lawson	W. A. Williams	H. F. Davidson
D. G. Seaton	A. MacIver, D.D.	A. J. Preston	A. B. Ransom	R. U. MacLean	T. Owen Hughes
D. B. Mackay	F. J. Barr	K. H. Palmer, D.D.	J. E. Taylor	G. M. Lamont	Thomas Dickson
R. D. A. Currie	A. J. Simpson	D. J. Lane	D. J. Lane	D. J. Lane	D. R. Sinclair
R. G. McKay, D.D.	W. J. Mark, D.D.	D. MacDonald	R. G. McKay, D.D.	W. A. Henderson	W. A. Henderson
J. D. Marnoch	C. Hill	J. M. Grant	D. E. Flint	W. O. Nugent	H. S. Mann
G. E. Bastedo	A. H. Johnston	Kenneth MacKay	J. A. McMahon	J. A. McMahon	D. L. Cranston
J. D. Marnoch	D. C. Hill	J. M. Grant	Gardner Dickey	J. D. Marnoch	James Glass
Douglas Anderson	John B. Fox	Stephen Lookman	John Y. Garrett	John B. Fox	J. A. McBurney
Russell Hall	D. T. Evans	Ivan Carroll	I. R. McKee	John Brent	A. E. Howick, D.Th
I. R. McKee	W. D. Kennedy	A. F. Howick	Ward Farrell	J. R. Carson	G. A. Cunningham
R. T. Hall	H. K. Caslor	R. T. Hall	W. W. Moore, D.D.	H. K. Caslor	R. Stephen
D. T. Evans	Justice Stewart	E. S. Mackay	C. R. McIntosh	Ivan R. Carroll	Harold Funston
Tan P. MacSween	M. S. Blackburn	D. L. Crocker		D. L. Crocker	J. W. Crawford
O. Kristenson	George E. Dobie	O. Kristensen	James Dunn	George E. Dobie	E. Iddins
D. L. Crocker	John Kelman	John Kelman	E. M. Anderson	Ian MacSween	G. W. Hazlett
W. A. McLeod	W. R. Bell	F. S. Morley, Ph.D.		R. J. Gillanders	W. E. Black
M. A. Mark	R. L. Taylor			R. J. Burton	C. W. Pickup
H. Lennox	J. B. Skene, D.D.	E. L. Garvin	D. A. Smith	F. G. St. Denis	S. L. McCracken
W. L. Dettlor	W. L. Dettlor	D. G. M. Herron	L. S. van Mossel	Thomas E. Roulston	H. Hugh Taylor
J. O. Denny	Dr. W. B. McKechnie	J. J. Grant	D. A. Smith	W. J. S. Farris	J. H. Wilson
J. Evans	W. D. G. Hollingworth			J. C. McLean-Bell, D.D.	H. Lennox
T. H. McAllister	J. L. W. McLean	John McTurk	S. L. McCracken	S. L. McCracken	Alex. Cruickshank

Memorial Record

Synod of the Maritime Provinces

REV. SAMUEL JOHNSON MACARTHUR, M.A., B.D.

Mr. MacArthur was born at Port Hill, Prince County, Prince Edward Island, September 2nd, 1866, and died at Moncton, N.B., after several years of declining strength, on May 16, 1950, being in his 85th year.

He secured his education in the local schools, at Prince of Wales College, Charlottetown, and at Dalhousie University and Pine Hill Theological College, Halifax, from which he graduated at the age of thirty in the spring of 1896.

His first charge was at North Bedeque, Prince Edward Island, from which place he was called to Maitland, in Nova Scotia. His third pastorate was in St. Andrew's, New Glasgow, where he spent some eight years, going from there to St. James' Church, Newcastle, N.B., and from that charge to Chalmer's church in Quebec City. Smith's Falls and Sault Ste. Marie in Ontario later claimed him for a time, but following the Union of 1925 he returned to the Maritime Synod where he ministered at Moncton, New Brunswick, and finally in Stellarton, Nova Scotia. In addition to his ministries as above he was also for some two years Synodical Missionary in the Province of New Brunswick.

Mr. MacArthur was a man of quite outstanding ability and marked individuality. He was a forceful and eloquent preacher, and his zeal and energy in the work of the church, until his health failed, were very marked. He took an active part in Presbytery and Synod, and several times he was Moderator of his Presbytery and once of the Synod of the Maritime Provinces.

The Presbytery of Saint John drops his name from the Appendix to its roll with sincere regret and hereby wishes to assure Mrs. MacArthur and her sons and daughters of its profound sympathy in their grievous loss, and prays that grace, mercy and peace may abound unto them.

Funeral services were held in St. Andrew's Church, Moncton, on May 18th. The service was conducted by Rev. A. O. MacLean, minister of St. Andrew's Church, assisted by The Rev. F. E. Archibald, a friend of the family. Interment was in the place of his "first love", North Bedeque, P.E.I., on May 19th. The service was conducted by the Rev. Donald MacKay, minister of Summerside Presbyterian Church, assisted by the Rev. James McGowan, Minister of Kensington Presbyterian Church, and Rev. Mr. Wagner of North Bedeque United Church.

REV. VICTOR ELWOOD ORSBORN

Mr. Orsborn was born in Ipswich, Suffolk, England, on April 19th, 1893, son of Albert Orsborn and Jane Minchell Orsborn, and came with his parents to Canada in 1900 settling in Toronto.

He attended local city schools studying later at McMaster University and Moody Bible Institute. In January, 1915, he joined a Toronto Infantry Battalion and proceeded overseas, where he married. At the close of the war he returned to Canada, but in 1922 went back to England where he was for a time attached to Scotland Yard as a detective, and later saw service in the Irish Rebellion.

Returning to Canada in 1928, and manifesting an interest in religious work, he took an extra-mural course under the direction of the Presbyterian College, Montreal, and was subsequently ordained to the ministry of our church and

appointed to New London, Prince Edward Island in 1930, where he remained until he was called to Moncton, in 1935, which charge he served faithfully and successfully until 1941, when he resigned his charge and engaged in business. He was thus engaged when he died suddenly from a heart attack in New Glasgow, N.S., on September 9th, 1950.

He leaves to mourn, his wife, one son and daughter who reside in Moncton.

Funeral services were held on Wednesday, September 13th from Tuttle Bros. funeral parlours, Moncton. The Service was conducted by Rev. A. O. MacLean, minister of St. Andrew's Church, assisted by the brother of Mr. Orsborn, the Rev. Ernest Orsborn, minister of Livingstone Presbyterian Church, Montreal. The music was under the direction of the Organist and choir of St. Andrew's Church.

Interment was at Elmwood Cemetery, Moncton. The committal service was conducted by the Rev. E. Orsborn, The Canadian Legion, and the Masonic Lodge conducted their services at the graveside, speaking of the loss that was theirs in the passing of a Comrade and Brother. The Benediction was given by the Rev. A. O. MacLean.

REV. FINLAY G. MacDONALD

The Presbytery of Pictou records its deep sense of loss in the death of the Rev. Finlay G. MacDonald, in his 81st year, which took place at his home in Stellarton, N.S., on the 29th day of March, 1951.

Mr. MacDonald was born at Sunny Brae, N.S., on April 1st, 1870. He studied at the Sunny Brae school, Pictou Academy and the Normal College, Truro. After teaching school for two years he entered the work of the Y.M.C.A., and studied at the Y.M.C.A. Training College, Springfield, Mass. On the completion of his course he entered into the work at Springhill, N.S., remaining there for two years. He then went to the Y.M.C.A. at Reading, Mass. After serving there for three years he entered business which he carried on for fifteen years. Disposing of the business he returned to Nova Scotia, settling at Riverton. For fifteen years he occupied the position of Stipendary Magistrate in the town of Stellarton. After taking a special course at the Presbyterian College, Montreal, he was ordained by the Presbytery of Pictou and inducted into the Pastoral Charge of East River St. Mary's on the 28th of May, 1931. He served this scattered rural charge for two years when he accepted a Call to Merigomish where he ministered for sixteen years. On his retirement in 1946, he moved back to Stellarton where he spent the remaining years of his life.

The funeral service was conducted in the First Presbyterian Church, Stellarton, N.S., by the Presbytery of Pictou, with the Moderator, Rev. H. M. Buntain officiating.

To Mrs. MacDonald, and daughter, Mrs. H. H. Armstrong, Halifax, the Presbytery expresses its sympathy and commends them to the comfort of Almighty God.

Synod of Montreal and Ottawa

REV. JOSEPH McNEILL

The Presbytery of Montreal hereby places on record its deep sense of loss in the passing of Rev. Joseph McNeill, formerly minister of Livingstone Presbyterian Church, Montreal.

The late Rev. Joseph McNeill was born at Inverkip, Renfrewshire, Scotland, in the year 1870. He was a younger brother of Rev. John McNeill, the outstanding evangelist.

Mr. McNeill took the first years of his College course in Edinburgh, crossed the ocean and graduated from Princeton Seminary, New Jersey. For a number of years Mr. McNeill served as a missionary in southern Alberta. In the First World War he went overseas in connection with the work of the Y.M.C.A. After his return to Canada he served a congregation in the region of Denver, Colorado. From there he went to Mobile, Alabama.

In the summer of 1926 he returned to Canada and was immediately called to Livingstone Presbyterian Church where he was inducted on October 26th, 1926. The present Church building was erected while he was the minister. Mr. McNeill remained as minister there until January 31st, 1941, when owing to ill health he resigned. In February, 1941, Mr. McNeill went to Permarvian Home at Paris, Ontario, where he resided until shortly before his death. He died on the 2nd day of December, 1949, in the General Hospital, Paris, Ontario.

His funeral was conducted in First Presbyterian Church, Montreal, and interment took place at the Protestant Cemetery, Huntingdon, Que., on December 6th.

Mr. McNeill was an outstanding Biblical student and had fine ability as an expositor preacher. He was much beloved and highly respected by the members of the Livingstone congregation and the members of the Presbytery of Montreal.

The Presbytery expresses its sympathy with his brother, Mr. William McNeill of Sidney, B.C., and other living relatives.

REV. GEORGE W. THOM

Rev. George W. Thom passed away at his home near Almonte, Ontario, at the age of eighty years, on the tenth day of August, 1950.

His early education was received at Appleton local school, near Almonte, and his High School education at the Almonte High School.

After his matriculation he entered McGill University and took his theological course in Presbyterian College, Montreal, where he graduated in 1901.

After graduation he spent a few years in ordained mission fields, but then went into the teaching profession. Mr. Thom was an outstanding linguist. Although born and brought up in the Province of Ontario, he became a fluent speaker of French and it was said that there were few who could speak the French language more correctly. He was also a Latin, Greek and Hebrew scholar. After leaving the work of the ministry, he became a teacher of English in the Pointe-aux-Trembles schools, which position he held until 1925.

The Pointe-aux-Trembles schools were assigned by the Federal Church Property Commission to the United Church of Canada, and Mr. Thom remained a Presbyterian. Hence, in 1925 he severed his connection with the Pointe-aux-Trembles schools. He then retired to live with friends close to the village of Almonte, and from there he gave valuable service to the Presbytery of Lanark and Renfrew in supplying in various pulpits. His name has been retained until the time of his death on the Appendix to the Roll of the Presbytery of Montreal. The Presbytery, in placing this obituary notice on its permanent records, extends its sympathy to Mr. Thom's family and near relations.

GEORGE EXTENCE, B.A.

After completing fifty-six years as an Ordained Minister of the Gospel, the Reverend George Extence passed away in Ottawa in his eighty-eighth year on January 9th, 1951.

Active to the very last Mr. Extence conducted services in Buckingham, Presbytery of Ottawa, two days before his death.

Born in Gillingham, England, in 1863 he came to Canada as a boy of sixteen. His first job in Canada was lighting the old gas lamps along the streets of Toronto. This was significant, for George Extence, early in life felt the call to the Ministry and wished from his heart to put a light in the lives and hearts of men.

Graduating from the Presbyterian College, Montreal, in 1895, Mr. Extence was ordained the same year. He served congregations in Montreal and Hamilton and thereafter held Pastorates in Grand Rapids, Michigan, Cleveland, Ohio, and Jonestown, New York. In 1913 he was called to Martintown, Ontario, and then to St. Catharines. From 1926 to 1931 he was minister of Cushman Memorial, Hull. Following service in Cote de Neiges and Chesterville he was placed on the list of retired ministers. Age did not weary him and at his own request the Presbytery of Ottawa made use of his valuable services as Supply Minister at Buckingham, P.Q. until the day of his death.

On Thursday, January 11th, the funeral service, in St. Andrew's Church, Ottawa, was attended by the Presbytery and respectful tribute was paid in a feeling address delivered by Dr. Robert Good of Erskine Church, Ottawa.

Synod of Toronto and Kingston

REV. JOHN ALEXANDER MUSTARD, B.A., D.D.

The Rev. John Alexander Mustard was born in Scott Township in 1867. After graduation from the University of Toronto in 1889, he taught school in Prince Albert, Saskatchewan, then entered Knox College. Having completed his studies there in 1894, he was ordained the following year by Chatham Presbytery, his first charge being that of Botany, Kent Bridge, and Harwich. Owing to his wife's ill-health, he sought a milder climate and spent some years in pastorates in Colorado, New Mexico, and Iowa. In 1905 he returned to Ontario, and in 1909 became minister of Dufferin Street Church, Toronto. During his ministry there of nearly twenty years the present building was erected. In 1928, Mr. Mustard was inducted into the pastoral charge of Oakwood, Toronto. Here also a fine new building was erected during a ministry of ten years. In 1937 he retired but remained very active, and was Hospital Chaplain for the Presbytery of Toronto from 1943 to 1949. This office he filled with great acceptance. Mr. Mustard served as Moderator of the Presbytery of Toronto. In 1942 he was elected Moderator of the Synod of Toronto and Kingston, and in 1946 Knox College conferred upon him the honorary degree of Doctor of Divinity. He passed away on September 17, 1950, and is survived by his widow, the former Catherine Agnes McFarlane, and a son, Mr. Gordon A. Mustard. He will be long remembered for fifty-five years of quiet, faithful, devoted, effective service to the Church he loved, and to Christ, the great King and Head of the Church.

REV. A. O. MacDONALD, M.A., B.D.

The Rev. Alexander O. MacDonald passed away suddenly in a Guelph hospital on August 9th, 1950. He was born near Teeswater, Ontario, on October 12th, 1867. He was educated at Walkerton High School, the University of Toronto, the University of Manitoba, and Princeton Theological Seminary. He graduated in Arts from the University of Manitoba in 1900, and in Theology from Princeton Seminary in 1904 with the degree of Bachelor of Divinity.

After ordination by the Presbytery of New Brunswick in New Jersey in 1905, he served in that state for a number of years, his first charge being at Kingston, N.J. Returning to Canada, he was minister at Roslin, Thurlow and Fuller, in the Presbytery of Kingston from 1919 to 1924. In 1925 he was called

to St. Andrew's Church, Fergus, where he ministered until his retirement in 1939. Mr. MacDonald was a faithful minister, and a gifted scholar, especially in the field of Old Testament Theology. The funeral service was held in St. Andrew's Church, Fergus.

The Presbytery of Guelph at its September meeting agreed to record its appreciation of the service rendered by Mr. MacDonald in the ministry, and to send a message of sympathy to his widow, son and two daughters.

REV. G. S. MILLIGAN, M.A.

The Rev. George Seaton Milligan, M.A., minister of The Presbyterian Church in Canada, died suddenly at his home in Toronto, Ontario, on May 2nd, 1950. Mr. Milligan was born in Saint John, New Brunswick in 1872, the son of the late Robert and Jeanie Milligan.

Mr. Milligan was a graduate of Dalhousie University, Halifax, (B.A. 1894; M.A. 1895) and of Pine Hill College (1896), later carrying on post-graduate studies at Edinburgh. His first charge after he was ordained at Halifax was at Harbour Grace, Newfoundland; other places where he ministered were: Flatlands, New Brunswick, and Matapedia, Quebec; Glenvale, Harrowsmith and Wilton; Flesherton, Eugenia and Proton Falls; Waubuna; Guthrie, Plum Creek and Black Creek; Eganville and Lake Dore in Ontario; and Kamloops in British Columbia. During the First World War Mr. Milligan served overseas as a private in the Royal Canadian Dragoons. There is abundant testimony to the high place he held in the esteem of officers and men and to the fine influence of his rare character and personality.

After impaired health compelled him to retire from the active ministry Mr. Milligan continued to serve the church in supply appointments, leaving everywhere abiding impressions of his splendid mind, his unfailing kindness and inspiring loyalty to the high tenets of his faith.

Funeral services were held in Saint John, New Brunswick with interment in the family plot in Fernhill Cemetery. Mr. Milligan was unmarried; he is survived by two sisters, Jessie of Saint John, and Ethel of Toronto, who made her home with him during the last years of his life.

REV. BUNYAN McLEOD, D.D.

Rev. Bunyan McLeod, D.D., passed away at his home, 86 Cottage St., Littleton, New Hampshire, on July 25th, 1950, at the age of 70 years, and was buried from Trinity Methodist Church in Colebrook, New Hampshire.

Dr. McLeod was a native of Whycocomagh, Nova Scotia. His early education was taken in the district schools and the high school of his native town. The greater part of his ministry was spent in the southern states, where he belonged to the Presbyterian Church, U.S. He held pastorates at Anderson and Bennettsville, South Carolina, and at Lexington, Kentucky, and for some time supplied in Regent's Square Church, London, England. In 1925, Dr. McLeod returned to Canada, where in the early part of 1926 he was called to St. Andrew's Church, Perth, Ontario. Here he served for 13 years. During his pastorate at Perth, a new church was built costing about \$85,000.00. During this period too, Dr. McLeod took an active part in the work of the Presbytery of Lanark and Renfrew, and was, for almost the whole time, the Convener of the Presbytery's Mission Committee. It was his rule to make a personal visit of every mission field each year. After his resignation from St. Andrew's Church, Perth, Dr. McLeod returned to the United States, and for a number of years he lived a semi-private

life at Matapan, Massachusetts. He then took supply work in the Methodist Church at Colebrook, New Hampshire, and about a year before his death, retired to live at Littleton.

Dr. McLeod was a man of genial and kindly disposition, extremely hospitable in his home and keenly interested in the needs of others. He was a strong and fluent preacher, and an extremely active pastor in his congregation as well as faithful and active in the Presbytery and in the other courts of the church.

The Presbytery of Lanark and Renfrew, in placing this memorial on its permanent records, expresses its deep sympathy to Mrs. McLeod and his other relations.

REV. ALEXANDER CLARK STEWART, M.A., D.D.

Dr. Stewart suffered a cerebral hemorrhage while in attendance at the Pre-Assembly Congress, Montreal, on Thursday, June 8. He died at the Western Division, Montreal General Hospital on Sunday morning, June 11. He was seventy-four years of age.

Dr. Stewart was born at Embro, West Zorra, a community which holds the notable record of giving some fifty men to the ministry. He was a graduate of the University of Toronto with the degree of B.A. and M.A. and of Knox College, Toronto.

Following graduation from Knox College, he was called to Grafton in the Presbytery of Peterborough which Presbytery ordained and afterwards inducted him as minister of the Grafton parish. Later, he served in North Morningside in the Presbytery of Stratford; Acton, Presbytery of Guelph and Chalmers Church, Toronto. He was called to Midland and inducted there on December 7, 1937.

Dr. Stewart's service to the church at large has been generous and fruitful. Throughout his entire student and ministerial career, his interest in the missionary work of the church was conspicuous. He served, at various times, on most of the major boards and committees of the General Assembly. He was a member and served for several years as vice-chairman of the Board of Administration and on the Executive and Legal Committees of that body. For the past few years and at the time of his death, he was chairman of the committee in charge of the Morgan Memorial House and the Penmarvian Residence. He was chairman of the Committee on Home Religion from the inception of that organization, and a member of The Trustee Board of The Presbyterian Church in Canada.

In the Moderatorship, Dr. Stewart served both in Presbytery and in the Synod of Toronto and Kingston. In 1944, he was chosen for the chair of the Moderator of the General Assembly. In this high office, he won the affection and admiration of the whole church. In 1946 Knox College conferred upon him the degree of Doctor of Divinity (*Honoris Causa*).

Dr. Stewart was a scholarly, faithful and true preacher of the Gospel, and a kindly, sympathetic and devoted pastor. He loved greatly and gave greatly and therefore himself was greatly loved.

The funeral was held from Knox Church, Midland on Wednesday, June 14th, under the auspices of the Presbytery of Barrie. By appointment of the General Assembly, an address was given by the Reverend Wm. Barclay of Hamilton. Interment was at Acton, Ontario.

The Presbytery of Barrie, while it mourns the passing of this devoted and most useful Presbyter, yet rejoices in his fruitful ministry and gives sincere thanks to the King and Head of the Church, the Lord Jesus Christ, for his consistent witness to the richness of the grace of Almighty God.

We, who loved him, will not forget him. One day, beyond these shadows and on some happier shore, we will greet him in the brightness of the morning.

To the bereaved wife and family, and to the congregation of Knox Church, Midland, the Presbytery of Barrie wishes to express its deep sympathy and to commend them to the God of all comfort who, in Christ Jesus, said: "I will not leave you comfortless".

REV. E. LLOYD MORROW, M.A., B.D., Ph.D.

The late Dr. Morrow was born at Millbrook, Ontario, in the year 1884, in a truly Christian home. After primary education there, he attended Jarvis St. Collegiate, Toronto, where he graduated with a fine record. He entered Toronto University where he received his B.A. with First Class Honours, winning a scholarship in Oriental Languages and Literature, and in 1910 won his M.A. He went to Edinburgh in 1911, and in 1915 secured his B.D. He also took a Post-graduate Course at Cambridge and Berlin and a summer semester in Palestine where he did research work in Archaeology and Historical Geography, and then toured Greece and Egypt. In 1923 he received his Ph.D. from Chicago University. He wrote a Bibliography of the Ontological argument and also a book on the Doctrinal Implications of Church Union in Canada. He contributed reviews on Philosophical, Sociological, and Theological subjects. His first charge as a minister was at St. Andrew's, Warkworth 1916-17. He was called to St. John's, Brockville, where he ministered from 1917-21, and from 1923-26 he was minister of Knox Church, Ottawa.

In 1926 he was appointed to the Chair of Systematic Theology in Knox College which chair he held until 1936. For some years thereafter he was engaged in the business world, but never lost his interest in Church or Theology. In 1950 his dearly loved daughter died a tragic death, and this sorrow, no doubt, hastened his sudden death. He left behind his wife, Janet Cringan, and one son, Alexander, to whom the Presbyteries of Toronto extended heart-felt sympathy. He was a workman that needed not to be ashamed.

REV. DUGALD McINTYRE, Ph.D.

Rev. Dugald McIntyre, Ph.D., was born in Scotland and came to Canada as a boy. He graduated from the University of Manitoba and then took post-graduate studies in Edinburgh. Ordained in Canada, he spent the greater part of his active ministry in the United States where he held charges in Minnesota, North Dakota and South Carolina. During this period he organized new work and built four churches. At the same time his active support of a programme for the assistance of widows led the State of Minnesota to pass legislation adopting mothers' allowances. Dr. McIntyre also served as Moderator of different Synods in the United States.

Dr. McIntyre's last pastorate was St. Andrew's, Newmarket, in the Presbytery of Toronto. Here he served for thirteen years, at the end of which time, in 1942, he retired from the active ministry. During retirement he continued to be an active member of Toronto Presbytery until his health failed. Forty-three years in the ministry had given him rich experience. He was alert, far-seeing, wise and kind, an able preacher and a conscientious pastor.

Both East and West Toronto Presbyteries were represented at the funeral service on July 21, 1950. The sympathy of the church is extended to his wife and members of the family, Dr. Marjorie McIntyre, Mr. Campbell McIntyre and Mr. Ogilvie McIntyre.

REV. ROBERT C. McDERMID, D.D.

The Presbytery of Lindsay desires to place on record its sense of the loss sustained by our Church in the passing of Rev. R. C. McDermid, D.D., whose death in London, Ontario, on August 13th came as a shock to this Presbytery.

Dr. McDermid was born on the eighth day of August, 1872, near Port Perry, Ontario. He received his early education in London, Ontario. He attended the University of Toronto and graduated from Knox College in the year 1901.

During his forty-seven and one-half years in the Presbyterian ministry he served with marked success in the following charges; Fingal, Stayner, Goderich, St. Paul's Toronto, Oakville and Uxbridge. His longest ministry in these charges was in Goderich where he served with outstanding success for sixteen years. In 1947 Knox College conferred upon him the degree of Doctor of Divinity.

As a minister he loved his people and was loved by them; as a preacher he gloried in preaching the glorious gospel of the grace of God in Jesus Christ, bringing to bear on the message his sound scholarship. Quiet in manner, kindly and humble in disposition he enriched the lives of all who knew him. He was a Christian gentleman par excellence and his ministry will long be remembered. With David we can say; "Know ye not that there is a prince and a great man fallen this day in Israel".

Dr. McDermid was predeceased by his wife in 1948 and he is survived by two daughters and one son. The funeral service was conducted in Toronto by Rev. J. B. Paulin, D.D., with Rev. J. Wasson, D.D., assisting. Interment was in Mount Pleasant cemetery, Toronto.

The sincere sympathy of Presbytery is extended to the family.

REV. JOHN DAVEY, B.A., B.D.

John Davey was born in the town of Macclesfield, Cheshire, England, seventy-five years ago. As a lad he worked in the cotton mills for which the town was famous, going to the mill for half of the day and the other half to school. As a young man, he made his way to London, where he served for four years as a sergeant on the Metropolitan Police Force. This experience convinced him that evil-doers should be converted rather than punished; so he decided to enter the ministry. Because of the strong religious character he had met in fellow-police-men who had come from the Highlands of Scotland, he decided to enter the Presbyterian Church. Taking elementary work in Dunoon College, he entered New College, Edinburgh, from where he graduated in Theology in 1907. Impressed by the plea of the late Dr. McLaren for volunteers in the ministry to go to Canada which was then experiencing a great flood of immigration, John Davey offered himself and was sent to Northern Saskatchewan. Interesting were his stories of "pioneering in front of the steel," of preaching to the men in work coaches, of conducting services in school-houses, sod houses, barns and, in fact, in any kind of building where "two or three were gathered together;" of cycling sixty miles on a Sunday over prairie trails and driving with horse and buggy in the winter through cold and blizzard, depending on the instinct of the horse to get him home. Through his influence, Churches were erected in the towns of Wilkie, Adanac and Unity.

In 1914 he was called to the field of Miami and Rosebank in the Winnipeg Presbytery. Here he was married to Jean Wilkie of Morden, and carried on a very successful ministry till 1921.

In that year he moved to Ontario and for three happy years served the congregations of Bentpath and Knox Church, Dawn. From there he was called to Creemore and Dunedin in the Barrie Presbytery. While there he took a strong stand in the matter of organic union and helped in organizing the Presbytery in its strong stand for the Continuance of the Presbyterian Church.

In 1926, he was asked to take over the work in Dale Presbyterian Church, Toronto, where he laboured for over fourteen years. Here he carved out a place for himself by his strong preaching of the Word, by his cheerfulness and kindness in a district hard hit by the depression, "feeding the hungry, clothing the naked," and bringing new hope and inspiration to those in despair. Always a favorite with young people, in whom he was particularly interested, Dale Church became a rallying centre for the down-town young folk, who to this day love to recall the good times they had at Dale.

During the second world war, he served the villages of Hastings, Norwood and Havelock, where he made many friends. Forced to retire in 1947 because of failing health, he never missed an opportunity of preaching the Gospel of the Master—his greatest joy.

He passed on into the larger life on April 17th survived by his wife and one son, James Wilkie Davey.

Truly it can be said of him, "He went about doing good."

REV. A. M. BOYLE, B.A.

Rev. Alexander McKenzie Boyle, B.A., passed to his reward in the Queen Elizabeth Hospital, Toronto, on November 22nd, 1950.

Mr. Boyle was born a short distance north of Toronto, at a locality formerly known as "Hogg's Hollow", on April 15, 1876. His mother died when he was four years old and he did not remember much about her. Later his father, Andrew Boyle, moved to Waldemar, a village some twelve miles west of Orangeville, Ontario. He attended the Orangeville High School, and took his Arts course at Toronto University, and his Theology at Knox College, from which he graduated in 1905. His first charge was at Hepworth and Shallow Lake, in the Presbytery of Owen Sound;—later he moved to Kemble in the same Presbytery. In 1913 he received a Call to Belgrave and Calvin in the Presbytery of Maitland, where he ministered for seven years. His next charge was at Southampton, in the Presbytery of Bruce. Shortly after the Church Union struggle he came to St. Matthew's, Toronto. He was their minister in the building of their first sanctuary. Later he ministered to the Blythe charge in the Presbytery of Huron, and in 1942 accepted a Call to Caledon East, Caledon St. Andrew's and Claude in the Presbytery of Orangeville, where he ministered until his retirement in 1947. Since then he has made his home in Long Branch, a suburb of Toronto.

He leaves to mourn his loss, his widow the former Rosella Turnbull,—two daughters,—Dorothy of Toronto, and Norma of Hespeler,—and one son, Ronald of Toronto.

Mr. Boyle was faithful in attendance at the courts of the Church, and in the carrying out of any tasks assigned to him by the Presbytery. He was a devoted pastor, and a thoughtful, evangelical preacher. He was much loved and highly respected by the people to whom he ministered.

Service was held in the William Speers Funeral Home, Dundas Street, Toronto, on November 24th, conducted by Rev. F. G. Vesey of Long Branch, assisted by Rev. J. M. Laird, and by Rev. Robert Barr of Knox Church, who gave the address. Interment was made in Park Lawn Cemetery.

REV. JAMES McILROY

The Reverend James McIlroy was born in County Down, Northern Ireland, and, after he had finished his schooling there, accepted employment in Belfast. On coming to Canada, he studied at McGill University and the Presbyterian

College, Montreal. During this period he served on student mission fields in Saskatchewan and Alberta.

Following his ordination in 1910 he held Charges in the Presbyteries of Orangeville, London, Peterborough, Huron, Hamilton and Toronto. Of late years he was engaged in secular business and continued active therein until his death. This took place in Toronto on November 26, 1950, when he was in his seventy-first year. Mr. McIlroy was an able speaker and a diligent pastor. He is survived by his widow, the former Elizabeth Ross and one son, living in Toronto.

Synod of Hamilton and London

REV. JAMES SINCLAIR SHORTT, M.A., D.D.

Rev. James Sinclair Shortt, M.A., D.D., passed away suddenly at his home, "Copsewerth", at Kincardine, Ontario, on March 5, 1951, after a most distinguished ministry of some fifty years in The Presbyterian Church in Canada. He was born at Walkerton, May 22, 1874, and received his early education in the schools there.

He had a notable academic career at Queen's University in Honour Classics, and took his Master's degree in Political Science. After graduation in Theology from that same institution he spent two years in post-graduate study at New College, Edinburgh, 1900-1901.

A large part of his ministry was spent in Alberta, where he served in charges at Davisburg; Knox, Calgary; St. Andrew's, Innisfail; and Olds. In 1923 he went to St. Andrew's, Barrie, where he remained until 1941, when he went to High Park, Toronto, from where he retired in 1944, and went to reside at his summer home at Kincardine.

Many honours came to Dr. Shortt in recognition of his notable ministry. In 1932 Queen's University conferred upon him the honorary degree of Doctor of Divinity. In 1913 he was Moderator of the Synod of Alberta; in 1928 Moderator of the Synod of Toronto and Kingston; and in 1934 he was called to the highest honour in the gift of the Church in being elected Moderator of the General Assembly at Toronto. He served on many important Boards and committees of the Church, including the Church Union Committee 1917-23; and the World Alliance of Reformed Churches 1940-44.

In 1914 he was married to Christine McLeod of Ripley, Ontario, who survives him, together with a son Edward of London, Ontario, and a daughter, Mary of Toronto.

His life was lived in kindness and service to the Glory of God.

The funeral service was conducted by the Presbytery of Huron-Maitland from Knox Church, Kincardine, and interment was made in Ripley Cemetery.

Synod of Manitoba

REV. THOMAS ANDERSON RODGER

Rev. Thomas Anderson Rodger died on November 4th, 1950, in his eighty-second year, at his residence, 151 Kingston Row, St. Vital, Man. Following forty-seven years in the ministry, Mr. Rodger retired five years ago, but frequently acted as supply minister both in Winnipeg and at outside points.

Born in Montreal in 1869 Mr. Rodger was associated with the Y.M.C.A. as

General Secretary in Hamilton, Ont., before beginning his missionary work for the church in Western Canada, in 1903. He also spent one winter in Whitehorse, Y.T. He was ordained in 1904 in First Presbyterian Church, Edmonton, during Rev. D. D. G. McQueen's ministry. He then served the church in Northern Ontario in the mining and lumbering districts, making his home in Orillia.

He was engaged in the ministry in many parts of Canada, including Knox Church, Owen Sound, Ont., from 1907 to 1915; St. Andrew's, Sydney, N.S., 1915 to 1919; St. John's, Toronto, 1919 to 1925; St. John's, Belfast, P.E.I., 1927-1930; Knox, Calgary, Alta., 1930 to 1941; First Presbyterian Church, Regina, 1941, for seven months; North Battleford, Sask., 1941 to 1945.

While Moderator of the Synod of Alberta in 1939, he and Mrs. Rodger had the honour of being presented to the King and Queen, and attending the banquet in their honour, during their Canadian tour.

He was an ardent lawn bowler and curler and up until this winter had curled with the Ministerial Association of Winnipeg.

In June, 1901, Mr. Rodger was married in Hamilton, Ont., to Catharine Alberta Rymal of Dundas, Ont.

He is survived by his widow, a sister Mrs. E. S. Bishop, Toronto, a son William of Vancouver, three daughters, Mrs. Welford H. Russell (Ruth), Toronto, Mrs. Blair Pitcairn (Donna), Winnipeg, Mrs. Angus McColl (Harriet), Westbourne, Man., and seven grandchildren.

The funeral service was conducted by Rev. Dr. F. J. Mitchell and Rev. D. G. A. Woodside, and interment was in Old Kildonan cemetery.

Synod of Alberta

REV. A. H. LESLIE

The Reverend A. H. Leslie passed away at a Nursing Home in the City of Toronto on August 22nd, 1950, in his eighty-seventh year.

Mr. Leslie was born June 6th, 1864 in the West Indies of Scottish-Welsh parentage. He entered the ministry of the Wesleyan Methodist Conference of the West Indies. In 1907 Mr. Leslie came to Canada and for a time served as a minister in the Methodist Church of Canada. After a few months he severed his connection with the Methodist Church and took supply under The Presbyterian Church in Canada and was received as a minister of our Church with full status in 1908.

For several years Mr. Leslie served the Church in congregations in Western Canada but previous to 1925 went to the district of Montreal. During the disturbed period in church work in 1925 and subsequent years Mr. Leslie rendered most valuable service in the Synod of Montreal and Ottawa. He served in the following congregations in Ontario: Renfrew, Spencerville, Kemptville, Richmond and Stittsville, and in the Province of Quebec at Melbourne, Richmond and Inverness.

Mr. Leslie was an able preacher and was held in high esteem in all these congregations in which he served, and for years afterward he was sought in a number of them as an anniversary preacher. To him the preaching of the gospel was the noblest of all tasks.

He is survived by two sons and two daughters.

The Presbytery of Red Deer, in placing this Memorial on its permanent records, extends to his family its deepest sympathy.

Synod of British Columbia

REV. SAMUEL LUNDIE, B.A., D.D.

Rev. Samuel Lundie, B.A., D.D., who served 20 years as minister of Knox Presbyterian Church, Sooke, B.C., died suddenly, Saturday morning, March 3rd, 1951, at his residence, Sooke, aged 81.

Dr. Lundie was born February 3rd, 1870, in County Monaghan, Ireland, coming to Canada in 1889. After graduating from Manitoba College in 1898, he served on the mission fields in Manitoba, and North Bend and Spencer's Bridge, B.C. He graduated in Theology from Presbyterian College, Montreal in 1901. Spending four years in the Eastern United States, he returned to British Columbia in 1905, serving at Kelowna, Cranbrook, Revelstoke, and Golden on the Mainland, and Courtenay, Duncan, Vancouver Island until 1915, when he began three services with Dr. John Inkster in Victoria, First Presbyterian Church, before beginning his work at Sooke, in 1921. He served the Gorge, Erskine, and Hollywood churches. He retired in 1941. In 1943 Montreal College conferred on

him the degree of Doctor of Divinity. Dr. Lundie was a Past Moderator and Clerk of the Synod of B.C. He was also Past Moderator and Clerk of the Presbytery of Victoria. He was active up to the time of his death in church affairs.

Dr. Lundie's wife died in 1947. He is survived by a sister Mrs. C. Dewar, Sooke, and a niece Mrs. P. Welsh of Victoria, with other relatives living in various parts of the Empire.

To the sorrowing relatives the Presbytery of Victoria extends its deepest sympathy, and commends them to the upholding comfort of the Heavenly Father's Love. The funeral service was held in Knox Church, Sooke, by the Presbytery of Victoria, Rev. E.G. Thompson, Moderator, presiding, assisted by Revs. J. C. W. McLean, T. H. McAllister, S. L. McCracken, Clerk, and Rev. Robert Lytle, minister of Knox Church. Burial took place in Colwood Cemetery March 6, 1951.

IMMIGRATION

The Director's Report

March, 1951

During the year 1950 there were two meetings of the Executive appointed by the Board to serve for the Committee in matters pertaining to immigration. The Minutes, which were mimeographed, were sent to all members of the Committee; and at the meeting of the General Committee in Toronto, March 26th, they were approved.

At these Executive meetings the Chairman, Rev. E. J. White, presided. As he has now been translated to First Church, Edmonton, the Committee can no longer expect the practical support that he gave in the past, but they desire to place on record their appreciation of the helpful service that he has rendered and their assurance of his continued interest in the work.

Statistics released by the Department of Citizenship and Immigration show that in the year 1950 there was a decline of 22.4% in Canadian immigration, the figures being 73,912 as compared with 95,217 the previous year. In some movements such as the Chinese, the Italian, the French, the Swiss and the Maltese, there was a marked increase; but there were fewer British, Dutch and Displaced Persons. Immigration from the British Isles dropped 39.5%.

There are indications, however, that 1951 will be a big year in immigration. It has been announced that the Government of Ontario proposes to bring 25,000 settlers to that Province; and the Federal Government has authorized an assisted loan passage scheme under which provision is being made for the settlement of 150,000 immigrants from the British Isles and Continental Europe. This scheme is open to the heads of families and to single men and women over 18 years of age who are willing to engage in farm or household work or who are qualified in a trade or occupation in which there is a labour shortage in Canada. Immigrants approved under this project must be able to find \$30.00 or its equivalent in the currency of their country and must give an undertaking to repay within twenty-four months the remainder of the cost of transportation from the point of embarkation to their destination in Canada.

In addition to those who are brought forward under these special schemes, it is expected that 10,000 more Dutch settlers will come to this country in 1951; and, in order that the rest of the Displaced Persons in the camps in Germany and Austria may be disposed of before the International Refugee Organization ceases operations next September, Canada has been asked to accept more refugees.

Our first duty is to welcome the immigrants on their arrival at the Canadian ports. Miss Hilda Blackwell is our receptionist at Montreal and Quebec, Mrs. George Ingraham at Halifax, and Miss Florence Cummings at Saint John, N.B., during the winter months. In addition to her port duties, Miss Blackwell also serves as office secretary in Montreal and meets the boat trains carrying immigrants to Montreal and points west. These receptionists are doing a splendid work, and letters are being received from the newcomers expressing their appreciation. In this port work we are indebted to the women of our Church. Miss Blackwell's salary and expenses are paid by the Western Division of the Women's Missionary Society, while the Eastern Division takes care of half of Mrs. Ingraham's salary and the entire honorarium received by Miss Cummings. The expenses, however, in connection with the port duties in the Maritimes are defrayed by the Board of Missions through the Montreal Office, as are also the expenses of Rev. J. B. Kat, our Port Chaplain at Liverpool.

When the *VOLENDAM* arrived at Halifax in February, bringing 1,432 Dutch settlers, it was thought advisable to send a Dutch-speaking minister of our Church, Rev. L. Mulder of Lansdowne, N.S., to meet the ship and assist

Mrs. Ingraham in the reception work. Mr. Mulder was accompanied by his wife and they rendered a very helpful service. This was the largest single group of immigrants ever to land in Canada. Colonel Laval Fortier, Deputy Minister of Citizenship and Immigration, was there to welcome them along with His Excellency A. H. J. Lovink, Netherlands Ambassador, who spoke to them in their own language. Other large groups of Dutch settlers will come on the *VOLENDAM* once a month, and arrangements are being made to welcome them on their arrival.

Special attention is also being given to a party of 300 Scotsmen and their families who are coming to Canada for engineering and mechanical work in the Hollinger Gold Mines Consolidated Limited at Timmins. The first group of 26 arrived at Halifax on the 29th of March, and were welcomed at Halifax and Montreal. Rev. D. H. Powell and the congregation of Mackay Presbyterian Church gave them a hearty reception when they reached Timmins. Most of these men are married and their wives and families plan to join them later. As they are nearly all Presbyterians, their coming will mean added strength to our cause at Timmins.

To a large extent this port work is undenominational. Assistance must be rendered to those who need it regardless of their religion. Nevertheless, special attention is given to Presbyterians whose names are air-mailed to us by Rev. J. B. Kat at Liverpool. In order that we may be able to find them at the port, identification buttons have been issued and immigrants are asked to wear them when they disembark. Letters are now being prepared which, besides a word of welcome, will contain some vital facts concerning our Church. Mr. Kat will give these letters to people who embark at Liverpool, and it is hoped that they will help to remove the impression that there is no longer a Presbyterian Church in Canada.

It is obvious that, if the newcomers are to be linked up with the Church, the greeting extended at the ports must be followed up. Letters of welcome in English go out from the Montreal office to all Presbyterians whether we have a church where they settle or not. We also send letters in the Dutch language to all immigrants from the Netherlands who belong to the Christian Reformed or Dutch Reformed faiths; but the practice of sending the names to the Churches will be discontinued as these Dutch settlers are forming their own congregations. Where the nationality of the Displaced Persons can be ascertained, we write to all who are Protestants, and these letters have been issued in Latvian, Estonian, Ukrainian, and Hungarian. The cost of printing these letters has been borne by the Western Division of the Women's Missionary Society. In view of the increasing number of French and Italian immigrants, we are planning additional welcome letters in these languages. During the past year 3,735 of these letters were mailed, and in many cases we have had replies indicating that they were gladly received.

Our immediate responsibility is to see that the names of the Presbyterians go out to our ministers and to the Welcome and Welfare Department of the Women's Missionary Societies, so that they may be visited and received by our Church. During 1950 we forwarded 2,921 advice notices in all and received 639 reports. In view of the incomplete returns it is impossible to estimate the number of immigrants who have affiliated with the Presbyterian Church, but our records indicate that 471 are attending the Church either as members or adherents.

Up to the present, on instructions from the Board, our activities have been confined, for the most part, to welcoming the newcomers on their arrival in Canada. True, we have gone beyond that. In various districts, and particularly in the Montreal area, we have found employment for British immigrants who had no friends to receive them and no work in view. We have assisted some Hungarians to come to Canada; and through the efforts of Rev. Michael Fesenko and Rev. Leo Buchak, sponsors have been found for a number of Ukrainians.

We have also helped with the Chinese. Rev. Paul Chan, who has charge of the Chinese work in Montreal, asked for support in respect of twelve cases of Chinese children whose applications for admittance to Canada had been rejected by the Department of Citizenship and Immigration. At the end of last year eleven had been approved and now, since the age limit has been raised from 18 to 21 years, the twelfth has also been sanctioned. Of the 1,741 Chinese who entered Canada in 1950, about 100 settled in the Montreal area; and Mr. Chan reports that from arrivals in the last two years 60 are attending his English classes.

The work among the Italian immigrants is also deserving of special comment. Rev. Mariano Di Gangi of Beckwith Memorial Presbyterian Church, Montreal, states that, of 75 enrolled in his English classes last year, 74 were nominally Roman Catholics. Many of them have been attending his Church services every Sunday, and some have asked to be admitted as members. The majority of the 9,058 Italian immigrants who came to Canada last year settled in the Niagara Peninsula. About one out of five remained in Montreal. There appears to be a large field for Christian work among Italian immigrants and a survey is now being made in Toronto, Hamilton and Niagara with a view to seeing how we can best minister to them.

The time has come when, in the opinion of our Immigration Committee, the Board might consider the advisability of enlarging the scope of our activities. The Canadian Council of Churches has undertaken to place from 500 to 800 families of Displaced Persons, and the Presbyterian Church has been asked to help in this work. An Immigration Committee has been formed by the Council and a circular letter has been prepared by the Secretary, which we are requested to send to all ministers and congregations of our Church asking for their co-operation in finding sponsors for these people.

Representations were recently made to the Committee by ministers and members of our Church in the Maritimes urging us to bring forward Presbyterian immigrants who will settle in Eastern Canada where farms are being deserted and falling into decay. To some extent this situation prevails in other parts of the country. The Department of Citizenship and Immigration reports that there are 10,000 farms for sale in Ontario and 5,000 in the Province of Quebec; and it is claimed that over 70,000 farms in Canada are operated by men over sixty years of age who have no dependents to carry on the work. In these circumstances, and, in the interests of the Presbyterian Church, the Committee desires to revive the British immigration project that was submitted to the Board three years ago under which it was proposed to bring 500 British Presbyterian immigrants to Canada and accept responsibility for them. As these people would be carefully selected and placed with Presbyterian families, they would undoubtedly join our Church and make a worthwhile contribution to its life and work.

H. R. PICKUP,
Director

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B.—Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A					
Abbotsford, Calvin (M.F.)	46	288	Asbestos (See Danville)	8	214
Aberarder, St. John's (See Wyoming)	30	262	Ashfield	32	264
Abercrombie (M.F.)	3	204	Ripley, Knox		
Acton, Knox	24	250	Ashfield (M.F.) (See Gonor)	35	270
Adderly (See Inverness)	8	214	Ashburn, Burns (See Port Perry)	16	230
Ahmic Lake, Croft Presbyterian (M.F.) (See Magnetawan)	22	248	Assinibola, St. Andrew's	37	274
Agincourt, Knox	17	230	Athelstan	9	214
Ailsa Craig	28	258	Elgin		
Alberton (See Ancaster)	25	252	Atwood	31	262
Alberton	7	212	Auburn, Knox	32	264
West Point			Blyth, Old St. Andrew's		
Aldergrove (M.F.) (See Shipman)	38	276	Aultsville (See Woodlands)	10	220
Alexandra (See Brantford)	27	256	Aurora, St. Andrew's	17	230
Alice (M.F.)	12	222	Austin (M.F.) (See Winnipegosis)	36	272
All People's Mission, Gonor (M.F.)	35	270	Avonbank, Motherwell (See Avonton)	31	262
Allandale, Essa Road	20	240	Avonmore	10	218
Stroud			Gravel Hill		
Allanville (M.F.) (See Sylvania)	38	276	Monkland	31	262
Allenford, St. Andrew's (See Tara)	33	266	Avonton		
Alliston, Chalmers	20	240	Avonbank, Motherwell	11	220
Mansfield	24	250	Aylmer, St. Andrew's		
Alma (See Elmira)	28	258	Hull, Cushman Memorial	24	250
Alma Street (See St. Thomas)			Ayr (See Galt, St. Andrew's)	33	266
North Street	12	222	Ayton, Knox (See Hanover)		
Almonte	30	262	B		
Alvinston			Baddeck	1	200
Brooke, Chalmers			Middle River	24	250
Cameron, Euphemis			Baden, Livingston (M.F.)	20	240
Napier, St. Andrew's	14	226	Bala		
Amherst Island, St. Paul's			Port Carling		
Amherstburg, St. Andrew's (See Knox, Windsor)	29	260	Torrance	15	228
Amos (See Dromore)	23	248	Ballyduff (See Janetville)	43	284
Ancaster	25	252	Banff, St. Paul's	20	242
Alberton			Banks (M.F.)		
Angus, Zion	20	240	Gibraltar		
Baxter			McMurchy's, St. Andrew's	22	246
Ivy	28	258	Bar River, Knox (M.F.)		
Appin			Sowerby	5	208
Melbourne, Guthrie	36	272	Barnesville (See Sussex)	3	202
Argyle (M.F.)			Barney's River		
Eckford			Marshy Hope	20	240
Waywayseecappo	28	258	Barrie, St. Andrew's	33	268
Argyle, Crinan			Barrow Bay (M.F.) (See Lindsay)	6	210
Duff's, Dunwich	37	274	Bass River, St. Mark		
Arlington Beach (M.F.)			Beersville, St. James		
Cymric			Clairville, St. Andrew		
Eddy			Harcourt, St. Andrew		
Strasbourg	45	286	Rexton, St. Ninian		
Armstrong			West Branch, Zion	43	284
Salmon Arm	12	222	Bassano, Knox	6	210
Arnprior, St. Andrew's			Bathurst, St. Luke's		
Dewar's	23	248	Jacquet River, St. Paul		
Arthur, St. Andrew's			New Mills, St. Andrew	41	280
Gordonville, St. Andrew's			Battle Creek (M.F.) (See Gilt Edge)		
			Battleford, North, Knox-St. Andrew's	32	264
			Bayfield Knox (See Clinton St. Andrew's)		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Baxter (See Angus)	20	240	Breadalbane (See Lenore)	36	272
Beechwood	30	262	Breakville (See Lewis)	8	214
Centre Road			Briercrest, Knox (See Moose Jaw)	37	274
West Adelaide			Brigden	30	262
Beamsville	26	254	Bear Creek		
Smithville			Dawn, Knox		
Bear Creek (See Brigden)	30	262	Bridgeville (See East River)	3	202
Bear Lake (See Grand Prairie)	40	278	Brighton, St. Andrew's (See Colborne)	15	228
Beauharnois, St. Edward's	9	214	Bristol Memorial	11	220
Beaverton	16	230	Broadview (M.F.)	37	274
Gamebridge			Brockville, First Church	13	224
Bede (See Melita)	36	272	Brooke, Chalmers (See Alvinston)	30	262
Beechridge (M.F.)	9	216	Brookfield	7	212
Beersville, St. James (See Bass River)	6	210	Glasgow Road		
Beeton (See Tottenham)	20	242	Hartsville		
Bekevar	37	274	Hunter River		
Belfast, St. John's	7	212	Brooks, (M.F.) (See Calgary Hungarian)	43	284
Belgrave, Knox (See Brussels)	32	264	Brownsburg (See Margaret Rogers)		
Bellafield (M.F.) (See Killarney)	36	272	Memorial, Lachute	9	214
Belleville, St. Andrew's	14	226	Brownvale	40	278
Belmont, Knox	28	258	Last Lake		
North Yarmouth, St. James			Dixonville		
Belmore, Knox (See Bluevale)	32	264	Chinook Valley		
Benalto (See Eckville)	42	282	Smith Mills		
Bermuda, Hamilton (St. Andrew's)	4	206	Brule (See River John)	3	204
Bethel, Price's Corners (See Hillsburg)	19	240	Brussels, Melville	32	264
Bethel	28	258	Belgrave, Knox		
Bryanston			Bryanston (See Bethel)	28	258
Iderton			Buchanan (M.F.)	46	288
Biggar, St. Andrew's (See Wilkie)	39	278	Buckhorn, St. Andrew's (M.F.)		
Binbrook (See Carluke)	25	252	Lakehurst, Knox	15	228
Birch Grove (M.F.)	1	200	Buckingham, St. Andrew's (M.F.)	11	222
Bird Tail Reserve (M.F.)	36	272	Buctouche, St. John's (M.F.) (See		
Birtle Residential School (M.F.)			Shediac)	5	208
Pipe Stone			Burgoyne	33	268
Black River Bridge (See Chatham)	6	210	Dunblane		
Blenheim (See Ridgetown)	29	260	Burk's Falls, St. Andrew's	22	246
Blue Mountain	3	202	Sundridge, Knox		
Garden of Eden			Burlington, Knox	25	252
Blueberry Mountain	40	278	Burnbrae, St. Andrew's	14	226
Gordondale			Burns (See Erin)	19	240
Bluevale, Knox	32	264	Burns (See Feversham) (M.F.)	19	240
Belmore, Knox			Burns (See Milverton)	31	262
Blyth, Old St. Andrew's (See Auburn)	32	264	Burns, Rocky Saugeen (See Durham)	23	248
Blytheswood	29	260	Burns (See Mossa)	28	258
Bobcawgeon	16	230	Burns (See Port Perry)	16	230
Rosedale			Burns, Zorra (M.F.)	31	264
Bocabec (M.F.) (See St. George)	5	208	Burnside (See Clyde River)	7	212
Boissevain, St. Andrew's	36	272			
Ninga			C		
Bolton, Caven	18	236	Caintown	13	224
Nashville			Lansdowne		
Tenth Line, St. Andrew's			Caledon East, Knox	19	240
Bolover (See Kirkfield)	16	230	Caledon, St. Andrew's		
Bookton (See Norwich)	27	256	Claude		
Boston	18	236	Caledonia, Upper (See East River,		
Omagh			St. Mary's)	3	202
Boularderie, Big Bras d'Or	1	200	Caledonia	7	212
Ross Ferry			Murray Harbour South		
New Campbellton			Wood Islands		
Bowmanville, St. Andrew's	15	228	Caledonia	25	252
Newtonville			Calgary	43	284
Bracebridge, Knox	20	240	Grace		
Bradford	20	240	Hungarian, Calvin (M.F.)		
2nd West Gwillimbury			Knox		
St. John's			North Hill		
Bradner (M.F.) (See Murrayville)	46	288	St. Andrew's		
Braeside (See Lochwinnoch)	12	222	Calvin (See Whitechurch)	32	266
Brampton	18	236	Camden East (M.F.) (See Deseronto)	14	226
Bramford	27	256	Cameron, Euphemia (See Alvinston)	30	262
Alexandra			Cambridge, Knox (See Point Edward)	30	262
Central			Campbell Memorial (O.M.F.)	9	216
Brantford, Knox (M.F.)	27	256	Campbellford, St. Andrew's	15	228
Brantford, Hungarian (M.F.) (See Mt. Pleasant)	27	256	Campbellville, St. David's	24	250
Brandon	36	272	Nassagaweya		
First			Campbellton, Knox	6	210
St. Andrew's			Cannington, Knox	16	230
Glen Souris			Canoe Cove (See Clyde River)	7	212
Breadalbane (See North Tryon) (M.F.)	7	212			

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Cape North (M.F.)	1	200	Colborne, Old St. Andrew's	15	288
Neil's Harbour			Brighton, St. Andrew's		
Caradoc North (See Mount Brydges)			Lakeport, St. Paul's		
Carberry, Knox	36	272	Coldwater (See Victoria Harbour)	20	242
Wellwood, Zion			Coleville, Scott Memorial	39	276
Cardigan and Lorne Valley			Fairmount Memorial		
(See Montague)	7	212	Luseland, St. Andrew's		
Cardinal	13	224	Collingwood, First	20	240
Mainsville			Conn, Knox (See Mount Forest)	23	248
Cariboo River (M.F.)	3	204	Conquerall (See New Dublin)	4	206
Carleton Place, St. Andrew's	12	222	Cookstown	20	240
Carlisle, New, Knox	6	210	First Essa		
Carluke	25	252	Townline	10	218
Binbrook			Cornwall, St. John's	30	262
Carragana (M.F.)	38	276	Corunna, St. Andrew's		
McQuarrie			Courtright, Stewart		
Somme			Mooretown, St. Andrew's		
Carstairs, Knox (See Olds)	42	282	Moore, Knox	9	214
Catalone (See Mira Perry)	1	200	Cote des Neiges (See Montreal)	9	216
Cayley (M.F.) (See High River)	43	284	Cote St. Gabriel (M.F.) (See Mille Isles)	10	220
Cecilia Jeffrey Indian School (O.M.F.)			Cote St. George (M.F.)	37	274
(See Kenora)	35	270	Courcellette (M.F.) (See Pambrun)	30	262
Celtic (M.F.) (See Shipman, Knox)	38	276	Courtright, Stewart (See Corunna)	9	216
Centre Road (See Beechwood)	30	262	Covey Hill (O.M.F.) (See Hemmingford)	20	242
Centreville (See South Monaghan)	15	228	Craighurst (See Hillsdale)	36	272
Millbrook, Grace			Cranberry Portage (M.F.)		
Chalk River (M.F.)	12	222	Millwater	32	264
Petawawa			Cranbrook, Knox		
Chalmers, (M.F.) (See Pleasant Heights)	43	284	Ethel	44	286
Chapman Camp S.S. (See Kimberley)	44	286	Cranbrook, Knox	20	242
Charlottetown	7	212	Creemore, St. Andrew's		
St. James			Dunedin		
Zion			East Nottawasaga		
Mermald, Calvin			Horning's Mills, Knox	16	230
Charny (See Lewis)	8	214	Cresswell, St. John's (See Sonya)	44	286
Chatham, Calvin	6	210	Creston, St. Stephen's	24	250
Black River Bridge, St. Paul			Crieff, Knox (See Puslinch)	28	258
Kouchibouguac, Knox			Crinan (See Argyle)	22	248
Chatham, First	29	260	Croft (M.F.) (See Magnetawan)	31	262
Chatsworth, St. Andrew's	36	266	Cromarty	26	254
Dornoch, Latona			Crowland (See Chippawa)	10	218
Williamsford			Crysler (See Finch)	9	216
Chauvin Westminster (M.F.)	41	280	Crystal Falls (M.F.)		
Edinglassie			Lake View		
Prosperity			Lost River	11	220
Chesley, Geneva	33	266	Cushman Memorial, Hull (See Aylmer)	37	274
Chesterville	13	224	Cynric (M.F.) (See Arlington Beach)		
Dunbar			D		
Morewood			Dalhousie, St. John	6	210
Chilliwack	46	288	Danville and Asbestos	8	214
Chinese Mission (M.) Montreal	9	216	Dawn, Knox (See Brigden)	30	262
Chinese Mission (M.) Toronto	17	232	Dean (See Musquodoboit Harbour)	4	206
Chinese (M.F.) Vancouver	46	288	Delhi Hungarian (M.F.)	27	256
Chinese (M.F.) Victoria	47	290	Derby, Ferguson (See Newcastle)	6	210
Chinook Valley (See Brownvale)	40	278	Deseronto, Church of the Redeemer (M.F.)	14	226
Chippawa	26	254	Camden East		
Crowland			Ernestown	12	222
Churchill (See Clyde River)	7	212	Dewar's (See Arnprior)	4	206
Claireville, St. Andrew's (See Bass River)	6	210	Diligent River (M.F.)	39	278
Claude (See Caledon East)	19	240	Dinsmore, Welcome Valley	37	274
Clearwater Lake (See the Pas, Knox)	36	272	Divide (M.F.) (See Ridgecliffe)	13	224
Clifton, St. John's	7	212	Dixon's Corners (See Iroquois)	40	278
Geddie Memorial			Dixonville (See Brownvale)	18	236
Granville			Dixie	24	250
Long River			Doon (See Preston, Knox)	5	208
Cline Lake (M.F.) (See Hawk Junction)	22	246	Dorchester, (See Port Elgin, N.B.)	28	258
Clinton, St. Andrew's	32	264	Dorchester (See St. George's, London)	33	266
Bayfield, Knox			Dornoch, Latona (See Chatsworth)	36	272
Clyde River, Burnside	7	212	Douglas (M.F.) (See Winnipeg)	29	260
Canoe Cove			Dover, New St. Andrew's (See Valetta)	23	248
Churchill			Drayton, Knox		
Nine Mile Creek			Moorefield, St. Andrew's	29	260
Cobden, St. Andrew's	12	222	Dresden		
Ross			Rutherford	23	248
Scotland			Dromore, Amos		
Wolfstown, St. John's			Normanby, Knox	26	254
Cobourg, St. Andrew's	15	228	Drummond Hill (See Niagara Falls)	29	260
Cochrane (M.F.)	21	246	Duart		
Coghlan (M.F.) (See Murrayville)	46	288	Turin, Knox		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Dublin Shore (See New Dublin)	4	206	Elora, Knox	24	250
Duff's Dunwich (See Argyle)	28	258	Elphin (See McDonald's Corners)	12	222
Duff's (See Puslinch)	24	250	Elphinstone (M.F.)	36	272
Dunbar (See Chesterville)	13	224	Okainais Reserve		
Dunblane (See Burgoyne)	33	266	Elsinore (See Southampton)	33	266
Duncan, St. Andrew's (M.F.)	47	290	Elva (See Melita)	36	272
Dundas, Knox	25	252	Embro, Knox	27	256
Dundalk, Erskine	19	240	Harrington, Knox		
Ventry, Knox			Englehart	21	246
Dundee (M.F.)	9	216	Tomstown		
Dunedin (See Creemore)	20	242	Englishtown (M.F.) (See South Gut)	1	200
Dungannon, Erskine (See Lucknow)	32	264	Enterprise (M.F.) (See Killarney)	36	270
Dunleath (Barvis) (M.F.) (See Yorkton)	37	274	Ephraim Scott (See Montreal)	9	216
Dunnville, Knox	26	254	Erin, Burns	19	240
Dunroon, St. Paul's	20	242	Osprings, Knox		
Nottawa			Ernestown (M.F.) (See Deseronto)	14	226
West Nottawasaga			Erickson (M.F.)	36	272
Dunwich, Duff's (See Argyle)	28	258	Erskine (M.F.) (See Victoria)	47	290
Durham	23	248	Essa, First (See Cookstown)	20	240
Rocky Saugeen, Burns			Esson (See Uptergrove)	20	242
Durham (See West River)	3	204	Estevan, Westminster (M.F.)	37	274
Dutton, Knox	28	258	Ethel, Knox (See Cranbrook)	32	264
E			Eunola (See Melita)	36	272
Earlie (M.F.)	41	280	Euphemia, Cameron (See Alvinston)	30	262
Kinnaird			Eureka (See Hopewell)	3	202
Thomasville			Evangel Hall (M.)	17	232
West Centre			Evarts (See Sylvan Lake Memorial)	42	282
Wildwood			Everett (M.F.)	20	242
Earlton (See Tatamagouche)	3	204	Eversley, St. Andrew's	18	236
East Middle La Hare (See Rose Bay)	4	206	Strange		
East Nottawasaga (See Creemore)	20	242	West King, St. Paul's		
Easthope, North (See Shakespeare)	31	264	Exeter, Caven	32	264
Easthope North, St. Andrew's			F		
(See Shakespeare)	31	264	Fairbairn (See Hostein)	23	248
East Oxford (See Spencerville)	13	224	Fairbank, Toronto		
East River, Bridgeville	3	202	Fairville, St. Columba (See St. John)	5	208
Springville			Fairview (See Vancouver)	46	288
St. Paul's			Farran's Point (See Woodlands)	10	220
Sunny Brae			Fairmount (See Coleville)	39	276
East River, St. Mary's	3	202	Fairmount-Taylor (See Montreal)	9	216
Upper Caledonia			Fenelon Falls, St. Andrew's	16	230
Glenelg			Glenarm, Knox		
Lower Caledonia			Fergus, St. Andrew's	24	250
East Selkirk, MacBeth (See Selkirk)	35	270	Feversham, Burns (M.F.)	19	240
Eckford (M.F.) (See Argyle)	36	272	Maple Valley, St. Andrew's		
Eckville, St. Paul's	42	282	Singhampton		
Benalto			Shelburne		
Hespero			Finch	10	218
Eddy (M.F.) (See Arlington Beach)	37	274	Crysler		
Eden Mills (See Guelph, St. Paul's)	24	250	Fingal, Knox	28	258
Endinglassie (M.F.) (See Chauvin)	24	250	Port Stanley, St. John's		
Edmonds, Gordon (See New Westminster)			First Essa (See Cookstown)	20	240
Edmonton	41	280	Flamboro, West	25	252
Hungarian			Kirkwall		
Sangudo-Cosmo Hungarian			Sheffield		
Genesee Hungarian	41	280	Flin Flon (M.F.)	36	272
First			Flos, Knox (See Elmvalle)	20	242
Rupert Street			Flying Shot (See Grande Prairie)	40	278
Strathcona			Fontenelle	6	210
St. Andrew's			Forest, St. James	30	262
Victory Memorial Chapel			Fork River (M.F.) (See Winnipegosis)	36	272
Westmount			Fort Coulonge, Que., St. Andrew's	11	220
Victory Memorial Chapel			Fort Erie, Knox	26	254
Edmonton, Ukrainian (M.F.)	41	280	St. Andrew's		
Edwell, Grace (See Willowdale)	42	282	Fort Frances, Knox	34	268
Eglise des Cantons de l'Est Sorel	8	214	Fort St. John, B. C.	40	278
Eldon South, St. Andrew's (See Woodville)	16	230	Fort William, Kingsway Park (M.F.)	34	268
Eldon Station (See Kirkfield)	16	230	Fort William, North, St. Andrew's (M.F.)	34	268
Elgin (See Athelstan)	9	214	Fort William, St. Andrew's	34	268
Elmira, Gale	24	250	Fort William, West, St. Andrew's (M.F.)	34	268
Alma			Fort William, First (M.F.)	34	268
Winterbourne, Chalmers			Port Arthur, Gresley Park		
Elmsdale	4	206	Fowler's Corners (See Lakefield)	15	228
Hardwood Lands			Foxboro, St. Andrew's	14	226
Kennetcook			Fuller, Knox		
Elmvalle, St. Andrew's	20	242	Roslin, St. Andrew's		
Flos, Knox			Framboise (See Grand River)	1	200
Elmwood Avenue (See London)	28	258	Fredericton, St. Andrew's	5	208
Elmwood (M.F.)	35	270			

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Freeland (See Tyne Valley)	7	212	Gunnworth (See Rosetown)	39	276
Freetown (See Kensington)	7	212	Guthrie	20	242
French Canadian Mission, Montreal (M.F.)	9	216	Oro, Central		
French Mission, St. Luc Eglise	9	216	St. Andrew's		
French River (See North River)	1	200	Guthrie, Melbourne (See Appin)	28	258
French River (See Meriomish)	3	202	Gwillimbury 2nd West (See Bradford)	20	240
Fuller, Knox (See Foxboro)	14	226	H		
G			Hagersville, St. Andrew's	25	252
Gairloch	3	202	Halifax	4	206
Middle River			Knox		
West River Station			St. David's	25	252
Galt	24	250	Hamilton		
Central			Calvin		
Knox's			Central		
St. Andrew's			Chalmers		
Ayr	16	230	Erskine		
Gamebridge (See Beaverton)	14	226	Knox		
Gananoque, St. Andrew's	41	280	MacNab Street		
Ganton (M.F.)	3	202	St. Andrew's		
Garden of Eden (See Blue Mountain)	3	202	New Westminster		
Geddie Memorial (See Clifton)	7	212	St. Columba		
Genesee Hungarian (M.F.) (See Edmonton)	41	280	St. Cuthbert's		
Hungarian			St. David's		
Georgetown, Que.	9	214	St. Enoch's		
Georgetown, Knox	18	236	St. John's		
Limehouse			St. Paul's		
Geraldton, St. Andrew's	34	268	Hungarian, John Calvin		
Long Lac			Italian (M.F.)		
Gibraltar (M.F.) (See Banks)	20	242	Ukrainian, Hamilton (M.F.)	25	252
Gilt Edge (M.F.)	41	280	Hamilton, St. Andrew's, Bermuda	4	206
Battle Creek			Hamilton Road (See London)	28	258
Mascot			Hammond (M.F.)	46	288
Glac Bay	1	200	Mission		
Glamis, St. Paul's	33	266	Hampton, St. Paul's (See Sussex)	5	208
Glasgow Road (See Brookfield)	7	212	Hanover, St. Andrew's	33	266
Glenarm, Knox (See Fenelon Falls)	16	230	Ayton, Knox		
Glencoe	28	258	Hanwell (M.F.)	5	208
Glencig (See East River St. Mary's)	3	202	Harcourt, St. Andrew's (See Bass River)	6	210
Glen Leslie (See Grande Prairie)	40	278	Hardwood Land's (See Elmsdale)	4	206
Glen Souris (See Brandon)	36	272	Harrington, Knox (See Embro)	27	256
Gloucester (See Westboro)	11	220	Harrington (See Marshfield)	7	212
Goderich, Knox	32	264	Harriston, Knox	23	248
Goldburn (See Sylvania) (M.F.)	38	276	Hartney, St. Paul's	36	272
Goldenville (See Sherbrooke)	3	204	Hartsville (See Brookfield)	7	212
Gonor, All People's Mission (M.F.)	35	270	Harvey Station, Knox	5	208
Ashfield			Hastings, St. Andrew's (See Warkworth)	15	228
Gordondale (See Blueberry Mt.)	40	278	Havelock, Knox (See Norwood)	15	228
Gordon, Edmonds (See New Westminster)	46	288	Hawkesbury, St. Paul's	11	220
Gordonville, St. Andrew's (See Arthur)	23	248	Hawk Junction (M.F.) North Kirk	22	246
Gorge (See Victoria)	47	290	Cline Lake		
Gorrie, Knox (See Molesworth)	32	264	Lochalsh		
Goudreau (M.F.) (See Hawk Junction)	22	246	Goudreau	40	278
Grand Falls, St. Matthew's	2	202	Heart Valley (See Wanham)	34	268
Grande Prairie	40	278	Helen Street, Port Arthur (M.F.)	9	216
Bear Lake			Hemmingford, St. Andrew's (O.M.F.)	37	274
Flying Shot			Covey Hill	32	264
Glen Leslie			Hensall, Carmel	24	250
Grand River	1	200	Hespero, St. Andrew's	42	282
Framboise			Hespero (See Eckville)	37	274
Loch Lomond	19	240	Heward (M.F.) (See Stoughton)	7	212
Grand Valley, Knox			Highfield (See Marshfield)	43	284
South Luther, Ebenezer	43	284	High River, (M.F.)		
Granum (M.F.) (See High River)	7	212	Cayley		
Gravel Hill and Monkland (See Avonmore)	10	218	Granum		
Gravenhurst, Knox	20	242	Jumbo Valley	37	274
Green Hill (See West River)	3	204	Hillhurst (M.F.) (See Stoughton)	19	240
Greenock, St. Andrew's-by-the-Sea	5	208	Hillsburg, St. Andrew's		
Gresley Park, Port Arthur, (M.F.)	25	252	Price's Corners, Bethel	20	242
Grimsby, St. John's	24	250	Hillsdale, St. Andrew's		
Guelph			Craighurst, Knox		
Knox			Moonstone, Knox	23	248
St. Andrew's			Holstein		
St. Paul's			Fairbairn	3	202
Eden Mills			Hopewell		
Rockwood			Eureka	20	242
			Horning's Mills, Knox (See Creemore)	9	216
			Howick (See Riverfield)	11	220
			Hull, Cushman Memorial (See Aylmer)	18	236
			Humber Heights, St. Andrew's (M.F.)		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Hungarian, Calvin (M.F.) (See Calgary)	43	284	Kinburn, St. Andrew's	11	220
Brooks			Torbolton, St. Andrew's		
Hungarian (M.F.) (See Lethbridge)	43	284	Kincairdine, Knox	32	264
Taber			King West, St. Paul's (See Eversley)	18	236
Milk River			Kingston, St. Andrew's	14	226
Hungarian, First (See Toronto)	17	232	Kingsway (See Toronto)	18	236
Hungarian, John Calvin	25	252	Kinistino, St. Paul's (See Melfort)	38	276
Hungarian (See Windsor)	29	260	Kinloss, South	32	264
Hungarian, Delhi (M.F.)	27	252	Kinlough		
Hungarian, Brantford (M.F.)	27	256	Kinnaird (M.F.)	44	286
Huntingdon, St. Andrew's	9	214	Kintyre	28	258
Huntingdon West (See Stirling)	14	226	Kirkfield, St. Andrew's	16	230
Hunter (M.F.)	46	288	Bolover		
Hunter River (See Brookfield)	7	212	Eldon Station		
Hunter's Point (M.F.)	21	246	Kirkhill	10	218
Huntsville, St. Andrew's	20	242	Kirkland Lake, St. Andrew's	21	246
I			Kirkland, St. David's (See Woodstock)	5	208
Ilderton (See Bethel)	28	258	Kirkwall (See Flamboro West)	25	252
Indian Brook (See North River)	1	200	Kitchener Park (M.F.)	17	232
Indian Head, St. Andrew's	37	274	Kitchener, St. Andrew's	24	250
Qu'Appelle, St. Andrew's			Knollwood Park (See London)	28	258
Ingersoll, St. Paul's	27	256	Knox Crescent and Kensington (See Montreal)	9	216
Innerkip	27	256	Komoka (See Mount Brydges)	28	258
Ratho			Kouchibouguac, Knox (See Chatham, N.B.)	6	210
Innisfail, St. Andrew's	42	282	Kydd Memorial (See Montreal)	9	216
Penhold, Chalmers			L		
Inverness and Adderly	8	214	Lachine, St. Andrew's	9	214
Iroquois	13	224	Lachute, Margaret Roger Memorial	9	214
Dixon's Corners			Brownburg		
Islington	18	236	La Have, East Middle (See Rose Bay)	4	206
Italian (M.F.), Hamilton	25	252	Lake Ainslie	1	200
Italian, Beckwith Memorial (See Montreal)	9	216	Strathlone		
Ville Enard			Lake Charles (See Warton)	33	266
Ivy (See Angus)	20	240	Lake Dore (M.F.) (See Grattan)	12	224
J			Lake Megantic	8	214
Jacquet River, St. Paul's (See Bathurst)	6	210	Milan		
Janetville	15	228	Lakefield, St. Andrew's	15	228
Ballyduff			Fowler's Corners, Lakevale		
Nestleton			Omeme		
Jarvis, Knox	25	252	Lakehurst, Knox (M.F.) (See Buckhorn)	15	228
Walpole, Chalmers			Lakeport (See Colborne)	15	228
Jersey Mills (See Marlow)	8	214	Lakeside Heights (M.F.)	9	216
Jersey, New (See Tabusintac)	6	210	Lakevale (See Lakefield)	15	228
Jumbo Gardens, Port Arthur (M.F.)	34	268	Lakeview (M.F.) (See Crystal Falls)	9	216
Jumbo Valley (See High River) (M.F.)	43	284	Lancaster	10	218
K			Langside (See Whitechurch)	32	266
Kamloops, St. Andrew's	45	286	Lansdowne (See Caintown)	13	224
Kars, St. Andrew's	11	220	Last Lake (See Brownvale)	40	278
Manotick, Knox			Leamington, Knox	29	260
Keene, Knox (M.F.)	15	228	Leaside, Toronto	17	232
Westwood			Leaskdale, St. Paul's	16	230
Keir Memorial, Malpeque (See Kensington)	7	212	Zephyr		
Kelowna, (See Vernon)	45	286	Leggatts Point	8	214
Kempville	13	224	Lenore	36	272
Oxford Mills			Breadalbane		
Merrickville			Lethbridge, St. Andrew's	43	284
Kennetcook (See Elmsdale)	4	206	Lethbridge, Hungarian (M.F.)	43	284
Kenora, First (O.M.F.)	35	270	Milk River		
Cecilia Jeffrey School Indian School			Raymond		
Kensington	7	212	Levis	8	214
Freetown			Breakeyville		
Keir Memorial, Malpeque			Charry		
Kensington (See Knox Crescent, Montreal)	9	216	Limehouse (See Georgetown)	18	236
Kent Bridge (See Thamesville)	29	260	Lindsay, St. Andrew's	16	230
Kenyon	10	218	Lindsay (M.F.)	33	268
Kerrisdale (See Vancouver)	46	288	Barrow Bay		
Kildonan	35	270	Mar		
Killam (M.F.)	41	280	Stokes Bay		
Killarney, Erskine (M.F.)	36	272	Listowel	31	262
Enterprise			Little Harbour	8	202
Bellafield			Pictou Landing		
Kimberley, St. Andrew's	44	286	Little Narrows	1	200
Chapman Camp S.S.			Whycocomagh		
Kinnaird (M.F.) (See Earlie)	41	280	Livingstone (See Montreal)	9	216
Kinnaird (M.F.)	44	286	Livingstone (M.F.) (See St. Columba)	46	288
			Lloydminster	41	280
			Loch Lomond (See Grand River)	1	200
			Lochalsh (M.F.) (See Hawk Junction)	22	246

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Lochwinnoch	12	222	Mascot (M.F.) (See Gilt Edge)	41	280
Braeside			Massey, First (M.F.)	22	248
Stewartville			Sudbury Emmanuel		
White Lake			Webbwood, St. Andrew's	21	246
London	28	258	Mattagami Heights (M.F.)	10	218
Chalmers			Maxville	20	242
Elmwood Avenue			Meaford, Knox (See Thornbury)	38	276
Hamilton Road			Meath Park (M.F.)		
Knollwood Park			Pine Valley		
New St. James			Weirdale		
St. George's			Medicine Hat, St. John's	43	284
Dorchester	18	236	Melbourne, Guthrie (See Appin)	28	258
Long Branch, Dunn Memorial	34	268	Melfort, St. James	38	276
Long Lac (See Geraldton)	7	212	Kinistino, St. Paul's	36	272
Long River (See Clifton)	7	212	Melita		
Lorne Valley (See Montague)	7	212	Elva, Eunola, Bede	32	264
Lost River (M.F.) (See Crystal Falls)	9	216	Melville (See Brussels)	17	232
Lot 14, Richmond Bay (See Tyne Valley)	7	212	Melville, West Hill	9	216
Louisburg (See Mira Ferry)	1	200	Melville (See Westmount)	3	202
Lousana	42	282	Merigomish		
Trenville			French River	7	212
Louth, First (See North Pelham)	26	254	Mermald, Calvin (See Charlottetown)	13	224
Lower Caledonia (See East River, St. Mary's)	3	202	Merrickville (See Kemptville)	26	254
Lower Southampton (M.F.) (See Prince William)	5	208	Merritt, St. Andrew's	12	224
Lucknow	32	264	Micksburg (See Grattan)	3	202
Dungannon Erskin	4	206	Middle River (See Galrock)	1	200
Lunenburg, St. Andrew's	39	276	Middle River (See Baddeck)	3	204
Luseland, St. Andrew's (See Coleville)	19	240	Middleton (See River John)	20	242
Luther, South (See Grand Valley)			Midland, Knox	8	214
MAC			Milan (See Lake Megantic)	43	284
MacBeth Church, East Selkirk (See Selkirk)	43	284	Milk River (M.F.) (See Lethbridge Hungarian)	15	228
Macleod, St. Andrew's	9	216	Millbrook, Grace (See South Monaghan)	6	210
MacVicar Memorial (See Outremont)	20	242	Millerton, Grace (See Newcastle)	9	216
McMurphy, St. Andrew's (M.F.) (See Banks)	12	222	Mille Isle (M.F.)	36	272
McDonald's Corners, Knox			Cote St. Gabriel	38	276
Elphin			Millwater (See Cranberry Portage, Knox) (M.F.)	38	276
Snow Road			Millford (M.F.) (See Sylvania)	18	236
MacGregor Indian Village (See Rolling River Reserve) (M.F.)	36	272	Milton, Knox	31	262
McKague (M.F.) (See Sylvania)	38	276	Milverton, Burns	18	236
McKinleyville, St. Andrew's (See Newcastle)	6	210	North Mornington	36	272
McLellan's Mountain (M.F.)	3	204	Mimico	36	272
McLellan's Brook	5	208	Minnedosa, Knox (See Neepawa)	1	200
McNairn, St. David's (M.F.) (See Shediac)	38	276	Mira Ferry		
McQuarrie (M.F.) (See Caragana)			Catalone		
M			Louisburg	46	288
Madoc, St. Peter's	14	226	Mission (M.F.) (See Hammond)	38	276
Tweed, St. Andrew's	22	248	Mistawasis (M.F.)	31	262
Magnetawan, Knox (M.F.)			Mitchell, Knox	32	264
Ahmik Lake (Croft) Presbyterian			Molesworth, St. Andrew's	10	218
Port Carmen			Gorrie, Knox	5	208
Spence			Monkland (See Avonmore)	31	262
Mahone Bay (M.F.)	4	206	Moncton, St. Andrew's, N.B.	7	212
Mainsville (See Cardinal)	13	224	Monkton, Knox		
Maisonneuve (See Montreal)	9	216	Montague		
Malagawatch (See Orangedale)	1	200	Cardigan and Lorne Valley	9	214
Malpeque (Keir Memorial) (See Kensington)	7	212	Montreal West		
Manotick, Knox (See Kars)	11	220	Montreal—		
Mansfield (See Alliston)	20	240	Campbell Memorial (O.M.F.)	9	216
Maple, St. Andrew's (See Vaughan)	18	236	Chinese (M.F.)	9	216
Maple Valley, St. Andrew's (M.F.) (See Feversham)	19	240	Cote des Neiges	9	216
Mar (M.F.) (See Lindsay)	33	268	Ephraim Scott	9	216
Margaret Roger Memorial, Lachute	9	214	Fairmount-Taylor	9	216
Markdale, Cooke's	19	240	First Church	9	216
Priceville, St. Andrew's			French Canadian Mission (M.F.)	9	216
Swinton Park, St. Andrew's	1	200	Italian, Beckwith Memorial	9	216
Marion Bridge	17	230	Knox Crescent and Kensington	9	216
Markham, St. Andrew's			Kydd Memorial	9	216
Stouffville, St. James			Livingstone	9	216
Marlow and Jersey Mills	8	214	Maisonneuve	9	216
Marpole (See Vancouver)	46	288	Mount Royal (See Outremont)	9	216
Marshfield	7	212	St. Andrew and St. Paul	9	216
Harrington			St. Cuthbert's	9	216
Highfield			St. Luc's French Mission (M.F.)	9	216
Mount Stewart	3	202	St. Matthew's	9	216
Marshy Hope (See Barney's River)	10	218	Tyndale House (M.F.)	9	216
Martintown			Ville St. Laurent, Que.	9	216
Williamstown			Weish Church (M.F.)	9	216
			Montreal—Outremont		
			MacVicar Memorial	9	216
			Outremont, Mount Royal	9	216

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Montreal—Westmount			New Mills, St. Andrew's (See Bathurst)	6	210
Stanley	9	216	New St. Andrew's, Dover (See Valetta)	29	260
Melville	9	216	New St. James (See London)	28	258
Moonstone (See Hillsdale)	20	242	Newton (M.F.)	46	288
Moore, Knox (See Corunna)	30	262	Newtonville (See Bowmanville)	15	228
Moorefield, St. Andrew's (See Drayton)	23	248	New Westminster	46	288
Mooretown, St. Andrew's (See Corunna)	30	262	Gordon, Edmonds		
Moose Creek	10	218	Knox, Sapperton		
Moose Jaw, Knox	37	274	St. Aidan's		
Moose Jaw, St. Paul's			St. Andrew's and St. Stephen's		
Briercrest, Knox			Niagara-on-the-Lake	26	254
Moosomin, St. Andrew's (M.F.)	37	274	Niagara Falls, Drummond Hill	26	254
Morden, Knox	35	270	Ninga (See Boissevain)	36	272
Morewood (See Chesterville)	13	224	Nine Mile Creek (See Clyde River)	7	212
Morningside (See Toronto)	18	236	Nissouri, South	28	258
Mornington, North (See Milverton)	30	262	Normanby, Knox (See Dromore)	23	248
Morrisburg	13	224	North Bay, Presbyterian Ch.	22	246
Mosa, Burns	28	258	North Battleford, Knox—St. Andrew's	39	276
Moser River (M.F.)	3	204	North Bruce (See Port Elgin)	33	266
Motherwell (See Avonbank)	31	262	North Caradoc (See Mount Bridges)	28	258
Mount Brydges, St. Andrew's	28	258	North Easthope, St. Andrew's (See Shakespeare)	31	264
Komoka			North Easthope (See Shakespeare)	31	264
North Caradoc			North Hill (See Calgary)	43	284
Mount Forest, St. Andrew's	23	248	North Kirk (See Hawk Jct.)		
Conn. Knox			North Mornington (See Milverton)		
Mount Lehman (See Murrayville)	46	288	North Pelham, First	26	254
Mount Pleasant (M.F.)	27	256	Louth, First		
Brantford, Hungarian			North Portage, Ukrainian M.	36	272
Mount Pleasant (See Sutton West)	17	232	Sioux Indian Village		
Mount Pleasant (See Vancouver)	46	288	North River	1	200
Mount Royal, Town of	9	216	French River		
Mount Royal (See Outremont)	9	216	Indian Brook		
Mount Stewart (See Marshfield)	7	212	North Side (See Regina)	37	274
Mountain Station (See South Mountain)	13	224	North Street (See Alma Street)	28	258
Murray Harbour North	7	212	North Sydney	1	200
Peter's Road			North Tryon (M.F.)	7	212
Murray Harbour South (See Caledonia)	7	212	Breadalbane		
Murrayville (M.F.)	46	288	North Vancouver	46	288
Mount Lehman			St. Andrew's		
Bradner			St. Stephen's		
Coghlan			North Yarmouth, St. James (See Belmont)	28	258
Musquodoboit Harbour	4	206	Norval	18	236
Dean			Union, Terra Cotta		
N			Norwich, Knox	27	256
Nanaimo, St. Andrew's (M.F.)	47	290	Bookton		
Napier, St. Andrew's (See Alvinston)	30	262	Norwood, St. Andrew's	15	228
Nashville (See Bolton)	18	236	Havelock, Knox		
Nassagaweya	24	250	Norwood (See Winnipeg)	35	270
(See Campbellville)			French Mission		
Neepawa, Knox	36	272	Nottawa (See Duntroon)	20	242
Minnedosa, Knox			Nottawasaga East (See Creemore)	20	242
Neil's Harbour (M.F.) (See Cape North)	1	200	Nottawasaga West (See Duntroon)	20	242
Nelson, St. Paul's (See Waterdown)	25	252	O		
Nelson, First	44	286	Oak Point, St. Matthew (See Tabusintac)	6	210
Nestleton (See Janetville)	15	228	Oakville, Knox	18	236
New Campbellton (See Boularderie)	1	200	Oakwood (See Toronto)	18	236
New Carlisle, Knox	6	210	Oasis (M.F.)	44	286
Newcastle, St. James	6	210	Oil Springs, St. Paul's (M.F.)	30	262
Derby Ferguson			Okainais Reserve (M.F.) (See Elphinstone)	36	272
Millerton, Grace			Olds, St. Andrew's	42	282
McKinleyville, St. Andrew's			Carstairs, Knox		
New Denver, Knox (M.F.)	44	286	Oliver Road, Port Arthur (M.F.)	34	268
Silverton, St. John's			Omagh (See Boston)	18	236
Slocan City, St. Andrew's			Omamee (See Lakefield)	15	228
New Dublin	4	206	Orangedale	1	200
West Dublin			Malagawatch		
Conquerall			River Denys		
Dublin Shore			Orangeville, Tweedsmuir Memorial	19	240
New Glasgow, Knox	28	258	Waldemar		
Rodney, St. John's			Orillia	20	242
New Glasgow	3	202	Orkney (See Three Hills)	43	284
First			Ormsville	9	216
St. Andrew's			Rockburn		
Westminster			Oro, Central (See Guthrie)	20	242
New Jersey (See Tabusintac)	6	210	Oshawa, Knox	17	230
New Liskeard (St. Andrew's)	21	246	Oshawa, St. Paul's (M.F.)	17	232
Newmarket, St. Andrew's	17	230	Oshawa (Ukrainian) (M.F.)	17	232
New Maryland (M.F.) (See Prince William)	5	208	Osprey, Knox (See Erin)	19	240

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Ottawa	11	220	Preston, Knox	24	250
Erskine			Doon		
Knox			Prestville (See Wanham)	40	278
St. Andrew's	11	222	Price's Corners, Bethel (See Hillsburg)	19	240
St. Giles	11	222	Pricerville, St. Andrew's (See Markdale)	19	240
St. Stephens	9	216	Prince Albert, St. Paul	38	276
Outremont			Prince Rupert	46	288
Outremont, Mount Royal	33	266	Prince William (M.F.)	5	208
Owen Sound, St. Andrews	3	202	Lower Southampton		
Oxford			New Maryland		
Pugwash and Riverview	13	224	Prosperity (M.F.) (See Chauvin)	41	280
Oxford East (See Spencerville)	13	224	Puce, St. Andrew's	29	260
Oxford Mills (See Kemptville)			Pugwash (See Oxford)	3	202
P			Pustlinch, Duff's	24	250
Paisley, Westminster	33	266	Crieff, Knox		
Salem	23	248	Q		
Palmerston, Knox	37	274	Quaker Hill (See Uxbridge)	16	230
Pambrun (M.F.)			Qu'Appelle (See Indian Head)	37	274
Courcellette			Quebec, St. Andrew's	8	214
Paris	27	256	Queen's Road (See St. John's, Nfld.)	2	202
Parkview (See Saskatoon)	39	276	R		
Parry Sound, St. Andrew's	22	246	Ratho (See Innerkip)	27	256
Pas, The, Knox (M.F.)	36	272	Red Deer, Knox	42	282
Clear Water Lake			Red Deer Point (See Winnipegosis) (M.F.)	36	272
Paterson Memorial, Sarnia	26	254	Regina, First Church	37	274
Pelham, North (See North Pelham)	12	222	Regina, Northside	37	274
Pembroke, First Church	20	242	Regina, Walter Martin Mem. (M.F.)	37	274
Penetanguishene, First			Renfrew	12	222
Wybridge, St. Andrew's	5	208	Rexton, St. Ninian (See Bass River)	6	210
Pennfield (M.F.) (See St. George)	42	282	Richmond (See Upper Melbourne)	8	214
Penhold, Chalmers (See Innisfail)	45	286	Richmond, St. Andrew's	11	220
Pentilton, St. Andrew's	8	214	Stittsville, St. Andrew's		
Perron (See Val d'Or, St. Paul's)	12	222	Richmond Bay, Lot 14 (See Tyne Valley)	7	212
Perth, St. Andrew's	12	222	Richmond Hill	17	230
Petawawa (M.F.) (See Chalk River)	12	222	Thornhill		
Peterborough, St. Paul's	15	228	Ridgecliffe (M.F.)	37	274
Peter's Road (See Murray Harbour North)	7	212	Divide	29	260
Petrolia, St. Andrew's	30	262	Ridgetown, Mount Zion		
Pickering, St. Andrew's (See Whitby)	17	232	Blenheim	32	264
Pictou, St. Andrew's	14	226	Ripley, Knox (See Ashfield)	1	200
Pictou	3	204	River Denys (See Orangedale)	9	216
First			Riverfield and Howick	3	204
St. Andrew's			River John and Welsford		
Pictou Landing (See Little Harbour)	3	202	Brule and Middleton		
Pictou Island	3	204	Toney River	29	260
Pine Valley (M.F.) (See Meath Park)	38	276	Riverside (See Windsor)	3	202
Pipestone (M.F.) (See Birdtail Reserve)	36	272	Riverview (See Oxford)	46	288
Pittsburg, St. John's	14	226	Robertson (See Vancouver)	9	216
Sand Hill			Rockburn (See Ormstown)	24	250
Pleasant Heights (M.F.)	43	284	Rockwood (See St. Paul's, Guelph)	42	282
Chalmers Springbank	30	262	Rocky Mountain House Memorial	23	248
Point Edward Presbyterian Church			Rocky Saugeen, Burns (See Durham)	28	258
Camlachie, Knox	36	272	Rodney, St. John's (See New Glasgow)	35	270
Portage La Prairie, First	4	206	Roland, Knox (M.F.)	36	272
Portapique (M.F.)	47	290	Rolling River Reserve (M.F.)		
Port Alberni, Knox (M.F.)	34	268	MacGregor, Indian Village	4	206
Port Arthur, First	34	268	Rose Bay, St. Andrew's		
Port Arthur, Gresley Park (M.F.)	34	268	East Middle La Have	16	230
Port Arthur, Helen Street M.F.	34	268	Rosedale (See Bobcaygeon)	39	276
Port Arthur, Jumbo Gardens (M.F.)	34	268	Rosetown		
Port Arthur, Oliver Road (M.F.)	20	240	Gunnworth		
Port Carling, Knox (See Bala)	22	248	Roslin, St. Andrew's (See Foxboro)	14	226
Port Carmen (See Magnetawan)	26	254	Ross (See Cobden, St. Andrew's)	12	222
Port Colborne, First	18	236	Ross Ferry (See Boularderie)	1	200
Port Credit, St. Andrew's	25	252	Rothsay, Calvin	23	248
Port Dover, Knox	33	266	Rupert Street (See Edmonton)	41	280
Port Elgin			Russell, St. Andrew's (See Vernon)	11	220
North Bruce	5	208	Rutherford (See Dresden)	29	260
Port Elgin, St. James, N.B.			S		
Sackville, St. Andrew's	15	228	St. Aidan's (See New Westminster)	46	288
Dorchester, St. James	20	242	St. Andrew's (See Scarborough)	20	242
Port Hope, St. Paul's	16	230	St. Andrew's (See Guthrie)	20	242
Port McNicol, Bonar (See Victoria Harbour)			St. Andrew's (M.F.) (See Banks)		
Port Perry, St. John's	28	258	McMurphy's	5	208
Ashburn, Burns	13	224	St. Andrew's-by-the-Sea, Greenock		
Port Stanley, St. John's (See Fingal)					
Prescott					

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
St. Andrew's, N.E. (See Shakespeare)	31	264	McNair, St. David's		
St. Andrew's East	9	216	Buctouche, St. John's		
St. Andrew and St. Paul (See Montreal)	9	216	Sheffield (See Flamboro West)	25	252
St. Catharines, Knox	26	254	Shelburne (M.F.) (See Faversham)	19	240
St. Catharines, St. Andrew's (M.F.)	26	254	Sherbrooke	3	204
St. Columba (See Hamilton)	25	252	Goldenville		
St. Columba's, Fairville (See Saint John City)	5	208	Stillwater		
St. Columba (M.F.)	46	288	Sherbrooke, St. Andrew's	8	214
Livingstone			Shipman, Knox (M.F.)	38	276
St. Cuthbert's (See Montreal)	9	214	Aldergrove		
St. Cuthbert's, Hamilton	25	252	Celtic		
St. David's (See Stamford)	26	254	Sillikers (See Sunny Corner)	6	210
St. Elmo	10	218	Silverton (M.F.) (See New Denver)	44	286
St. George, N.B. (M.F.)	5	208	Simcoe, St. Paul's	27	256
Bocabee			Singhampton (M.F.) (See Faversham)	19	240
Pennfield			Sioux Indian Village (See N. Portage) (M.F.)	36	272
St. George's (See London)	28	258	Sixteen, Knox (See Streetsville)	18	236
Dorchester			Slocan City, St. Andrew's (M.F.)		
St. James (See Winnipeg)	35	270	(See New Denver)	44	286
Saint John City	5	208	Smith's Falls, Westminster	12	222
Fairville, St. Columba's			Smith's Mill (See Brownville)	40	278
St. John and St. Stephen			Smithville (See Beamsville)	26	254
St. Matthew's			Snow Lake (M.F.)	36	272
St. John's, Newfoundland	2	202	Wekusko		
Queen's Road			Snow Road (See McDonald's Corners)	12	222
St. Andrew's			Somme (M.F.) (See Carragana)	38	276
St. John's (See Bradford)	20	240	Sonya, St. Andrew's	16	230
St. Lambert, St. Andrew's	9	216	Cresswell, St. John's		
St. Luc, Eglise (M.F.)	9	216	Wick		
St. Mary's, East River	3	202	Sooke, Knox (M.F.)	47	290
St. Mary's	31	262	South Luther, Ebenezer (See Grand Valley)	19	240
First Church			Southampton	33	266
Knox			Elsinore		
St. Matthew's (See Montreal)	9	216	Southampton, Lower (M.F.) (See Prince		
St. Matthew's (See Saint John City)	5	208	William)	5	208
St. Paul's (See East River)	3	202	South Eldon, St. Andrew's (See Woodville,		
St. Stephen, N.B.	5	208	Knox)	16	230
St. Thomas	28	258	South Gate, Hamilton (M.F.)	25	252
Alma Street			South Gut, St. Ann's (M.F.)	1	200
North Street			Englishtown		
Knox			South Monaghan, Centreville, Millbrook, Grace	15	228
Sackville, St. Andrew's (See Port Elgin)	5	208	South Mountain	13	224
Salem (See Paisley)	33	266	Mountain Station		
Salmon Arm (See Armstrong)	45	286	South Nissouri	28	258
Saltsprings (See West River)	3	204	Sowerby (M.F.) (See Bar River)	22	246
Sand Hill (See Pittsburg)	14	226	Spence (M.F.) (See Magnetawan)	22	248
Sanguo, Cosmo Hungarian (See Edmonton Hun-			Spencerville	13	224
garian)	41	280	East Oxford		
Sapperton, Knox (See New Westminster)	46	288	Ventnor		
Sarnia, Laurel Lea (M.F.)	30	262	Springbank (M.F.) (See Pleasant Heights)	43	284
Sarnia, Paterson Memorial	30	262	Springhill, St. David's	4	206
Sarnia, St. Andrew's	30	262	Springville (See East River)	3	202
Sarnia, St. Giles (M.F.)	30	262	Stake Road (See Wallace)	3	204
Saskatoon	39	276	Stamford	26	254
Parkview			St. David's		
St. Andrew's			Stanley, St. Peter's, N.B.	5	208
Calvin, St. Paul's	39	276	Tay Falls		
Saugeen, Rocky, Burns (See Durham)	23	248	Williamsburg, St. Paul's		
Sault Ste. Marie	22	246	Stanley (See Westmount)	9	216
St. Paul's			Stayner, Jubilee	20	242
West Korah, Victoria			Sunnidale, Zion		
Westminster			Stellarton, First	3	204
Scarboro, St. Andrew's	17	230	Stewartville (See Lochwinnoch)	12	222
Scarboro, Westminster (M.F.)	17	232	Stillwater (See Sherbrooke)	3	204
Schomberg, Emmanuel (See Tottenham)	20	242	Stirling, St. Andrew's	14	226
Scotland (See Cobden)	12	222	West Huntingdon, St. Andrew's		
Scottdun	3	204	Stittsville (See Richmond)	11	220
West Branch			Stokes Bay (M.F.) (See Lindsay)	33	268
Scottdun	8	214	Stone's Corners (M.F.)	13	224
Scott Memorial (See Coleville)	39	276	Stonewall, Knox (M.F.)	35	270
Scott Ephraim (See Montreal)	9	216	Stoney Creek (M.F.)	25	252
Seaford, First	32	264	Stornoway (M.F.) (See Yorkton)	37	274
Selkirk, Knox	35	270	Stouffville, St. James (See Markham)	17	230
East Selkirk, MacBeth Church			Stoughton, St. Andrew's (M.F.)	37	274
Shakespeare	31	264	Heward		
North Easthope			Hillhurst		
St. Andrew's, North Easthope			Strange, St. Andrew's (See Eversley)	18	236
Shediac, Knox (M.F.)	5	208	Strasbourg (M.F.) (See Arlington Beach)	37	274

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Stratford	31	264	Tiverton, Knox	33	266
Knox			Toronto, Westminster	17	232
St. Andrew's	41	280	Tomstown (See Englehart)	21	246
Strathcona (See Edmonton)	1	200	Toney River (See River John)	3	204
Strathlone (See Lake Ainslie)	30	262	Torbolton (See Kinburn)	11	220
Strathroy, St. Andrew's	18	236	Toronto City, etc.—		
Streetsville, St. Andrew's			Armour Heights (M.F.)	17	232
Sixteen, Knox	20	240	Beaches	17	232
Stroud (See Allandale)	22	246	Bonar	18	236
Sudbury, Knox	22	248	Calvin	17	232
Sudbury, Emmanuel (M.F.) (See Massey)	7	212	Chalmers	18	236
Summerside	14	226	Chinese Mission (M.F.) Toronto	17	232
Sunbury, St. Andrew's (M.F.)	22	246	Coldstream (M.F.)	17	232
Sundridge (See Burk's Falls)	20	242	Cooke's	18	236
Sunnidale, Zion (See Stayner)	3	202	Davenport Road	18	236
Sunny Brae (See East River)	6	210	Dixie	18	236
Sunny Corner, St. Stephen			Dovercourt Road	18	236
Sillikers			Dufferin Street	17	232
Warwick			Emmanuel	17	232
Whitneyville, St. Stephen	5	208	Evangel Hall (M.F.)	18	236
Sussex, Chalmers			Eversley, St. Andrew's		
Hampton, St. Paul's			Strange, St. Andrew's		
Titusville			West King, St. Paul's	18	236
Barneville	3	204	Fairbank	17	232
Sutherland's River (See Thorburn)	17	232	Fallingbrook	17	232
Sutton West			Glebe	17	232
Mount Pleasant	18	236	Glenview	18	236
Swansea, Morningside (See Toronto)	37	274	High Park	18	236
Swift Current, St. Andrew's	19	240	Humber Heights, St. Andrew's (M.F.)	17	232
Swinton Park, St. Andrew's (See Markdale)	1	200	Hungarian First Church	18	236
Sydney			Islington	18	236
The Presbyterian Church	1	200	Kingsway	17	232
Sydney Mines	36	272	Kitchener Park (M.F.)	17	232
Sydney (M.F.) (See Winnipegosis)	42	282	Knox	17	232
Sylvan Lake Memorial			Leaside, Toronto	18	236
Everts	38	276	Logan Geggie Memorial (Queensway) (M.F.)	18	236
Sylvania, Knox (M.F.)			Long Branch, Dunn Memorial	17	232
Goldburn			Melrose Park	18	236
Millford			Mimico	18	236
McKague			Morningside, Swansea	17	232
Allanville			Mount Pleasant (See Sutton West)	18	236
			Oakwood	17	232
			Olivet	18	236
			Parkdale	18	236
			Patterson	17	232
Taber (M.F.) (See Lethbridge)	43	284	Queen Street East	18	236
Tabusintac, St. John	6	210	Queensway (M.F.) (See Logan Geggie)	17	232
New Jersey			Riverdale	17	232
Oak Point, St. Matthew	33	266	Rogers Memorial	17	232
Tara, Knox			Rosedale	18	236
Allenford, St. Andrew's	3	204	Royce	18	236
Tatamagouche			Runnymede	17	232
Waugh's River			St. Andrew's	18	236
Earlton			St. Giles (Humber Valley)	17	232
The Falls	5	208	St. James	17	232
Tay Falls (See Stanley)	32	266	St. John's	17	232
Teeswater, Knox	18	236	St. Matthew's	18	236
Terra Cotta, Union (See Norval)	18	236	St. Paul's	18	236
Tenth Line, St. Andrew's (See Bolton)	29	260	Strange, St. Andrew's (See Eversley)	17	232
Thamesville, St. James	30	262	Sunshine Valley (M.F.)	17	232
Kent Bridge			Sutton West, St. Andrew's	17	232
Thedford, Knox			Mount Pleasant	17	232
Watford			Westminster	17	232
Warwick, Knox	3	204	Toronto Chinese (M.)	17	232
The Falls (See Tatamagouche)	36	272	Toronto Hungarian First Church	18	236
The Pas, Knox (M.F.)			Toronto Ukrainian (M.)	18	236
Clear Water Lake	41	280	Victoria	18	236
Thomasville (M.F.) (See Earle)	3	204	Weston	17	232
Thorburn			Willowdale, Westminster	18	236
Sutherland's River	20	242	Wychwood	18	236
Thornbury, St. Paul's			York Memorial, Toronto	20	240
Meaford, Knox	17	230	Torrance, Zion (See Bala)	20	242
Thornhill (See Richmond Hill)	26	254	Tottenham, Fraser		
Thorold, St. Andrew's	43	284	Beeton, St. Andrew's		
Three Hills			Schomberg, Emmanuel	20	240
Orkney	27	256	Townline (See Cookstown)	9	216
Tiltsburg, St. Andrew's			Town of Mount Royal	44	286
Windham Centre, St. Andrew's	21	246	Trail, First	14	226
Timmins, MacKay	38	276	Trenton, St. Andrew's		
Tisdale, St. Andrew's	5	208			
Titusville (See Sussex)					

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Trenville (See Lousana)	42	282
Truro, St. James	4	206
Tryon, North (M.F.)	7	212
Breadalbane		
Turin, Knox (See Duart)	29	260
Tweed, St. Andrew's (See Madoc)	14	226
Tyndale House (M.F.)	9	216
Tyne Valley	7	212
Freeland		
Lot 14, Richmond Bay		
Victoria West		
U		
Ukrainian, Hamilton (M.F.) (See Hamilton)	25	252
Ukrainian (M.F.), Toronto	18	236
Ukrainian (M.F.), (Oshawa)	17	232
Ukrainian Mission (See N. Portage) (M.F.)	36	272
Union, Terra Cotta (See Norval)	18	236
Upper Caledonia (See East River, St. Mary's)	3	202
Upper Melbourne and Richmond	8	214
Uptergrove, Knox	20	242
Essex		
Willis		
Uxbridge, Chalmers	16	230
Quaker Hill, St. Andrew's		
V		
Valcartier	8	214
Val d'Or, St. Paul's	8	214
Perron		
Valetta	29	260
Dover, New St. Andrew's		
Valley Centre (See Willowdale)	42	282
Valleyfield	9	216
Vancouver	46	288
Buchanan (M.F.)		
Central		
Fairview		
Hunter (M.F.)		
Kerrisdale		
Livingstone (M.F.) (See St. Columba)		
Marpole		
Mount Pleasant		
Robertson		
St. Columba (M.F.)		
St. Paul's		
Vancouver Heights		
West Point Grey		
Chinese (M.F.)		
Vankleek Hill	10	218
Vankoughnet, St. David's (M.F.)	20	242
Vaughan, Knox (See Woodbridge)	18	236
Vaughan:		
St. Paul's	18	236
Maple, St. Andrew's		
Ventnor (See Spencerville)	13	224
Ventry, Knox (See Dundalk)	19	240
Verdun, First	9	216
Vernon	11	220
Russell, St. Andrew's		
Vernon	45	286
Kelowna		
Victoria (See Toronto)		
Victoria, St. Paul's (M.F.)	18	236
Erskine (M.F.)	47	290
Gorge		
Knox (M.F.)		
St. Andrew's		
St. Paul's (M.F.)		
Victoria, West Korah (See Sault Ste. Marie)	22	246
Victoria, Chinese (M.F.)	47	290
Victoria Harbour, St. Paul's	20	242
Coldwater, St. Andrew's		
Port McNicoll, Bonar		
Victoria West (See Tyne Valley)	7	212
Ville Emard (See Italian Beckwith)	9	216
Victory Memorial Chapel (See Edmonton)	41	280
Ville St. Laurent (M.F.)	9	216

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
W		
Wainwright (M.F.)	41	280
Waldemar (See Orangeville)	19	240
Walkerton, Knox	33	266
Wallace	3	204
Stake Road		
Wallaceburg	29	260
Wallacetown	28	258
West Lorne, Knox		
Walpole, Chalmers (See Jarvis)	25	252
Wanham	40	278
Prestville		
Heart Valley		
Wardville (See Kintyre)	28	258
Warkworth, St. Andrew's	15	228
Hastings, St. Andrew's		
Warsaw, St. Andrew's (M.F.)	15	228
Warwick, Knox (See Thedford)	30	262
Warwick (See Sunny Corner)	6	210
Waterdown, Knox	25	252
Nelson, St. Paul's		
Waterloo, Knox	24	250
Watford (See Thedford)	30	262
Waugh's River (See Tatamagouche)	3	204
Waywayseecapo Reserve (M.F.) (See Argyle)	36	272
Webbwood, St. Andrew's (M.F.) (See Massey)	22	248
Weirdale (M.F.) (See Meath Park)	38	276
Wekusko (M.F.) (See Snow Lake)	36	272
Welcome Valley (See Dinsmore)	39	278
Welland, Hungarian (M.F.)	26	254
Welland, Knox	26	254
Welland, St. Andrew's	26	254
Wellwood, Zion (See Carberry)	36	272
Welsford (See River John)	3	204
Welsh Church, Montreal (M.F.)	9	216
West Adelaide (See Beechwood)	30	262
Westboro, Westminster	11	220
Gloucester		
Westbourne (M.F.)	36	272
West Branch, Zion (See Bass River)	6	210
West Branch (See Scotsburn)	3	204
West Centre (M.F.) (See Earlie)	41	280
West Dublin (See New Dublin)	4	206
West Flamboro (See Flamboro)	25	252
West Gwillimbury 2nd (See Bradford)	20	240
West Hill, Melville	17	232
West Huntingdon (See Stirling)	14	226
West King, St. Paul's (See Eversley)	18	236
West Korah, Victoria (See Sault Ste. Marie)	22	246
West Lorne, Knox (See Wallaceburg)	28	258
Westminster, Sault Ste. Marie	22	246
Westminster (See Scarborough) (M.F.)	17	232
Westminster, Toronto	17	232
Westminster (See Willowdale)	17	232
Westminster (M.F.) (See Chauvin)	41	280
Westminster, New	46	288
Gordon, Edmonds		
Knox, Sapperton		
St. Aidan's		
St. Andrew's and St. Stephen's		
Westmount (See Edmonton)	41	280
Westmount, Montreal	9	216
Melville		
Stanley		
Town of Mount Royal		
West Nottawasaga (See Duntroon)	20	242
Weston	18	236
West Point Grey (See Vancouver)	46	288
West Point (See Aliberton)	7	212
Westport	13	224
West River	3	204
Durham		
Green Hill		
Salt Springs		
Salem		
West River Station (See Garloch)	3	202
West, Sutton, St. Andrew's	17	232
Westville, St. Andrew's	3	204
Westwood (M.F.) (See Keene)	15	228

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Weyburn, Knox	37	274
Whitby, St. Andrew's	17	232
Pickering, St. Andrew's		
Whitechurch, Chalmers	32	266
Calvin		
Langside		
White Lake (See Lochwinnoch)	12	222
White Rock	46	288
Whitewood, Knox (M.F.)	37	274
Whitneyville, St. Stephen (See Sunny Corner)	6	210
Whycocomagh (See Little Narrows)	1	200
Wiaraton, St. Paul's	33	266
Lake Charles		
Wick (See Sonya)	16	230
Wildwood (M.F.) (See Earlie)	41	280
Wilkie, St. Andrew's	39	278
Biggar, St. Andrew's		
Williamsburg, St. Paul's (See Stanley)	5	208
Williamsford, Knox (See Chatsworth)	33	266
Williamstown (See Martintown)	10	218
Willis (See Uptergrove)	20	242
Willowdale, Zion	42	282
Edwell, Grace		
Valley Centre, St. Andrew's		
Willowdale, Westminster	17	232
Winchester	13	224
Winchester Springs		
Windham Centre (See Tillsonburg)	27	256
Windsor, St. John's	4	206
Windsor	29	260
Hungarian		
Knox		
Amherstburg, St. Andrew's		
Riverside		
St. Andrew's		
Wingham, St. Andrew's	32	266
Winnipeg	35	270
First		
Norwood		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
French Mission		
St. James	35	270
St. John's		
Calvin (M.F.)		
Stonewall, Knox (M.F.)		
Winnipegosis (M.F.)	36	272
Fork River		
Red Deer Point		
Austin, Sydney and Douglas		
Winterbourne (See Elmira)	24	250
Wolfstown, St. John's (See Cobden)	12	222
Woodbridge	18	236
Vaughan, Knox		
Woodlands	10	220
Aultsville		
Farran's Point		
Wood Islands (See Caledonia)	7	212
Woodstock, Knox, Ont.	27	256
Woodstock, St. Paul's, N.B.	5	208
Kirkland, St. David's		
Woodville, Knox	16	230
South Eldon, St. Andrew's		
Wychwood (See Toronto)	18	236
Wyebridge (See Penetanguishene)	20	242
Wyoming, St. Andrew's	30	262
Aberarder, St. John's		
Y		
Yarmouth North, St. James (See Belmont)	28	258
York Memorial (See Toronto)	18	236
Yorkton (M.F.)	37	274
Dunleath (Barvas)		
Stornoway		
Z		
Zephyr (See Leaskdale)	16	230
Zion (See Charlottetown)	7	212
Zorra, Burns (M.F.)	31	264

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLL OF PRESBYTERIES

The Figures denote the Presbytery Number and Page

(It is requested that any omission or inaccuracy be reported to the Clerk of Assembly, Dr. E. A. Thomson, so that corrections may be made in the books in the Church Offices.)

Presbytery	Number	Page	Presbytery	Number	Page
Algoma and North Bay	22	246	Newfoundland	2	202
Assiniboia	37	274	Niagara	26	254
Barrie	20	240	Orangeville	19	240
Brandon	36	272	Ottawa	11	220
Brockville	13	224	Paris	27	256
Bruce	33	266	Peace River	40	278
Calgary	43	284	Peterborough	15	228
Cape Breton	1	200	Pictou	3	202
Chatham	29	260	Prince Albert	38	276
East Toronto	17	230	Prince Edward Island	7	212
Edmonton	41	280	Quebec	8	214
Glengarry	10	218	Red Deer	42	282
Guelph	24	250	Saint John	5	208
Halifax and Lunenburg	4	206	Sarnia	30	262
Hamilton	25	252	Saskatoon	39	276
Huron-Maitland	32	264	Saugeen	23	248
Kamloops	45	286	Stratford	31	262
Kingston	14	226	Superior	34	268
Kootenay	44	286	Temiskaming	21	246
Lanark and Renfrew	12	222	Victoria	47	290
Lindsay	16	230	Westminster	46	288
London	28	258	West Toronto	18	236
Miramichi	6	210	Winnipeg	35	270
Montreal	9	214			

Name and Address	Presbytery	Page	Name and Address	Presbytery	Page
A			B		
Adams, W. Ross, B.A., Sherbrooke, Que.	8	214	Back, A. J., Paris, Ont.	27	256
Adamson, Wm., B.A., Toronto, Ont.	18	236	Bailey, Albert E., B.A., Dundalk, Ont.	19	240
Agar, Gordon K., B.A., India	23	248	Baillie, James, Toronto, Ont.	17	234
Aicken, A. C., B.A., Hartney, Man.	36	272			
Aikens, E. Powell, M.Th., Ottawa, Ont.	11	222			
Aitken, George, Th.D., Hillsburg, Ont.	19	240			
Allan, Robert, Upper Chedoke, P.O., Ont.	25	252			
Allard, K. C., B.A., Port Credit, Ont.	5	208			
Allen, Alexander, Lunenburg, N.S.	4	206			
Allen, W. J., Vancouver, B.C.	46	288			
Allum, Walter, B.A., Brantford, Ont.	27	256			
Anderson, Douglas, B.A., Neepawa, Man.	36	272			
Anderson, F. R. M., B.D., Hagersville	25	252			
Anderson, J. D., D.D., Montreal, Que.	9	218			
Anderson, J. M., M.C., and Bar, Calgary	24	250			
Andrew, B. F., British Guiana	20	244			
Andrews, D. K., Ph.D., Toronto, Ont.	17	232			
Andrews, J. C. E., B.D., Toronto, Ont.	40	278			
Andrews, W. Hardy, D.D., Toronto, Ont.	17	234			
Archibald, Donald G., B.A., Paisley, Ont.	33	266			
Armstrong, B. D., B.A., Cobden, Ont.	12	222			
Armstrong, Robert H., M.A., Acton, Ont.	24	250			
Atchison, W. E., B.D., Fergus, Ont.	9	218			
Atkinson, George, Toronto, Ont.	17	234			
Atkinson, W. L., Leamington, Ont.	29	260			
B					
Barber, G. Sydney, M.A., White Rock, B.C.	46	288			
Barclay, Wm., D.D., Hamilton, Ont.	25	252			
Barnes, Edmund, Duncan, B.C.	47	290			
Barr, A. T., Ph.D., Penetanguishene	20	242			
Barr, Robert, M.A., Toronto, Ont.	17	232			
Barr, F. J., M.A., Stratford, Ont.	31	264			
Bastedo, Gordon E., B.A., Fort William, Ont.	34	268			
Baulch, G. S., B.A., R.R. 5, Lucknow, Ont.	32	264			
Baynes, T. Spencer, New Westminster	46	288			
Bean, E. H., B.D., New Mills, N.B.	6	210			
Beaton, Lauchlin, Toronto, Ont.	1	200			
Beckley, C. J., Thornbury, Ont.	20	242			
Bell, C. Ritchie, D.D., Outremont, Que.	9	218			
Bell, W. R., M.A., Red Deer, Alta.	42	282			
Bell, J. F., Point Edward, Ont.	30	262			
Bennie, H. L., M.A., Acton, Ont.	24	250			
Berlis, H. A., Vancouver, B.C.	46	288			
Berlis, R. J., B.D., Montreal, Que.	9	216			
Berry, J. G., Ph.D., Grimsby, Ont.	25	252			
Bigelow, J. E., B.A., Chillawack, B.C.	46	288			
Bingham, George E., L.Th., Ottawa, Ont.	11	220			
Birnie, Robert A., Rothsay, Ont.	23	248			
Black, B. Simpson, B.D., Prescott, Ont.	13	224			
Black, W. E., B.A., Innisfail, Alta.	42	282			
Blackburn, M. S., Banff, Alta.	43	284			
Blackburn, Malcolm D., B.A., Murrayville	46	288			
Bonsall, H. B., B.D., England	46	288			
Borsay, Lazlo A., Delhi, Ont.	27	256			
Botting, John A., B.Th., R.R. 1, Glencoe	28	258			
Boudreau, M. E. R., B.D., Norwood, Man.	35	270			

Name and Address	Presbytery	Page	Name and Address	Presbytery	Page
Bowman, C. H., B.A., Maple, Ont.	18	236	*Dayon, S. J.	45	286
Boyd, C. G., B.A., Peterborough, Ont.	15	228	Denny, J. O., B.D., Kelowna, B.C.	17	232
Bragg, Edward, British Guiana	43	284	Dennys, R. E. G., B.A., Toronto, Ont.	28	258
Bray, C. E., Three Hills, Alta.	39	276	deRuiter, Peter, Th.B., London, Ont.	44	286
Brent, John, Coleville, Sask.	6	210	Detlor, W. Lyall, Th.M., Trail, B.C.	35	270
Brett, G. W. C., B.A., Tabusintac, N.B.	12	222	Dickey, Gardner, D.Th., Selkirk, Man.	17	234
Brett, T. W., B.A., McDonald's Corners	26	254	Dickson, James, Formosa, China	25	252
Brown, A. V., Ph.D., R.R. 3, Fenwick, Ont.	9	214	DiGangi, Mariano, B.D., Hamilton, Ont.	17	234
Brown, W. Harold, M.A., Beahuarneis, Que.	28	258	Dix, George M., B.D., Toronto, Ont.	40	278
Bruce, Robert, B.D., Wallacetown	24	250	Dobie, George, Th.M., Fort St. John, B.C.	30	262
Bryan, T. G. M., B.D., Morriston, Ont.	17	232	Dodds, Thomas, B.D., South Monaghan	10	218
Bryden, W. W., D.D., Toronto, Ont.	25	252	Doig, H. A., Maxville, Ont.	9	218
Buchak, Leo, Hamilton, Ont.	3	204	Doka, K. C., B.A., Abbotsford, B.C.	46	288
Buntain, H. M., B.A., Westville, N.S.	18	236	Donaghy, D. J., B.A., Ancaster, Ont.	25	252
Burch, M. E., B.D., Toronto, Ont.	20	242	Donald, George H., D.D., Montreal, Que.	9	218
Burgess, J. L., M.A., Elmvalle, Ont.	11	220	Donald, J. F., B.D., Toronto, Ont.	17	232
Burnett, A. Ian, M.A., Ottawa, Ont.	43	284	Douglas, Donald S., B.A., Sudbury, Ont.	25	252
Burton, R. J., M.B.E., B.A., Calgary, Alta.	8	214	Douglas, F. D., M.Th., Toronto, Ont.	18	236
Butcher, W. F., B.A., Quebec, Que.	8	214	Douglas, G. L., S.T.M., Woodstock, Ont.	27	256
C			Downey, A. A., Nokomis, Sask.	37	274
Calder, Alex. J., B.D., Georgetown, Ont.	18	236	DuBois, Henry, B.A., Westmount, Que.	9	218
Cameron, George, Edmonton, Alta.	18	238	Duke, J. R., B.A., Tottenham, Ont.	20	242
Cameron, Ross K., M.A., Toronto, Ont.	18	236	Duke, T. A. A., B.A., Campbellton, N.B.	6	210
Cameron, W. A., D.D., Toronto, Ont.	17	232	Dunbar, F. J., B.A., Chatham, N.B.	6	210
Campbell, A. K., B.A., Sarnia, Ont.	30	262	Duncan, W. Scott, B.A., Toronto, Ont.	17	232
Campbell, D. A., B.A., New London, P.E.I.	7	212	Duncanson, R., B.A., Cromarty, Ont.	31	262
Campbell, D. G., B.D., Seaforth, Ont.	32	264	Duncanson, R. D., Norwood, Ont.	15	228
Campbell, D. G., B.D., Seaforth, Ont.	43	284	Dunn, Jas., B.D., Edmonton, Alta.	41	280
Campbell, D. Macleod, Calgary, Alta.	29	260	Dutcher, E. F., B.A., Owen Sound, Ont.	33	266
Campbell, D. S., B.D., Windsor, Ont.	26	254			
Campbell, H. R., Ph.D.	9	216	E		
Campbell, Malcolm A., D.D., Montreal, Que.	11	220	Eakin, Thomas, D.D., Toronto, Ont.	17	234
Carey, S. Buchanan, M.A., Kinburn, Ont.	25	252	Earls, R. K., B.A., R.R. 2, Stella	14	226
Carnegy, Charles, Hamilton, Ont.	39	276	Edmiston, J., B.D., Orangedale, N.S.	1	200
Carroll, I. R., B.A., North Battleford, Sask.	37	274	Elder, John, Georgetown, British Guiana	31	264
Carson, J. R., B.A., Swift Current, Sask.	20	242	Ellis, Robert W., Th.D., Manotick, Ont.	11	220
Carter, Chas. H., B.A., Victoria Harbour, Ont.	38	276	Ellis, Robert W., Th.D., Brantford, Ont.	27	256
Caslor, H. K., B.A., Prince Albert, Sask.	11	222	Esler, J. R., B.A., Brantford, Ont.	46	290
Casselman, A. B., B.A., Hull, Que.	22	246	Esler, R. M., B.D., North Vancouver, B.C.	39	276
Caswell, Norman E., B.A., Parry Sound, Ont.	16	230	Evans, Dilwyn T., B.A., Saskatoon, Sask.	1	200
Cathcart, J., Bobcaygeon, Ont.	9	216	Evans, F. Clarke, Th.B., Sydney Mines, N.S.	46	288
Chan, Paul S., Montreal, Que.	17	232	Evans, J., B.A., Vancouver, B.C.	46	288
Clarke, J. S., B.A., Toronto, Ont.	24	250	F		
Cleghorn, H. G., Preston, Ont.	30	262	Faraday, A. Gordon, M.A., Vankleek Hill, Ont.	10	218
Clifton, E. S., B.D., Tillsonburg, Ont.	24	250	Farris, Allan L., B.D., Bolton, Ont.	18	236
Clow, Wm., B.A., Chatsworth, Ont.	33	266	Farris, C. D., Th.M., Galt, Ont.	24	250
Cochrane, Chas. C., B.D., Westmount, Que.	9	216	Farris, W. J. S., M.A., Penticton, B.C.	45	286
Coles, Stuart B., B.A., Oshawa, Ont.	17	230	Farris, W. J. S., M.A., Penticton, B.C.	32	266
Collins, R. W., Toronto, Ont.	18	238	Feast, H. C., Markham, Ont.	12	222
Colvin, Harold, B.D., Magnetawan, Ont.	28	258	Ferguson, A. R., M.A., Pembroke, Ont.	20	240
Cook, W. J., New Lowell, Ont.	25	252	Ferguson, James, B.A., Barrie, Ont.	9	216
Cooke, Albert, Hamilton, Ont.	9	216	Ferguson, P. A., B.A., Montreal, Que.	18	236
Correal, Donald N., Th.B., Verdun, Que.	26	254	Ferguson, W. Neil, F.B.G.S., Toronto, Ont.	18	236
Coulter, H. M., Th.B., St. Catharines, Ont.	13	224	Fesenko, Michael, Th.B., Toronto, Ont.	42	282
Cousens, H., D.D., Brockville, Ont.	26	254	Firth, D. J., B.A., Toronto, Ont.	28	258
Coutts, Wm., B.A., Chippawa, Ont.	25	252	Fisher, C. E., Mount Brydges, Ont.	13	224
Cowan, C. L., D.D., Hamilton, Ont.	29	260	Fitzsimons, Wm., Cardinal, Ont.	28	258
Cram, D. B., Duart, Ont.	29	260	Fleck, John, London, Ont.	29	260
Cranston, R. A., B.A., Toronto, Ont.	17	234	Fleming, James, Wallaceburg, Ont.	28	258
Creaser, Hugh M., B.A., St. Andrew's-by-the-Sea, N.B.	5	208	Fletcher, John, B.A., Melbourne, Ont.	35	270
Cree, M. F., B.A., Ailsa Craig, Ont.	28	258	Flint, Donald E., S.T.B., Winnipeg, Man.	35	270
Creelman, R. Currie, M.B.E., B.D., Weston, Ont.	18	236	Flook, J. Stanley, Winnipeg, Man.	1	200
Crocker, Douglas L., M.A., Edmonton, Alta.	41	280	Foot, Charles H., B.A., Baddeck, N.S.	11	222
Cunningham, G. A., B.A., Regina, Sask.	37	274	Foot, E. G. B., O.B.E., Ottawa, Ont.	11	222
Cunningham, G. B., B.A., Alberton, P.E.I.	7	212	Foot, The Hon. John W., V.C., D.D., Port Hope	15	228
Cunningham, J. D., B.D., Caledon East, Ont.	19	240	Foot, James, B.A., Carleton Place, Ont.	12	222
Cunningham, J. D., D.D., Victoria, B.C.	47	290	Forbes, John, M.A., Agincourt	17	230
Cunningham, W. A., D.D., New Glasgow, N.S.	3	204	Ford, Victor E., LL.B., Bermuda	4	206
Currie, A. W., M.A., Toronto, Ont.	18	236	Foreman, Edgar, D.D., Toronto, Ont.	18	236
Currie, A. M., Ph.D., Toronto, Ont.	17	234	Fowle, A. J., B.A., Deseronto, Ont.	14	226
Currie, D. H., Stayner, Ont.	20	242	Fowler, Louis H., B.D., Port Hope, Ont.	15	228
Currie, R. D. A., B.A., Whitechurch, Ont.	32	266	Fowler, Louis H., B.D., Brandon, Man.	36	272
D			Fox, John B., B.A., Brantford, Ont.	7	212
Dann, H. F., B.A., Macleod, Alta.	43	284	Fraser, J. Keir, D.D., Alberton, P.E.I.	17	232
Davidson, D. D., M.A., Welland, Ont.	26	254	Fraser, J. Y., Toronto, Ont.	3	204
Davidson, H. F., M.A., Chatham, Ont.	24	250	Fraser, M. Y., B.A., Stellarton, N.S.	28	258
Davidson, M. B., D.D., Galt, Ont.	40	278	Fraser, Thomas, Detroit, Mich. U.S.A.	46	288
Davidson, R. A., B.A., Grande Prairie, Alta.	5	208	Frizell, J. R., LL.B., Vancouver, B.C.	9	218
Davis, Samuel, Ph.D., St. Andrew's, N.B.	15	228	Fulford, G. Lloyd, M.A., Montreal, Que.	25	252
Davis, W. G., Glendale 5, Calif.	27	256	Fuller, W. H., Th.B., Jarvis, Ont.	18	238
deGroot, L. Louis, M.A., China	27	256	Fulton, A. Gordon, Toronto, Ont.	32	264

Name and Address	Presby- tery	Page	Name and Address	Presby- tery	Page
G					
Galloway, John, Toronto, Ont.	17	234	Jacenty, John, Oshawa, Ont.	17	232
Garrett, John Y., Rossburn, Man.	36	272	Jack, Hugh, B.A., Sydney, N.S.	1	200
Garvin, E. L., Vancouver, B.C.	46	288	Jack, J. D. C., B.A., Stayner, Ont.	20	242
Gendron, G. J., B.A., Hillsdale, Ont.	20	242	Jackson, D. S., B.A., Port Credit, Ont.	18	236
Gibson, John, B.A., Toronto, Ont.	28	258	Jackson, Robert, M.A., Hamilton, Ont.	25	252
Giguere, J. A., Montreal, Que.	9	216	Jackson, Walter, B.A., Burk's Falls, Ont.	22	246
Gillanders, R. J., Olds, Alta.	42	282	Jamieson, Peter, R.R. 1, Uxbridge, Ont.	12	224
Gillies, D. J., Vancouver, B.C.	46	288	Jeans, C. J., St. Clair, Jr., B.A., Toronto, Ont.	17	232
Gillies, Malcolm	28	258	Johnson, E. H., B.Th., Monclair, N.Y.	17	234
Glazier, K. M., Ph.D., Toronto, Ont.	17	232	Johnston, A. H., M.A., Fort William, Ont.	34	268
Glen, J. S., Ph.D., Toronto, Ont.	17	232	Johnston, G. A., B.A., Flin Flon, Man.	36	272
Goforth, J. F., M.C., Kingston, Ont.	14	226	Johnston, G. D., M.A., Brantford, Ont.	27	256
Good, Robert, D.D., Ottawa, Ont.	11	220	Johnston, R., Stuart, B.D., Toronto, Ont.	17	234
Gordier, G. A., L.Th., Parry Sound, Ont.	22	248	Johnston, Wallace, Collingwood, Ont.	23	248
Gordon, A. M., D.D., Kingston, Ont.	14	226	Jost, H. L., Th.B., North Sydney, N.S.	1	200
Gordon, R. Russell, B.A., New Glasgow, N.S.	3	202	K		
Gordon, S. Moore, B.D., Hamilton, Ont.	25	252	Kaine, I. B., B.D., Toronto, Ont.	17	232
Gosselin, L. E., Victoria Harbour, Ont.	20	242	Kat, J. B., B.A., Liverpool, England	9	218
Gowdy, David, B.D., Paris, Ont.	27	256	Kaye, H., B.Th., Peterborough, Ont.	15	228
Gowland, A. J., M.A., Toronto, Ont.	18	236	Kelley, W. E., B.D., Listowel, Ont.	31	262
Grace, Howard, Athelstan, Que.	9	214	Kellock, J. M., B.D., Le Mesa, Calif.	11	222
Graham, H. S., Markham, Ont.	14	226	Kelman, John, Edmonton, Alta.	41	280
Graham, J. R., B.D., Toronto, Ont.	18	236	Kennedy, Cecil H., B.D., Kentville, N.S.	4	206
Graham, W. A. Jason, Thorold, Ont.	26	254	Kennedy, John, High River, Alta.	43	284
Grant, J. A., North Ingonish, C.B.	4	206	Kennedy, N. D., M.C., M.A., Regina	37	274
Grant, J. M., B.A., Kenora, Ont.	35	270	Kennedy, T. E., B.D., Rodney, Ont.	28	258
Greer, W. A., Vancouver, B.C.	46	288	Kerr, Colin M., Ph.D., Duncan, B.C.	47	290
Greig, J. R., Fergus, Ont.	24	250	Kerr, David McMaster, B.D., Toronto, Ont.	18	236
Griffiths, D. Lloyd, Fredericton, N.B.	8	214	Kerr, David W., Th.M., R.R. 1, Rodney, Ont.	28	258
Grove, Harold W., B.A., Chauvin, Alta.	41	280	Kerr, E. J., B.D., New Liskeard, Ont.	21	246
Guergis, Karam, Angus, Ont.	20	240	Kerr, Robert H. M., B.D., Toronto, Ont.	17	232
Grace, Howard, Athelstan, Que.	9	214	Kerr, Samuel, B.D., Glace Bay, N.S.	1	200
H					
Hagen, James, M.A., Collingwood, Ont.	10	220	Ketchen, H. B., D.D., Oshawa, Ont.	25	252
Hales, E. S., Wood Islands North, P.E.I.	7	212	Keys, J. Melvin, Ph.D., St. Mary's, Ont.	31	262
Hall, R. T., B.D., Tisdale, Sask.	38	276	Kik, J. M., Th.B., Montreal, Que.	9	214
Hamil, Gordon L., B.A., Durham, Ont.	23	248	Killen, George, Sutton West, Ont.	17	232
Hancock, A. R., Th.M., Hawkesbury, Ont.	11	220	Kincaid, W. A., B.A., Belmont, Ont.	28	258
Hanna, A. H., Vancouver, B.C.	46	290	Knox, F. C., Mendha, Central India	20	240
Hardwick, John, Morrisburg, Ont.	13	224	Koffend, Joseph A., M.Th., St. Lambert, Que.	9	216
Hare, A. W., B.A., London, Ont.	28	258	Koffend, Robert J., Toronto, Ont.	17	234
Harper, Frank C., B.D., Toronto, Ont.	18	238	Konkle, H. N., Toronto, Ont.	17	234
Hart, John, B.D., Port Elgin, Ont.	33	266	Kovacs, Charles, Concord, Ont.	25	252
Harvey-Jellie W., D.D., Town of Mount Royal	9	218	Kovacs, Frank, London, England	25	252
Hay, David W., D.D., Toronto, Ont.	17	232	Kwan, Y. N., Vancouver, B.C.	46	288
Hay, J. C., B.D., Leaside, Ont.	17	232	L		
Hay, R. J., B.A., Sarnia, Ont.	30	262	Laird, J. M., B.D., Toronto, Ont.	17	232
Henderson, Chas. D., B.A., Appin, Ont.	28	258	Lamont, G. M., B.A., Mitchell, Ont.	31	262
Henderson, H. Lloyd, M.A., Portage la Prairie	36	272	Lane, D. J., B.A., Clinton, Ont.	32	264
Henderson, Wm. A., B.A., Walkerton, Ont.	33	266	Lang, David, D.D., St. John's, Nfld.	2	202
Hepburn, J. N., Kirkland Lake, Ont.	21	246	Larsen, Eric, South Mountain, Ont.	13	224
Herblison, J. C., Toronto, Ont.	18	236	Lattimore, J. K., B.A., Smiths Falls, Ont.	12	222
Herblison, John, Englehart, Ont.	21	246	Lawrence, Samuel, R.R. 2, Whitby, Ont.	17	234
Herdman, A. W. K., Markham, Ont.	25	252	Lawson, Frank, B.D., Halifax, N.S.	4	206
Herron, D. G. M., B.A., Kimberley, B.C.	44	286	Lawson, Wm., Leamington, Ont.	29	260
Heslip, M. W., Madoc, Ont.	14	226	Lee, Edward, Winnipeg, Man.	35	270
Heustin, W. H., B.A., Millbrook, Ont.	15	228	Leggett, A., Vancouver, B.C.	46	290
Hill, D. C., B.D., Winnipeg, Man.	35	270	Lemoine, Wm., B.D., St. Stephen, N.B.	5	208
Hill, S. H., B.D., Ailsa Craig, Ont.	28	258	Lennox, H., B.A., Vancouver, B.C.	46	288
Hirtle, S. W., B.A., Richmond Hill, Ont.	17	230	Lennox, J., D.D., Paris, Ont.	20	244
Hollingworth, W. D. G., B.A., Burnaby, B.C.	46	288	Lennox, Robert, Ph.D., Montreal, Que.	9	218
Honeyman, J., B.D., London, Ont.	32	264	Leslie, A. H., Toronto, Ont.	41	
Hood, Andrew, D.D., Toronto, Ont.	17	234	Leslie, R. S., B.A., Red Deer, Alta.	46	288
Hood, J. C., B.D., Norwich, Ont.	27	256	Leung, M. F., Victoria, B.C.	47	290
Horne, H. R., D.D., Toronto, Ont.	37	274	Little, G. C., Toronto, Ont.	18	238
Hornaby, J. G., Belleville, Ont.	14	226	Little, G. D., Islington, Ont.	18	236
House, K. W., B.A.	20	242	Lloyd, G. S., B.D., Cornwall, Ont.	10	218
Howard, A. L., Ph.D., Meaford, Ont.	20	242	Locke, O. G., B.A., London, Ont.	28	258
Howick, A. F., D.Th., Weyburn, Sask.	37	274	Lockhart, E. H., Moosomin, Sask.	37	274
Howson, J. D. L., L.Th., Fredericton, N.B.	5	208	Logan-Veneta, J., O.B.E., M.A., Ottawa, Ont.	11	222
Hudson, J. C., M.A.	9	218	Lookman, S. J., Lenore, Man.	36	272
Hughes, J. Lloyd, Niagara-on-the-Lake, Ont.	26	254	Lowe, G. A., B.A., Toronto, Ont.	39	278
Hughes, T. Owen, B.A., Forest, Ont.	30	262	Lowe, J. J., Hespeler, Ont.	24	250
Humphreys, John R., B.A., Saint John	5	208	Lowry, Harold G., M.A., Burlington, Ont.	25	252
Hunter, W. A., Elphinstone, Man.	36	272	Lowther, A. A., B.D., Toronto, Ont.	18	236
Hutton, T. S., Molesworth, Ont.	32	266	Lyttle, Robert, B.D., Sooke, B.C.	47	290
Hyde, James, Victoria, B.C.	47	290	M		
I					
Isaac, James A., Embro, Ont.	27	256	MacDonald, Charles A., Trout River, N.S.	1	200
Isaac, W. J. O., Tatamagouche, N.S.	3	204	MacDonald, Donald, Tara, Ont.	33	266
			MacDonald, Donald C., B.A., Avonmore, Ont.	10	218

Name and Address	Presby- tery	Page	Name and Address	Presby- tery	Page
M					
MacDonald, D. W., B.A., Dublin Shore, N.S.	4	206	McKay, R. G., D.D., Tiverton, Ont.	33	266
MacDonald, E. G., B.A., Woodstock, N.B.	5	208	McKee, I. R., B.A., Indian Head, Sask.	37	274
Macdonald, Hugh, M.A., Toronto, Ont.	17	232	McKenzie, Andrew H., B.D., Toronto 18, Ont.	18	236
MacDonald, J. E., B.A., Ripley, Ont.	32	264	McKenzie, K. F., B.A., R.R. 2, Walkers, Ont.	28	258
MacDonald, J. W., B.A., Kingston, Ont.	14	226	McKeown, W. J., B.A., Niagara Falls, Ont.	26	254
MacDonald, N. D., Ph.D., Hamilton, Ont.	25	252	McLean, Alexander, B.D., Willowdale, Ont.	17	232
MacDonald, R. D., B.A., Tillsonburg, Ont.	27	256	McLean, A. S., Kirkfield, Ont.	16	230
Macdonnell, Scarth, B.D., Riverside, Ont.	29	260	McLean, J. L. W., M.A., Victoria, B.C.	47	290
MacFadyen, K. R., B.D., Toronto, Ont.	17	234	McLean, M. S., B.A., Yorkton, Sask.	37	274
MacGillivray, J. G., Toronto, Ont.	18	236	McLean, W. I., M.A., Hamilton, Ont.	25	252
MacGillivray, J. M., D.D., Sarnia, Ont.	30	262	McLean, Wm. M., M.B.E., Montreal, Que.	9	218
MacInnes, Donald, B.Th., Ridgeway, Ont.	29	260	McLean-Bell, J. C., D.D., Vancouver, B.C.	46	288
MacInnis, J. A., D.D., Orillia, Ont.	20	242	McLelland, D. C., M.A., Toronto, Ont.	17	234
MacInnis, P. G., B.A., Elora, Ont.	24	250	McLelland, J. C., B.A., Perron, Que.	25	252
MacInnis, Murdo, Gravenhurst, Ont.	20	242	McLeod, J. P., Grimsby, Ont.	42	282
Maciver, A., D.D., Wyoming, Ont.	30	262	McLeod, W. A., Sylvan Lake, Alta.	34	268
Maciver, Iver D., St. John's, Nfld.	2	202	McMahon, J. A., B.A., Port Arthur, Ont.	34	268
MacKay, A. Lorne, B.D., Montreal West	9	214	McMillan, A. Norman, Caledonia, Ont.	25	252
MacKay, A. Ross, M.A., Montreal	9	214	McMillan, K. G., B.D., Guelph, Ont.	24	250
MacKay, Clifton J., B.A., Montreal, Que.	9	216	McMullen, A. W. J., B.A., Harriston, Ont.	23	248
MacKay, Donald B., Th.B., Stratford, Ont.	31	264	McNab, John, D.D., Toronto, Ont.	17	232
MacKay, Eoin S., M.A., Saskatoon, Sask.	39	276	McNabb, Maurice D., B.A., Mount Forest, Ont.	23	248
MacKay, Ewart W. B., B.A., Cobourg, Ont.	15	228	McNair, John, D.D., London, Ont.	28	258
MacKay, G. W., D.D., China	28	258	McNeill, James, D.D., Toronto, Ont.	18	236
MacKay, J. D., B.A., Summerside, P.E.I.	7	212	McNicol, John, D.D., Toronto, Ont.	17	234
MacKay, Norman, Hull, Que.	11	220	McPhee, E. I. B.Ed., Vancouver, B.C.	46	290
MacKay, W. M., D.D., Weston, Ont.	18	238	McQueen, D., Lindsay, Ont.	16	230
MacKenzie, Allan G., Hamilton, Ont.	25	252	McRoberts, Wm., M.Th., Toronto, Ont.	17	232
MacKenzie, A. W. B., Baddeck, N.S.	1	200	McTurk, John, Nanaimo, B.C.	47	290
MacKenzie, F. Scott, D.D., Montreal, Que.	9	218	Maitland, H. P., Alliston, Ont.	20	240
MacKinnon, A. D., D.D., Little Narrows, N.S.	1	200	Manning, R. W., S.T.M., Toronto, Ont.	18	236
MacKinnon, D. A., Springhill, N.S.	4	206	Mark, M. A., B.A., Lethbridge, Alta.	43	284
MacKinnon, Wallace, B.A., Moose Jaw, Sask.	37	274	Mark, W. J. D.D., Hanover, Ont.	33	266
MacLean, Alex., Chatham, Ont.	29	260	Markell, H. Keith, B.A., Montreal, Que.	9	218
MacLean, Allison O., B.A., Moncton, N.B.	5	208	Marnoch, J. D., B.A., Winnipeg, Man.	35	270
Maclean, Charles H., B.A.	9	218	Marsh, H. G., B.A., Edmonton, Alta.	41	280
Maclean, J. B., D.D., Huntingdon, Que.	9	218	Marshall, D., Whitby, Ont.	17	232
Maclean, R. D., B.D., Huntingdon, Que.	9	214	Marshall, David H., D.D., Guelph, Ont.	24	250
Maclean, Robert U., B.A., Petrolia, Ont.	30	262	Marshall, John H., B.A., Howick, Que.	9	214
Maclean, R. C., B.A., Trenton, Ont.	14	226	Marshall, T. G., Hamilton, Ont.	25	252
Maclean, W. Gordon, D.D., Winnipeg, Man.	35	270	Mathews, Henry, M.A., Toronto, Ont.	18	236
MacLellan, W. L., B.D., New Glasgow, N.S.	3	202	Maxwell, Thos. R., Owen Sound, Ont.	18	238
MacLellan, A. D., R.R. 2, Scarboro Jct.	17	230	Meredith, F. R., Bowmanville, Ont.	15	228
MacLennan, K. C., Fingal, Ont.	28	258	Merrilees, Wm., Westport, Ont.	13	224
MacLeod, Roderick, Thorburn, N.S.	3	204	Miller, Robertson, Martintown, Ont.	10	218
MacLeod, Donald, Thamesville, Ont.	29	260	Miller, A. Neil, B.D., Toronto, Ont.	18	238
MacLeod, John, M.A., Southampton, Ont.	33	266	Miller, Colin F., B.D., Ottawa, Ont.	11	220
MacMillan, D. N., Ph.D., Dunvegan, Ont.	10	218	Miller, J. MacBeath, B.D., Nashville, Tennessee	41	280
MacMillan, Donald, M.A., Toronto, Ont.	17	232	Miller, T. O., B.A., Orangeville, Ont.	19	240
MacMillan, J. A., Colborne, Ont.	14	226	Mills, Alexander, B.D., Arnprior, Ont.	12	222
MacMillan, J. E., B.A., Leaskdale, Ont.	16	230	Mills, John V., B.Th., Toronto, Ont.	18	236
MacMillan, Wm., D.D., St. Andrew's East, Que.	9	216	Mills, T. W., B.A., Ailsa Craig, Ont.	30	262
MacMillan, R. G., Goderich, Ont.	32	264	Milroy, James M., M.A., Toronto, Ont.	17	232
MacOdrum, H. A., Montreal, Que.	9	216	Milroy, R. B., M.A., Perth, Ont.	12	222
MacOdrum, M. M., Ph.D., Ottawa, Ont.	11	222	Mitchell, C. L., B.D., Montreal, Que.	9	216
MacOdrum, W. B., B.A., Geraldton, Ont.	34	268	Mitchell, G. S., D.D., Pictou, N. S.	3	204
MacPherson, D. C., Th.B., Halifax, N.S.	4	206	Mitchell, Wm. B., B.A., Kincardine, Ont.	32	264
Macpherson, A. Gordon, D.D., Toronto, Ont.	17	232	Moffat, Walter, London, Ont.	28	258
MacSween, A. F., B.A., Melfort, Sask.	38	276	Montgomery, I. A., D.D., Montreal, Que.	9	218
MacSween, Ian P., B.A., Edmonton, Alta.	41	280	Moore, Earl G., B.A., Finch, Ont.	10	218
MacSween, P. Ferguson, Glams, Ont.	33	266	Moore, Jas. R., B.A., Wainham, Alta.	40	278
MacWilliam, W. A., Thorndale, Ont.	28	258	Moore, Wm., B.A., Paris, Ont.	29	260
McAllister, T. H., Victoria, B.C.	47	290	Moore, W. W., D.D., Mont Nebo, Sask.	38	276
McBride, J. S., B.A., Montreal, Que.	9	216	Moores, Roland T., S.T.B., Lachine, Que.	9	214
McBride, Wm., C., B.A., Toronto, Ont.	17	232	Morley, Frank S., Ph.D., Calgary, Alta.	43	284
McCleary, Walter, B.A., Grand Valley, Ont.	19	240	Morrison, A. E., New Glasgow, N.S.	3	202
McCrae, P. C., New Westminster, B.C.	46	288	Moorhead, W. J., B.A., Port Dover, Ont.	25	252
McCrae, J. K., Ph.D., Toronto, Ont.	18	238	Moyman, Robt., Th.B., Sault Ste. Marie, Ont.	22	246
McCree, W. T., D.D., Toronto, Ont.	17	232	Muchan, Joseph, Toronto, Ont.	25	252
McCullagh, E. C., B.A., Dunnville, Ont.	26	254	Muir, A. C. G., B.A., Barrie, Ont.	20	240
McCullough, D., Toronto, Ont.	18	236	Muir, G. G., Regina, Sask.	37	274
McCurie, J. M., Hamilton, Ont.	25	252	Mulder, Lambertus, Th.B., Lansdowne Sta.	3	202
McDonald, J. G., M.A., Toronto, Ont.	17	232	Mulholland, Thomas, Creemore, Ont.	20	242
McDonald, M. N., Kemptville, Ont.	13	224	Mullin, A., Toronto, Ont.	17	234
McDowell, Q. A., B.Th., Montreal, Que.	9	216	Mullin, C. A., B.A., Spencerville, Ont.	13	226
McElwain, W. I., M.A., R.R. 2, Trenton, N.S.	3	202	Mulligan, Wm. Orr, D.D., Aurora, Ont.	17	230
McFaul, James N., B.A., Oakville, Ont.	18	238	Mumma, Richard E., B.D., Montreal, Que.	9	218
McGillivray, Russell, Oakville, Ont.	18	238	Munro, J. Alan, M.C., B.A., Toronto	38	238
McGowan, J. A., B.A.	16		Murdoch, G. W., B.A., Ingersol, Ont.	27	256
McGowan, J. K. L., B.A., Uxbridge, Ont.	16	230	Murdock, J. G., B.A., Waterloo, Ont.	24	250
McIntosh, Alvin, B.A.	33	268	Murphy, Thomas, Th.D.	44	286
McKay, D. H., Hamilton, Ont.	25	252	Murray, P. W., B.A., Montreal West, Que.	9	218

Name and Address	Presby- tery	Page
N		
Nagy, Louis N., Ph.D., Mount Pleasant, Ont.	27	256
Nelson, S. Banks, D.D., Hamilton, Ont.	25	252
Nevin, Byron A., B.A., Oxford, N.S.	3	202
Newton, E. T., B.A., Stamford, Ont.	26	254
Newton, W. L., B.D., Dresden, Ont.	29	260
Nicholson, Donald, Kincardine, Ont.	32	266
Nicholson, Donald, Clyde River, P.E.I.	7	212
Nicholson, M., M.A., Vancouver, B.C.	46	288
Nicholson, W. C., Truro, N.S.	4	206
Nicoll, Charles K., Oakville, Ont.	18	236
Nimmo, Alexander, Wingham, Ont.	32	266
Novak, Nicholas, Welland, Ont.	26	254
Nugent, W. Oliver, B.A., Brandon, Man.	36	272
Nute, John F., Th.B., Orangeville, Ont.	19	140
O		
O'Hara, F. A., B.A., Richmond, Ont.	11	220
Oke, Chas. S., Merriton, Ont.	26	254
Orsborn, E., Milton, Ont.	18	236
Orth, Gyozo, Kipling, Sask.	37	274
Oswald, Drummond W., Montreal, Que.	9	218
P		
Palmer, K. H., D.D., St. Paul's, R.R. 2, Ont.	31	262
Palmer, Wm. K., M.A., Hamilton, Ont.	25	252
Partridge, Glendon F., B.A., Montreal, Que.	9	218
Patterson, Walter, M.A., Millbrook, Ont.	15	228
Paulin, H. M., D.D., Windsor, Ont.	29	260
Paulin, J. B., D.D., Toronto, Ont.	17	234
Peck, R. K., Edmonton, Alta.	42	282
Peddie, Gordon A., B.A., London, Ont.	28	258
Perrie, D. K., B.A., R.R. 2, Holstein, Ont.	23	248
Philpot, H. S., Montreal, Que.	8	214
*Phinn, E. J.		
Pickup, H. R., B.A., Montreal, Que.	9	218
Pitche, C. B., Toronto, Ont.	18	238
Pollock, J. M., B.A., Mission City, B.C.	46	288
Pollock, John, B.A., Wingham, Ont.	32	266
Poulain, André, B.D., Montreal, Que.	9	216
Powell, D. H., B.A., Timmins, Ont.	21	246
Preston, A. J., B.Th., Watford, Ont.	30	260
Preston, Edwin E., B.D., Vanleek Hill, Ont.	10	220
Pritchard, H. A., Atwood, Ont.	31	262
Purnell, F. G., West St. John, N.B.	5	208
Putnam, M. V., B.A., Fenelon Falls, Ont.	16	230
Q		
Quigley, R. S., Ph.D., Port Elgin, N.B.	5	208
Quigley, Wm., B.D., R.R. 2, Port Elgin, Ont.	33	266
Quinn, C. Wesley, B.A., Sault Ste. Marie, Ont.	22	246
R		
Raisoni, V. W., B.A., Calgary, Alta.	43	284
Ransom, B.D., R.R. 1, Belle River	29	260
Ransom, R., Fort Erie, Ont.	26	254
Rayner, DeCourcy H., B.A., Montreal, Que.	9	218
Rayner, T. DeCourcy, Almonte, Ont.	12	222
Real, D'Anjou J. H., Lloydminster, Alta.	41	280
Reid, A. Newton, M.A., Colborne, Ont.	15	228
Reid, Allan S., D.D., Montreal, Que.	9	218
Reid, P. B., B.A., Collingwood, Ont.	20	240
Reid, Wm., Winchester, Ont.	13	224
Reid, W. D., D.D., Westmount, Que.	9	218
Reid, W. Harold, D.D., Lachute, Que.	9	214
Reid, W. Stanford, Ph.D., Town of Mt. Royal	9	216
Reoch, Allan, B.A., Toronto, Ont.	20	244
Reynolds, Wm.	20	240
Rhodes, J. B., D.Th., Toronto, Ont.	17	234
Riddell, J., Port Perry, Ont.	16	230
Ritchie, James M., M.A., Warkworth, Ont.	15	228
Ritchie, Richard J., B.A., Merigomish, N.S.	3	202
Rivard, E. A.	9	218
Robertson, E. C., Blackwater, Ont.	16	230
Robertson, Norval G., Creston, B.C.	44	286
Robinson, T. J., Stratford, Ont.	31	264
Robson, J. C., M.A., Huntsville, Ont.	20	242
Rodney, Harry S., B.A., St. Thomas, Ont.	28	258
Roe, James S., B.Th., Sudbury, Ont.	22	246
Ross, D. G., Windsor, N.S.	4	206
Ross, John A., Ph.D., Woodbridge, Ont.	18	236

Name and Address	Presby- tery	Page
S		
Ross, J. C.	18	238
Ross, Walter, Tappen, B.C.	45	286
Roulston, Thomas E., B.A., Cranbrook, B.C.	44	286
Rowland, D. P., M.C., Weston, Ont.	18	236
Royal, George L., B.A., Norval, Ont.	18	236
Rumball, W. E. P., Kobe, Japan	12	224
Rutherford, R. T., B.A., Port Colborne, Ont.	26	254
Ruzsa, Eugene, Hamilton, Ont.	25	252
T		
St. Denis, F. G., B.D., Vancouver, B.C.	46	288
Sanderson, J. R., Toronto, Ont.	17	234
Sass, F. W., Toronto, Ont.	17	234
Sass, Dr. S., Edmonton, Alta.	41	280
Schissler, J. P., Innerkip, Ont.	27	256
Scott, A. G., Monklton, Ont.	31	262
Scott, H. Crawford, B.D., Hamilton, Ont.	25	252
Scott, Herbert J., Beamsville, Ont.	26	254
Scott, S. M., B.D., Strathroy, Ont.	30	262
Seaton, D. G., Sarnia, Ont.	30	262
Self, J. L., B.D., Midland, Ont.	20	242
Self, Russell, M.Th., Jhansi, India	17	234
Sendall, G. E., B.D., North Vancouver, B.C.	46	288
Sharkey, Norman F., B.A., Lancaster, Ont.	10	218
Sharkey, S. J., B.D., Carberry, Man.	36	272
Shein, L., Ph.D., Woodville, Ont.	16	230
Sims, John, Barney's River, N.S.	3	202
Simpson, A. J., B.D., Teeswater, Ont.	32	266
Simpson, H. Lindsay, St. Mary's, Ont.	31	262
Sinclair, A. J., B.D., Fort Frances, Ont.	34	268
Sinclair, D. R., B.A., Exeter, Ont.	32	264
Sinclair, N. R. D., D.D., Markham, Ont.	20	244
Sinclair, R. A., B.A., Bassano, Alta.	43	284
Skene, J. B., D.D., Vancouver, B.C.	46	288
Smart, James D., Ph.D., Toronto, Ont.	17	232
Smith, D. A., B.A., Vancouver, B.C.	46	288
Smith, D. Crawford, M.C., B.D., Guelph, Ont.	24	250
Smith, Deane C., B.A., Winnipeg, Man.	35	270
Smith, Earl F., Hespeler, Ont.	24	250
Smith, J. A., Melbourne, Que.	9	218
Smith, J. W., Scotstown, Que.	8	214
Smith, Neil G., M.A., Toronto, Ont.	17	234
Smith, Wayne, B.A., Port Carling, Ont.	20	240
Smith, W. C., M.A., Montreal, Que.	17	234
Smyth, Wm., B.A., R.R. 1, Dundas, Ont.	25	252
Somers, T. H. B., S.T.M., Charlottetown, P.E.I.	7	212
Soules, D. C., B.D., Toronto, Ont.	18	238
Sparkes, George H., B.A., Ottawa, Ont.	11	222
Sproule, A. H., Harvey Station, N.B.	5	208
Steinmetz, Charles, Toronto, Ont.	17	232
Stewart, F. G., Kitchener, Ont.	24	250
Stewart, H. Douglas, B.A., Toronto, Ont.	18	236
Stewart, Richard, London, Ont.	28	258
Stewart, R. G., D.D., Toronto, Ont.	17	234
Stewart, R. G., R.R. 3, Glanford Stn., Ont.	25	252
Stirling, J. C. P., B.D., Toronto, Ont.	17	232
Suiters, A., Red Deer, Alta.	42	
Sutherland, A. D., B.A., Welland, Ont.	26	254
Sutherland, A. L., Rocky Mt. House, Alta.	42	282
Sutherland, James E., B.A., Campbellville, Ont.	24	250
Sutherland, Wm., B.D., R.R. 5, Dutton, Ont.	28	258
Sutherland, W. S., B.A., West Hill, Ont.	17	232
Szucs, John, Windsor, Ont.	29	260
T		
Taylor, T. Wardlaw, D.D., Toronto, Ont.	32	266
Tate, W. B., Regina, Sask.	37	274
Taylor, Gordon R., M.A., Carleton Place, Ont.	11	222
Taylor, John, Ph.D., Ottawa, Ont.	11	222
Taylor, Joseph E., Shakespeare, Ont.	31	264
Taylor-Munro, Granville, B.A., St. Catharines	26	254
Taylor, R. L., B. A., Medicine Hat, Alta.	43	284
Thomson, A. O., D.D., Kirkhill, Dalkeith, Ont.	10	218
Thomson, E. A., D.D., Toronto, Ont.	17	232
Thomson, J. B., Toronto, Ont.	18	236
Thomson, J. K. Ross, B.A., Montreal, Que.	9	216
Thomson, R. Forbes, B.D., Hamilton, Ont.	25	252
Thomson, W. McCulloch, D.D., R.R. 2, Pictou	3	204
Toombs, A. E., Campbellford, Ont.	15	228
Thompson, E. G., M.A., Victoria, B.C.	47	290
Toth, K. D., Th.D., Calgary, Alta.	41	280

Name and Address	Presby- tery	Page
V		
Vais, C. G., B.D., Bracebridge, Ont.	20	240
Van Mossel, L. S., Nelson, B.C.	44	286
Vance, Stanley W., B.A., Hamilton, Ont.	25	252
Veneta-Logan, J., O.B.E., M.A., Ottawa, Ont.	11	222
Vesey, F. G., B.D., Toronto, Ont.	18	236
W		
Wade, Donald V., Ph.D., Toronto, Ont.	17	232
Walden, B. L., B.A., North Bay, Ont.	22	248
Waldie, John R., B.D., London, Ont.	28	258
Walker, Harry, Toronto, Ont.	18	238
Walker, W. H. V., Stirling, Ont.	14	226
Walker, W. J., B.D., Galt, Ont.	24	250
Wasson, Joseph, D.D., Toronto, Ont.	17	232
Watson, T. J., Th.D., Pictou, N.S.	3	204
Webster, G. C., Charlottetown, P.E.I.	7	212
Wedderburn, J. F., D.D., Kingston, Ont.	14	226
Weir, Wm., B.A., Brampton, Ont.	18	236
West, James K., B.D., St. Thomas, Ont.	28	258
Whillans, James W., Vancouver, B.C.	46	290
White, E. J., B.A., Edmonton, Alta.	41	280
White, J. D., B.A., Westmount, Que.	9	216
Williams, J. W., Milverton, Ont.	31	262
Williams, H. R., B.A., Strathroy, Ont.	30	262
Williams, J. H., B.A., Scotsburn, N.S.	3	204

Name and Address	Presby- tery	Page
Y		
Williams, W. A., R.R. 1, Merlin, Ont.	29	260
Williamson, Fred, Guelph, Ont.	24	250
Wilson, Douglas	3	202
Wilson, Hugh, Beaverton, Ont.	16	230
Wilson, H. L., B.A., Toronto, Ont.	37	274
Wilson, John, B.D., Renfrew, Ont.	12	222
Winn, Charles A., B.A., Lucknow, Ont.	32	264
Wishart, A. C., B.A., Vancouver, B.C.	46	288
Wood, C. L., Alirajpur, India	9	218
Woods, Stuart, B.A., Beamsville, Ont.	26	254
Wotherspoon, Peter	18	238
Wright, E. A., D.D., Prince Rupert, B.C.	46	288
Wright, John S., B.A., Simcoe, Ont.	27	256
Wylie, W. A., Vancouver, B.C.	46	288
Z		
Young, A. C., B.A., Lansdowne, Ont.	13	224
Young, F. N., B.A., Montague, P.E.I.	7	212
Young, G. H., M.A., Palmerston, Ont.	23	248
Young, George M.	31	264
Young, James M., B.A., Saskatoon, Sask.	39	276
Young, M. C., B.A., Gananoque, Ont.	14	226
Young, M. C., B.A., Guelph, Ont.	24	250
Young, W. A., B.S.A., New Carlisle, Que.	6	210
Young, W. L., Pictou, N.S.	3	204
Younger-Lewis, C., D.D., Fort Coupage, Que.	11	220
Z		
Zeidman, Morris, B.D., Toronto, Ont.	17	234

INDEX TO MINUTES OF ASSEMBLY

PAGES 5 TO 78

A

Articles of Faith	58
Assembly Constituted	5
" Communion Service	14
" and Synod Records	11, 59
" Close of	78

B

Bell, Dr. C. Ritchie, Appointed Professor, Presbyterian College Montreal	58
Bills and Overtures, Committee appointed	12
" " " Report of Committee	18, 19, 22, 34
Bingham, Annie Thompson, Memorial Fund	67
Board of Administration, Report and Recommendations	20, 23, 24, 25, 26, 39, 40, 70, 71
Board of Education, Report and Recommendations	13, 16, 17, 18, 41, 60, 61, 67, 68
Board of Evangelism and Social Action, Report and Recommendations	45, 75, 76
Book of Forms, Revision of	72
British Guiana, Policy of Church	28, 35, 36
Business Committee, Report	11, 12, 13

C

Canadian Council of Churches	73
Chaplaincy Services Committee, Report	27
Church Architecture, Report	57, 58
Church, Down Town Problem, Committee Appointed	71
Church Extension and Church and Manse Funds, Reports	19
Church and Nation (Westminster Confession)	31, 32, 55
Church Worship, Report of Committee	33
Colleges:—	
Knox College, Report of Senate	38
" " " Board	38, 62
" " Resignation — Dr. W. W. Bryden	38, 39, 40
" " "	45, 63, 64
Presbyterian College, Montreal, Report of Senate	44
Presbyterian College, Montreal, Report of Board	58
Committee on Correspondence	14

INDEX TO MINUTES OF ASSAMBLY

ii

D

Dissent, Dr. T. Wardlaw Taylor, Mr. M. Di Gangi, Mr. D. W. Kerr	56
" Mr. C. C. Cochrane, Dr. W. W. Bryden, Mr. J. D. L. Howson	59

G

Graham's Homes, Dr.	34
Greetings, Mayor of Ottawa	14
" to Canadian Forces in Korea	44, 47
" from Mr. Samuel Lawrence	73
" from British and Foreign Bible Society	33, 34
" to Presbyterian Church of Formosa	27
" to Regent Square Presbyterian Church, London, England	30
Gushue-Taylor, Dr., visit of	30

H

Halifax, Pre-Theological School	44, 68
History, Committee on, Report	73, 74

I

India, Committee, Food for	34
----------------------------------	----

L

Loyal Addresses, Committee Appointed	12
" " Report	28

Mc

McBain Memorial Fund	67
McCormick, Andrew, Trust Fund	67

M

Matthews, Mr. Kenneth	40
Ministerial Association, Fund for, Committee	40, 41, 72
Minutes, Regulations re Recording, etc., Committee Appointed	71, 72
Missionary and Deaconess Training School, Report and Recommendations	42
Missions (General Board) Report and Recommendations	21, 29, 30, 36, 37, 61, 62, 65, 66, 67
Missions W.M.S. (E.D.) Report	46
" W.M.S. (W.D.) Report	10, 11
Moderator, election of	15
" Committee to advise with (During Assembly)	15
" Committee to advise with, Report	63
" Committee to Advise, appointed	

Morgan Memorial Home, Report	49
------------------------------------	----

O

Ottawa Journal	22
----------------------	----

Overtures:—

No. 1. Presbytery of Guelph	18, 68
No. 2. Synod of Saskatchewan	18, 75
No. 3. Presbytery of London	18, 64
No. 4. Presbytery of Calgary	18, 32, 60 67
No. 5. Presbytery of Brandon	18, 46
No. 6. Presbytery of East Toronto	19, 32, 68
No. 7. Presbytery of Guelph	19, 74
No. 8. Presbytery of Barrie	19, 32, 46
No. 9. Presbytery of Montreal	19, 32
No. 10. Presbytery of Montreal	19, 32, 64
No. 11. Presbytery of Saskatoon	75
No. 12. Presbytery of West Toronto	19, 32, 46
No. 13. Presbytery of East Toronto	34, 64
No. 14. Presbytery of East Toronto	32, 60
No. 15. Presbytery of East Toronto	19, 32
No. 16. Presbytery of East Toronto	22, 32, 45, 58
No. 17. Presbytery of Montreal	22, 75
No. 18. Synod of Hamilton and London	22, 57
No. 19. Synod of Toronto and Kingston	22, 65
No. 20. Synod of Toronto and Kingston	22, 69, 75
No. 21. Synod of Toronto and Kingston (Presbytery of Peterborough)	18
No. 22. Synod of Toronto and Kingston (Presbytery of Guelph)	19
No. 23. Presbytery of Assiniboia	22, 65, 66
No. 24. Presbytery of Peterborough	18
No. 25. Presbytery of Sarnia	22, 66
No. 26. Presbytery of Saugeen	19, 32, 46, 47
To Place Names on Constituent Rolls of Presbyteries:	
No. 27. Presbytery of Algoma and North Bay	22, 32, 69
No. 28. Presbytery of Montreal	22, 32, 69
No. 29. Presbytery of Peterborough	22, 32, 69
No. 30. Presbytery of Stratford	22, 32, 69
No. 31. Presbytery of Hamilton	22, 69
No. 32. Presbytery of Huron-Maitland	22, 69
No. 33. Presbytery of Saskatoon	22, 32, 66
No. 34. Presbytery of Sarnia	22, 67
Unprinted Overture No. 1. Presbytery of Prince Albert	22
" " Presbytery of Brandon	34, 72

" " Presbytery of East Toronto	22, 32
" " Presbytery of Calgary	38, 69
Overture No. 17. General Assembly 1950 Re Loyal Addresses	58
Memorial, Presbytery of West Toronto	22
Reference, Presbytery of Montreal — Re Use of Church Buildings	22

P

"Penmarvian", Report of Committee	48
Pension Board, Report	26, 64, 65
Presbyterian Alliance	26, 27
Publications, Committee on	27, 74

R

Radio Broadcasting	20, 74
Reception of all Reports as printed	15
Record, The Presbyterian, Report	14, 15
Recruitment for Full-Time Service, Report	19, 20
Remit	70
Resolutions, Report of Committee	15, 74, 76, 77
Roll of Assembly, The	6 to 10, 18
" " " Committee Appointed	12
" " " Report of Committee	25, 37, 38, 44, 47

S

Sabbath Services	19
Sabbath Schools and Y.P.S., Report and Recommendations	42, 43, 48 57
Sacrament of the Lord's Supper	14
Scott Fund, Dr. Ephraim, Report	49
Standing Committees, Committee to Strike	19
" " " Report	26, 49, 50, 51, 52, 53, 54, 55
Statistics and Finance, Report	70
Stewardship and Budget, Report, etc.	48
Sympathy, Messages of	13, 33
Synod of Alberta, re 1951 Meeting	73, 78
Synod Records	11, 59

T

Taylor, Dr. T. Wardlaw, Resolution	77, 78
Time and Place of Next Assembly	69, 70
Trustee Board, Report	15
Treasurer's Report	34

V

Vacancies, Committee to consider method of filling	75
Validity of Orders, Report of Committee	15

W

Week-Day Religious Education (Ontario)	74
Woman's Missionary Society (E.D.) Report	46
Women's Missionary Society (W.D.) Report	46
World Council of Churches	34

INDEX TO APPENDICES

REPORTS OF BOARDS AND COMMITTEES

APPENDICES PAGES 3 TO 334

	PAGES
Alphabetical List of Congregations	335
" " Ministers	348
Bingham, Annie Thompson, Memorial Fund	112
Boards:—	
Administration, Report and Recommendations	113 - 116
Church Extension and Church and Manse	74 - 75
Evangelism and Social Action	69 - 73
Missionary and Deaconess Training School	119 - 121
Missions:—	
General Board, Report and Recommendations	3 - 6
Home Missions Reports	7 - 34
Foreign Missions Reports	35 - 57
Grants	56
Immigration	332 - 334
Home and Foreign Missions, Reserve for Equipment	194
Statement of Bequests	195
W.M.S. (E.D.)	58 - 59
W.M.S. (W.D.)	60 - 66
Pension Board Report	144 - 152
Sabbath Schools and Young People's Societies	101
Sabbath Schools and Young People's Societies Summary by Presbyteries	101 - 107
Trustee Board	140 - 143
Budget Estimates for 1951	115
Canadian Council of Churches, representatives of	82 - 83
Changes Affecting Ministers, Congregations, Students, etc.	301 - 314
Clerks of Synods, Presbyteries, Conveners of Standing Committees....	318 - 319
Colleges:—	
Presbyterian College, Montreal, Board and Senate	123 - 125
Presbyterian College, Montreal, Financial Statement, Auditor's Report	126 - 129
Knox College, Board and Senate	132 - 136
Knox College, Financial Statement, Auditor's Report	136 - 139

	PAGES
Committees:—	
Chaplaincy Services, Committee	117
Church Architecture	67 - 68
Church and Nation, Report of Joint Committee	87 - 98
Church Worship	108 - 109
Correspondence with Other Churches	153
History	84 - 86
Home Religion	75
Inter-Church, Committee on Week-Day Religious Education (Ontario)	109
Moderator, Committee to Advise with	118
Morgan Memorial Home	68
'Penmarvian' Memorial Home	110 - 111
Publications	153
Radio Broadcasting	99 - 100
Record Committee	80 - 81
Remits, Report on	169
Scott, Dr. Ephraim, Benevolent Fund	79
Stewardship and Budget Committee	76 - 79
McBain Memorial Fund	122
McCormick, Andrew, Trust Fund	112
Memorial Records	320 - 330
Nominations:—	
Chair of Pastoral Theology and Homiletics, Presbyterian College, Montreal	169
Overtures	154 - 168
Statistical and Financial Report	198 - 199
" " " Returns by Presbyteries	200
" " " " by Synods	292
" " " " General Summary	300
Treasurer's and Auditor's Report	170 - 184
List of Securities	185 - 193
Home and Foreign Missions, Reserve for Equipment	194
Statement of Bequests	195 - 196